

H. L. White 1865

Two right profitable
and fruitfull Concordances, or
large and ample Tables
Alphabeticall.

The first contayning the interpretation of the
Hebrue, Caldean, Greeke, and Latine wordes
and names scateringly disperfed throughout the whole

Bible, with their common places following euery of them:

And the second comprehending all fuch other principall
words and matters, as concerne the fenfe and meaning
of the Scriptures, or direct vnto any neceffarie
and good instruction.

The further contents and vfe of both the which Tables,
(for breuitie fake) is expreffed more at large in the
Preface to the Reader.

Collected by R. F. H.



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THE PREFACE TO the Christian Reader, touching the two Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter folowing, which I haue in maner of a brieue Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrew*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needful. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed *y Geneva* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion, (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselues placed all, and as many proper and vsuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary instruction: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdom, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be brieue, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, anye thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of anye Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

A Preface to the Christian Reader.

directed, & as it were, ledde by the hand, euen to the Booke, Chapter, & very Verse, where the same, (or so much thereof, as for a godly, Christian, and necessarie knowledge shall be thought requisite) is to be founde out most readily: alwayes remembring, that whatsoever conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or Quotations in the Margent. Moreover, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt be guided, signifyeth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the fore-said things is to be sought for. Againe, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, howe that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the ende thereof, entreateth, or in some good respectes chiefly belongeth, and may be applied to the same History, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that wil not offend thee, sith I haue so done for the vnlearneds sake, because the same could, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreviation in that behalfe, as perhaps some other would haue had me: and yet cōsidering to what a great quantitie these two Alphabets are growē vnto, (ouer that I thought they would) I haue bin forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I wil supply: thus much touching the principall contentes, commoditie, and vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauel and paynes taken herein shal be wel accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shal so deeme necessarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioyntmembers, helpers, and furtherers, so farre forth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debtour) as an ayd and helpe to their godly studies, and honest trade of life, and withall Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance vnto any, I shal for my part thinke my selfe wel requited, and more then sufficiently rewarded, in that I shall enioy my desire, & that which

I longed for. And so beseeching Almighty God to giue vs his grace to be studious of vnitie, and bringing forth such fruits, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this

xxii. of December. An. Domini.

1578.

Thine in the Lord, Robert F. Hervey.



The first Alphabet of directions to common places, containing all the Hebrew, Chaldean, Greeke, Latin, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The further contents and vse of the which, more at large is expressed in the Preface preceding.

A.



ARON or Aharon: A teacher, or teaching, or conceiving, or a hill or mountain, or a man of the mountaine, or the mountaine of fortitude, or a strong hill. The sonne of Amram. Exod. 6. 20. He meeteth Moses at Horeb. Exod. 4. 27. He is eloquent. Exo. 4. 14. He is sent with Moses into Egypt. Exo. 4. 15, 16. & declareth Gods message vnto Pharaoh. Exo. 4. 30. and 5. 1. Aaron and Hur waite at the foote of the mountaine, vntill Moses returned from speaking with God. Exod. 24. 13, 14.

Aaron was with his sonnes anointed and consecrated priest. Leuit. 8. 1. * Num. 3. 10. Deu. 18. 1. Heb. 5. 4. after the ordinance. Exo. 28. 1. * & 29. 1. * & 40. 12. He erecteth a calfe. Exod. 32. 4. & is rebuked of Moses therefore. Exod. 32. 21. The oblation of him & his children the day of their anointing. Leuit. 6. 20. His oblation for himselfe and the people. Leuit. 9. 2. He blesseth the people after his offering. Leuit. 9. 22. He and Miriam murmure against Moses, and be reproued of God. Num. 12. 1, 15.

The oblations and tenthes offered vnto God by the children of Israel, appertaine vnto Aaron. Num. 18. 8. God is Aarons heritage. Num. 18. 20. By making of Aarons rod to budde, God appointeth Aaron to be high priest. Num. 17. 8. He went yearly but once into the most holy. Exod. 30. 10. He could not enter into the land of Canaan, for his infidelities sake. Num. 20. 24. He dieth by the appointment of God in the toppe of the mount Horeb, called Mosera. Num. 20. 28. Deu. 10. 6. and 32. 50. After him succeedeth his sonne Eleazar. Num. 20. 28. The habitations of his children. 1. Chro. 6. 54. He is praised. Ezra 6. 5. Eccles. 45. 6, 7. His sonnes Nadab & Abihu were slaine for offering strange fire. Leuit. 10. 1, 2. looke more. Luke 1. 5. Act. 7. 40. Heb. 5. 4. and 7. 11. & 9. 4.

Abadon.

Abaddon. in Greeke Apollyon, destroying. Looke Reuel. 9. 11.

Abana, Amana.

Abanah. stonie, or a building, or father I beseech nowe. A ruler of Damascus. 2. king. 5. 12.

Abarim, goings ouer, furors, or conceiving: or in the Syriac tongue, All kindes of corne. A hill ouer Jordan, where the Israelites pitched the 41. mansion in the wilderness. Num. 33. 47. from whence God shewed Moses the land of Canaan, Num. 27. 12. and vpon the which hill Moses died. Deut. 32. 49, 50. and 34. 1, 5.

Abba, father. Marke 14. 36.

We crie vnto God Abba father, by the holy ghost. Rom. 8. 15. Gal. 4. 6.

Abaron. strength. The sonne of Mattathias the sonne of John. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.

Abdia.

Abda a servant, or in the Syrian tongue, this cloude. 1. king. 4. 6. Nehe. 11. 17.

Abdai.

Abdi, my servant. The father of Ishi. 2. Chro. 29. 12.

Abdiel, a servant of God, or a cloude of Gods store. Jere. Abdeel. 36. 26. and 1. Chro. 5. 15.

Abdon, a servant, or a cloude of iustice. 2. Chro. 34. 20. called Achbor. 2. king. 22. 12. Also a Citie. Josh. 21. 30. Also a Judge, who had 40. sonnes, and 30. nephewes. Judg. 12. 13, 14.

Abed-nego, servant of shining. A mans name, called Abdenago. also Azariah. Dan. 1. 7.

Abel, mourning. A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Sam. 20. 18. It was preserved by the counsel of a wise woman that was therein. 2. Sam. 20. 16. * It was afterwards taken by Tiglath Pileser. 2. king. 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Judges 11. 33. For Abel the sonne of Adam, looke Habel.

Abel-beth-maachah, Mourning, to the house of Maachah, A citie which king Asa ouercame by the helpe of Ben-hadad. 1. king. 15. 20. called also Abelmaim. 2. Chro. 16. 4.

Abelmaim, mourning of waters. A citie, called also Abel-beth-maachah, as before.

Abel-meholah, sorowe of weakenes. A place whereof looke Judg. 7. 22. and 1. king. 4. 12.

Abel-shittim, sorow of thornes, a place not farre from Jordan, South from the Moabites, so named of the plenty of thorns growing there. Num. 33. 49. in that place was the 42. mansion of the Israelites.

Abel-mizraim. Gen. 50. 11.

Abes, an egge, dirtie, or of linnen. A citie in the tribe of Issachar. Josh. 19. 20.

Abgatha, father of the wine presse. one of King Abasueros bis. chamberlaines. Ester 1. 10.

Abi, my father. Hezekiahs mother. 2. king. 18. 2.

Abiah, the will of the Lord. The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne, 1. Chro. 3. 10. who is called Abiam. 1. king. 14. 3. and in Matthewe Abia. Mar. 1. 7. Also the name of Hezrons wife. 1. Chro. 2. 24.

Abi-albon, the father of great understanding, or the father of much building, or wrong, a mans name. 2. Sam. 23. 31. called Abiel. 2. Chro. 11. 32.

Abiam, the father of the sea, the sonne of Rehoboam. 1. king. 14. 31. looke Abiah. He is made king of Judah. 1. king. 15. 1. warreth with Jeroboam. 2. Chro. 13. 2. glorieth in God his guide. 2. Chro. 13. 12. and therefore obtaineth victory. 2. Chro. 13. 16. he dyeth: After him succeedeth his sonne Asa, a godly prince. 1. king. 15. 8. and 2. Chro. 14. 1, 2.

Abiasaph, a gathering or consuming father. The sonne of Korah. Exod. 6. 24. looke Ebiasaph.

Abiathar, father of the remnant, or excellent father, or father of contemplation. The sonne of Ahimelech, who escaped the handes of Saul. 1. Sam. 22. 20, 21: and fled to Dand to Keilah. 1. Sam. 23. 6. he holdeth with Adonitah. 1. king. 1. 7. was put from his Priesthood. 1. king. 2. 27. according to the word. 1. Sam. 2. 31, 32. reade Mar. 2. 26.

Ebiasaph.

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- 2.26. Also the name of another priest. 1. king. 4.4. Abib. Exod. 1.3.4.
 Abida. father of Lyon b. dge. Gen. 25.4.
 Abidan. father of judgment. Nomb. 1.11.
 Abiel. my father is God. 1. Sam. 9.1 & 14.51. Also a mans name 1. Chro. 11.32. called Abi-albon. 2. Sam. 23.31.
 Abiezer. the fathers helpe. Josh. 17.2. Also one of Davids 30. worthies. 2. Sam. 23.27.
 Abigal. Abigail. the fathers joy. Wife to the begotly Nabal, a woman of singular wisdom. 1. Sam. 25.3. who became after Nabals death, the wife of David. 1. Sam. 25.39. Also the name of the daughter of Nabal. &c. whom Amasa deflowered. 2. Sam. 17.25.
 Abi-gabaon. Abigibon. the father of the cuppe, or father of a little hill, or the father of Gibeon. 1. Chro. 8.29 & 9.35.
 Abihaiel. Abihail the father of strength, riches, or sorrow. Nomb. 3.15. Also the name of Rehoboams wife. 2. Chro. 11.18.
 Abihail. Abiahil. the father of light, or praise. 1. Chro. 2.29.
 Abihu. he is a father, or father him selfe. one of the sonnes of Aaron. Exod. 6.23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Levit. 10.1,2 and Nomb. 3.4.
 Howe Abihu, Nadab, Abies, and Aaron sawe God in the mount. Exod. 24.9,10,11.
 Abiud. Abihud. the father of praise, or confession. 1. Chro. 8.3. Also the name of Zorobabels sonne. Mat. 1.13 there called Abiud. & in 1. Chro. 3.19. Pananiah.
 Abiah. Abiah. id. mas Abiah. The mother of Hezekiah. 2. Chro. 29.1. called Abi. 2. king 18.2. Also Jeroboams sonne, who died, and was bewailed of all Israel. 1. kings. 14.1,18.
 Abi. Abiam. looke Abiam.
 Abilina. Abilene. weeping, or crying. or lamentable, or the sonne of a Mansion, or murmuring. A countrey, whereof Lysanias was Tetrarch. Luke. 3.1.
 Abimael. a father from God, or of God. Gen. 10.28.
 Abimelech. the kings father, or my father the king. or father of counsell, or chiefe father. A generall name of the kings of the Philistines, (as Cesar is the name of the Emperors of Rome) the king of Gerar, who tooke Sarah from Abraham, purposing to make her his wife. Gene. 20.2. He maketh a covenant with Abraham. Gen. 21.27. and also with Izhak. Gen. 26.26,31.
 Also the sonne of Jerubbaal, or Gideon. Judg. 8.35 & 9.1. who slew 70. of his brethren, & reigned king over Israel. Judg. 9.5,6. & at last perished shamefully. Judg. 9.53,54. & 2. Sam. 11.21.
 Aminadab. Abinadab. father of a vow, or of a free minde, or Prince. The brother of David. 1. Sam. 16.8. Also the sonne of Saul. 1. Chro. 8.33. The Arke of God was in his house. 1. Samuel 7.1. and from thence was caried to the house of Obed-edom. 2. Sam. 6.3,10,11.
 Abinoem. Abinoam. father of beautie, or gladness. Judg. 4.6.
 Abiron. Abiram. a high father, or a father of elation. or decree. The first begotten sonne of Babel the builder againe of Jericho. 1. king. 6.34. Also Eliabs sonne, who going about to usurpe the priesthoode, was alive swallowed up of the earth. Rom. 16.1,31,32. Dent. 11.6. Psalm. 106.17.
 Abisag. Abishag. the fathers ignorance or error, or the multiplying father. A faire young virgin who lay with David in his age to cherish & warme him. 1. king. 1.2,3. whom after the death of David Adonijah asked to wife, and therefore was slaine by Benaiiah. 1. king. 2.17,21,25.
 Abishai. the fathers reward, or the father of a reward. The Abisai sonne of Zeruah, who pursued Sheba. 2. Sam. 20.6. and thereto was reckoned among Davids worthies. 2. Sam. 23.18. his lineage is found. 1. Chro. 2.16.
 Abishalom. or Abtalom, a father of peace, or the fathers peace, or reward, or the fathers end. The sonne of Abshalom. Salomon. 1. king. 15.1,2. and 2. Chro. 11.20. Abessalom. called Dziel. 2. Chro. 13.2.
 Also the name of Davids sonne by Maacah. 2. Abisalom. Sam. 3.3. who after that he had made a banquet at his weepes hearing unto the kings sonnes, slew his brother Amnon, because he had ravished his sister Tamar. 2. Sam. 13.28. Absolomus. 29,32. he died. 2. Sam. 13.34,37. and was called againe by Joabs policie, and the woman of Tekoah. 2. Sam. 14.1,2 to 24. He had three sonnes and one daughter. 2. Sam. 14.27. his beautie. 2. Sam. 14.25. After his returne to Jerusalem, his father would not see him, to the end he would not seeme to approue his doings. 2. Sam. 14.24. he burneth Joabs field of Barley, and why? 2. Sam. 14.29,30. he is brought into Davids presence, who for the fervent love he bare him, kissed him. 2. Sam. 14.33. his ambition by colour of honouring of iustice. 2. Sam. 15.2 to 7. he fatherly to make a bowe and sacrifice, whereby he obtaineth licence of his father to depart to Hebron, and rebelleth. 2. Sam. 15.7,8,9. The people ignorant of his drift follow him. 2. Sam. 15.11. By Ahithophels counsell he lieth with his fathers concubines. 2. Sam. 16.21. according to the prophesie. 2. Sam. 12.11. David chargeth Joab not to kill him, but to entreat him kindly for his sake. 2. Sam. 18.5. Being hanged in an Oke, he is thrust through the body by Joab. 2. Sam. 18.14. David mourneth for his death, and tooke it very heavily. 2. Sam. 18.33. Joab comforteth him. 2. Sam. 19.5,6,7,8. The people repent their folly in making him king over them. 2. Sam. 19.10. to 15.
 Also the name of a man. 1. Mac. 11.70. there called Absalomus.
 Abishua. the father of salvation. the sonne of Whine. Abisue. has. 1. Chro. 6.4. Also the sonne of Bela. 1. Chro. 8.3,4.
 Abishur. the father of a song, or wall, or of righteousness. 1. Abisur. Chro. 2.28.
 Abital. the father of the dewe. 2. Sam. 3.4.
 Abitob. the father of goodness. 1. Chro. 8.11.
 Abner. the fathers candle. A captaine of Sauls hoste, the sonne of Ner Sauls uncle. 1. Sam. 14.50. David reproveth him for his negligence. 1. Sam. 26.15,16. he maketh Ishbosheth the sonne of Saul king. 2. Sam. 2.8,9 & wageth battel to David, & is put to flight. 2. Samu. 2.17,29,31. He thrusteth Asahel through the body with a speare. 2. Sam. 2.23. he lyeth with Rizpah. 2. Sam. 3.7. therefore Ishbosheth is offended with him: for which cause he betrayeth his master, and maketh a covenant with David to deliver Israel and Judah into his hand: afterward he is slaine cowardly by Joab. 2. Sam. 3.12,17. for the which David and his people mourne. 2. Sam. 3.31,32,33,34.
 Abram. an high father. The sonne of Terah. Gen. 11.27,31. taketh Sarai to wife. Gen. 11.29. he goeth out of his native countrey at Gods commandement. Gen. 12.1,4. God promisseth him and his seed the land of Canaan. Gen. 12.7. & 13.15.

- 13, 15 & 15. 8. and 17. 4. he with his wife, his
 brothers sonne Lot, and his household, traueled
 toward the land of Canaan, and there he buildeth
 an altar. Gene. 12. 5, 7. he traueleth into
 Egypt, where he willet Sarai to call him
 brother. Gen. 12. 13. Pharaoh being puni-
 shed for taking his wife, restoreth her againe.
 Gen. 12. 17, 19. He returneth out of Egypt be-
 ry rich. Gen. 13. 2. To auoyde strife, he parteth
 company very louingly with Lot his nephue.
 Gen. 13. 8, 11. he deliuereth Lot out of captiui-
 tie. Gen. 14. 16. he giueth vnto Melchizedek
 tythe of his spoyle. Gene. 14. 18, 20. Heb. 7. 4, 8.
 he refuseth to be enriched by the king of So-
 dom: that the glozy of his wealth might re-
 bound to God onely. Genes. 14. 22, 23. Abram
 receiveth the promise of a sonne. Genes. 15. 4.
 17. 16. & 18. 10. and requireth of God a signe,
 to assure him that his seede shoulde inherite
 the land of Canaan. Gen. 15. 8, 9. he with the
 consent of Sarai his wife, lyeth with Hagar,
 and of her begate Ishmael. Gen. 16. 1, 4, 15. he
 receiveth the promise and token of Circum-
 cision, and is called Abraham. Gene. 17. 4, 5.
 Abraham, a father of a great multitude. as the name
 was changed. Gen. 17. 5. he was circumcised
 with all his household. Gen. 17. 23. God fore-
 telleth him the destruction of Sodom. Gene.
 18. 17. he taught his familie to keepe Gods
 commandements. Gen. 18. 18, 19. he prayeth
 for the Sodomites. Gen. 18. 23. Being in Ge-
 sar, and fearing some inconvenience, calleth
 his wife sister. Gen. 20. 2. he being a Prophet,
 is rebuked for the same by Abimelech. Ge-
 nesis 20. 7, 9.
 The true seede of Abraham, are those which de-
 scend of Izhak: and such as be the sonnes of
 promise, hoping for the life everlasting. Gene-
 sis. 21. 12.
 Abraham thrust his seruant Hagar & her sonne
 out of his house. Genesis 21. 14. he planteth a
 groue in Beerseba. Gen. 21. 33. God prometh
 his faith, & trust vpon Gods promises, by wil-
 ling him to offer vpon Izhak his onely sonne, vnto
 whom belonged a promise to be accompli-
 shed. Gen. 22. 1, 2. he offereth vpon a ramme in sa-
 crifice, in stead of his sonne Izhak. Gen. 22.
 23. he bewayleth Sarahs death, & buying of
 the sonnes or wyeth a plot of ground, buryeth
 her there. Gen. 23. 2, 17, 19. he marieth ano-
 ther wife named Keturah Gen. 25. 1. he sen-
 deth his seruant to finde a wife for his sonne
 Izhak. Gen. 24. 2, 4. After his death, hee was
 buried in the double caue of Machpelah. Gen.
 25. 9. God remembreth his promise made vnto
 Abraham, & comforteth Israel in their afflic-
 tions. 2. King. 13. 23. God deliuered Lot for A-
 brahams sake. Gene. 19. 29. for his sake God
 multiplied Izhak. Ge. 26. 3, 4, 5. Ecclus. 44. 22.
 The father of Abraham Terah, and Nahor his
 brother serued strange gods, from the which
 God deliuered them, causing them to put
 their trust only in him. Josh. 24. 2, 3. God was
 with Abraham in all that he did. Gene. 21. 22.
 his hospitalitie is declared vnto vs, by sitting
 at the doore of his tent, uniting those that
 passed by to take reliefe at his hand. Gen. 18.
 1, 2, 3. to berse 9. his obedience commended.
 Gen. 22. 19. & 26. 5. Act. 7. 4. Heb. 11. 8. his faith
 prayled. Rom. 4. 3. Heb. 11. 17. God appeared
 vnto him, Gen. 12. 7. and 17. 1. and 18. 1.
 The children of Abraham, are those that beleene
 in Iesus Christ, and doe the workes of Abra-
 ham. John 8. 39. Rom. 4. 16. & 9. 7. Gal. 3. 7, 22.
 he is called the betee of the world. Rom. 4. 13.
 he reioyced to see Christ in the flesh. Joh. 8. 56.
 Zaccheus became his sonne, by beleening
 Iesus Christ. Luke 19. 9. Christ was before
 him. Joh. 8. 58. and descended of him. Mat. 1.
 1, 2. he is prayled very highly. Ecclesiasticus.
 44. 19, 20, 21.
 Abrahams bosome. Luke 16. 22.
 Abrech. Gen. 41. 43.
 Absalom and Absolomus looke Abisalom.
 Accho. thrust or pressed together, or rubbed. The name
 of a towne. Judg. 1. 31.
 Accad. a sparke. A citie wherein Nimrod reigned. Achad.
 Gen. 10. 10. sitheys called Nibbis.
 Aeldama, the field of blood. Acts. 1. 19. Mat. 27. 8. Acheldema.
 Achaia. dolour or sadness. A countrey. Actes. 18. 12.
 Rom. 15. 26.
 Achaicus, sorowing or sad. A mas name. 1. Cor. 16. 17.
 Achan, troubling or gnashing. The sonne of Seir. Akan.
 Gen. 36. 27. Also the sonne of Charmi Josh. 7. Acham,
 1. called Achar. 1. Chron. 2. 7. who was stoned
 (for reseruing that which ought to haue bene
 destroyed) in the balley of Achor, with all that
 appertained vnto him. Josh. 7. 25, 26.
 Achar, idem as Achan.
 Achate. A precious stone. Exod. 28. 19.
 Achaz, looke Ahaz.
 Achbor, a mouse. Father to Baal hanan. Gen. 36. Achobor.
 38. 1. Chro. 1. 44. Also sonne to Achaiiah. 2.
 King. 22. 12. called Abdon. 2. Chro. 34. 20.
 Achiacharus. Tobit. 1. 21.
 Achim, rising againe, or confirming, or renewing, or their
 brother. Mat. 1. 14.
 Achior, the brothers light, or brother of fire. A Captaine Abior.
 of the Ammonites. Judeth. 5. 5. who for his
 good counsel giuen to Oloternes, was bound
 to a tree by his seruants, and vnbound againe
 by the Jewes, and friendly entertained of the.
 Judeth. 6. 13, 14. who afterward forsaking his
 Wainims religion, beleued in God, and was
 circumcised. Judeth. 14. 10.
 Achish, it is so, or sure it is. The name of the King of Achis.
 Gath, vnto whom Dauid fled, & before whom
 he fastned him selfe mad, to escape out of dan-
 ger. 1. Sam. 21. 10, 13.
 Achish the sonne of Hach, giueth Dauid the
 city of Ziklag. 1. Sam. 27. 2, 6.
 Achor, trouble. A balley in the tribe of Iudah North
 from Jericho, not farre from Gilgal. Josh. 15.
 7. named of the trouble of the Israelites, and
 not of Achan the sacrileger, who was there
 stoned for taking a thing forbidden. Josh. 7. 26.
 Achlah, trim, neat, decked, or adourned: or wantonneffe, Axa.
 lasciuiousnes, or dishonestie. The daughter of Caleb Achsa.
 1. Chron. 2. 49. Judg. 1. 12. giuen to Othniel to
 wife. Josh. 15. 16, 17. she craueth springs of wa-
 ter of her father. Josh. 15. 18, 19. Judg. 1. 15.
 Achliaph, a poisoner, forcerer, or witch. A citie in the Achsaph.
 tribe of Aser. Josh. 11. 1. Jerom calleth it Cha-
 salus, being situated in the plaine countrey
 at the foote of the mount Thabor.
 Achzib, or Aczib, a liar. A citie in the tribe of Ju- Achziba.
 dah. Josh. 15. 44. and Aicah. 1. 14. Achzibgh.
 Adadah, the witnesse of an assembly or congregation. Adada.
 The name of a citie Josh. 15. 22.
 Adadezer reade Adarezer. comliness, helpe of beautie, Hadadezer:
 or beautifull helpe, or the entrie, habitaile, or engendering
 of beautie. The name of the King of Zobah, who
 was
 A. iiii. was

	was discomfited by David. 2. Sam. 8. 3. and 1. Chron. 18. 3. to 11. His servants beeing vanquished, make peace with David, and do him homage. 2. Sam. 10. 19. and 1. Chron. 19. 19.	Admacha. looke Amacha. Ester. 1. 14.	
Ada.	Adah. an assembly of people or congregation. The seconde wife of Lamech. Gene. 4. 19. also the name of one of Elahs wives. Gen. 36. 2.	Adoniah. a ruling Lord, or the Lord is the ruler, or the foundation of the Lord, or out of the Syrian speech, the care of the Lord. Davids sonne by Baggith. 2. Sam. 3. 4. who usurped the kingdome of his father. 1. king. 1. 5. to 50. hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned. 1. king. 1. 50. 53. for desiring Abisag to wife, he is put to death. 1. king. 2. 17. 25.	Adoniah. Adonias. Adonia.
Adaia.	Adaiah. the witnesse of the Lord, or everlastingnes of God. 1. Chro. 6. 41. & 8. 21. and 2. king. 22. 1. 2. Chro. 23. 1. Ezra. 10. 39.	Adna and Adnah looke Edna.	
Adaias.	Adaliah. power, or drawing water, or any thing greedily, or a cloud, or destruction of labour. the sonne of Haman, the sonne of Ammedatha. Ester. 9. 8. 10.	Adoni-bezek. the Lord of Bezek, or the Lord of thunder, or the Lords thunder. A king, of whose crueltye, & just punishment, looke Judg. 1. 6. 7.	Adonibezec
Adalia.	Adam. man, earthly, red, or bloody. The name of the first man created by God, unto whome was given dominion over all things. Gen. 1. 27. 28. 1. Tim. 2. 13. 14. he is put into paradise to labour the earth, and was forbidden the tree of knowledge of good and evil. Gen. 2. 16. 17. he giveth names unto all beastes. Gen. 2. 20. He eateth of the tree of knowledge by his wifes persuasion. Gen. 3. 6. Being ashamed by reason of his sinne, he seeketh to hide himselfe from the presence of God. Gen. 3. 10. he chargeth his wife with his fault. Gen. 3. 12. and is punished. Gene. 3. 17. and driven out of paradise. Gen. 3. 23. 24. he lived 930. yeres. Gen. 5. 5. his genealogie unto Jaakob and Esau. 1. Chro. 1. 1. to 35. Christs genealogie from Adam. Luke 3. 23. *	Adonikam. the Lord did rise againe, or the Lord is risen. Ezra. 2. 13. & 8. 13. Neh. 7. 18.	Adonikan. Adonicam.
	Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1. 2.	Adoniram. the high Lord, or Lord of Elation, or the high minded Lord. The receiver of Salomons tributes. 1. king. 4. 6. & 5. 14.	Adonisedec.
	Adam, a figure of the seconde Adam Iesus Christ. Rom. 5. 12. 14. 1. Cor. 15. 21. 22.	Adoni-zedek. the righteousness of the Lord, or the Lords justice, or the Lord of justice. A king of Jerusalem. Ioh. 10. 1.	
	The first man Adam was made a living soule, and the last Adam Christ, was made a quickening spirit. 1. Cor. 15. 45.	Adoraim. the strength of the sea. A cite. 2. Chro. 11. 9.	
	By Adam, we are all subject, both to sinne and death. Rom. 5. 12.	Adoram. their comeliness or praise, or a high confession or cry. The receiver of Rehoboams tributes, whome the people stoned to death. 1. king. 12. 18. & 2. Chro. 10. 18. Also the sonne of Johtan. Gen. 10. 27. Also the sonne of Tou king of Hamath. 1. Chro. 18. 9. 10. Also Davids tribute gatherer. 2. Sam. 20. 24.	Hadoram. Adoran. Aduram.
	We must resemble the celestiall Adam by purenes of life, as we have resembled the terrestrial Adam by wickednesse of life. 1. Cor. 15. 49. 50.	Adramelech. the kings cloake, or the greatnesse, power, or counsaile of the king. The name of Saneherib his sonne, who with his brother Sharezer, bewee their father in the temple, worshipping Nisroch his God. 2. king. 19. 37. & Isai. 37. 38. Also the name of one of the gods of Sephar-uaim. 2. king. 17. 31.	Adrammelech.
	By Adam we are all subject to death: but by Christ we shall enjoy everlasting life. 1. Cor. 15. 22, 45. 47.	Adramyttium. a neate Communalitie. A cite of Mysia, not farre from Mytilene, in a shipp of which cite, Paul tooke shipping to goe into Italie. Actes 27. 2.	Adramytina
	Into what calamitie mankind is brought through Adams disobedience. Eccles. 40. 1. to verse 12.	Adriaticall Sea. A sea against Ravenna, which by meanes of rivers entrencheth into the flood Padus, taking that name of the cite Adria next unto it, Strab. in lib. 5. This sea Paul passed by as he went to Rome. Actes 27. 27.	Adriaticum.
	Adam a Cite, Ioh. 1. 16.	Adriel. the flocks of God. 2. Sam. 21. 8.	Hadriel.
Admah.	Adamah. earthly, red, or bloodie. A cite in Pentapolis. Gen. 10. 19. destroyed with Sodom. Gen. 19. 28. Deut. 19. 23. Iohua. 19. 36. and Mosea. 11. 8.	Adullam. witnesse, or an ornament to them, or a witnesse or ornament of their miserie. A cite. Ioh. 12. 12. & 15. 35. The citizens called Adullamites. Gen. 38. 1.	
Adama.		Adummim. Earthly, red, or bloodie things. Ioh. 15. 7. & Adommin. 18. 17.	
Edema.		Acneas. praised. A man whom Peter by the vertue of Iesus Christ, healed of the palse. Actes 9. 33. 34.	Encas.
Adamine-ccb.	Adami-nekeb. humane deception, or a cloude of malediction. A cite. Ioh. 19. 33.	Agabus. A locust, grasshopper, or locust: Also the pleasantnesse, or ioyfulness of the father. A Prophet, who foretolde the death to come, Actes. 11. 28. And also foretold Paul of his delivring into the hands of his enemies. Actes 21. 10. 11.	
Addar.	Adar. power or greatnesse. A cite. Ioh. 15. 3. Also a moneth. Ezra. 6. 15. Also a mans name. 1. Chro. 8. 3.	Agag. a garret or upper roome. The king of the Amalekites, who Saul tooke prisoner: he was hewed in pieces alive. 1. Sam. 15. 8. 33. according to the prophetic of Balaam. Nomb. 24. 7. 20. Haman was an Agagite. Ester. 3. 1.	
Addara.	Adbeel. vapour, or cloude with God. The sonne of Jshmael. Gen. 25. 13. & 1. Chro. 1. 29.	Agar, looke Hagar.	
	Addan. Lord, foundation or ground. or in the Syrian tongue, an care of the head. looke Nehem. 7. 61. & Ezra. 2. 59.	Age. A valley, or deepenesse. 2. Sam. 23. 11.	
Addon.	Adiel. witnesse of God, or everlastingnesse of God. 1. Chro. 4. 36. & 9. 12. & 27. 25.	Agrippa. Sicke, sorrowful, grieved or wearied, or one that is hardly delivered in childbirth. or it is said to be he that in the birth putteth forth his feet first of all. The surname of Herode, who beheaded James the elder,	Agryppa.
Adon.	Addi. witnesse. Father of Melchi. Luke 3. 28.		
	Adin. delicious, or voluptuous. Ezra. 2. 15. & 8. 6.		
	Adina. Id m. 1. Chro. 11. 42.		
	Adithaim. Assemblies or congregations, or witnesses. A cite. Ioh. 15. 36.		
Adli.	Adlai. witnesse to me. 1. Chro. 27. 27.		
	Admah. looke Adamah.		

elder, cast Peter in prison, and dyed miserably. Actes 12.1. * Also the name of the former Herods sonne, before whome Paul pleadeth. Actes 25.17. & 26.1. * Whome also Paul had almost converted with his preaching. Actes. 26. 28. looke Herode.

Achab.

Ahab, the brothers father. A wicked king of Israel.

1. king. 16. 28. who married Jezebel an Idolatresse, by whose meanes hee became an Idolater, and persecutor. 1. king. 16. 31. & 18. 4. & 21. 25, 26. In his dayes Jericho was builded againe. 1. king. 16. 34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subject. 1. king. 20. 4. God promised him, that he should conquer Ben-hadad, even then, when he was past hope: that he might understand, that he onely was the true God. 1. king. 20. 13. Ahab sheweth Jezebel what Eliiah had done to Baals prophets, 1. king. 18. 21. to 41. wherefore he in a rage pursueth Eliiah to slay him. 1. king. 19. 1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew battaile with him. 1. king. 20. 22. Not ascribing the victorie to God, he sauerth Ben-hadad, contrary to his commandement: wherefore a Prophet denounceth his ruine and his peoples. 1. king. 20. 34, 42. Seeing Naboth would not forgoe his vineyarde, of meere anger he became sicke. 1. king. 21. 4. Eliiah reprooueth him for Naboths death, declaring his bitter destruction, and of all his offspring. 1. king. 21. 19, to 23. By repentance, hee moueth God to spare him for a time: albeit he knewe that he would not leaue his wickednesse. 1. king. 21. 27, 29. He asketh counsaile at 400. false prophets, in whose mouthes God had sent a lying spirit, to deceiue him. 1. king. 22. 6, 22, & 2. Chyon. 18. 5, 21. He hateth Achaiiah (the onely Prophet of God) for telling the truth. 1. king. 22. 8. & 2. Chyon. 18. 7. Fighting against Ramoth Gilead, he was slaine, as Achaiiah had prophesied, 1. king. 22. 28. albeit he had changed his apparell. 1. king. 22. 30, 34, 37. 2. Chyon. 18. 33, 34. The dogges lick his blood. 1. king. 22. 38. according to the word of the Lorde. 1. king. 21. 19. His children are slaine with all his familie. 2. king. 10. 7. to 18. according to the word of the Lorde. 1. king. 21. 21. 2. king. 9. 8, 9. Those that imitate Omri, and Ahab in wickednesse, shall not escape punishment. Micah. 6. 16. Also the name of a false prophet, who with Zedekiah for their prophecies were threatened of the Lorde to be slaine, Jere. 29. 21, 22, 23.

Aharah.

Aharah, a smelling brother, or a sweete sauouring meadow. The sonne of Beniamin. 1. Chyon. 8. 1. called also Sera. Gen. 46. 21.

Ahareel.

Aharhel another hoste, or the last hoste, or another sorrow, or the last sorrowe, or the Sheepe of the brother. The sonne of Manum. 1. Chyon. 4. 8.

Aasbai.

Ahasbai, trusting in me, or brother compassing, or out of the Syrian tongue, a brother of age. The sonne of Maachathi. 2. Sam. 23. 34.

Ahasueros.

Ahasueros, a Prince or head. The father of Darius.

Ahasue.

Daniel. 9. 1. Ezra. 4. 6.

Ahasuerus.

Ahashueros maketh a feast to all his Princes, seruants and people of Shushan. Ester. 1. 1. to 9. and by the counsaile of his Lorde, is diuorced from the Queene Vasthi, Ester. 1. 19, 21. Search being made among the beautiful virgins for a wife vnto Ahashueros, Ester is found, whom hee marrieth. Ester. 2. 29, 17.

Searching his records, he findeth the fidelitie of Mordecai. Ester. 6. 2. wherefore he sauerth him to be honoured, to the confusion of Haman. Ester. 6. 6. to 13.

Ahaui, an essence, being, or generation. A flood. Ezra. 8. 15, 31.

Ahaz, taking, apprehending, possessing, or seeing. A king of

Judah an Idolatour, the sonne of Iorham, 2. Achaz king. 16. 1. called Eliezer. Luke. 3. 29. He maketh his sonne to goe through the fire. 2. king. 16. 3. & 2. Chyon. 28. 3. He seeketh ayde against his enemies, at the Assyrians, & not at God, 2. king. 16. 7. and 2. Chyon. 28. 16. To please the king of Assyria, hee leaueth the true seruice of God, and falleth to Idolatry. 2. king. 16. 12, 13. & 2. Chyon. 28. 23. God promisseth him ayde against the Syrians, and commandeth him to aske a signe for confirmation thereof. Iai. 7. 11. His death. 2. king. 16. 20. & 2. Chyon. 28. 27. Also the name of the sonne of Micah. 1. Chyo. 8. 35.

Ahazai, dem. The sonne of Meshilemoth & sonne of Immer. Nehem. 11. 13.

Ahaziah, an apprehension or possession of the Lord, or the fight of the Lord. A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. king. 22. 40. Being sicke, asketh counsaile at Baal-zubab, and dieth. 2. king. 1. 2. to 18. Also Jehoazams sonne, who succeeded his father in the kingdome of Judah. 2. king. 8. 25. He fighteth with Joram king of Israel against Hazael king of Aram. 2. king. 8. 28. Jehu killeth him. 2. king. 9. 27, 41. of his brethren slaine by Jehu. 2. king. 10. 14. By the wil of God, he visited Joram king of Israel, that hee might be slaine by Jehu. 2. Chyo. 22. 6, 7, 8, 9. Joash his sonne was, by Gods prouidence, preserved from Achaziah's crueltie. 2. king. 11. 2. & 2. Chyon. 22. 11.

Ahi, my brother or my brethren. 1. Chyon. 7. 34. Also a citie. Nehe. 11. 31.

Ahian, a brother of wine. 1. Chyon. 7. 19.

Ahiah, the Lords brother, or brother of the Lord. One of Salomons Scribes. 1. king. 4. 3. Also a valiant man. 1. Chyo. 11. 36. Also the father of Baaba. 2. king. 9. 9. Also Ahitubs sonne. 1. Sam. 14. 3. Also a Prophet, who rent Jeroboams garment in 12. pieces. 1. king. 11. 30. and prophesied vnto Jeroboams wife, her child's death, and her husbands posterities ruine. 1. king. 14. 2, to 20. hee wrote a prophetic. 2. Chyon. 9. 29. Also a mans name. 1. Chyon. 2. 25.

Ahiam, brother of the mother, or brother of a nation. 2. Sam. 23. 33. 1. Chyon. 11. 35.

Ahiezzer, brother of helpe, or the brothers helpe. A Prince of the tribe of Dan. Nomb. 1. 12. & 2. 25. & 7. 66. & 10. 25. Also a valiant man. 1. Chyon. 12. 3.

Ahihud, brother of vanitie, or wittie brother, or brother of darkenesse, or 107. 1. Chyo. 8. 7. Nomb. 34. 27.

Ahikam, a brother arising, or aduenging. 2. king. 22. 12. Jere. 26. 24.

Ahilab, an heartie brother, or brethren of the heart, or milking, or fat. A citie, Judg. 1. 31.

Ahilud, a brother borne, or brother begotten. The father of Josaphat, Dauids recorder. 2. Sam. 8. 16.

Ahimaaz, brother of counsell, or brother counsellour. Father to Ahinoam Sauls wife. 1. Sam. 14. 50. Also the sonne of Zadok. 2. Sam. 15. 27. who with Jonathan, reuelled the counsaile of Ahithophel vnto Dauid. 2. Sam. 17. 21. He runneth faster then Cushy, and sheweth Dauid of the victorie. 2. Sam. 18. 19, 21, 23, 28.

Ahiman, a prepared brother, or brother of the right hand, Achiman.

or

Ahas.

Achaz.

Ahasai.

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- ah** brother mine, what? One of the sonnes of A-
nah. Nomb. 13. 23. Josh. 15. 14. Judg. 1. 10. Also
a porter of the Temple. 1. Chron. 9. 17.
- Achimilech.** Ahimelech. brother mine the king, or a kings brother, or
of his counsaile. A priest, unto whom David came
to Nob. 1. Sam. 22. 9. called Abiah. 1. Sam. 14. 3.
looke 1. Chron. 24. 3. who, being accused unto
Saul, is sent for, and because he ministered un-
to Davids necessities, hee with the other
priests of Nob are put to death by Doeg.
1. Sam. 22. 18. Also the sonne of Abiathar. 2.
Sam. 8. 17. called Abimelech. 1. Chron. 18. 16.
- Achimoth.** Ahimoth. a brother of death, or a dead brother, or a bro-
ther of dayes. 1. Chron. 6. 25.
- Abinadab.** Ahinadab. a willing brother, or a brother of a vow, or bro-
ther of the prince. The sonne of Iddo. 1. king 4. 14
- Achinoam.** Ahinoam. the brothers beautie. The name of Sauls
wife. 1. Sam. 14. 50. & 25. 43.
- Ahio.** hu brother, or hu brethren. 1. Chron. 8. 31. & 9. 37.
also the names of other. 1. Chron. 8. 14. & 2.
Sam. 6. 3.
- Ahior.** idem. as Achior.
- Ahirah.** Ahira. brother of iniquitie, or of fellowshipp, or of a compa-
nion, or brother of a cattel keeper, or shepherd, or a rough
or breaking brother. A prince of Naphtali. Nomb.
1. 15.
- Achiram.** Ahiram. a brother of craft, or protection. The sonne of
Beniamin. Nomb. 26. 38. Of him came the A-
hiramites.
- Achifamech.** Ahifamach. brother of sustentation. Exod. 35. 34.
- Achifamec.** Ahifamah. idem. Exod. 31. 6.
- Ahifahar.** Ahifahar. brother of the morning, or deawe, or brother of
blacknesse, or blacke brother. The sonnes sonne of
Beniamin. 1. Chron. 7. 10.
- Ahifar.** Ahifar. brother of the prince, brother of direction of a song,
or a spying or waiting brother. A ruler of Salo-
mons household. 1. king. 4. 6.
- Ahifcar.** Ahifcar. idem.
- Achitophel.** Ahithophel. brother of ruine, or a brother which lacketh,
which is forsaken, or hath neede, or a brother without
salt, favour, wisdom, or grace. A counsaillour of Da-
uid, who conspired with Absalom against him.
2. Sam. 15. 12. His counsaile was counted as
an Oracle of God. 2. Sam. 16. 23. His counsaile
giuen to Absalom, was confounded by Hu-
shais contrary counsaile, by which meanes
Absalom perished. 2. Sam. 17. 1, 7, 14. He han-
geth himselfe, because his counsaile was not
accepted. 2. Sam. 17. 23.
- Achikob.** Ahikub. brother of goodness. 1. Sam. 14. 3. & 22. 13, 2.
Sam. 8. 17.
- Ahlai.** Ahlai. beseeching, or expecting, or beginning, or sorrowing,
or brother to me. 1. Chron. 2. 31 & 11. 41.
- Ahoah.** Ahoah. a thistle, or thorne, or brotherhood, or fishhook.
- Ahoha.** 1. Chron. 8. 4.
- Ahohi.** a quicke or living brother, a thistle, or my thorne.
The father of Dodo. 2. Sam. 23. 9. of whome
came the Ahohites. 1. Chron. 27. 4.
- Aholah.** a mansion or dwelling in her selfe. Ezek. 23. 4.
- Aholiab.** Aholiab. the tabernacle, or tent of the father, or the bright-
nesse of the father. The name of a singular worke-
man, ordeined of God, and replenished with
his spirit for the workmanship of the taber-
nacle. Exod. 31. 6, 7, & c.
- Aholibah.** Aholibah. my mansion in her. Ezek. 23. 4.
- Aholibamah.** Aholibamah. my tent, or famous mansion. The wife of
Esau the daughter of Anah. Gen. 36. 2. Also a
Duke. 1. Chron. 1. 52.
- Ahrah.** looke Aharah.
- Ahumai.** Amedowe of waters, or brother of waters. 1.
Chron. 4. 2.
- Ahuzzah.** their taking, or possession, or vision. 1. Chron. 4. 6. Also the name of a Coppersmith who forsooke
the
- Ahuzzah.** possession, apprehension, or collection, or vision. Ochozath.
The friend of Abimelech the king of Gerar.
Gen. 26. 26.
- Ai.** a heape, or laying on heapes. A citie, whither spies Hai
were sent by Joshua. Josh. 7. 2. The people
whereof killed 36. of the Israelites, because of
Achans sacriledge. Josh. 7. 5. God deliuereth it
into Joshuas handes. Josh. 8. 1. The king ta-
ken, and brought unto Joshua, is hanged on a
tree. Josh. 8. 29. The citie burned, and the peo-
ple slaine. Joshua. 8. 19, 20, 21, 22.
- Aiah.** a vultur, rauen, or, Alu, or where is it? or hisyle. Aia.
The sonne of Zibeon. Gen. 36. 24. & 1. Chron. Aiah.
1. 40. Also the father of Kispah. 2. Sam. 3. 7. & Ahia.
21. 8.
- Aialon.** an oke, or strength. A citie built by Rehobo-
am. 2. Chron. 11. 10. Also a citie mentioned. Aialon.
Josh. 9. 42. & 21. 24. Judg. 12. 12. & 1. Chron. 6. 69.
& 8. 13. 2. Chron. 28. 18. Also a valley. Josh. 10.
12. Judg. 1. 35.
- Aija.** idem. as Ai. Nehe. 11. 31.
- Ain.** an eye, or fountaine. A citie in the bounds of Ju-
dea on the Eastside thereof. Nomb. 34. 11. al-
lotted to the tribe of Simeon. Josh. 19. 7. Men-
tion is made thereof. Josh. 15. 32. It was giuen
to the Levites for a citie of refuge. Josh. 21. 16.
by it Saul ledde his armie against the Philis-
tines. 1. Sam. 29. 1. Jerom saith it was cal-
led Bedbennin afterward.
- Aiath.** an houre. A citie by the which Sennacher-
ib came against Jerusalem. Isai. 10. 28. called
Ai. Nehe. 7. 32.
- Akan.** idem. as Ahan. Gen. 36. 27.
- Akkub.** the princ or marke of a foote, where any creature
hath gone. Also supplantation, crookednesse, or lewdnesse,
or reward, or the heele of a foote. 1. Chron. 3. 24. & 9.
17. Ezra. 2. 42, 45. Nehe. 8. 7. & 11. 9.
- Alammelech.** the kingdome of God, or the counsaile of
God. A citie in the tribe of Asher. Josh. 19. 26. Alamelech.
- Alamoth.** An instrument, which some construe to
be a psalterie, looke. 1. Chron. 15. 20. & Psal. 46.
- Alcimus.** strong, or of strength. A wicked priest, who be-
ing a Jewe became an Infidel. He was made
high priest by Demetrius. 1. Macc. 7. 5, 9. and
became a cruel enemy to the Jewes, yet at
length died miserably. 1. Macc. 9. 55, 56.
- Alcmeth.** a hiding, or youth, or world, or upon the dead. Alcmeth.
- Alcmeth.** A citie. 1. Chron. 6. 60. called Almon. Josh. 21. 18. Alcmeth.
- Alcmeth.** Also the sonne of Becher. 1. Chron. 7. 8. Also the
sonne of Jarah. 1. Chron. 8. 36. and 9. 42.
- Alcmis.** strength. A citie. 1. Macc. 5. 26.
- Alexander.** a helper of men, or most strong, or vertuous.
King of Macedonia, or Greece, who after that
he had slaine Darius, parted the kingdome in-
to 4. parts. 1. Macc. 1. 1, 2, to 12. looke Dan. 7. 6.
& 8. 5, 6, 9. and 11. 3, 4.
- Also it was the name of Antiochus Epiphanes**
sonne, who reigned in Ptolemais. 1. Macc. 10.
1. who confederated himselfe with Jonathan,
& so made warre with Demetrius. 1. Macc. 10.
16, 46. He & Ptolemeus king of Egypt soyne
in friendship together. 1. Macc. 10. 51, 55. and
afterward fall at disension. 1. Macc. 11. 3. Hee
fleeth into Arabia, where his head was lim-
ten off by Zabdiel, and sent to Ptolemeus. 1.
Macc. 11. 16, 17.
- Also the name of Simon of Cyrene his sonne**
who carried Christ his crosse. Macc. 15. 21. Al-
so there is mention made of this name.
Acts. 4. 6. and 19. 33.
- Also the name of a Coppersmith who forsooke**
the

the faith. 1. Tim. 1. 20. & wrought Paul much
euill. 2. Tim. 4. 14.

Alexandria in Hebrie it is written, No. which by
interpretation is, rawe, irritation, or prohibition. A
citie. Jere. 46. 25. of whose people looke Acts 6.
9. who in Grecke are called Alexandrias, which
by interpretation is, helpers of men, or must strong,
or vertuous men. Looke No.

Almuggim. Algummim. a certaine tree which groweth in the
forest Lebanon, some take it to be bzafel, looke
in the margent of 2. Chp. 2. 8. called Almuggim.
1. king. 10. 11. and 2. Chp. 9. 10, 11.

Alian. high. The sonne of Shobal. 1. Chp. 1. 40.
called Aluan. Gen. 36. 23.

Elon. Allon oke. or strong. A mans name. 1. Chp. 4. 37. Al-
so a citie. Job. 19. 33.

Allon-Bachuth. The place where Debozab Rebe-
kabs nourie died. Gen. 35. 8.

Elmodad. Almodad. the measure of God, or the entrie, or court of
the beloved. Gen. 10. 26.

Helmon-Deblathaim. Almon-D blathaim. a hiding, or hidden, in a beape of figge
trees. Nomb. 33. 46, 47.

Almon. hidden. A citie. Job. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alphæus, & α. Alpheus. the thousand, or learned. Father of James
the Apostle. Matthy 10. 3. Mark. 3. 18. Luke 6.
15. Acts 1. 13.

Alua. Aluah. his rising up, or his highnesse. A Duke of Edom.
Gen. 36. 40.

Aluan. higher, or alef, or in the Syriak tongue per-
uerse. The sonne of Shobal. Gen. 36. 23.

Alus. Alush. a mingling together, or a conspersion. Num. 33. 13.

Amaad. Amad. people of witness, or a people everlasting, or a
pray. A citie. Job. 19. 26.

Amadathus. looke Hammedatha.

Amal. labour, or iniquitie. 1. Chp. 7. 35.

Amalec. Amalek. a licking people, or a smiting, or stryking people.
The sonne of Eliphaz by Timna his concu-
bine. Gen. 36. 12. of whome came the Amalekites.
mentioned, Gen. 14. 7. and 1 Sam. 30. 1.

Amalek fighteth against Israel. Exod. 17. 8. and
so long as Moses prayed feruently, the Is-
raelites preuailed, and when his feruentnesse
lacked, the Amalekites preuailed. Exod. 17. 11.

They discomfite Israel. Nomb. 14. 45. Judg. 6.
2, 3, 6. They are discomfited. Exod. 17. 13. and or
uercome. Judg. 7. 25. 1. Sam. 14. 48. almost de-
stroyed & rooted out. 1. Sam. 15. 3, 7. as it was
foretold. Exod. 17. 14. Nomb. 24. 20. and com-
maunded. Deut. 25. 19. 1. Sam. 15. 3. were ouer-
come againe. 1. Sam. 30. 1. to 21. and last of all
by the children of Simeon, bitterly destroyed.
1. Chp. 4. 41, 42, 43.

Amam. mother, or feare of them. A citie in the tribe of
Judah. Job. 15. 26.

Haman. Aman. troubling, murmuring, or grudging. The sonne
of Amadathus. Ester 12. 6. & 3. 1. who was ex-
alted by Ahasuerus, so as all men honoured
him saue Mordecai. Ester 3. 2. therefore hee
sought to destroy both him and all the Jewes.
Ester 5. 6. * but yet by Gods prouidence they
were preserued, and Aman hanged. Ester 7. 9, 10.
This ten sonnes also were hanged. Ester 9. 14.
he is mentioned Tobit 14. 10. Ester 10. 7.

Amam. mother, or feare of them. A citie in the tribe of
Judah. Job. 15. 26.

Amam. mother, or feare of them. A citie in the tribe of
Judah. Job. 15. 26.

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Judah. Job. 15. 26.

Amasa. sparing the people. The sonne of Abigail sister
to David. 1. Chp. 2. 17. Chiefe captaine of Ab-
saloms hoste in Joabs steade. 2. Sam. 17. 25.
and afterwarde captaine of Davids hoste. 2.
Sam. 19. 13. slaine traiterously by Joab. 2.
Sam. 20. 9, 10. Also a mans name. 2. Chp. 1.
28. 13.

Amasai. strong, or boasty. 1. Chp. 6. 25, 35. and 12.
18. and 15. 24.

Amashai. the gift or present of the people. The father of
Nabath. 2. Chp. 29. 12.

Amashai and Amashai. the treading of the people. Neh. Amasai.
11. 12, 13.

Amashiah. the strength of the Lord. The father of Jos
Nah. 1. Chp. 4. 34. Also the sonne of Mikiah.
1. Chp. 6. 45. a wicked priest of Beth-el. Of
whose practise and punishment, looke Amos
7. 17.

Amashiah. the burden of the Lord. 2. Chp. 17. 16. Also
the sonne of Joash. 2. Chp. 25. 1. who succeeded
in the kingdome of Judah. 2. Chp. 24. 27. 2.
king. 12. 21. he put to deatch those that murthe-
red his father. 2. Chp. 25. 3. 2. king. 14. 5. He is
warned by a Prophet not to put his trust in
worldly defence. 2. Chp. 25. 7. he discomfith
the Edomites. 2. king. 14. 7. 2. Chp. 23. 11, 12.
He became an idolater, and is reponed there-
fore. 2. Chp. 25. 14, 15. He is deliuered into his
enemies hands, by the wil of God. 2. Chp. 25.
20, 23. and afterward put to deatch. 2. Chp. 25.
27. 2. king. 14. 19. He is called also Leui. Luke
3. 29. He leauerth behind him Asariah his sone
2. king. 14. 21. 2. Chp. 26. 1.

Amathia. a cloud, or vapour of death. One of the seuen
counsaillours of Ahasuerus. Ester. 1. 14.

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Ammonites.

Hemona.
Aminon.

Amoc.

Ammon.

- Sam. 14. 47. 1. king. 11. 7. 1. 1. 14. who de- scended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, populous, or a multitude. Gen. 19. 38. God commandeth Israel not to warre with them. Deut. 2. 18. and also not to suffer them to be admitted into their fellowship, and why? Deut. 23. 3. 4. Nehe. 1. 3. 3. God delivereth them into the handes of Joph- tab. Judg. 11. 32. They & the Moabites warre against Jehoshaphat, and are miraculously conquered. 2. Chyon. 20. 1. to 30. Their idoles, Hilech and Hilech. 1. king. 11. 5. 7. 2. king. 23. 13. They recover their land which was oc- cupied by the Israelites. Judg. 10. 7. 8. They warre against Jabel Gilead, and woulde not make peace with them, except all the Citi- zens would thrust out their right eyes. 1. Sam. 11. 2 and were overcome by Saul. 1. Sam. 11. 11. They are discomfited by David, for the vi- lanous entreating of his messengers, sent to comfort their king. 2. Sam. 10. 2, 4, 14. David doth sore afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his prophets to pu- nish them. 1. 1. 8. 3. 7. Jerem. 49. 1. Ezek. 21. 28. and 25. 1. 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute unto Daziah. 2. Chyon. 26. 8. Zelek one of Davids ballat men was an Ammonite. 2. Sam. 23. 37. 1. Chyon. 11. 39. The mother of Zabad who line Josiah the king, was an Am- monitess. 2. Chyo. 24. 26.
- Ammonai. our people. A citie. Josy. 18. 24.
- Amnon. faithfull, or true, or an artificer, or nourisher, or schoolmaster. The name of Davids first borne by Ahinoam. 2. Sam. 3. 2 and 1. Chyo. 3. 1. This man deflowered his sister Tamar. 2. Sam. 13. 1, 14. for the which he was afterwarde slaine by her brother Absalom. 2. Sam. 13. 32.
- Amoc. A valley, or deapth. The names of men. Neh. 12. 7, 20.
- Ammon. Amon. faithfull, true, &c. as Ammon. The sonne of Hanaiah an Idolater, who being king of Ju- dah, was slaine by his owne servants. 2. king. 21. 18. to 24. called Elmodam. Luke 3. 28. Hee left behinde him the good king Josiah. 2. king. 21. 26. and 22. 1. Looke 1. Chyo. 3. 14. 2. Chy. 33. 21, 24. Jere. 1. 2. & 25. 3. Zeph. 1. 1. Matth. 1. 10. Also the governour of the citie of Samaria, unto whose custodie Hichaiiah the Prophet was committed. 1. king. 22. 26, 27. 2. Chyo. 18. 25, 26. Also a mans name. Nehe. 7. 59.
- Amorites. bitter people, or cruel rebels, or great prattlers, or talkative. A people. Gen. 15. 21. descended of Emor the sonne of Canan. Gen. 10. 15, 16. They are slaine by Chedorlaomer. Gen. 14. 7. They deny the Israelites passage through their coun- trey, and therefore were conquered, and the Is- raelites inhabited their cities. Nomb. 21. 21, 22, 24, 25, 31, 32, & 32. 39. They kill the Israelites. Deut. 1. 44. God commandeth the Israelites to destroy them utterly, and why? Deut. 20. 17, 18. They make warre with the Gibeonites, because they had made peace with Joshua: but God delivereth them into Joshuas handes. Josy. 10. 4. They became tributaries unto the familie of Joseph. Judg. 1. 35. God reserveth them, &c. to proue the Israelites withal. Judg. 2. 21, 22. They &c. became tributaries and bond men unto Salomon. 1. king. 9. 20, 21.
- Amos. a burden, or burdened, or burdening. A Prophet. Amos 1. 1. 2. & 1. 39. He was a figge gatherer. Amos 7. 14. Also the sonne of Baun. Luke 3. 25.
- Amoz. Strong, or mightie. The father of Isaiah the Amos- prophet. 2. king. 19. 2. & 1. 1. 1.
- Amphipolis. a citie compassed, or a valleyed citie. A citie of Macedonia, by the which Paul travailed. Acts. 17. 1.
- Amphas. make more, A friend of S. Pauls. Rom. 16. 8.
- Amram. a high people. The father of Moses, Aaron Hamram and Miriam. Exod. 6. 20. & 15. 20. & 1. Chyo. 6. 3. & 23. 13. of him came the familie of the Amra- mites. Nomb. 3. 27. 1. Chyo. 26. 23.
- Amran. an asse, or claie, or win. The sonne of Dithon. Hamran. 1. Chyo. 1. 41. called Memdan. Gen. 36. 26.
- Amraphel. speaking destruction, or ruine: or speaking a secret, or judgement. King of Shinar. Gen. 14. 1.
- Amzi. Strong or mightie. The sonne of Bani. 1. Chy. Amasai. 6. 46.
- Anab a grape, or out of the Syrian speech, a knot. A citie in the mountaines. Josy. 11. 21. & 15. 50.
- Anah. answering, or singing, or afflicting, or poore. The Ana- father of Abolibamah one of the wives of Es- sau. Gen. 36. 2, 14, 20. & 1. Chyo. 1. 38.
- Anaharath. drinse, or burning, or wrath, or neighing, or hoarseness. Or after the Syrian speech, strangling, or suffocation. A citie in the tribe of Machat. Josy. 19. 19.
- Anaiah. Nehe. 10. 22.
- Anak. a Giant. Nomb. 13. 23, 29. of whom came the Anakims or Giants. Deut. 1. 28. whome Joshua destroyed. Josy. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Judg. 1. 20.
- Anamim. a fontaine, or the eye of waters, or an answer, or affliction, or a sound of waters. The sonne of Hys- rain. Gen. 10. 13.
- Anammelech. an answer, or the kings song, or the afflic- tion, or power of the king, or of his counsaillour. The God of Sepharvaim. 2. king. 17. 31.
- Anan. a cloude, or a prophetic, or diminution. The name of a man. Nehe. 10. 26. & 1. Elphas 5. 30.
- Anani. a cloude, or a prophetic, or diminution. A mans name. 1. Chyo. 3. 24 Ezra. 10. 20.
- Ananiah. the cloude of the Lords, or the diminution of the Lord. A citie wherein the Beniamites dwelt after the captivitie. Nehe. 11. 32. Also one of Daziahs captaines. 2. Chyo. 26. 11.
- Also the name of him that with the consent of his wife Sapphira, solds lande to the vse of the Church: and afterward reserved part thereof to his owne vse: Who with his wife, was pu- nished with sudden death, for lying to the holy ghost. Acts. 5. 1, 3, to 12.
- Also the name of him that baptized S. Paul at Damascus. Acts. 9. 10. to 19.
- Also the name of the high Priest, who caused Paul to be smitten upon the mouth for spea- king his conscience. Acts. 23. 1, 2, & 24. 1.
- Also the name of the father of Elcia. Judeth. 8. 1.
- Also the names of men, mentioned, Nehe. 3. 23. and Daniel 3. 88.
- Anath. an answer, or a song, or affliction, or power. Judg. 3. 31.
- Anathema, Maranatha. 1. Cor. 16. 22.
- Anathoth. answer, or song. A citie wherein Jeremie was borne. Jere. 1. 1. & 29. 27. looke Josy. 21. 18. & 1. 10. 30. The citizens whereof, because they woulde not be repoyed, God threatneth. Jere. 11. 21, 22, 23. In this citie Abiathar the Priest was borne. 1. king. 2. 26. Also the name of the sonne of Becher. 1. Chyon. 7. 8. Of him came the Anethothites. 1. Chyo. 27. 12. looke An- ethoth.

Andrew.

- Andreas.** Andrew, *very strong, or manlie.* The name of Peters brother, who became first Johns disciple. Job. 1. 35. and afterward a disciple of Christ: John. 1. 37, 40: he brought Peter first unto Christ. John. 1. 41, 42. He and Peter be called from fishing unto the office of preaching. Mat. 4. 18, 19. Mat. 1. 16, 17. Luk. 5. 10, 11. He is made an Apostle with 5 other eleven. Luke 6. 13, 14. Mat. 3. 13, 14, 18. & Mat. 10. 1, 2. unto whome Christ giveth power to preach and to doe miracles, &c. Mat. 10. 1. * Marke 6. 7. Luke 9. 1, 2.
- Andronicus.** a victorious man. Hee slewe Onesas the high priest contrary to his othe. 2. Mat. 4. 31, 34, 35. for which fact he was put to death, at the commandment of Antiochus. 2. Mat. 4. 36, 37, 38. Also a worshipful man to whome Paul wrote salutations. Rom. 16. 7.
- Anem.** an answer, or song of them, or their affliction, or powertie, or after the Syrian, a sheepe of theirs. A citie. 1. Chro. 6. 73.
- Aner.** an answer, or song of the candle or light, or afflicting the light. The brother of Hamme and Ethcol. Gen. 14. 13. Also a citie in the tribe of Manasseh. 1. Chro. 6. 70.
- Anian.** Aniam. a people, or the Shippe of people, or the sorowe or strength of people. 1. Chro. 7. 19.
- Anim.** Anin. answering, singing, or afflicted, or poore. A citie. Job. 15. 50.
- Anna.** idem as Hannah. The daughter of Jothaniel. Luke 2. 36, 37, 38.
- Annas.** idem as Anah. An high Priest, who sent Christ bounde unto Caiaphas his father in lawe. Luke 3. 2. John 18. 13. Acts. 4. 6.
- Antichristus.** Antichrist. for Christ, or against Christ. He is a liar, and denyeth that Jesus is Christ. 1. John 2. 22. to be come in the flesh. 1. John 4. 3. and therefore he is a deceiver and false prophet, and so are all such as they be. 2. John 7. & 1. John 2. 26 & 4. 1. Of his beginning, looke Dan. 7. 8. * Antiochus Epiphaneus the king of Syria, bare a figure of him. Dan. 11. 31. Of the power, qualities, misdeeds and kingdom of Antichrist, and his misters, looke Mal. 10. 1. * Ezek. 38. 2. * & 39. 1. * Dan. 8. 9. * & 9. 27. Mat. 24. 24. Mat. 13. 27. Luke 21. 8. Job. 5. 43. Acts. 20. 29, 30, 31. and 1. Tim. 4. 1, 2, 3. & 2. Tim. 3. 1, 2, 3. to 10. 2. 1. Pet. 2. 1, 2, 3. * & 3. 3, 4. * Reuel. 13. 1, 8. * & 14. 8.
- There were many Antichristes in the time of S. John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2. 18, 19. Jude 4. He is called the man of sinne. 2. Thess. 2. 3. & shall sit as God in the temple of God. 2. Thess. 2. 4, 9. He is a foolish shepherd. Zech. 11. 15, 16. He shall be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isai. 11. 4. 1. Thess. 2. 8. Reuel. 17. 8, 14. * & 18. 1. * & 19. 19, 20. & 20. 9, 10.
- Antilibanus.** for, or against Libanus. A high hill of the Northside of Judea against Libanus. Judeth. 1. 7.
- Antioche.** Antiochia. for a Chariot or waggon, or a thing in steade of a Chariot or waggon, or against a Chariot or waggon. There be two famous cities of this name: one in Syria, called Hamath. Zecha. 9. 2. wherein the name of Christians first began, Acts. 11. 22, 26. in the which Barnabas and Paul were ordeined preachers. Acts. 13. 2, 3. The other in the province of Pisidia, where Paul and Barnabas preached. Acts 13. 14. Gal. 2. 11.
- Antiochis.** idem as Antiochia. The combine of Antiochus the noble. 2. Mat. 4. 30.
- Antiochus.** idem as Antiochia. A tyrant surnamed the noble, the sonne of Antiochus the great. He is called the wicked roote. 1. Mat. 1. 11. he lived both Egypt & Judea. 1. Mat. 1. 18, 19. * he spoyleth the temple and waileth the cite of Jerusalem. 1. Mat. 1. 23, 33. * & 2. Mat. 5. 15. * he erecteth an idole upon the Altar of the Lord. 1. Mat. 1. 57. reade more. Dan. 8. 9. to 15. Purposing to ransacke the cities of Elismas and Dersepolis, he is repulld by the citizens. 1. Mat. 6. 1, 3, 4. & 2. Mat. 9. 1, 2. he is stricken with an incurable disease. 2. Mat. 9. 5. to 12. 1. Mat. 6. 8, 9. he repenteth sadly. 1. Mat. 6. 11, 13. 2. Mat. 9. 12. he prayeth unto God, who would not have mercie upon him. 2. Mat. 9. 13. but suffered him to die miserably, and in a strange land. 1. Mat. 6. 13, 16. 2. Mat. 2. 9, 18, 28. & 10. 9.
- Also the atorsaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Mat. 6. 17. This man entred Judea with a great armie. 1. Mat. 6. 30, 48. he brake his othe with Israel. 1. Mat. 6. 62. of his doings, reade 2. Mat. 10. 10. * & 11. 1. * & 12. 1. * & 13. 1. * He was slaine by Demetrius appointment. 1. Mat. 7. 2, 3, 4. & 2. Mat. 14. 2.
- Also the name of Alexanders sonne surnamed Zedetes, whome Tryphon preferred to the kingdom. 1. Mat. 11. 39, 54. & afterward slew him trayterously. 1. Mat. 13. 31. and crowned himselfe king of Asia. 1. Mat. 13. 32.
- Also the name of Demetrius Nicanor his sonne, surnamed Pius: who toynd in friendship with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mat. 15. 1, 2, 11.
- Antipas.** for all, or against all. A faithful Martyr. Reuel. 2. 13. It was also the surname of Herode: Looke Herod.
- Antipater.** for the father, or against the father. One of the Ambassadors which Jonathan sent to Rome. 1. Mat. 12. 15.
- Antipatris.** Idem as Antipater. A citie in the land of promise, which Herode the great called after Antipater his fathers name, whither S. Paul was led captive. Acts. 23. 31.
- Antiochia.** answer, or songes of the Lord, or affliction, or needes of the Lord. The sonne of Shabak. 1. Chro. 8. 24, 25.
- Antiochite.** an answer, or song, or affliction, or powertie, one of Anathoth. 1. Chro. 11. 28. looke more in Anathoth.
- Anub.** a grape, or after the Syrian speech, a knot. The sonne of Coz. 1. Chro. 4. 8.
- Apadno.** the wrath of judgement, or the tabernacles of his palace. Dan. 11. 45.
- Apamea.** expelling, or driving, or chasing away. The combine of king Darius. 1. Esdras 4. 29.
- Apelles.** Idem as Apamea. A man whome Paul commendeth. Rom. 16. 10.
- Apharaim.** digging, searching, or confounding the sea. A citie. Job. 19. 19.
- Apharsaie.** dividing, or tearing in pieces. Ezra. 4. 9.
- Apharsathcaie.** dividing, or tearing a fowle peccocks. Ezra. 4. 9.
- Apharschaie.** idem. Ezra. 5. 6. & 6. 6.
- Aphck.** strength, vigor, or in the Syrian speech, going forth. A citie. Job. 12. 18. & 13. 4. & 19. 30, 31. & 1. Sa. 4. 1. & 29. 1. There Ben-hadad king of Syria was banquished. 1. king. 20. 26, 29, 30. called
- Antiochus.** Epiphaneus.
- Antiochus.** Eupator.
- Antiochus.** Sedetes.
- Antiochus.** Pius.
- Anathothia.**
- Anathothite.**
- Anob.**
- Aphdeno.**
- Apedno.**
- Apamea.**
- Apamia.**
- Hapharaim.**
- Apharsei.**
- Apharsathchei.**
- Apharsachei.**
- Aphcc.**

Aphik.
Apheca.
Aphia.
Ophrah.

Apollos.
Appollo.

Apphaim.

Araba.

Area.

called Aphik. *Judg.* 1.31.
 Aphekah. *Idem* as Aphek. *Josh.* 15.53.
 Aphiah. *speaking, or blowing.* 1. *Sam.* 9.1.
 Aphrah. *dust. A citie.* *Josh.* 18.23. *Michah.* 1.10.
 Aphrica. in *Hebrew* *Pul*, which may be interpreted *gross, or fat.* *Mahim.* 3.9.
 Aphrica. in *Hebrew* *Pul*, which may be interpreted, *ruine, or fall, or a beane.* *Isai.* 66.19.
 Apollo. *seeing, or a destroyer, or destroying.* A Jewe borne in Alexandria, who being both eloquent and mightie in the Scriptures, disdained not to be further instructed in þ way of the Lord, by a poore craftsman named Aquila, & Priscilla his wife. *Acts.* 18.24. * *reade* 1. *Cor.* 1.12. & 3.4,5,6.
 Apollonia. *perdition, or destruction.* A citie in Macedonia, by which Paul passed. *Acts.* 17.1.
 Apollon us. *seeing, or destroying.* The gouernour of Syria, whome Judas Maccabeus slewe. 1. *Macc.* 3.10,11. & 10.69 & 2. *Macc.* 3.5. Also the sonne of Menelheus. 2. *Macc.* 4.21. Also the sonne of Senneus. 2. *Macc.* 12.2.
 Apollion. *idem.* looke Abaddon.
 Apostles. looke the second table.
 Appaim. a countenance, *or face, or furors, or the nostrils, or bakers.* 1. *Chro.* 2.30.
 Apphia. *bringing forth, or encreasing.* A deare sister, whom Paul saluteth. *Philemon* 2.
 Appius. A market place, where certaine brethren met Paul, at his first coming to Rome. *Acts.* 28.15.
 ¶ Aquila. an *Egle.* The name of Pauls hoste. 1. *Cor.* 16.19. *Rom.* 16.3. *Acts.* 18.2,3,26.
 ¶ Ar. a rearing up, *or watches.* A citie. *Nomb.* 21.15, 28. *Deut.* 2.9,18. *Isai.* 15.1.
 Ara. *curfing, or seeing.* A mans name. 1. *Chro.* 7.38.
 Arab. *multipling, or sowing sedition, or a window, or Locust.* A citie. *Josh.* 15.52.
 Arabia. *evening, or euen, or sweetnesse, or a crowe, or desert.* A countrey in Asia the greater betwene Judea & Egypt, wherein dwel the Moabites, Ammonites, Idumeans, and many others, *Ezek.* 27.21. & 2. *Chro.* 21.16. & 22.1. & 26.7.
 Also the name of a countrey called happie Arabia, whereof & of the inhabitants, called Sabaeans, mention is made. 2. *Chro.* 9.14. *Job.* 1.15. *Isai.* 7.2.10. where Paul preached. *Galat.* 1.17.
 The destruction of the Arabians, (that is to say, the Moabites & Ammonites, who at this day are called Saracens) is forgotte. *Isai.* 21.13. Looke moze in Sheba.
 Arad. a wilde *Ass,* *or a Dragon* in þ Syrian speech. A citie of Amorites appertaining to the tribe of Judah, wherein the children of Hobab Moses father in lawe dwelt. *Nomb.* 21.1. *Josh.* 12.14. *Judg.* 1.16. Also a mans name. 1. *Chro.* 8.15.
 Arah. a way, *or a traualer.* *Ezra* 2.5.
 Aram. *highnesse, or sublimite, or deceiuing, or their curse.* The sonne of Shem. *Gene.* 10.22. of whome came the Aramites *or Syrians,* 2. *Sam.* 8.5. *Gene.* 22.21. 1. *Chro.* 2.23. looke Syria and Syrians.
 Also the sonne of Shamer. 1. *Chro.* 7.34. Also the sonne of Efrom. *Matth.* 1.3. *Luke* 3.33. called Ram. *Ruth.* 4.19.
 Aram Naharaim. A place. *Gene.* 24.10.
 Aran. an *Arke, or their malediction.* *Gene.* 36.28. 1. *Chro.* 1.42.
 Ararat. a malediction of trembling, *or after þ Hebrew* and *Syrian,* a malediction, *or light of a runner.* A mount in Armenia. *Gene.* 8.4.

Araunah. an *Arke, or a song, or reioycing, or our light, or* Areuna a *curse now.* A mans name, who sold Dauid his threshing floore, to builde an Altar in, to offer sacrifice vpon, to appease Gods wrath, as hee commanded. 2. *Sam.* 24.18.*
 Arba. *four.* The name of a citie called otherwise Arbah. *Hebron.* *Josh.* 14.15. *Gene.* 23.2. & 35.27. looke Kiriath-arba.
 Archangel. principall, or excellent among the Angels. 2. *Ed.* 4.36. *Jude* 9. At the voyce of the Archangel, & with the trumpet of God, the dead shall rise againe. 2. *Theff.* 4.16.
 Archelaus. a prince of the people. The sonne of Herod. *Matth.* 2.22.
 Archiatroth. the longitude of crowns or circles. *Josh.* 16.2.
 Archippus. a Prince, *or gouernour of horses.* A mans name. *Coloss.* 4.17. fellow souldier with Paul. *Philemon* 2.
 Ard. ruling, *or descending.* The sonne of Benjamin. *Ard.* *Gene.* 46.21. of whom came the Ardites. *Nomb.* 26.40.
 Ardon. ruling, *or descending, or the iudgement of malediction.* Caleb his sonne. 1. *Chro.* 2.18.
 Arel. the altar, *or light of God, or the sight of God.* The sonne of Gad. *Gene.* 46.16. of whome came the Arelites. *Nomb.* 26.17.
 Arelites. *Nomb.* 26.17.
 Arcopagita. *Acts.* 17.34. looke Denis.
 Aretas. *veruous.* 2. *Macc.* 5.8. & 2. *Cor.* 11.32. Aretas.
 Archia. the altar or lion of God, *or the light of God.* Looke *Isai.* 29.1. in the margent. Also the name of a man. *Ezra* 8.16.
 Arimathea. a lyon dead vnto God, *or the light of the Lords death.* A citie in the tribe of Ephraim. *Matth.* 27.57. *Mark.* 15.43. *Luke* 23.51. *John* 19.38. which is called Duanah. *Josh.* 15.52. and Arumah. *Judg.* 9.41. and Rumanah. 2. *king.* 23.36. which citie Eusebius affirmeth is otherwise called Remphris.
 Arioeh. long, *or facitie, or thy drunkenesse and thy lion.* *Gene.* 14.1. & *Dan.* 2.14.
 Aristarchus. a right good prince, *or the best prince.* A companion and prisoner of Pauls. *Acts.* 19.29. & 27.2. & *Coloss.* 4.10.
 Aristobulus. a very good, *or the best counsellour.* The master of Ptolomie. 2. *Macc.* 1.10. Also *reade* *Rom.* 16.10. *Acts.* 12.1. in the margent.
 Armagedon. the hill of the Gospel, *or gosPELL, or the hill of apples, or fruite, meaning the elect.* The name of a place. *Reuel.* 16.16.
 Arnon. reioycing, *or leaping for ioy, or their Arke, or the light of the Sonne: or the light, or curse permanent, or eternall.* A flood, *or river.* *Nomb.* 21.14. *Deut.* 2.24. *Josh.* 12.12. & 13.9. *Judg.* 11.13. Also a citie. *Josh.* 21.13. *Nomb.* 21.13.
 Arod. *idem* as Ard. The sonne of Gad. *Gene.* 46.16. Arod, of whom came the Arodites. *Nomb.* 26.17.
 Aroer. the watch of watches, *or rayfing vp of watches.* A citie. *Nomb.* 32.34. *Deut.* 2.36. *Josh.* 12.2. & 13.9, 16,25. *Judg.* 11.26. 1. *Sam.* 30.28. 2. *Sam.* 24.5. & 2. *king.* 10.33. *Isai.* 17.2. The citizeng called Aroerites. 1. *Chro.* 11.44.
 Arpachshad. healing. The sonne of Shem. *Gene.* 10.22. *Luke* 3.36. his stocke. *Gene.* 11.12. * Also a king whome Nabuchodonosor banquished. *Judeth.* 1.1.*
 Arpad. the light of redemption. An Island in Whentia, neare Damascus. 2. *king.* 18.34. & 19.13. *Isai.* 10.9. *Jere.* 49.23.
 Arfaces. lifting up the shield, *or the lifting vp of the shield.* 1. *Macc.* 14.3. & 15.22.
 Arathshasteg

- Artaxerxes.** Artahshashee. *light, or malediction, or servant to people.* **Artahshashee.** The generall name of the kings of Persia, as Cesar was to the Emperours of Rome, read Ezra 4.7. & 7.1. Nehe. 2.1 & 5.14 & 13.6. looke Ahahucroli.
- Arteman.** Artemas. *whole, or sounde, or sightly, or without fault.* Tit. 3.12.
- Arumah.** idem as Rumah. looke Arimatea.
- Asa.** a physician, or healer of sicknesses. The king of Judah who succeeded his father Abitiam. 1. king. 15.8. & 2. Chro. 14.1 & 1. Chro. 3.10. He destroyeth the high places, and rethorther the people to seeke the Lord. 2. Chro. 14.3, 4. For feare of Baasha king of Israel, he entere in covenant with Ben-hadad king of Syria. 1. king. 15.17. to 22. & 2. Chro. 16.1. to 7. and was reproveth therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chro. 16.7. He obtaineth victory against the Ethiopians. 2. Chro. 14.9. * & 16.8. His briefe and faithful prayer. 2. Chro. 14.11. He depoleth his mother from her regencie, and why? 2. Chro. 15.16. 1. king. 15.13. In his age he was sicke of the gout. 1. king. 15.23 & 2. Chro. 16.12. Dee diech and his sonne Jehoiaphat succeed him. 1. king. 15.24 & 2. Chro. 16.13 & 17.1. Also a mans name. 1. Chro. 9.16.
- Asael.** Asahel. God hath wrought. Joabs brother, who pursuing Abner, trusting to his lightnesse of foot, was by him slaine. 2. Sam. 2.19. to 24. He is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra 10.15. Tobit. 1.1.
- Asahiah.** Asarah. the Lords hath wrought. Certaine mens names. 1. Chro. 4.36 & 6.30 & 9.5 & 15.6. 2. king. 22.12.
- Asaph.** gathering. A renowned chaunter of Dauid, brother of Heman. looke 1. Chro. 6.39. & 15.19. & 16.5. & 25.1. Also other mens names. 1. Chro. 9.15. 2. king. 18.18. 1. Chro. 26.1.
- Asarel.** Asareel. the beatitude of God. 1. Chro. 4.16. A great citie.
- Asenech.** Asenah. a perill, or thing unfortunate. The daughter of Poti-pherah, and wife of Joseph. Gen. 41.45.
- Asabiah.** Ashabiah. numeration, or estimation, or the cogitation, or workmanship of the Lords, or speede, or silence in the Lords. The sonne of Amaziab. 1. Chro. 6.45. a chiefe man of the Levites. 1. Chro. 25.3. 2. Chro. 35.9.
- Asan.** Ashan. a fume, or smoke. A citie. Josh. 15.42. & 19.7. & 1. Chro. 4.32. & 6.59.
- Asarela.** Asharelah. the blessednesse of God. 1. Chro. 25.2.
- Asabel.** Ashibel. an olde fire. The sonne of Benjamin. Gen. 46.21. 1. Chro. 8.1. called Jediahel. 1. Chro. 7.6 of him came the Ashbelites. Rom. 26.38.
- Ascenez.** Ashcheaz. fire as it were distilling, or as it were sprinkling. The sonne of Somer. Gen. 10.3. also a countrey. Jere 51.27.
- Azotus.** Ashdod. idem as Ashdod following. Josh. 11.22.
- Aidud.** Ashdod. The inhabitants called Ashdodites. Josh. 13.3. & Ashdodites. Nehe. 4.7. & 13.23. looke Azotus.
- Ashedoth.** Ashdod. a robbing of a countrey, or the fire of the beloved, or the fire of the fathers brother. A place. Josh. 13.20 & 10.46. & 12.8. Looke Azotus.
- Aser.** Asher. blessednesse, or felicitie. The sonne of Jaakob by Zilpah. Gen. 30.10, 13. of whose posteritie and heritage. looke Gen. 46.17, 18. & 1. Chro. 7.30. Josh. 19.24. to 32. His blessing. Deut. 33.24, 25. Gen. 49.20. He did not cast out the inhabitants of Archo nor Zidon. Judg. 1.31, 32.
- Asheroth.** trees, or woods. An idole, whome the Israelites served, and therefore were punished. Judg. 3.7, 8.
- Ashiel.** the worke of God. 1. Chro. 4.35.
- Ashima.** the fire of the sea, or the offence. An idole. 2. Asima. king. 17.30.
- Ashkelon.** the fire of infamie, or a weighing thing, or balance. A great citie which Judah tooke. Judg. 1.18. & Samson therein slew 30. men. Judg. 14.19. read Josh. 13.3. Jer. 25.20. Amos 1.8. Zeph. 2.4. Zech. 9.5. Judeth 2.28. & 1. Mac. 10.86.
- Ashnath.** mutation, or fire now. A citie. Josh. 15.33.
- Ashnath.** iteration, or secundation. A citie. Josh. 15.43.
- Ashriel.** idem as Alareel. The sonne of Manasseh. 1. Chro. 7.14. of whome came the Ashrielites. Rom. 26.31. he is called Azriel. Josh. 17.2. & 1. Azriel. Chro. 5.24.
- Ashtaroth.** flocks, or riches, a citie of Moab. Dent. 1.4. Josh. 9.10. & 12.4. & 13.12. The giants whome Chedor-laomer slew, inhabited this citie and the borders thereof. Gen. 14.5. which was given to the Levites. 1. Chro. 6.71. The inhabitants called Asherathites. 1. Chro. 11.44. Also an idole of the Philistines whom the Israelites honoured. 1. Sam. 7.35. Judg. 2.13. & so did Salomon. 1. king. 11.5. & 2. king. 23.13.
- Ashtaroth-karnaim.** Ashtaroth. flocks, or riches, Karnaim, hornes, meaning thereby the people of the citie of Ashtaroth. Gen. 14.5.
- Ashemoth.** the fire of dissipation, or consummation, or the fire of perfection, or simplicitie. A citie in the tribe of Judah. Josh. 15.50.
- Athuath.** doing, or making vestments. 1. Chro. 7.33.
- Ashur.** or Ashur. blessed, or traveling, or beholding. The sonne of Shem. Gen. 10.21. He came from the land of Shinar. Gen. 10.11.
- Also a countrey.** Isai. 7.17, 18, 20. The people called Assyrians. Isai 8.4, 7. The land is fertile. 2. king. 18.32. Ahas being faithlesse seeketh ayde at the king of Ashur. 2. king. 16.7. The king of Ashur taketh Samaria. 2. kin. 17.6. Hezekiah yeeldeth unto Saneherib king of Ashur. 2. king. 18.13, 14. * The Lord punished the Assyrians, as they did the Jewes, to the ende they might learne that they were able to doe nothing of themselves. Isai. 10.12, 13. * The destruction of the Assyrians is forgotte. Isai. 17.12 & 30.31 & Nahum. 1.2. *
- Asia.** full of myre, or dirtie, or full of slime, or muddie. A countrey called lesser Asia, cōteyning Whrygia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought to be now vnder the subiection of the Turke. Acts. 2.9. Into it Paul was forbidden to go and preach, by the holy Ghost. Acts. 16.6. Paul abode in Asia for a time, and there preached the Gospel. Actes. 19.9, 10, 22. Paul reciteth what he had suffered in Asia. 2. Cor. 1.8, 9.
- Asiel.** looke Ashiel.
- Askalon.** looke Ashkelon.
- Asmaueth.** a strong deub, or bucke Goate, or the strength of death. 1. Chro. 12.3. called Azmaueth. 2. Sam. 23.31. looke 1. Chro. 8.36. & 9.42. & 11.33. Ezra. 2.24.
- Asmodeus.** a destroyer, or abounding in sinne, or measuring the fire. An euill spirit. Tobit. 3.8.
- Ashurim.** waite layers, or blisse, or slowe goers, or beholders, or lookers on. Gen. 25.3.
- Aisir.** bounde, or imprisoned, or in the Syrian speech, prohibited. The sonne of Korah. Exod. 6.24. & 1. Asir. Chro. 6.22.
- Assos.**

Baalath-Beer. *subiected pitte.* Josh. 19. 8.
Baal-berith. *the idole of the covenant, or governing, or possessing the covenant.* Judg. 8. 33. & 9. 4.
Baal-gad. *the idole of fortune, or felicitie. A citie vnder mount Hermon.* Josh. 11. 17. called Bahalgad. Josh. 13. 5.
Bahal-haman. Baal-hamon. Cant. 8. 11.
Balan. Baal-hanan. Gen. 36. 38. & 1. Chro. 2. 49.
Baal-hazor. *a possessor of grace, or of a gift.* 2. Sam. 13. 23.
Baal-hermon. *a possessor of destruction, or of a thing cursed, or dedicated, or consecrated, viz. vnto God.* A hill. Judg. 3. 3.
Baali. *my idole, or master, or Lord ouer me, or governing, or possessing me.* Hof. 2. 16.
Beeliada. Baal-iada. *an open, or manifest idole, or a master, governor, or possessor of knowledge.* The sonne of Dauid. 1. Chro. 14. 7.
Eliada. Baalim. *looke Baal.* The name of certaine Idoles. 1. Sam. 7. 4. 2. Chro. 28. 2. Jer. 2. 23.
Baalis. *idem as Baalim.* King of the Ammonites. Jer. 40. 14.
Beel-meon. Baal-meon. *the Lord or master of the house, or governing, or possessing the house, or the idole of sinne, or gouernment of sinne.* A citie. Nomb. 32. 38. 1. Chro. 5. 8. Ezek. 25. 9.
Beel-phegor. Baal-peor. *the idole, or Lord of Peor.* An idole. Nomb. 25. 3. whome who so followed was destroyed. Deut. 4. 3. Josh. 22. 17. Reade Hof. 9. 10. This idole was called of the Gentiles, *Idriapus.*
Baal-pharashim. Baal-perazim. *the idole of diuisions, or gouerning, or possessing diuisions, &c.* A place: why it was so called, 2. Sam. 5. 20. 1. Chro. 14. 11.
Baal-pharasin. Baal-thalisha. *the thresfolde, or principall idole.* 2. king. 4. 42.
Baal-salisa. Baal-tamar. *the idole of the palme tree.* A village. Judg. 20. 33.
Beel-zebub. Baal-zebub. *the idole, or possessor of flies, or the master of flies.* An idole vnto whom Ahasiah being sicke had recourse. 2. king. 1. 2. 3. The Jewes sayde that Iesus Christ wrought his miracles through Beel-zebub. Matth. 9. 34. Mar. 3. 22. Luke 11. 15. Matth. 10. 25.
Beel-sephon. Baal-zephon. *the south, or hidden idole.* A citie. Exod. 14. 2. Nomb. 33. 7.
Baana. Baanah. *in affliction, or answering.* One of Ish-bosheths captaines. 2. Sam. 4. 2. who with Rechab his other capitaine, traiterously slue their master, and were therefore slaine, at Dauids commandement. 2. Sam. 4. 5. * Also the father of Heleb one of Dauids worthies. 2. Sam. 23. 29. Also the sonne of Ahitub, one of Salomons chief officers. 1. king. 4. 12.
Bara. Baara. *a flame, or purging.* 1. Chro. 8. 8.
Baafa. Baafiah. *in making, or pressing together.* 1. Chro. 6. 40.
Baafa. Baalha. *idem.* A king of Israel, who slue Nadab, and reigned in his steade. 1. king. 15. 28. He destroyed the house of Jeroboam, according to Gods commandement. 1. king. 15. 29. The Prophet Jehu denounceth Gods iudgements against him and his house. 1. king. 16. 2, 3, 4. He maketh warre with Asa king of Iudah all his dayes. 1. king. 15. 16. He dieth, and Elah his sonne succeedeth. 1. king. 16. 6.
Babylon. Babel, and Babylon. *confusion, or mingling, or translation.* The name of a citie. Gen. 10. 10. so named of the confusion of tongues. Gen. 11. 4, 9. This citie situated in Chaldea in the field Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first blurped the

gouernement. Gen. 10. 8, 9, 10. Vnto this citie the Israelites were caried captiues: and so remained for the space of 70. yeres, according as it was propheticd of, Leuit. 26. 25. Deut. 4. 26, 27, 28. & 28. 25, 36. & 2. kin. 20. 17, 18. & 24. 1, 2. * & 25. 1, to 22. & 2. Chro. 36. 6, to 22. Matt. 1. 17. Mat. 5. 5, 6, 25. * & 7. 8. Jer. 1. 14. * & 16. 13. & 20. 4, 5, 6. & 25. 11. Eze. 7. 1. * & 12. 1. * & 22. 1. * Mic. 4. 10. Habak. 1. 6, to 12. Baruch. 5. 1. * The cause of their captiuitie. 2. king. 17. 6. * Jerem. 32. 29, to 37. Deliuernance out of this captiuitie, promised and propheticd of. Leuit. 26. 40. * Deut. 4. 29, to 41. & 30. 1, to 11. 1. king. 8. 34, 47, 48, to 54. & 9. 3. 2. Chro. 6. 36, to 40. & 7. 14, 15, 16. * 14. 2. & 40. 1, 2. & 43. 5, 6. & 48. 20. 3. ere. 12. 14, 15. & 16. 15. & 24. 5. & 25. 12. & 26. 13. & 29. 10. & 30. 3. & 31. 23, 24, to 31. & 32. 14, 15, 37. & 46. 27, 28. Eze. 11. 17, to 22. Dan. 9. 25. Baruch. 6. 2. & also fulfilled. 2. Chro. 36. 23. Ezra 1. 1. * & 2. 1. * and 1. Esdras 2. 1, to 16. The god of the Babylonians was Succoth-Benoth. 2. king. 17. 30.
All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel. 18. 3. It is become the habitation of deuils, and the hold of all foule spirits. Reuel. 18. 2. Her marchants were the great men of the earth, and all nations were deceived with her enchantments. Reuel. 18. 23. Utter destruction is propheticd against her, and her fauourers. Iohal. 137. 8, 9. Iai. 13. 1. * and 14. 22. and 21. 1, to 13. & 25. 10. & 47. 1. * Jer. 25. 12. * & 50. 1, 2. * & 51. 1. * Hab. 2. 16. Reuel. 14. 8. & 16. 10, 19. & 17. 1, 2. * & 18. 2, 10, 21. The Prophets and Apostles reioyce at her destruction. Reuel. 18. 20. S. Peter wrote his epistle from Babylon. 1. Peter 5. 13. Babylon put for Damascus. Acts. 7. 43.
Bacchides. *a drunkard, or one that holleth of Bacchus.* A capitaine of king Demetrius armie. 1. Mac. 7. 8. who both traiterously slue the Jewes that trusted him. 1. Mac. 7. 10, to 21. and also Judas Maccabeus. 1. Mac. 9. 18. And yet afterward was discomfited by Simon. 1. Mac. 9. 67, 68.
Bacchenor. *a drunken, or wine bibbing man.* 2. Mac. 1. 35.
Badaiah. *the Lord alone.* Ezra. 10. 33.
Bagoas. *the inward, or most secret, or aduanced, or lifted up, or bodily, or one that hath a bodie.* Olofernes Chamberlaine, who was sent to Iudeth, to perswade her to lye with his master. Iudeth 12. 11, 12, 13. and 13. 1, 2.
Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them.* The name of a Prophet, the sonne of Beor, whom Balak king of Moab hired to curse the people of God. Nomb. 22. 5, 6. * God forbade him both the going with Balaks messengers, and the cursing of his people. Nomb. 22. 12. * Balaam could not curse Gods people, against his will. Nomb. 22. 18. and therefore blesteth them. Nomb. 23. 7, to 13. Josh. 24. 9, 10. Prophecying of the great prosperitie that shoulde come to the Israelites. Nomb. 24. 5, to 10. He foretelleth of the coming of Christ. Nomb. 24. 17. He is slaine among the Midianites. Nomb. 31. 8. He loued the wages of vnrightheousnesse, and therfore was rebuked of the doume Asse. 2. Pet. 2. 15, 16. Jude. 17. He taught Balak to lay a stumbling block before the childe of Israel. Reuel. 2. 14.
Baldan. *without rule, or iudgement, or ancient in iudgement.* 2. king. 20. 12.

Balac.
Baldad.

Balak. covering, or destroying. Nomb. 22. 2, 5 & 24. 10.
Baldad. olde loue, or without loue, or an olde motion. A friend of Iob, who came to comfort him in his miserie. Iob. 2. 11. He labourerth to bring Iob to repent, and confesse his finnes: and that by two arguments. Iob. 8. 2. * He reproo- uerth Iob, for that he would not heare good counsell: and reciterth the paines of the wis- ked. Iob. 18. 2. *

Baptist. This name was attributed vnto Iohn the sonne of Zacharie, for that he first began to baptize. Luke. 3. 2, 16. Matth. 11. 11. looke Iohn.

Barabbas. the sonne of confusion, or reproch, or the sonne of the father, or master. A murderer, whome the Jewes desired to be loosed (at the perswasion of the chiefe priests) that Christ might be cru- cified. Matth. 27. 20, 21, 22, to 27. Marke 15. 7, to 16. Luke 23. 18, to 26. Iohn 18. 39, 40.

Barachel. blessing, or speaking well of God, or bowing the knee vnto God. Iob. 32. 2.

Barachias.
Berechiah.

Barachiah. blessing, or speaking well of the Lord, or bow- ing the knee vnto the Lord. Zech. 1. 1.

Barbarian, what. 1. Cor. 14. 11. and of the Barba- rians kindnes. Acts. 21. 2.

Bariehu.
Bar-iesu.

Bar-iesus. the sonne of Iesus. A false prophet, and sor- cerer, who resisteth Ioual, was stricken blind. Acts. 13. 6, to 12.

Barionas
Bar-Iona.

Bar-Ionah. the sonne of a Dove, or the sonne of Ionas. The addition of Peters name by Christ himselfe. Matth. 16. 17.

Barac.

Barak. lightning. The sonne of Abinoam, whome Deborah, by Gods commaundement sent a- gainst Siser. Iudg. 4. 6. Barak and Deborah deliuer the people out of the subiection of Ja- bin. Iudg. 4. 14, 15. * Barak & Deborah praise God for the victorie. Iudg. 5. 1. *

Barnabas. the sonne of consolation, or of the Prophet. He solde his land, and laide the money thereof downe at the Apostles feete. Acts. 4. 36, 37. He bringeth Ioual vnto the Apostles. Acts. 9. 27. He is sent vnto Antioch. Actes. 11. 22. and re- turneth againe to Jerusalem. Actes. 12. 25. He and Ioual were separated, for to preach the Gospel. Actes. 13. 2. Hee and Ioual rent their clothes. Actes. 14. 14. and were so stirred, that the one departed from the other. Actes. 15. 39. He was seduced by the dissimulation of Pe- ter. Gal. 2. 13.

Bartimeus, Ieron saith should be written Barse- meus, which in the Syrian tongue is interpre- ted, blind sonne, or the sonne of blindness. Of whome reade Marke 10. 46. *

Baruch. blessed, or bending the knee. Jeremies Scribe. Iere. 36. 12. writeth a booke, which was read, and burned. Iere. 36. 4, to 27. he writeth ano- ther. Iere. 36. 27, 28. * & 45. 1. Baruch. 1. 1, to 6.

Berzellai.

Barzillai. as hard as yron. A noble & rich man, who releued Dauid in distresse, & yet would take nothing in recompence. 2. Sam. 19. 32. He ac- companieth the king vnto Jordan, craving nothing but that his sonne Chimham might goe with him, and be well entreated. 2. Sam. 19. 31, 33, to 40. Dauid chargeth Salomō, that he shoulde shewe kindnesse vnto the sonnes of Barzillai, and why? 1. king. 2. 7. The sonnes of Barzillai, because they could not shew their ge- nealogies, were put from p priesthood. Ezra. 2. 61, 62. & Nehe. 7. 63, 64.

Bathemath
Bafemath.

Bafemath. things aromatticall, or confusion of death, or in desolation. Gen. 26. 34 & 1. king. 4. 15.

Bashan. in the tooth, or in Iuorie, or in sleepe, in slumbering, confusion, or slander. A countrey where Og reig- ned. Deu. 1. 4. a land of Hyants. Deut. 3. 10, 11, 12, 13.

Barth. A kinde of measure. Ezek. 45. 10.

Bathscha. the seventh daughter, or the daughter of an oth. Bethsabe. The daughter of Elam, and wife to Dauid the Hittite. 2. Sam. 11. 3. with whom Dauid com- mitted adulterie. 2. Sam. 11. 4. he causeth Dauid to be slaine, and afterwarde married her. 2. Sam. 11. 15, 27. the childe which Bathscha bare vnto Dauid, sickened and dyed. 2. Sam. 12. 15, to 23. & afterward she bare Salomon. 2. Sam. 12. 24. Matth. 1. 6. She is called Bathshua the daughter of Ammiel. 1. Chro. 3. 5.

Bathshua. the daughter of saluation. looke Bath-sheba. Bathshuai. Bealiah. the God of an idole, the Lorde casting himselfe downe before it, or possessing it, or in an assembly, or in the Church. 1. Chro. 12. 5.

Bealoth. cast vnder, or possessed. Iosh. 15. 24.

Baleth.

Bebai. void, or emptie. Ezra. 8. 11.

Becher. the first begotten, or first frutes. The name of Bechor. Beniamins sonne. Gen. 46. 21. & 1. Chro. 7. 6. Also the sonne of Ephraim. Nomb. 26. 35.

Bechorath. idem as Becher. 1. Sam. 9. 1.

Bedan. a doorebarre, or alone. 1. Sam. 12. 11. and 1. Badan. Chy. 7. 17.

Bediah. the onely Lorde, or doorebarre of the Lord. The sonne of Bani. Ezra. 10. 35.

Beelida. an open idole, or master of knowledge. 1. Chro. 14. 7.

Belzebub. looke Baal-zebub. and Matth. 10. 25.

Beer. a well, or declaring. Nomb. 21. 16.

Beera. idem. 1. Chro. 7. 37.

Beerah. idem. 1. Chro. 5. 6.

Beer Elim. the well of Elim. Ilat. 15. 8.

Beer. a well explaining, or declaring. The father of Hosea. Iose. 1. 1. Also the father of Iudeth Elang wife. Gen. 26. 34.

Beer-lahai-roi. Gen. 16. 14.

Beeroth. wells, explaining, or declaring. A citie. Iosh. 9. 17. Deut. 10. 6 & 2. Sam. 4. 2, 3. Iosh. 18. 25.

Beer-sheba. a well, a wildernes and a citie. looke Gene. 21. 14, 31 & 26. 33 & 28. 10. Iosh. 15. 28 & 19. 2 & 1. Sam. 3. 20. & 8. 2 & 2. Sam. 24. 2, 7. & 1. king. 19. 3 & 2. king. 23. 8. & 1. Chro. 4. 28. Nehe. 11. 30. A. mos. 5. 5.

Behemoth. This word signifieth the multitude of earthly beastes, but chiefly for one among the rest. Iob. 40. 10. * & 2. Eld. 6. 49. It is taken for the power of Satan.

Bel. olde, ancient, or nothing. The name of an idole: whereof read Ila. 46. 1. Dan. 14. 3, to 23.

Bela. destroying. A citie called also Zoar. Gen. 14. 2, 8. Also Beniamins sonne. Gen. 46. 21. Nomb. 26. 38. Also a king in Edom. Gen. 36. 32.

Belial. peruerse, or wicked, or the denil. Iudg. 19. 22. & 1. Sam. 2. 12 & 10. 27. Nahum. 1. 15. What con- cord hath Christ with Belial? 2. Cor. 6. 15.

Belshazzar. without treasure, or a searcher of treasure. A king of Babylon. Dan. 5. 1. Who for abusing the vessels of the Temple, & extolling domme idoles, seeth a hande writing vpon the wall, Dan. 5. 2, 3, 4, 5. which betokened his death, & translation of his kingdome vnto Darius. Dan. 5. 6. *

Ben. a sonne, or building, or understanding. 1. Chy. 15. 18.

Benaiah. the Lords building. The name of men, men- cioned. 1. Chy. 4. 36. & 15. 18. Also the sonne of Jehoiaha. 2. Sam. 20. 23. who at Salomons commaundement slewe Iobab, hauing holde on the

the hornes of the Altar, 1. King. 2. 28. 22. to 36. He was ouer the Cherethites, &c. 1. Chro. 18. 17. and is nombred among Dauid's three wor-
chies. 2. Sam. 23. 20, 21, 22, 23. He is called Be-
naiah. 2. Sam. 8. 18.

Ammon.
Ben-adad.
Benadab.

Ben-ammi. Gen. 19. 38.

Ben-hadad. the sonne of noyse, or crye. The sonne of
Tabzimom. 1. King. 15. 18. Who toynd with
Aia king of Iudah, and besieged the cities of Is-
rael. 1. King. 15. 20. He besiegeth Samaria. 1.
King. 20. 1. He being drunken, & blaspheming
God, was put to flight by Ahab, and so Sa-
maria was deliuered. 1. King. 20. 16. to 31. He
obtaineth pardon at Ahab's hands: wherefore
God was displeased with Ahab, & foreshewed
his destruction. 1. Kin. 20. 31. * Ben-hadad besie-
geth Samaria. 2. King. 6. 24. his hoste is mira-
culously put to flight. 2. King. 7. 6, 7. He is sicke,
and sendeth Hazael to Eliſha with a present,
to know if he should recover. 2. King. 8. 7, 8. Hee
dieth, and Hazael reigneth in his steade. 2.
King. 8. 14, 15.

Ben-hadad the sonne of Hazael, king of Aram, cu-
leth Israel all Jehoahaz dayes, and why? 2.
King. 13. 3.

Benhail.

Ben-hail. the sonne of strength, or of an armie, or the sonne
of riches, or griefe. 2. Chro. 17. 1.

Ben-hanan.

Ben-hanam. the sonne of grace or godlinesse, or the sonne
of separation. 1. Chro. 4. 20.

Ben-hinnon.

Ben-kinnom. the sonne of Hinnom. A valley. 2. Chro.
28. 3.

Banebarac.

Bene-berak. sonnes of lightening. Josh. 19. 45.

Bene-iaacan

Bene-iaakan. the sonnes of sorrow or labour, or builder up
of sorowe or labour. Nomb. 33. 31.

Beniamin. the sonne of my right hand. Jaakobs yon-
gest sonne, called Ben-oni, that is, the sonne of so-
rowe. Gen. 35. 18. Jaakob loueth him dearly.
Gen. 44. 22, 29, 30. * His measse was five times
so much as any of his brethren. Gen. 43. 34.
looke Gene. 45. 22. Hee is blessed of Jaakob.
Gene. 49. 27. Moses also blesteth his tribe.
Deut. 33. 12. Of his children, read Gen. 46. 21.
& 1. Chro. 7. 6. & 8. 1. Of their lot. Josh. 18. 11. *
The Beniamites refusing to deliuer those wicked
persons that had abused the Leuites wife. Judg.
19. 25, 26, 27. and defending them in their euill,
were all destroyed saue 600. men. Judg. 20. 11,
12, 13, 14. * The Israelites bewaile the want of
that tribe. Jud. 21. 2, 3. Saul was of this tribe.
1. Sam. 9. 1, 2. * And Dauid Rom. 11. 1.

Baninu.

Benuo.

Beninu. our sonnes, or our builders. Nehe. 10. 13.

Beno. his sonne, or building. 1. Chro. 24. 26.

Ben-oni. looke before in Beniamin.

Ben-zobeth. the sonne of separation, or the sonne of that
feare. 1. Chro. 4. 20.

Beon. in affliction, or in answering. Nomb. 32. 3.

Beor. a flame, or madde. Nomb. 22. 5.

Bara.

Baracha.

Barachia.

Baraia.

Bera. a well shewing, or declaring. Gen. 14. 2.

Berachah. blessing, or bending of the knee. 1. Chp. 12. 3.

Berachiah. speaking well of the Lord. Zech. 1. 1.

Beraiah. the choosing of the Lord. 1. Chro. 8. 21.

Barak. lightening. looke Barak.

Berea. his well, or his daughter. 1. Mar. 9. 4.

Bared.

Bered. haile. 1. Chp. 7. 20.

Beri. my sonne, or pure, or chosen, or my corne. 1. Chro.

7. 36.

Beriah. in fellowship, or in enuie. 1. Chro. 23. 10. Rom.

26. 44, 45.

Berim. chosen men. 2. Sam. 20. 14.

Bernice. a sage victorie, or the weight of victorie. The

wife of king Agrippa. Acts. 25. 13.

Berodach. the sonne of death. The right name of Ba. Merodach.
ladans sonne, who is called Berodach Balas-
dan, 2. King. 20. 12. and Merodach Baladan.
Isai. 39. 1.

Berothah. of a well, or puritie, or a Cipres tree. One of Berotha.
the townes that boundeth the land of Israel.
Ezek. 47. 16.

Berothai. welles, or a Cipresse tree. 2. Sam. 8. 8. the ci- Beroth.
tizens called Berothites. 1. Chro. 11. 39.

Besai. a despising, or egges, or full of myre, or dirtie. Ezra Besce.
12. 49. Nehe. 7. 52.

Besodaiah. the counsaile of the Lord. Nehe. 3. 6.

Besor. shewing glad newes, or incarnatio. 1. Sam. 30. 10.

Betah. trust, or confidence. 2. Sam. 8. 8.

Beten. the bellie. Josh. 19. 25.

Bethabara. a house passed ouer, or house of anger, or (in
the Syrtian) of wheate. John. 1. 28.

Beth-anah. the house of affliction, A citie. Josh. 19. 38. Beth-anath.
called Beth-anath. Judg. 1. 33.

Beth-anoth. idem. Josh. 15. 59.

Bethania. the house of obedience, or of affliction, or a house
of a song, or of the grace of the Lorde. The towne of
Martha, & Marie. Job. 11. 1. whither Christ
went and lodged. Matt. 21. 17. Job. 11. 1. & 12. 1.
Luke 19. 29.

Beth-arabah. the house of sweete smell. Josh. 15. 6, 61. & Beth-araba-
18. 22.

Beth-aram. the house of height. Josh. 13. 27.

Beth-arbel. Hosea 10. 14.

Beth-auen. the house of vanitie and griefe. Josh. 18. 12. &
1. Sam. 13. 5.

Beth azmaueh. the house of death's strength. Nehe. 7. 28.

Beth-baal-meon. an idole of the dwelling place, or the moth.
lord by sinne. Josh. 13. 17.

Beth-barah. the house of his sonne, or the chosen house. Beth-bera-
Judg. 7. 24.

Beth-birei. the house of my maker. 1. Chro. 4. 31.

Beth-car. the house of knowledge. 1. Sam. 7. 11.

Beth-dagon. the house of wheat, or the house of a scaled
fish. Josh. 15. 41. & 19. 27.

Beth-eden. the house of pleasure. Amos 1. 5.

Beth-el. the house of God. The place where Jaakob
slept when he went to his vnckle Laban, before
time called Luz. Gen. 28. 19. whither he after-
warde went to dwell by Gods commaunde-
ment. Gen. 35. 1. to 9. It is taken and inhabi-
ted by the house of Ioseph. Judg. 1. 22, to 27.
There the Jewes honour God. 1. Sam. 10. 3.
The Israelites purposing to fight against the
Beniamites, do aske counsaile of God at Beth-
el. Judg. 20. 18. Reade Josh. 8. 12. and 18. 13. 1.
King. 12. 29. * 32, 33.

Beth-emek. the house of deepenesse. Josh. 19. 27.

Bethesda. the house of effusion. So called because thi-
ther raine waters did assemble from diuers
places. John 5. 2.

Beth-ezel. my neighbours house. Micah 1. 11.

Bether. diuision, or in searching, or beholding. Cant. 2. 17

Beth-gader. a house for a mouse. 1. Chp. 2. 51.

Beth-gamul. the house of a Camel. Jere. 48. 23.

Beth-haccarem. the house of the vineyard. Nehe. 3. 14. Beth-acha-
ram.

Beth-hanan. the house of grace, or mercie. 1. King. 4. 9.

Beth-haran. the house of a hill. Nomb. 32. 36.

Beth-hashittah. the house of going out of the way, or the
house of thornes. Judg. 7. 22.

Beth-hogla, or Beth-hoglah. Josh. 18. 19.

Beth-horon. the house of anger, or house of libertie. Josh.

10. 10. & 16. 3, 5.

Beth-lehem. the house of bread, or house of warre. A ci-
tie in the tribe of Zebulun. Josh. 19. 15. Also a

citie in the tribe of Iudah, called Ephrath,

B. u. uere

neere unto which Rahel was buried. Gen. 35. 19. and vnto a rye which Ioseph traueiled with Marie the virgine: where we was deliuered of Iesus Christ. Luke 2. 4. 6, 7. Whither also the wise men went and honoured him. Matt. 2. 1. & 13.

Beth-*iebaath*. the house of Lionses. *Iosb*. 19. 6.

Beth-*ieshmoth*. the house of desolation, or the house of laying up a store. *Nomb*. 33. 49. *Iosb*. 12. 3.

Beth-*marcaboth*. the house of bitterness wiped out. *Iosb*. 19. 5. & 1. *Chro*. 4. 31.

Beth-*maon*. Beth-*meon*. the house of the dwelling place. *Iere*. 48. 23.

Beth-*nemra*. Beth-*nimrah*. the house of rebellion. *Nomb*. 32. 36.

Beth-*phacter*. Beth-*palet*. the house of expulsion. *Iosb*. 15. 27. & *Nehe*. 11. 26.

Beth-*pheses*. Beth-*pazzez*. the house of diuiding a sunder. *Iosb*. 19. 21.

Beth-*pho-
gor*

Beth-*peor*. the house of the opening of the earth. *Deut*. 3. 29. & 34. 6.

Beth-*phage*. the house of the mouth of the valleys. *Matt*. 21. 1.

Beth-*rapha*. the house of health. 1. *Chro*. 4. 12.

Beth-*rehab*. A citie. *Judg*. 18. 28.

Beth-*saida*. the house of frutes. A citie which Christ reprimed for their infidelitie. *Matt*. 11. 21.

Beth-*shan*. the house of tuorie, or the house of altering. 1. *Sam*. 31. 10. *Iosb*. 17. 11.

Beth-*sabee*. Beth-*sheba*. looke Bathsheba.

Beth-*sames*. Beth-*shemesh*. the house of bondage, or ministerie. *Iosb*. 15. 10. & 19. 22. *Iere*. 43. 13. The citizens of Beth-shemesh, seeing the Arke, reioyced and offered sacrifices vnto the Lord. 1. *Sam*. 6. 23. * Of the Beth-shemites, for looking into the Arke, wereaine 50070. men. 1. *Sam*. 6. 19.

Beth-*sura*. the house of strength. 2. *Marc*. 11. 5.

Beth-*tappuah*. A citie. *Iosb*. 15. 53.

Bethuel. the measure of God. The father of Rebekah. *Gen*. 12. 23. Also a citie. 1. *Chro*. 4. 30.

Bethul. a virgine. *Iosb*. 19. 4.

Bethulia. the virgine of the Lord. A citie. *Judeth*. 4. 6. which Olofernes layed siege vnto. *Judeth*. 7. 3. The citizens being almost starued for thirst, purpose to yeeld to Olofernes, if helpe came not within fwe dayes. *Judeth*. 7. 22. *

Beth-*zur*. the house of a rock. *Iosb*. 15. 58.

Betonim. bellies. *Iosb*. 13. 26.

Beulah. inhabited. *Isai*. 62. 4.

Bezai. egges. *Ezra*. 2. 17.

Bezaleel. in the shadow of God. The sonne of Uri. 1. *Chro*. 2. 20. He and Aholiab were so endewed with Gods spirit, as they made al that appointed vnto the tabernacle, &c. *Exod*. 31. 2, to 12. & 35. 30. * Also a mans name. *Ezra*. 10. 30.

Bezek. lightning. A citie taken by Iudah, who slew 10000 men therein, tooke their king, and cut off his thimbes and great toes. *Judg*. 1. 4. to 9.

Bezer. munition, or vine branches. A citie. whereof looke *Deut*. 4. 43. *Iosb*. 20. 8.

Bichri. the first borne, or first frutes. 2. *Sam*. 20. 1.

Bidkar. coldnes alone. 2. *king*. 9. 25.

Biguai. in my bodie. *Ezra*. 2. 5, 14. & 8. 14.

Bigthan. giuing mate. One of king Ahasuerus seruants, who with Teresh would traiterously slay their master, but Mordecai prevented it, and they were hanged. *Ester*. 2. 21, 22. & 6. 2.

Bikeath-*auen*. the field of a idole. *Amos*. 1. 5.

Bilad. olde loue, or without loue. looke Baldad.

Bileam. looke Balaam.

Bilgah. ancient countenance. 1. *Chro*. 24. 14.

Bilhah. old, or fading. Rahels handmaide. *Gen*. 29. 29. Her she gaue vnto Iacob to wife, who concrued and bare two sonnes. *Gen*. 30. 34, 55, 7.

Bilhan. old, or troubled. *Gen*. 37. 27.

Bilshan. in the tongue. *Ezra*. 2. 2.

Bimhal. 1. *Chro*. 7. 3. the sonne of Zaphlet.

Binea. the sonne of the lord, or in mourning. The sonne of Moza. 1. *Chro*. 9. 43. called Bineah. 1. *Chro*. 8. 37.

Binnui. building. *Ezra*. 8. 33.

Binui. building in my house, or in fairenesse. *Ezra*. 10. 30.

Bissha. in euill. *Gen*. 14. 2.

Bithiah. the daughter of the lord. 1. *Chro*. 4. 18.

Buthron. the house of libertie. 2. *Sam*. 2. 29.

Biziothiah. despite. *Iosb*. 15. 28.

Biztha. idem.

Boaz. in strength. 1. *king*. 7. 21.

Boanerges. the sonnes of thunder. *Marc*. 3. 17.

Bocheru. first borne. 1. *Chro*. 8. 38.

Bochim. the place of weeping. *Judg*. 2. 1.

Bohan. in them. *Iosb*. 15. 6.

Booz. in strength. The father of Obed. *Ruth*. 4. 21. & 1. *Chro*. 2. 12. *Matt*. 1. 5. *Luke*. 3. 32.

Bosor. taking away. 2. *Ieter*. 2. 15.

Bozez. dirt. 1. *Sam*. 14. 4.

Bozkath. in pouertie. *Iosb*. 15. 39.

Boznai. *Ezra*. 6. 6.

Bozra. or Bosrah. in tribulation. A chiefe citie of Edom. *Gen*. 36. 33. 1. *Chro*. 1. 44. *Iere*. 49. 13.

Bukki. void. *Nomb*. 34. 22. *Ezra*. 7. 4. & 1. *Chro*. 6. 5.

Bukkiah. the disipation of the Lord. 1. *Chro*. 25. 4.

Bul. auncientnesse. 1. *king*. 6. 38.

Bunah. building, or understanding. 1. *Chro*. 2. 25.

Buani. building me. *Nehe*. 9. 4.

Buz. despising. *Gen*. 22. 21. & 1. *Chro*. 5. 14. *Ier*. 25. 23.

Buzi. idem. *Ezek*. 1. 3.

Buzites. idem. *Iob*. 32. 2.

C.

¶ Cabbon. as though understanding. *Iosb*. 15. 40.

Cabul. a footeman. *Iosb*. 19. 27.

Cadeth. holiness. *Gen*. 20. 1. looke Kadeh.

Caiaphas. a searcher. The high priest, who was iorned with Annas in that office, contrary to Gods lawe. *Luke*. 3. 2. He prophecieth. *John*. 11. 49, 50, 51, 52. Annas sendeth Christ bound vnto him. *John*. 18. 13, 14. *Matt*. 27. 57. *Marc*. 14. 53. *Luk*. 22. 54. Christ, being by him charged to tell what he was, confessed himselfe to be that Christ he was looked for. *Matt*. 26. 63, 64. Caiaphas forbiddeth the Apostles to preache. *Acts*. 4. 6, 17, 18.

Cain. possession. *Heb*. 11. 4. looke Kain.

Cainan. possessor, or buyer. The sonne of Arphaxad. *Luke*. 3. 36. Also the sonne of Enos. *Luke*. 3. 37. looke Kenan.

Calah. opportunitie. *Gen*. 10. 11.

Caldees. mingling, or as diuels. A people. *Gen*. 11. 28, 31. 2. *king*. 25. 5. The countrey whereof is called Caldea. looke Chaldees.

Calcol. nourishing, or consuming all things. 1. *Chro*. 2. 6.

Caleb. as a Hart, or a dogge. The name of a man, *Nomb*. 13. 7. He and Ioshua commended the land of promise vnto the Israelites, wherefore they had almost bene stoned. *Nomb*. 14. 7, 10. The lande of Canaan is promised to him and his feede. *Nomb*. 14. 24. *Deut*. 1. 36. He encouraged the Israelites to goe vnto the lande of Canaan. *Nomb*. 13. 21. He sheweth his strenght and age, & desireth the heritage due vnto him. *Iosb*. 14. 6. * His heritage, what it was. *Iosb*. 15. 13. and 1. *Chro*. 6. 56. He expelleth from Hebron the thre sonnes of Anak. *Judg*. 1. 20. He is commended. *Eclis*. 46. 9, 10.

Caleb was also the name of Ierahmeels brother, called

Balaam. Belsan. Chamai. Kimbal. Benea. Banaia. Banaias. Bennoi. Binnui. Bersa. Bethia. Beth-horon. Baziothia. Bazatha. Boas. Bochrus. Boen. Boos. Boaz. Bosas. Boschath. Bosra. Bosrah. Bocci. Bocciau. Buna. Bonni. Chebbon. Cades. Caiphass. Chale. Chaldeans. Caldeans. Chalcal.

called Chelubai. 1. Chron. 2.9, 18, 19. Also the name of a towne. 1. Chron. 2.24.
Calneh. all we. Gen. 10.10. Amos 6.2.
Canneh. a wall. Ezek. 27.23.
Calno. altogether himself. 3. Sam. 10.9.
Caluarie. Luke 23.33.

Cana. zeale of emulation. A citie of Galile, John 4.46. where Jesus wrought his first miracle at a marriage. Joh. 2.1. to 12. Simon was a Cananite, that is, zealous. Luke 6.15.

Chanaan. a marchant. The sonne of Ham. Gen. 10.6. of whom the countrey of Canaan tooke name. Gene. 11.31. & 12.5. & 13.12. The border of the Canaanites. Gene. 10.19. Canaan is cursed for his fathers fault. Gen. 9.22, 25, 26, 27. The Canaanites were wicked people. Gen. 12.6. & 13.7. for they descended of a cursed father. Gene. 10.15, 16, 17, 18. The lande of Canaan promised to Abram & his seed. Gen. 12.7. & 13.15. & 15.7. & 17.8. Moses sendeth spies to viewe it according to Gods commandment. Num. 13.3. to 22. The Canaanites slew the Israelites. Num. 14.45. The Canaanites that dwelt at Zephath, were destroyed by the tribe of Judah and Simeon. Judg. 1.17. Why God destroyed them not at once, but by little and little. Exod. 23.29, 30. God suffered the Canaanites, Amorites, &c. to sojourn among the Israelites, to trie whether they would obey him, and wholly depend on him or no? Judg. 3.1. to 7. God commaundeth the Israelites to slay them, lest they should be a meane of their ruine. Num. 33.51. Deut. 20.16, 17, 18. The Angel of God reproacheth the Israelites for toyning with them, whom God willed to be destroyed. Judges 2.1. to 6. They dwelt among the Ephraimites. Joshua 16.10. Pharaoh burneth the citie of Gezer, and slew the Canaanites that were therein. 1. King. 9.16. They fainted at Israels coming into their countrey, hearing what maruelles God had done for them. Josh. 5.1. The lande of Canaan flowed with milke and honte. Exod. 3.8. and was the habitation of God. Exo. 15.13. it was sowed Moles. Deut. 34.4. Salomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. 1. King. 9.20, 21. 2. Chron. 8.7, 8. to did the Israelites also. Josh. 17.12, 13. The land of Canaan promised to Jshak. Gen. 26.3.

The woman Canaanite, who followed Christ, by faith obtained the recoverie of her daughter. Matth. 15.22, to 29. Mark. 7.25, to 31.

Candaces. having forgiveness. The Queene of the Ethiopians. Actes. 8.27.

Capharnaum. the field of repentance. A citie. Matth. 4.13. & 8.5. John 6.24, 59. whose citizens Christ reproveth for their incredulitie. Matth. 11.23, 24. Luke 10.15. It is called Christs citie. Matth. 9.1.

Capadocia. Caphtor. an apple, or violet. A countrey called Capadocia. Actes. 2.9. The inhabitants Caphtorims, or Cappadocians. Jer. 47.4. Gene. 10.14. They destroyed the Aims, and dwelt in Hazerim in their steade. Deut. 2.23.

Charchas. Carcas. the covering of the Lambe. Ester. 1.10.

Charcamis. Carchemish. a lambe, or taken away. 2. Chron. 35.20.

Charmel. Carmel. knowledge of circumcision. A citie. Josh. 15.55.

The citizens called Carmelites. 1. Chron. 11.37.

Charmi. Carmi. my vine, or knowledge of waters. Nomb. 26.6.

Karnaim. Carnam. horns. 1. Mac. 5.43. looke Karnaim.

Charsena. Carthana. a lambe sleeping. Ester. 1.14.

Callubim. hope of life, or as pardoned. One of the sons of Aisiraim, of whome came the Philistines. Gen. 10.14. 1. Chron. 1.12.
Casephia. desire. A place where the lawe was read and taught vnto the people. Ezra. 8.17.
Castor. a beaver. Looke Actes. 28.11.

Cedron. mad, blacke, or sad. A brooke. John 18.1. called Kidron. 1. King. 15.13.

Ceilan. dissolving stone. 1. Ed. 5.15.

Cenchrea. miller, or pulse. Actes. 18.18. Rom. 16.1.

Cendebeus. possession of griefe. 1. Mac. 15.38.

Centurion. a captaine over an hundred. Of whom read Exod. 18.21, 11. Deut. 1.13. to 19. Actes. 21.32. & 22.25, 26. & 23.17, 23. Christ healeth the Centurions servant for his faiths sake. Matth. 8.5. to 14. Luke 7.2. to 11. The Centurion and those that were with him watching Jesus &c. confessed him to be the sonne of God. Matth. 27.54. Paul was committed vnto a Centurion. Actes. 24.24.

Cephas. a stone. The surname of Simon, given him by Christ. John. 1.42. & 1. Cor. 1.12. & 9.5. Gal. 2.9.

Cephirah. a little lionesse. Ezra 2.25. Josh. 9.13.

Cesar is deriued of Cælio, which signifieth a gash, or a cut. (Julius, being supposed to be cut out of his mothers wombe, was so named) or of Cæsius for that he had gray eyes: but afterwarde it was retained as a famous surname vnto all the Emperours of Rome, as to Augustus. Luke 2.1. to Tiberius: Luke 3.1. Matth. 22.17. to Claudius. Actes. 11.28. & 25.12. and to Nero. Philip. 4.22. &c.

Cesarea. a bush of heare. A citie surnamed Stratonis. Actes. 9.30. & 10.1. & 21.8. & 12.19. Also another surnamed Philippi. Matth. 16.13. Marke 8.27. Because Philip the Tetrarch builded it. Also another Cesarea is the heade citie of Cappadocia. Actes. 18.22. In Hebrew it is written Dor. looke Dor.

Chalcol. nourishing. 1. King. 4.31. looke Calcol.

Chaldees looke Caldees, A people. Their countrey is called Chaldea, or Caldea, and is interpreted, as devils, or as robbers, or spoilers. It lieth vpon the East side of Judea betweene Babylon and Arabia. Jer. 50.10. & 51.4. In Hebrew it is called Caldim. Gen. 11.28.

Chamois. Deut. 14.5.

Charan. as singing, or calling out. A citie. Actes. 7.2. called Haran. Gen. 11.31. looke Haran.

Chebar. strength, or power. Ezek. 1.1.

Chedor-laomer. as generation of bondage. Gen. 14.1.

Cheenerth. Ezra 4.10, 11, 17.

Chelal. as night. Ezra 10.30.

Chelub. a basket. 1. Chron. 27.26. & 4.11.

Chelubai. he altogether against me. 1. Chron. 2.9.

Chelluh. all. Ezra 10.35.

Chemarims. The name of Baals priests, looke 2.

king. 23.5. Hosea 10.5.

Chemos. as stroking, or as taking away. Nomb. 21.29.

& 1. King. 11.7. & 2. King. 23.13.

Chenaanah. a muchantesse, or broken in pieces. 1. Kin.

22.11. & 1. Chron. 7.10.

Chenani. my pillar, or foundation, or a hastening. Neh. 9.4.

Chenaniah. my pillar, or foundation of the Lord. 1. Chron.

15.22.

Chephar. a little lionesse. Josh. 18.24.

Cephirah. idem looke Cephirah.

Cheran. anger. Gen. 36.24.

Cherethims. souldiers. Looke Ezek. 25.16. called

Cherethites. 2. Sam. 8.18. & 15.18. & 20.21.

B ul

Chereth.

Chasluim
Chafelun.
Chasluim.
Casiphia.
Chaphia.

Cenchreis.
Cendebeus.

Cephirah.
Cesar.

Cesarea.

Calcol.

Charan.
Charam.

Chobar.
Chodorla-
homor.
Cheeth.
Calubai.
Chellian.

Chamos.

Chanaana.

Chanani.

Caphara.

Charan.

Cherethins.

Cerethites.

Carith.	Cherith. <i>slaying</i> . 1. king. 17. 3.	sed alwayes the lawes and customes of the citie whence they came.
	Cherub. <i>as a master</i> , or <i>as a childe</i> , or <i>as fighting</i> . Ezra 2. 59. 2. Sam. 22. 11.	Colosse. punishment, and Colossians, punished. A citie and citizens, looke Colof. 1. 2.
Cherubins.	Cherubims. <i>as masters</i> , or <i>as fighters</i> , or <i>as children</i> . Gen. 3. 24. Ezek. 1. 5. & 10. 1. *	Conaniah. the streighth, or stabilitie of the Lorde. The name of a Levite 2. Chro 31. 12, 13.
Cheslon.	Cheslon. <i>trust</i> . Job. 15. 10.	Coniah. <i>idem</i> . Jere. 22. 24. looke leconiah.
Caled.	Chesed. <i>as a dewill</i> . Gen. 22. 22.	Coos. <i>toppe</i> . Acts. 21. 1.
Cefil.	Chesil. <i>foolishnesse</i> . Job. 15. 30.	Cor. a measure. Ezek. 45. 14. Looke Homer, for Cor and Homer are one kinde of measure.
Cafaloth.	Chesulloth. <i>fe. we. fulnesse</i> . Job. 19. 18.	Corban. a gift. or oblation. Marke 7. 11.
	Chezib. Gen. 38. 5.	Core. balde. Jude verse 11 looke Korah.
	Chidon. a dart. 1. Chro. 13. 9.	Corea. balde, or colde. 1. Esdr. 5. 32.
*Cheleab.	Chuleab. <i>all</i> , or <i>the restraint of the father</i> . 2. Sam. 3. 3.	Corinthus. <i>fulnesse</i> , or <i>an ornament</i> , & Corinthians. filled. A citie and citizens. Acts 18. 1, 8 & 1 Cor. 1, 2 & 2. Cor. 1. 1.
Chelon.	Chilion. <i>wasted, perforce</i> , or <i>all like a dove</i> . Ruth. 1. 2.	Corim. A measure. 1. king. 4. 22. & 5. 11. it is xviii. gallons of our measure, or there about.
Chelmad.	Chilmad. <i>as teaching</i> . Ezek. 27. 23.	Cornelius. of a horne. A vertuous captaine of Cesarea. Acts. 10. 1. & 11. 1, to 19.
Chamaam.	Chimham. <i>as they</i> , or <i>like to them</i> . The name both of a man and the citie where hee dwelt. 2. Sam. 19. 28. Jere. 41. 17.	Cos. Co, Coo, <i>idem</i> as Coos. 1. Marc. 15. 3.
Chineam.	Chinnereth. a harpe. Nomb. 34. 11.	Cosam. <i>dwining</i> . Luke 3. 28. looke Josiah.
	Chios. open. Acts. 20. 15.	Coz. a thorne, or sommer. 1. Chro. 4. 8.
	Chisleu. hope, or his feare. A moneth. Nehe. 1. 1.	Cozbi. a liar. Nomb. 25. 18.
	Chislon. looke Ciflon.	Crates. an harrowe, or hurdle. 2. Marc. 4. 29.
Cheselech.	Chisloth-tabor. <i>fears</i> , or <i>trust of election</i> , or <i>puritie</i> . A citie. Job. 19. 12.	Crescens. growing, or increasing. 2. Tim. 4. 10.
Thabor.	Chitum. <i>wasters</i> , or <i>consumers</i> , or <i>a crowne</i> , or <i>golde</i> . A countrey. Isai. 23. 1. & Ezek. 27. 6. Nomb. 24. 24. Dan. 11. 3. it is called Chettim. 1. Macca. 1. 1. of Kittim. Looke Gen. 10. 4.	Creta. <i>given to the flesh</i> . A countrey nowe called Candie. 1. Macca. 10. 67. Titus 1. 5. The people called Cretes. Actes 2. 11. and Cretians, who were alwayes lyers, euill beastes and howe bellies. Titus 1. 12.
Cethim.	Chor-ashan. <i>ayrsur smoke</i> . 1. Sam. 30. 30.	Crispus. curled, or crisped. A chiefe ruler of the Synagogue of the Jewes, who with all his household, beleued in Christ and were baptized. Actes 18. 8. & 1. cor. 1. 14.
Kittim.	Chorazin. <i>thus secret</i> , or <i>here is a myserie</i> . A citie which Christ reproveth for their incredulitie. Marc. 11. 21. Luke 10. 13.	Cub. blotting out. By Cub is ment Arabia. Eze. Chub. 30. 5.
	Chozeba. <i>men liers</i> , or <i>men that be liers</i> . 1. Chro. 4. 22.	Cusan, Cusi. blacke, or blackenesse, or heate, or an Ethiopian. Habakkuk 3. 7. and 2. Sam. 18. 21. looke Chusi. Chushi.
	Christ. <i>avanted</i> . The sypname of Messias, Matt. 1. 16. looke Christ in the second Table.	Cushan-rishathaim, or Chushan-rishathain. blackenesse of iniquities. The king of Aram-naharaim. Judg. 3. 8, to 12.
	Chun. <i>making readie</i> . 1. Chro 18. 8.	Cush. blackenesse, or heate. A countrey called nowe Ethiopia, looke AEthiopia, so named of Cuth the sonne of Ham. Gen. 10. 6. It is emironed with the river Sijon. Gen. 2. 13.
Chufanra-	Chush. blacke, or Ethiopia, looke Cush.	Cuthach and Chut. burning. 2. king. 17. 24, 30.
fathaim.	Chushan-rishathaim. looke Cushman-rasathaim, and Judg. 3. 8.	Cyrus. as a wretch, or as an heyre, or the wombe. The king of Persia, who ouercomming the Babylonians, became Monarche of the whole world. Daniel. 5. 30, 31, as it was prophesied. Isai. 4. 6, 11. Hee licenseth Zerubbabel with as many Israelites as would, to goe into Judea, to reedifie the Temple. 2. Chron. 36. 22, 23. Ezra 1. 1, to 6. according as was prophesied. Isai. 14. 1, 2. * and 44. 28. and 45. 1. to 9. He rethozeth all the vessels which Nebuchad-nezzar had caried away befoze. Ezra 1. 6 * and 6. 5. Dan. 1. 2, and 2. king. 24. 13. and 25. 14, 15. and 2. Chron. 36. 7.
Chusa.	Chushi. blacke, or an Ethiopian. Jer. 36. 14. & Cushmanite, <i>idem</i> . Jere. 38. 7. looke AEthiopia.	Cyrene. a well, or heame of an house, or coldnesse, or a running against one, or meeting. A citie in Africa. 1. Macca. 15. 23. Matth. 27. 32. Actes 2. 10. and 13. 1. Called Kir. 2. king. 16. 9. the people called Cyrenians. Actes 6. 9. and 11. 20.
	Chuza. <i>sayng</i> , or <i>prophecyng</i> . Luke 8. 3.	Cyrenius. ruling. The name of the gouernour of Syria. Luke 2. 2.
	¶ Cilicia. touching. A countrey. Judeth 2. 21, 25. Gal. 1. 21.	Cyprus. faire or fairenesse. An yle. 1. Macca. 15. 23. Actes. 11. 19, 20. and 27. 4. and 4. 36. whose people are called Cyprians. 2. Macca. 4. 29.
Cenereth.	Cinnereth. as a Candle. Job. 19. 35.	
	Cis. hard. Actes 13. 21. looke Kith.	
Chiflon.	Ciflon. hope, or confidence, or trust, or couering of an house.	
Chafelon.	A prince of the tribe of Benjamin. Nomb. 34. 21.	
Ciflon.	Clauda. a broken voyce, or weeping voyce. Actes. 27. 16.	
	Claudia. <i>idem</i> . 2. Timoth. 4. 21.	
	Claudius. <i>idem</i> . Claudius Cesar the Emperour. Actes. 11. 28.	
	Claudius Lysias the hyper captaine of Ierusalem sendeth Paul to Felix. Actes. 23. 26. *	
Clement.	Clemens. gentle or meeke. Whil. 4. 3.	
Cleophas.	Cleopas. all glorie. Luke 24. 13.	
	Cleopatra. the glorie of the countrey. Daughter to Ptolome, who was given to wife vnto Alexander. 1. Mac. 10. 57, 58. and after taken from him, and given to Demetrius. 1. Mac. 11. 12.	
	Cleopatra Dosithens. Ester 11. 12.	
Chloes.	Cloe. A vertuous woman. 1. Cor. 1. 11.	
Coelosyria.	Coelosyria. crooked Syria, or lowe Syria. A countrey. 1. Esdr. 2. 17. 1. Mac. 10. 69. 2. Mac. 3. 5.	
Celosyria.	Col-hozeh. every prophet, or seeing all. The father of Shallum. Nehe. 3. 15. & 11. 5. Also the father of Baruch. Nehe. 11. 5.	
Col-hozeth	Colonia. Actes 16. 12. in the margent, was bled to be the name of a citie newly conquered, whither were sent to dwell, a certaine number of people taken out of some great Citie, which be-	
Chol-hoza.		

D.

Debbaseth Dabbaseth. obiecting infamie, or a lying slander. *Joth.* 19.11.

Dabereeth. Daberath. the worde, or the thing, or a Bee, or subiection. or after the Syrtian speache, a woman leader, or captaine. *Joth.* 19.12. & 1. *Chro.* 6.72.

Dabereh. idem. *Joth.* 21.28.

Dagon. wheate, or a fish. An idoll of the Philistims. *Judg.* 16.23.1. *Sam.* 5.2.1. *Mac.* 10.83.

Dalaiah. the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lord, or leane, or barren. A mans name. 1. *Chro.* 3.24.

Dalilah. pouertie, or a bucket, or consumer, or leane. A woman whom Samson loued, who betrayed him to the Philistims. *Judg.* 16.4. to 21.

Dalmanutha. a prepared bucket, or leanes, or a bough prepared, or nombred. A Countrey. *Mark.* 8.10.

Dalmatia. a frustratorie lampe, or lightening of vanitie. A countrey whither Titus traueiled, to preach the Gospel. 2. *Tim.* 4.10.

Delphon. Dalphon. the house eanes, or regarding the poore. *Ester.* 9.7.

Damaris. a litle wife. A woman who beleued in Christ, at the preaching of Paul. *Acts.* 17.34.

Damafec. Damafec. a cuppe of blood, or blood of a sacke, or the blood of burning, or of a proctour. A famous citie of Phoenicia, sometime h head citie of Syria. Of this citie the whole countrey thereabout bare the name, & it lyeth betweene the hills of Libanus & Antelibanus, North from Judea, Read *Eze.* 47.16, 17. & 48.1. & 2. *Sam.* 8.5. 2. *kin.* 8.7, 9. & 1. *kin.* 11.24. & *Gen.* 15.2. & 1. *Chy.* 17.5. *Cant.* 7.4. *Eze.* 27.18. It was wone by Tiglath Pileser. 2. *kin.* 16.9. Against it is prophesied, *Isa.* 7.8. & 8.9. & 17.1. *Jere.* 49.23. *Amos.* 1.3, 4, 5. Paul preached in it. *Act.* 9.19, 20. and a scape thy death, and how. *Act.* 9.25. & 2. *Cor.* 11.32, 33.

Dommin. Dammin. bloodie, or dead men, or in h Syrtian togue, of money. 1. *Sam.* 17.1.

Dan. iudging, or iudgement. A place. *Gen.* 14.14. Also the sonne of Jaakob by Bilhah. *Gen.* 30.6. Also a citie, wherein a remnant of the tribe of Dan dwelled, which before was called Lathy. *Jud.* 18.28, 29. *Ilay.* 10.30. or Lethem. *Joth.* 19.47, 48. This citie bounded the lande of Israel vpon the South. *Deut.* 34.1. & 1. *Sam.* 3.20. *Ezek.* 27.9. where Jeroboam erected a golden calfe. 1. *king.* 12.28, 29. *Amos.* 8.14.

Dan. is blessed of his father. *Gen.* 49.16, 17. His tribe is blessed by Moses. *Deut.* 33.22. Their possession. *Joth.* 19.40. to 49. The Amorites drue the childre of Dan into the mountaines. *Judg.* 1.34. Of his children, and genealogie, looke *Gen.* 46.23. *Nom.* 1.12. & 1. *Chro.* 12.35.

Danna. Dannah. idem as Dan. *Joth.* 15.49.

Daniel. iudgement of God. The sonne of Dauid by Abigail. 1. *Chro.* 3.1.

Daniel. the name of a Prophete. *Dan.* 1.6. Hee woulde not defile him selfe with the kings meat. *Dan.* 1.8. He declarerth Nebuchadnezzar his dreame. *Dan.* 2.1. * He is aduanced by the king vnto great dignitie. *Dan.* 2.48. He declarerth vnto Nebuchadnezzar the dreame of the tree. *Dan.* 4.2. * Hee foresawerth Belshazzar that he shoulde be depriued of his kingdome. *Dan.* 5.17. * He was made the thirde ruler of the realme. *Dan.* 5.29. Hee was preferred by Darius, aboue the three principall rulers, and why? *Dan.* 6.3. The gouernours of Darius accuse him to the king, for infringing the decree made by his and their contents. *Dan.* 6.

12, 13. He is cast into the Lyons denne. *Dan.* 6.16. & 14.29. to 31. his accusers are cast in and deuoured. *Dan.* 6.28. & 14.42. The vision of the foure beasts signifying h foure Monarchies, is declared vnto him. *Dan.* 7.1, 17. * The Angel Gabriel giueth him intelligence of the 70. weekes. *Dan.* 9.23, 24. Hee was fed by Abba-cur. *Dan.* 14.33. to 42. He deliuererth Susanna fro the two wicked Iudges. *Dan.* 13.45. * He destroyerth Bel and his temple, and slewe the dragon. *Dan.* 13.1. to 28.

Daphne. a Bay tree. 2. *Macca.* 4.33.

Dara. generation, the habitation of a shepheard, or offitlowship, or of iniquitie: or in the Syrtian speach an arme. 1. *Chro.* 2.6.

Darda. the dwelling place of knowledge, or the generation of knowledge. It seemeth to be the same which before is called Dara. 1. *king.* 4.31.

Darius. Requiring, or inquiring. the king of h Medes who with Cyrus his sonne in lawe, ouer came Belshazzar. *Dan.* 5.31.

Darkon. of generation, or the possession, or buying of a dwel. Darcon. ling place: or in the Syrtian tongue, a dragon. *Eze.* 2.56.

Dathan. custome, or lawe. One who with Korah & Abiram, rebelled against Moses and Aaron, and were swallowed by quicke of the earth. *Nom.* 16.1, 3, 31, 32.

Dauid. beloued. The sonne of Ithai. *Ruth.* 4.22. & 1. *Chy.* 2.12, 15. *Mat.* 1.5, 6. *Luk.* 3.31, 32. 1. *Sam.* 17.28. God constituted him king ouer Israel. 1. *Sam.* 13.14. What maner of man he was. 1. *Sam.* 16.12. He is anointed king by Samuel. 1. *Sam.* 16.13. & yet afterward led his fathers sheepe. 1. *Samuel.* 17.15. What senderth him to Saul with a preser. 1. *Sam.* 16.19, 20. He was greatly beloued of Saul. 1. *Sam.* 16.21. He is sent by his father with foode into the Israelites campe. 1. *Sam.* 17.17, 18. Having experiance of Gods aide against the Lyon & Beare: by sayth he doubterth not, but he shoulde conquere the great Giant Goliath. 1. *Sam.* 17.31, to 38. Of his sayth, and Sauls want of sayth. 1. *Sam.* 17.32, 33, 39, 40. His armour, what it was. 1. *Sam.* 17.45. He did al things that God shoulde be glorified as well among heathen, as Israelites. 1. *Sam.* 17.47. He slayeth the Philistim. 1. *Sam.* 17.49, 50. He brought 200. foreskinnes of the Philistims vnto Saul, and married Michal. 1. *Sam.* 18.27. God was with Dauid, and therefore Saul feared him. 1. *Sam.* 18.28, 29. Dauid and Jonathan make a covenant together. 1. *Sam.* 18.3. Saul commanded that Dauid shoulde be slaine. 1. *Sam.* 19.1. As hee was playing vpon the harpe before Saul, Saul purposed to haue killed him. 1. *Sam.* 19.9, 10. His name was much set by among Sauls seruantes. 1. *Sam.* 18.30. Hee slewe the Philistims with a great slaughter. 1. *Sam.* 19.8. Flying from h presence of Saul, he went to Samuel. 1. *Sam.* 19.18. He is pursued by Saul, and his messengers, who prophesying forgate wherefore they were come, & so he escaped. 1. *Sam.* 19.20. * & 20.1. He deceiuerth Saul. 1. *Sam.* 20.5, 6. being troubled in spirite, he made his complaint to Jonathan. 1. *Sam.* 20.2. Hee rennerth his covenant with Jonathan. 1. *Sam.* 20.23. He hideth himselfe from Saul. 1. *Sam.* 20.24. Flying from Saul, he came to Ahimelech the Priest. 1. *Sam.* 21.1. He eaterh of the Shewbread. 1. *Sam.* 21.6.

Dauid.

By

By Davids example, who by hunger was constrained to eate of the shewbread, Christ ex-
cuseth his Disciples, who by lyke necessitie
were comen to gather eares of corne upon the
Sabbath. Mat. 12. 1. to 5. Mark. 2. 23. to 27.
Luk. 6. 1. to 6.

David being afrayde of Achish counterfaieth
madnes. 1. Sam. 21. 12, 13. At that were in det,
and beyed in minde, came to David, & he was
their capitaine. 1. Sam. 22. 2. Doeg reueileth
him vnto Saul. 1. Sa. 22. 9. David saureth Rei-
lah by the counsell of the Lord, and afterward
departeth into the wilderness of Ziph. 1. Sam.
23. 1, to 16. He dwelleth in the holdes at En-
gedi, whither Saul pursued him. 1. Sam. 24. 1,
2, 3. He spareth Saul, and cut off the lappe of
his garment. 1. Sam. 24. 4, to 9. He declareth
to Saul his innocencie. 1. Sam. 24. 12. He
swareth to Saul, that he wil not destroy his
seede. 1. Sa. 24. 22, 23. He sedeth to Nabal for
foode, which was denyed him. 1. Sam. 25. 5, to
12. David minding to be reuenged of Nabal, is
pacified, by wisdom of Nabals wife. 1. Sam.
25. 23 to 36. He giueth God thanks for Na-
bals death, and marieth his wife. 1. Sam. 25.
39, to 43. He spareth Saul againe, and taketh
away his speare and a pot of water standing
at his head. 1. Sam. 26. 7. * Fearing to perishe,
he fyerth to Achish king of Gath. 1. Sam. 27.
1, to 5. Of whom he obtayneth the citie Zik-
lag to dwell in. 1. Sam. 27. 5, 6. He is made the
keeper of Achish person. 1. Samuel. 28. 1, 2.
dwelling among the Philistines, he slew ma-
ny of them, and perswaded Achish they were
Jewes which he destroyed. 1. Sam. 27. 8. * Go-
ing with Achish to fight against Saul, hee is
sent back againe, and why? 1. Sam. 29. 2. * His
two wines taken prisoners. 1. Sam. 30. 5. He
confesteth himselfe, asketh counsell of the
Lord, ouertaketh the Amalekites, and recoue-
reth his two wines. 1. Samuel. 30. 6, to 20. He
mourneth for Saul and Jonathans death. 2.
Sa. 1. 12. He causeth a messenger to be slaine,
who wanted to haue slaine Saul. 2. Sa. 1. 15.

David by the counsell of the Lorde, returned to
his countrey, after Sauls death. 2. Sam. 2. 1,
2, 3. He is anoynted king ouer Iudah. 2. Sa-
muel. 2. 4. The children borne to him in He-
bron. 2. Sam. 3. 2, to 6. & 1. Chro. 3. 1, to 5. He re-
couereth his wife Michal, by Abners means.
2. Samuel. 3. 12, to 17. He lamenteth Abners
death. 2. Sam. 3. 33. * He curseth Joab for slay-
ing Abner. 2. Sam. 3. 28, 29. Hee is anointed
king ouer Israel. 2. Sam. 5. 3. Hee taketh the
fort of Zion, which is called the citie of Da-
uid. 2. Sam. 5. 7. His children borne in Jerusa-
lem. 2. Sam. 5. 14, to 17. & 1. Chro. 3. 5, to 10. He
discomfitteth the Philistines. 2. Sam. 5. 17. *
He playeth before the Arke of the Lord vpon
instrumentes. 2. Sam. 6. 5. and for dauncing,
there, Michal despiseth him. 2. Samuel. 6. 16, *
21. Hee blesseth his familie. 2. Samuel. 6. 20.
Hee refresheth the people after the Arke was
placed. 2. Sam. 6. 17, 18, 19. Hee prayeth God
for his promise, touching his posteritie. 2. Sa.
7. 18. * & 1. Chro. 17. 16. * Hee vanquisheth the
Philistines. 2. Sam. 8. 1, 2. & 1. Chro. 18. 1, 2. He
maketh Syria tributarie. 2. Sam. 8. 6. He de-
dicateth the vessels gotten of the gentiles. 2.
Sam. 8. 10, 11. He restoreth Sauls possessions
vnto Hephibosheth. 2. Sam. 9. 7. * He sendeth

his seruantes vnto Hanun to comfort him. 2.
Sam. 10. 2. & 1. Chro. 19. 2. who euil entreateth
them. 2. Sam. 10. 3, 4. & 1. Chro. 19. 3, 4.

David comitteth adultery with Bath-sheba Wri-
ahs wife, & causeth him to be murdered. 2. Sa.
11. 2, to 26. He marieth Bath-sheba. 2. Sam. 11.
27. Nathan by a parable reproveth the fact.
2. Sam. 12. 1, to 13. Hee acknowledgeth his
sinne, and is forgiven, and suffereth patient-
ly Gods correction. 2. Sam. 12. 13, to 24. Hear-
ing of Ammons death, he eare his garments
and lay on the ground. 2. Sam. 13. 30, 31. Hee
mortifieth himselfe by flying barefooted from
Absalom. 2. Sam. 15. 30. He giueth Hephibo-
sheths goods to Ziba his seruant. 2. Sam. 16.
4. He reuengeth not the outrage done to him
by Shimei. 2. Sam. 16. 10, 11, 12. Understan-
ding of Ahithophels counsell to Absalom, he
fleeth. 2. Sa. 17. 21, 22. He & his people almost
famished, are by Gods prouidence relieved.
2. Sam. 17. 27, 28, 29. He commandeth not to
slay Absalom, but kindly to entreate him. 2.
Sam. 18. 5. But hearing of his death, hee la-
menteth. 2. Sam. 18. 33. At Joabs perswasion
he dissembleth his sorowe, and ioyfully recei-
ueth his armie. 2. Sam. 19. 8. His ten concu-
bines, which Absalom had defouled, he put
in ward, but lay with them. 2. Sam. 20. 3.

Dauids foure battailes against the Philistines.
2. Sam. 21. 15. * & 1. Chro. 20. 4. * He causeth the
bones of Saul and Jonathan to be buried. 2.
Samuel. 21. 12, to 15. His long for his deliue-
rance from his enemies. 2. Sam. 2. 2. * His
worthies. 2. Sam. 23. 8. * 1. Chro. 11. 10. * His
last words. 2. Sam. 23. 1, to 8. The spirit of the
Lord spake by him. 2. Sam. 23. 2. He is moo-
ued by God to number his people, that hee
might punish them for their sinnes. 2. Sam.
24. 1 & 1. Chro. 21. 1, 2. Three punishments are
offered to him for this offence. 2. Sam. 24. 13. &
1. Chro. 21. 12. Seeing his people destroyed
for his sinne, he playeth the Lord to spare the
and punish him & his fathers house. 2. Sam.
24. 17. & 1. Chro. 21. 17.

Who went with David when he fled from Saul.
1. Chro. 12. 1, to 14. He appointeth ministers
to serue before the Lord. 1. Chro. 16. 4. He pre-
pareth for the building of the Temple, and ap-
pointeth Salomon to build the same. 1. Chro.
22. 3, to 17. Hee ordaineth Salomon king. 1.
Chro. 23. 1. He nombreth the Leuites and as-
signeth their offices. 1. Chro. 23. 3. * To the
sonnes of Aaron theirs. 1. Chro. 24. 3. * He or-
daineth singers with their places, and por-
ters with their courses. 1. Chro. 25. 1. * & 26. 1. *
And princes to serue the king. 1. Chro. 27. 1. *
Because he was forbidden to builde the Tem-
ple, he exhorteth Salomon to performe it. 1.
Chro. 28. 2, to 11. He giueth Salomon the pa-
terne howe the Temple and appertinances
shold be made. 1. Chro. 28. 11. * What David and
his princes offered toward the building. 1. Chro.
29. 1, to 9. Abisag a faire yong maid, cherished
David in olde age. 1. King. 1. 1, to 5. Drawing
nere vnto death, hee giueth Salomon his
charge. 1. King. 2. 1, to 10. Dauids death, & time
of his reign. 2. King. 2. 10, 11. & 1. Chro. 29. 26. *
The prayse of David. Eccles. 47. 2, to 12. His
kingdome abideth for ever. 1. King. 8. 13. He
followed the Lord with all his heart. 1. King.
14. 8. saue onely in the matter of Oriah. 1. Kin.

15.5. God woulde not take all the kingdome from Salomon nor his sonne, for Davids sake. 1. king. 11. 34. 35. David foresaw the resurrection of Christ. Act. 2. 25. to 32. Christ greater then David. Mat. 22. 43. to 46. Mark. 12. 35. 36. 37. Luk. 20. 41. to 45. David is called a Prophet. Mat. 27. 35. & Gods servant. Luke 1. 69. Act. 4. 25. He bare the figure of Christ. Mat. 27. 35. 36. Mark. 12. 36. Joh. 2. 17. & 15. 25. Heb. 2. 12.

Dabir.

Debir. an orator, or words. A citie, called Kiriath-sannath. Joh. 15. 49. & Kiriath-sepher. Joh. 15. 15. taken by Joshua: Joh. 10. 38. to 40. Also the king of Eglon. Joh. 10. 3.

Deborah.

Deborah. a word, or a bee. The name of Rebekahs nurse. Gen. 24. 59. her death. Gen. 35. 8. Also a Prophetesse, who iudged Israel. Judg. 4. 4. and sent Barak against Sisera: Judg. 4. 6. * Her song. Judg. 5. 1. *

Decapolis. of tenne Cities. A countrey. Mat. 4. 25. & Mark. 5. 20. & 7. 31.

Dedan the beloved of those. The sonne of Raamah. Gen. 10. 7.

Dedanim. idem. Isai. 21. 13.

Dieui.

Dehauc. of generation. Ezra. 4. 9.

Decar.

Dekar. force. 1. king. 14. 9.

Delaia.

Delaiah. the poore of the Lord. 1. Chro. 3. 24.

Delaian.

Deliah. idem. 1. Chro. 24. 18.

Dalila.

Delilah. looke Dalilah.

Dalphon.

Delphon. regarding povertie. Ester. 9. 7.

Delos.

Delus. declaring. A countrey. 1. Mac. 15. 23.

Demas. the common sort, or favouring the people. Col. 4. 14. & 2. Tim. 4. 10. Whilom. 24.

Demetrius. belonging to Ceres. Sonne of Selenus. 1. Macca. 7. 1. He sayeth Antiochus, and enjoyeth his kingdom. 1. Mac. 7. 4. He sendeth Bacchides and Alcimus to afflict the Jewes. 1. Macca. 7. 8. 9. He sendeth Nicanor to destroy the Jewes. 2. Mac. 14. 12. 13. He woulde make league with Jonathan: but he refuseth, and toyneeth with Alexander, who sayeth Demetrius. 1. Macca. 10. 3. to 53.

Demetrius. sonne of the said Demetrius, succeedeth Ptolemeus. 1. Macca. 10. 67. and covenanteth with Jonathan to set Judea free. 1. Macca. 11. 19. to 38. but being delivred by Jonathan, he brake covenant. 1. Macca. 11. 53. and was overcome by Arsaces. 1. Macca. 14. 3.

Also Demetrius a silver smith, a wicked man. Act. 19. 24. *

Demetrius. a man of good report. 3 Joh. 12.

Demophon. slaying the people. 2. Mac. 12. 2.

Dionyus.

Denis from heauen or by divine inspiration, or pricked, or moved forward. A man surnamed Areopagita, who beleued in Christ at the preaching of Paul. Act. 17. 34.

Derben.

Derbe. enclosed in. A citie. Act. 14. 6.

Duel.

Deu. el. know God. Nomb. 1. 14.

Deuteronomie. a second law. The fift booke of Moses which the king is commaunded to reade, and why? Deut. 17. 18. * It is declared vnto the people. Deut. 1. 5. Moses wrote it & delivred it vnto the priestes and Elders, and why? Deut. 31. 9. to 14. He caused it to be laide in the side of the Arke, and why? Deut. 31. 26. 27. God commaundeth Joshua to read and meditate in Deuteronomie, day and night, & why? Joh. 1. 8. Joshua causeth it to be both written vpon stones, and to be read vnto the people. Joh. 8. 30. 31. 22. 33. 34. 35. The booke of Deuteronomie, is found in the Temple. 2. king. 22. 8. 2. Chro. 34. 14. 15. Josiah causeth it to be read

before all the people. 2. king. 23. 2 & 2. Chro. 34. 30.

Diana. a latin worde of Dies, the day, for that it giveth light like the day, & therefore the Moone is so called. An idole: the goddesse whome the Ephesians extolled with this commendation, Great is Diana of the Ephesians. Act. 19. 28.

Diklah. his diminishing. Gen. 10. 27.

Decla.

Diben. abundance of knowledge, or an abounding sonne.

Nomb. 21. 30. & Isai. 15. 2.

Dibon-gad. the abundance of a happie sonne, or the abundance of understanding, or of the building of happiness. Nomb. 33. 45.

Diblam. a cluster of figs, or paste of drie figs. The father of Homer. Holo. 1. 3.

Deblaim.

Diblach. idem. A citie. Ezek. 6. 14.

Diblam.

Diblahaim. idem. A citie. Jere. 48. 22.

Deblathaim

Dibri. an Orator, or my worde. Leuit. 24. 11.

Dabir.

Didymus. a twinnie. Joh. 11. 16.

Didimus.

Dileam poore, or answer of the poore. Joh. 15. 38.

Delcan.

Dimon. where it is redde. Isay. 15. 9.

Dimonah. a dunghill. A citie. Joh. 15. 22.

Dimona.

Dinah. judgement. The daughter of Jaakob by Leah. Gen. 30. 21. She is ravished. Gen. 34. 1. 2.

Dina.

Dinaic. iudges. Ezra. 4. 9.

Dina.

Dinabab. his judgement in those thinges. A citie in E. dom. Gen. 36. 32.

Denaba.

Dionysius. looke Denis.

Dioscorinthius. a heauently ornament. The name of a moneth. 2. Macca. 11. 21.

Diothrephes. nourished of Iupiter. 3. Joh. 9.

Diotrephes.

Dishan. a threshing. one of the children of Sete, and Dishon. fame, or ashes. an other of his children. Gen. 36. 21.

Difan.

Di-zahab. where much golde is. Deut. 1. 1.

Difon.

Dodai. beloved. 1. Chro. 27. 4.

Dixarab.

Dodanah. loue. 2. Chro. 20. 37.

Dudia.

Dodanim. beloved. Gen. 10. 4.

Dodauah.

Dodo. his uncle. 1. Chro. 11. 12.

Rodanim.

Doeg. carefull. Sauls chiefe heardman. 1. Sam. 21. 7. who to currie fauour with his master, reueleth where he had seene David. 1. Sam. 22. 9. & afterward slewe the priestes of the Lorde at the commandement of Saul, when none of his other servants would. 1. Sam. 22. 17. 18. 19.

Dopkah. a knocking. Nomb. 33. 12.

Daphe.

Dor. generation. Joh. 11. 2. Judg. 1. 27. looke Cappadocia.

Daphka.

Dorcias. a Doe, or Roebucke, &c. a woman. Act. 9. 36.

Dorda. generation of knowledge. 1. king. 4. 31.

Dositheus. giuen to God. 2. Mac. 12. 19.

Dothan. the law, or customs. Gen. 37. 17.

Dotham.

Drachma, & Drachmes. A certaine coyne. 2. Mac. 10. 20. & Luk. 15. 8.

Drachme.

Drusilla. sprinkled over with dewe. Act. 24. 25.

Dumah. silence, or likenes. Gen. 25. 14.

Dume.

Dura. generation, or habitation. Dan. 3. 1.

E.

Ebal. a heape of ancientnes. Gen. 36. 23. Also a moune. Deut. 27. 4. 13.

Hebal.

Ebed. a servant. Judg. 9. 26.

Obed.

Ebed-melech. servant of the king. A blacke Moore. Eunuch vnto Zedekiah. Jere. 38. 7. At his sute

Abde-melech.

Jeremie was taken out of the dungeon. Jere. 38. 8. to 14. Ebed-melech was delivred out of captivity, because he put his trust in the Lorde.

Abedmelech.

Jere. 39. 17. 18.

Eben-ezer. the stone of helpe. 1. Sam. 4. 1.

Eber. passing, passage, or anger. The sonne of Selah. Gen. 11. 14. His children. Gen. 10. 25.

Heber.

Ebiasaph. a father bringing into one, or a gathering father. Abiasaph. Korahs

	Korahs sonne. 1. Chron. 6. 37. & 9. 19. also the sonne of Eltanah. 1. Chron. 6. 23. looke Abisaph.		
Hebron.	Ebron. <i>a going over, or a passing from one place to another, or anger.</i> A citie. <i>Jos. 19. 28.</i>	in Egypt die. <i>Exod. 12. 29, 30.</i> Of the ruine of Egypt, and deliuerance of Israel, reade <i>Wisd. 19. 1, to 11. & Exod. 14. 27.</i> The Israelites desire to returne to Egypt. <i>Exod. 14. 10, 11, 12. & 16. 1, 2, 3. & 17. 1, 2, 3. Nomb. 11. 1. & 14. 1, 2, 3, 4. & 20. 2, 3, 4, 5.</i> Against Egypt is prophesied. <i>Ilay 18. 1. * 19. 1. * & 20. 1. * Jer. 43. 7. & 44. 24. & 46. 2. * Ezek. 29. 1. * & 30. 1. * & 31. 1. * & 32. 1, to 12.</i> Of the realme of Egypt, and the alliance of the same: and of the warre against the lande of Syria, looke <i>Dan. 11. 17.</i> Deliueraunce out of Egypt (as a great benefite) is often remembered. <i>Exod. 20. 1, 2, 3. Leuit. 22. 33. & 26. 13. Deut. 4. 37. & 5. 6. & 7. 8. & 8. 14. & 16. 1, 3, 6. Ju. 2. 1. & 6. 8, 9. & 1. Sam. 10. 18. & 2. king. 17. 7. Micah. 6. 4.</i> The Egyptians went forth against Iudah. 2 Chron. 12. 2, 3, 4, 5. Egypt was wonne by the king of Babel. 2. king. 24. 7. Assaulted of Antiochus. 1. Macc. 1. 11, to 23. Into Egypt Christ fleeth before Herode <i>Matth. 2. 13, 14, 15.</i> and returneth thence. <i>Matth. 2. 19, 20, 21.</i> The Egyptians after these afflictions forsake their Idoles, and honour God vpon the onely altar Iesus Christ. <i>Ilay. 19. 19. * Hosea seeketh ayde of the Egyptians, and rebelleth against the king of Assyria. 2. kin. 17. 4.</i>	Aod.
Abran.	Ebronah. <i>going, or passing over, or being angrie.</i> A place where the Israelites rested. <i>Nom. 33. 34.</i>	Ehud. <i>praying.</i> A iudge whom God had rayled to deliuer the Israelites, from the seruitude of Eglon king of Moab. <i>Judg. 3. 15.</i> Ehud slayeth Eglon. <i>Judg. 3. 20, to 31.</i>	Ahud.
Hebronah.	Ecbatana. the brother of death. A strong citie. <i>Judeth. 1. 1. Tob. 3. 7. & 2. Macc. 9. 3.</i>	Ekar. <i>barren, feeble, without strength.</i> 1. Chron. 2. 27.	Acar.
Hebrona.	Ecbatane. <i>Ed. witness.</i> <i>Jos. 22. 34.</i>	Ekron. <i>barrenesse.</i> A citie. <i>Jerem. 25. 20.</i> the citizens called Ekronites. <i>Jos. 13. 3.</i> This citie Iudah tooke. <i>Judg. 1. 18.</i> They send the Arke of God out of their boundes, and why? 1. Sam. 5. 10.	Accaron.
Abrona.	Eden. <i>pleasure, or delights.</i> <i>Gen. 2. 8. Ilay. 31. 16. and 2. king. 19. 12.</i>	Eladah. <i>Gods eternitie.</i> 1. Chron. 7. 20.	Akaron.
Ecbatanis.	Eder. <i>a flocke.</i> A mans name. 1. Chron. 23. 23. also a citie. <i>Jos. 15. 21.</i> also a tower, as some thinke, neere Beth-lehem, <i>Micah. 4. 8.</i> where the Angels tolde the shepherdes of Christs birth. <i>Luke. 2. 8.</i>	Elah. <i>an Elme, or Oke.</i> A balley. 1. Sam. 17. 2. Also a Duke of Edom. <i>Gen. 36. 41.</i> Also the name of a king. <i>1. king. 16. 6, 8, to 15.</i>	Accaronites.
Ecbatane.	Edna. <i>euerylasting rest, or pleasure.</i> Certaine names. 1. Chron. 12. 10. <i>Ezra. 10. 30. Tob. 7. 2.</i>	Elam. <i>a young man, or virgin.</i> <i>Gen. 10. 22.</i> of him came the Elamites. Of the countrey and people, reade <i>Ilay. 11. 11. & 22. 6. Jer. 49. 34. * Ilay. 13. 1. * Ezek. 32. 24. Dan. 8. 2. Act. 2. 9.</i>	
Ecbathana.	Edom. <i>earthly, bloody, or redde.</i> The surname of Esau. <i>Gen. 25. 30.</i> of him the countrey of Edom, was so named. <i>Gen. 36. 31.</i> so an Edomite, that is, <i>earthie, or bloodie, is a man of that countrey. 1. kin. 11. 14.</i> The Edomites denied the Israelites passage through their countrey. <i>Nomb. 20. 14, to 22.</i> The Jewes were commanded not to abhorre an Edomite, and why? <i>Deut. 23. 7.</i> The ruine of Edom is foretold. <i>Nomb. 24. 19. Ilay. 13. 7. Ilay. 21. 11. & 34. 6. Jer. 49. 7. Lam. 4. 21. & why? Amos. 1. 11, 12. Ezek. 25. 8, 12. & 35. 2. * Obad. 1. 1. * Dauid by Iosab his captaine describeth the males in Edom. 1. king. 11. 15, 16.</i> The Edomites became Dauids seruantes. 2. Sam. 8. 14. They rebelled. 2. king. 8. 20, 21, 22. They are smitten and overcome by Iudah. 2. king. 14. 7, 10. & 2. Chron. 25. 11. looke Esau.	Elasah. <i>the doings of God.</i> <i>Ezra. 10. 22. Jer. 29. 3.</i>	Elasa.
	Edrai. <i>the heape of strength, or might.</i> <i>Deut. 1. 4. & 3. 10.</i>	Elath. <i>strength.</i> A citie. <i>Deuter. 2. 8. & 2. kings. 14. 22.</i> and <i>1. 6. 6.</i>	Elada.
	Eglah. <i>a calfe, or chariot.</i> 2. Samuel 3. 5. and 1. Chron. 3. 3.	Elchanan. <i>the mercie of God.</i> 2. Sam. 23. 24.	Elah.
	Gallim. <i>Eglaim. drops of the sea.</i> <i>Ilay. 15. 8.</i>	Eldaa. <i>the knowledge of God.</i> <i>Gen. 25. 4.</i>	Elad.
	Eglon. <i>a calfe, or chariot.</i> A citie, whereof Debir was king. <i>Jos. 10. 3, 4.</i> Also the king of the Moabites. <i>Judg. 3. 12.</i> whom Ehud slue in his chamber. <i>Judg. 3. 21, 22.</i>	Eldad. <i>Gods beloued.</i> <i>Nom. 11. 26.</i>	Elc.
Aegipt.	Egypt. <i>anguish, or tribulations.</i> In Hebrew Mizraim. A countrey of Aphyrica, vpon the West side of Iudea: the people called Egyptians. This countrey tooke his name of Mizraim the sonne of Ham. <i>Gen. 10. 6. & 1. Chron. 1. 8. Psal. 78. 51. and 105. 23.</i> It was not lawfull for the Hebrewes to eate with the Egyptians. <i>Gen. 43. 32.</i> They account sheepe keepers an abominatio. <i>Gen. 46. 34.</i> Abram went downe into Egypt to auoid famine. <i>Gen. 12. 10.</i> He returned thence very rich. <i>Gen. 13. 1, 2.</i> Seven yerres of plentie, and seven yerres of famine in Egypt. <i>Gen. 41. 53, 54.</i> Iacob and his householde enter into Egypt. <i>Gen. 46. 26.</i> The Egyptians for want of money, sell vnto Ioseph all they had. <i>Gen. 47. 16, to 27.</i> Egypt soze plagued. <i>Ex. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 11. 1. * according to the word. Ex. 3. 18.</i> The captivity in Egypt is prophesied. <i>Gen. 15. 13, 14.</i> it beginneth. <i>Exod. 1. 11. * Act. 7. 17.</i> Deliueraunce from thence is promised. <i>Gen. 15. 14. & 40. 1. & 48. 21. & 50. 23. Exod. 3. 10. & 6. 1. and fulfilled, and they go forth with 600000. men. Exod. 12. 36, 37, 38. * & 13. 1. * & 14. 1. * Nom. 33. 1. Deuter. 16. 1. Hosea 13. 4.</i> After they had sojourned there 430. yerres. <i>Exod. 12. 40, 41.</i> God commandeth to spoyle the Egyptians. <i>Exod. 3. 22. & 11. 2. & 12. 35.</i> The best boine of euery thing	Eleasah. <i>or Eleasaph. the work, or doings of God.</i> 1. Chron. 2. 39. & 8. 37.	Elasa.
Aegiptians.		Eleazar. <i>the helpe, or ayde of God.</i> Sonne of Aaron. <i>Exod. 6. 23.</i> One of the diuiders of the lande of Canaan. <i>Jos. 14. 1.</i> as was commaunded. <i>Nom. 34. 17.</i> He is anointed by Moses. <i>Leui. 8. 13.</i> after Aarons death he became his priest. <i>Nomb. 20. 28. Deut. 10. 6.</i> He dyeth. <i>Jos. 24. 33.</i> him succedeth Iohinebas. <i>Exod. 6. 25. Nomb. 25. 11.</i>	Elc.
		Also the sonne of Abinadab. 1. Sam. 7. 1. Also a sonne of Abaron. 1. Macc. 6. 43. Also a principall Scribe. 2. Macc. 6. 18. Also Iosephs great grandfather. <i>Macc. 1. 15, 16.</i>	Elc.
		Eleph. <i>learning.</i> A citie. <i>Jos. 18. 28.</i>	Elc.
		Elhanah. <i>giuen of God.</i> 2. Sam. 21. 19.	Elc.
		Elhanan. <i>Gods grace, or mercie.</i> 2. Sam. 23. 24.	Elc.

Heli.

Eli. the offering. *or* lifting up. The father of the two wicked priests, Hophni and Phinehas. 1. Sam. 1. 3. He desired of God to grant the petition of Hannah. 1. Sam. 1. 17. Samuel is delivered unto him, as a priest to the Lord. 1. Sam. 1. 22. The sinne of Elis sonnes causeth p people to abhorre the Lords offering. 1. Sam. 2. 17. He is threatened, because he bare th their wickednes. 1. Sam. 2. 27. He reproveth their wickednes, but punisheth them not. 1. Sam. 2. 23, 24, 25. Hearing of the punishment ordeyned for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and he being 98. yerres olde, hearing they were dead, and the Arke of God taken, brake his necke, after he had iudged Israel. 40. yerres. 1. Sam. 4. 12, to 20.

Also the name of Josephs father in lawe: for Eli, otherwise called Joachim, was father to the virgine Marie, whome Joseph married. Luk. 3. 23. Mat. 1. 16.

Eliab. God my father, *or* my God the father. Sonne of Dauid, the sonne of Reuben. Nomb. 26. 8. Also the sonne of Helon. Nomb. 1. 9. Also Dauids eldest brother. 1. Sam. 16. 6. & 17. 28.

Eliacim. God ariseth, *or* the resurrection of God. Certaine mens names. Mat. 1. 13. Luk. 3. 30.

Eliada. the knowledge of God. 1. Chron. 3. 8.

Eliadah. idem. Father of Rezon. 1. king. 11. 23.

Elijah. God the Lord. 1. Chron. 8. 27.

Eliakim. the resurrection of God, *or* God ariseth. Hilki-ahs sonne. 2. king. 18. 18. I say. 22. 20. Also Josi-ahs sonne, whome Pharaoh Nechoh made king in his fathers steade. 2. king. 23. 34. and called him Jehoiakim. 2. Chron. 36. 4.

Eliam. The people of God. The sonne of Abithophel. 2. Sam. 23. 34.

Elias. looke Eliiah.

Eliasaph. the Lord encreaseth. A captaine of the Gadites. Nomb. 1. 14.

Eliashib. the Lord returneth. 1. Chron. 3. 24 & 24. 12.

Eliatha. my God commeth, *or* thou art my God. 1. Chron. 25. 4.

Elidad. the beloved of God. Nomb. 34. 21.

Eli-El. Iamasabachani. Mat. 27. 46.

Eliehoenai, to the Lord mine eyes. 1. Chron. 26. 3.

Eliel. God my God. 1. Chron. 5. 24 & 11. 46.

Elienai. unto him mine eyes. 1. Chron. 8. 20.

Elihaba. my God the father. 2. Sam. 23. 32.

Eliez. the helpe of God. Gen. 15. 2. Also the sonne of Moses. Exod. 18. 4. Also the sonne of Jozim. Luk. 3. 29.

Elihoenai. the God of my eyes. Ezra. 8. 4.

Elihoreph. the God of youth. 1. king. 4. 3.

Elihu. my God himselfe, *or* he is my God. One of Jobs friends, the sonne of Barachel. Job. 32. 2. Who proueth that age maketh not a man wise, but the spirit of God. Job. 32. 7. He commendeth the iustice of God. Job. 34. 10. & 36. 6. Also the names of certaine men. 1. Sam. 1. 1. & 1. Chron. 12. 20.

Elias, Eliah. Eliah. God the Lorde, *or* a strong Lorde. A Prophet, who foretolde the famine to come among the Israelites. 1. king. 17. 1. and James 5. 17. He is fed by the ravens. 1. king. 17. 6. sent vnto the widow of Zarephath, where he raiseth her son to life. 1. king. 17. 9. Luk. 4. 26. Sent by God vnto Ahab, whom he boldly reproveth, & after both mocketh Baals priests, & slayeth them. 1. kin. 18. 1, to 41. Of his zeale for the Lord. 1. king. 19. 10. By prayer hee obtaineth raine. 1.

king. 18. 42. Jam. 5. 18. Hee is persecuted by Jezebel. 1. king. 19. 2. fleeing from her, being almost famished, he desired to die, but is nourished by an Angel. 1. king. 19. 4, 5. In p strength of which meat, he traueleth 40. dayes and 40 nightes. 1. king. 19. 8. Having seene the horrible tempest, and spoken with God, he tooke such courage, that he was no more afraide of Jezebel. 1. king. 19. 11, to 15. He is commaunded to anoynte Hazael, Jehu, and Elisha. 1. king. 19. 15. He reproveth Ahab, and foretel- leth his and Jezebels death. 1. king. 21. 19, to 25. He reproveth Ahaziah, and why? 1. king. 21. 16. At his prayer fire came from heauen, and destroyed two captaines with their men. 2. king. 1. 10, 11, 12. Hee was an heartie man, and girded with a girdle of lether. 2. king. 1. 8. Hee deuideth the water of Jordan. 2. king. 2. 8. He is taken by vnto heauen by a whirle winde. 2. king. 2. 11.

Christ interpreteth that Eliiah promised in Ma- lachi, was John Baptist. Mat. 11. 10, 14. & 17. 12. Mark. 9. 13. Luk. 1. 17. He was seene at the transfiguration of Christ. Mat. 17. 3. Mark. 9. 4. Luk. 9. 28. Hee is prayled. Eccles. 48. 1, to 13.

Elika. the Pelicane of God. 2. Sam. 23. 25.

Elim. Rammes. Exod. 15. 27. Nomb. 33. 9.

Elimais. Iodaine seares. A citie. 1. Macca. 6. 1. Tobit. 2. 10.

Elimelech. my God the king, *or* the counsell of God. The husband of Naomi. Ruth. 1. 2.

Elioenai. to him mine eyes. 1. Chron. 3. 23.

Elionai. unto the Lord mine eyes. 1. Chron. 4. 36.

Eliphal. a miracle of God. 1. Chron. 11. 35.

Eliphalet. the God of deliuerance. One of Dauids sonnes. 1. Chron. 3. 8 & 14. 5. and 2. Sam. 5. 16.

Also the sonne of Ahabai. 2. Sam. 23. 34.

Eliphaz. the indour of God. One of Jobs friends.

Job. 2. 11. who reprooued him of impatience.

Job. 4. 5. By reason of Jobs afflictions, hee

would proue him to be faithles. Job. 4. 7. An

other argument of Eliphaz taken of the righ-

teousnes of God. Job. 4. 17. Hee persisteth to

proue Job wicked, in that the godly be spared,

and the wicked punished. Job. 5. 1. 2. and so re-

proveth him of arrogancie. Job. 15. 2. 2.

Also Elaus sonne by Adah. Gen. 36. 4.

Eliphele. the God of iudgement. 1. Chron. 15. 18, 21.

Elisabet. looke Elisheba.

Elisha. my God saueh, *or* the health of God. The sonne

of Shaphat, whom Eliiah anointed Prophet

in his roome. 1. king. 19. 16. Elisha sacrificeth a

couple of Oxen, giveth thanks to God, & im-

mediately followeth his vocatio. 1. kin. 19. 21.

He was called to be a Prophet fro p plough

tayle. 1. king. 19. 19, 20. He craueth of Eliiah to

haue his spirite double vpon him. 2. king. 2. 9.

The children of the Prophets seeing him re-

plenished with Gods spirite, fel to the ground

before him. 2. king. 2. 15. He deuideth the wa-

ter of Jordan with his cloke. 2. king. 2. 14. The

children that mocke him, are deuoured of two

beares. 2. king. 2. 23, 24. He casteth salt into the

poysoned waters, and healeth them. 2. king. 2.

21. He propheseth whilest the minstrell play-

ed. 2. king. 3. 15. he obtaineth waters at Gods

hands for the armie of Israel. 2. king. 3. 17. We-

ing relieued by a riche woman, he obtaineth a

child for her, in recompence thereof. 2. kin. 4. 8,

to 18. And by his praier raiseth him againe fro

death

Elica.

Elymas.

Elimade.

Eli-melech.

Elmelech.

Elioenai.

Elipeler.

Eliphelet.

Elpaler.

Eliphas.

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death. 1. king. 4. 18, to 38. Casting meale into a
 porters of portage, he made the same fit nourish-
 ment for the chidren of the Prophets, which
 before they thought had bene poysoned. 2.
 king. 4. 38, to 42.

God by Elisha healeth Naaman of leprosie. 2.
 king. 5. 1, to 15. Luk. 4. 27. Of whom he would
 take no reward, because he would not sell the
 gift of God. 2. king. 5. 15, to 20. In the time of
 dearth, with 20. loaves he fedde an hundred
 men. 2. king. 4. 42, 43, 44. Hee causeth yron to
 swimme. 2. king. 6. 6. He foretelleth the king
 of Israel of the coming and intent of the A-
 ramites. 2. king. 6. 8, 9. The king of Aram, of-
 fended with his being prevented by Elisha, sent
 an army to take him, which army by the pra-
 ter of Elisha, were so blinded, that they were
 led into Samaria. 2. king. 6. 10, to 21. Elisha sit-
 ting in his house, sheweth what Jehoiam
 purposed against him. 2. king. 6. 32.

For the love of Elisha, the king causeth to be re-
 stored unto the Shunammite all her goods. 2.
 king. 8. 6. Gehazi heareth to the king the
 miracles which Elisha had wrought. 2. king. 8.
 4, 5. He foretelleth plentie of vitales unto the
 Samaritanes. 2. king. 7. 1. He foretelleth the
 Shunammite of 7. yeeres famine to come. 2.
 king. 8. 1.

Ben-hadad sendeth unto Elisha for the recou-
 ring of his health. 2. king. 8. 7, 8. Elisha weeping
 foretelleth Hazael the evils that he shoulde
 do to Israel. 2. king. 8. 10, 11, 12, 13. Being sicke,
 he foretelleth king Joash, how many victories
 he shoulde haue against the Aramites. 2. king.
 13. 14, to 20. He dyeth. 2. king. 13. 20. A dead bo-
 dy being cast into his sepulchre, and touching
 his bones, riseth to life. 2. king. 13. 21. He is
 praised. Eccles. 48. 12.

Elisah, it is God, or the Lumbe of God. Sonne of Ja-
 nan. Gen. 10. 4. Also certaine Iles, called by
 that name. Ezek. 27. 7.

Elisahama, the God of hearing. Rom. 1. 10. 2. Sam. 5. 16

Elisaphat, my God indgeth. 2. Chron. 23. 1.

Elisheba, the othe of God, or the fulnes of God. Ammina-
 dabs daughter, and Aarons wife. Exod. 6. 23.
 Also Zacharias wife, who being long barren,
 at length bare John Baptist. Luk. 1. 5, 7, 13.

Elisheba, God keeping safe. Dauids son. 2. Sam. 5. 15

Elisua, God of praise. Eleazars father. Matth. 1. 14.

Elizur, the strength of God. Rom. 1. 5.

Elkanah, the scale of God. The sonne of Korah. Ex-
 od. 6. 24. Also the name of Samuels father. 1.
 Sam. 1. 1, 19.

Elkeshite, late, or in the evening, or the hardnesse, or ri-
 gour of God. An inhabitant of Elkos, a village
 of Galile in the tribe of Simeon. Because
 Nahum the Prophet was borne there, he is
 called an Elkeshite. Nahum. 1. 1.

Elasar, a departing, or revolting from God, or rebellious
 to God. A countrie in Asia called Pontus. Gen.
 14. 1. Act. 2. 9.

Almodad, the measure of God, or God meassureth. The
 sonne of Joktan. Gen. 10. 26. & 1. Chron. 1. 20.

Elnaem, Gods fauours. 1. Chron. 11. 46.

El Nathan, God hath giuen, or Gods gift. 2. king. 24. 8.

Jer. 26. 22.

Eloi-Eloi-lamma-fabachthani. Mark. 15. 34.

Elon strong. Gen. 26. 34. Of him came the Elonites.
 Rom. 26. 26. Also a Judge. Judg. 12. 11, 12. Also
 one of Salomons twelue officers. 1. king. 4. 9.

Eleth, vines. A citie. 2. Chron. 8. 17. & 26. 2.

Elpale, looke Eliphale.

Elphaal, Gods worke. 1. Chron. 8. 11, 12.

Elkech, the case of God. A citie in the tribe of Dan,
 Josh. 19. 14. & 21. 23.

Eltekon, Gods correction. A citie. Josh. 15. 59.

Elolad, the generation of God. A citie appertaining to
 the tribe of Judah. Josh. 15. 30. & 19. 4.

Eluzai, God my strength, or the strength of God. One of
 Dauids worthies. 1. Chron. 12. 5.

Elymas, a corrupter, or forcerer. A Magician, who re-
 sisted Pauls preaching, and therefore became
 blinde. Act. 13. 8, to 12.

Elzabad, Gods dowrie. 1. Chron. 12. 12. & 26. 7.

Elzaphan, God of the Northeast winds. Exod. 6. 22. Le-
 uit. 10. 4.

Emalcuel, God the king, or the kingdome of God, or
 messenger of God. He brought by Antiochus the
 sonne of Alexander. 1. Macca. 11. 39.

Emek, the valley. Josh. 13. 19.

Emims, secret, or fearful, or the yle of water. The name
 of a people. Gen. 14. 5.

Emmanuel, looke Immanu-el.

Emmas, searing counsell, or abiect people. A village. 1. Emaus.
 Mac. 3. 40, 57. Luk. 24. 13.

Emor, an Asse. Act. 7. 16. looke Hamor.

Emori, a rebel. Sonne of Canaan. Gen. 10. 16.

Enaim, a fountaine, or place where were two wayes, or
 an open place. In this place late Tamar, whome
 Judah lay withall. Gen. 38. 21.

Enam, a fountain, or well, or the eyes of them. A citie. Enaim.
 Josh. 15. 34.

Enan, a cloud. A citie. Ezek. 47. 17.

Endor, a well, or the eye of generation, or habitation. A ci-
 tie. Josh. 17. 11. Josaf. 8. 3. 10. 1. king. 28. 7.

Encas, looke Aeneas.

En-eglaim, a well, or the eye of calues. Ezek. 47. 10.

En-gannim, the well of gardens, or the eye of protections. Enganim.
 Josh. 15. 34. & 19. 21.

En-gedi, the well or eye of a Kid, or of felicitie. A citie
 neere the dead sea towarde the West. 1. Sam. 24. 2. Ezek. 47. 10. Cant. 1. 13. Jo. 15. 6. 2. called
 also Hazaron-tamar. Gen. 14. 7. or Hazaron-
 Tamar. 2. Chron. 20. 2.

En-haddah, a merrie or quick sight, or the well of glad-
 nes, or after the Syrtian or Hebrew, the one well
 or eye: or the newe well or eye. A citie. Josh. 19. 21.

En-hakkore, the fountaine of him that prayed: or the well
 of the caller on. Judg. 15. 19.

En-harod, the well of great feare. Judg. 7. 1. A place, En-harad.
 called also Haradah, Rom. 38. 24, 25.

En-hazor, a well, or eye of an entrie, or the hay or grasse
 of the well. A citie in the tribe of Naphtali. Josh.
 19. 37.

En-mithpat, the well of iudgement. Gen. 14. 7.

Enoch, looke Enoch.

Enon, a cloude, or his well or eye. A village. Josh. 3. 23.

Enosh, Man, or desperation. The sonne of Sheth,
 Gen. 4. 26. & Luk. 3. 38.

Enosh, liued 905. yeeres. Gen. 5. 11.

En-rimmon, the well of height, or the well like a pome-
 granate. A citie. Nehe. 11. 29.

En-rogel, the well or fountaine of searching out. Josh. 15.
 7. & 18. 16. & 1. king. 1. 9.

En-shemesh, the well or fountaine of the sunne. Josh. 15. 7

En-tappuah, the well or fountaine, of an apple or inflation, A citie. Josh. 17. 7.

Epaphras, forming. A man by whom the Colossi-
 ans receined the Gospell. Col. 1. 7. His care &
 zeale for the Colossians and others commen-
 ded Col. 4. 12, 13.

Epaphroditus, faire, or pleasant. Of him and his co-
 mendas

Elisa.
 Elisa.

Elisama.
 Elisaphat.
 Elizabeth.
 Elisabet.
 Eliseba.
 Elisua.
 Eliu.

Elcanah.
 Elcana.

Elkoshite.
 Elcefeus.

Elasar.

Almodad.

Elnaem.

Ailach.

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menadation. *Whilip. 2. 15.*

Epenetus. *laudable, or worthy prayse.* One that first embraced the Gospel in Asia. *Rom. 16. 5.*

Epha. *weary.* A measure. *Exod. 16. 36. Ezek. 45. 10. 11.* Also certain mens names. *Gen. 25. 4. & 1. Chro. 2. 46. 47.* Also a countrey. *Jlay. 60. 6.*

Epher. *dust, or lead.* 1. *Chro. 5. 24.*

Ephesus. *desirable.* a chiefe citie of Asia the lesse: the citizens called Ephesians: Here Paul planted the Gospel. *Act. 18. 19. 20. 21. & 19. 26. & 1. Corin. 16. 8. 9. Reuela. 1. 11. and 2. 1.* Their great goddess was Diana. *Act. 19. 35.*

Aphlal. *indging, or praying.* 1. *Chro. 2. 37.*

Ophlal. *be opened.* *Mark. 7. 34.*

Ephod. *an ornament.* A garment of linen, looke *Exod. 25. 7. Judg. 8. 27. & 17. 5. 1. Sam. 2. 18. & 21. 9. & 22. 18. 2. Sam. 6. 14. Mol. 3. 4. 1. Chro. 15. 27.* Also a mans name. *Nom. 34. 23.*

Ephraim. *fruitfull, or increasing.* The second sonne of Joseph. *Gen. 41. 52.* of him came the Ephraimites. *Nom. 26. 28.* Their lot of inheritance. *Jos. 16. 1. to 5.* Jaakob appointeth Ephraim and Manasse to be counted for his children. *Gen. 48. 5. and why? 1. Chro. 5. 1.* Ephraim the younger preferred before Manasse the elder. *Gen. 48. 14.* Jaakob prophesieth of the kingdome of Ephraim. *Gen. 49. 22. to 27. and so doeth Moses. Deut. 33. 13. to 18.* Ephraims genealogie. 1. *Chro. 7. 20. to 30.* Ephraim and Manasse craue greater inheritance of Joshua, and why? *Jos. 17. 14.* Ephraim riseth up against Jphrah, and are discomfited. *Judg. 12. 1. to 7.* Ephraim expelleth not the Canaanites, but dwelt among them. *Judg. 1. 29.* Ephraim riseth up against Sideon, because he called not them with him, when he went against the Midianites: whom he appealeth, affirming that they had done more than he in slaying Oreb and Zeeb. *Judg. 8. 1. 2. 3.* By Ephraim is understood the ten Tribes. *Jlay. 7. 2. to 10. & 9. 8. 9. Mol. 5. 3. * Of Ephraim reade Jere. 4. 13. & 31. 5. 18. 19.*

Ephrath. *abundance, or fertilitye.* The wife of Caleb. 1. *Chro. 2. 19. 50.* Also the father of Hur. 1. *Chro. 4. 4.* Of him the citie Beth-lehem was so called. *Gen. 35. 19. Mica. 5. 2. & 1. Chro. 2. 24. Psal. 132. 6.* Where Elhanah dwelt. 1. *Sam. 1. 1. & Davids father. 1. Sam. 17. 12.*

Ephron. *dust.* A citie destroyed by Judas. 1. *Macc. 5. 46. to 52.* looke *Jos. 15. 9. 2. Chro. 13. 19. 2. Macc. 12. 27.* Also the sonne of Zoar, who solde Abram the field and cave of Machpelah. *Gen. 23. 6. to 19.*

Ephrathah. *a shining, but Nephi or Nephtar, is purification or cleansing.* A place. 2. *Macca. 1. 36.*

Ephratha. *Epicures ayders, or helpers.* A secte. *Act. 17. 18.* looke more in the second Table.

Euphrata. *Er, a watchman.* The first borne sonne of Judah. *Gen. 38. 3.* he marrieth Tamar. *Gen. 38. 6.* for his wickednesse the Lord slew him. *Gene. 38. 7.*

Ephrata. *Er, a follower.* Of him came the Eranites. *Nomb. 26. 36.*

Eran. *Erastus, amiable.* The chamberlaine of the citie of Corinth. *Rom. 16. 23.* who with Timotheus was sent into Macedonia by Paul. *Act. 19. 22.*

Arach. *Erech, length, or health.* A citie. *Gen. 10. 10.*

Heri. *Eri, my citie.* The sonne of Gad. *Gen. 46. 16.* of him came the Erites. *Nom. 26. 16.*

Herites. *Eriaias, looke Isaias.*

Asarhaddon. *Efarhaddon, binding cherefulness.* Sonne of Saneherib. *Jlay. 37. 37. 38. 2. king. 19. 36. 37.*

Esa. *doing, or working.* The sonne of Jshak. *Gen. 25. 25.*

Jshak loveth him, & why? *Gen. 25. 28.* The answer which God made unto Rebekah, touching Esau & Jaakob. *Gene. 25. 22. 23.* Esau is a cunning hunter. *Gen. 25. 27.* Hee selleth his birthright for a messe of pottage. *Gen. 25. 29. * He marrieth two wives, which were a griefe of minde to Jshak and Rebekah. Gen. 26. 34. 35. He is sent for benison. Gen. 27. 34. 35. Jaakob getteth Esaus blessing. Gen. 27. 36. to 30. Esau made servant to Jaakob. Gen. 27. 37. Jshak blesteth Esau. Gen. 27. 39. to 41. Esau theareth Jaakob. Gen. 27. 41. Esau against his fathers will taketh him wives of the posteritie of Jshmael. Gen. 28. 8. 9. Hee meeteth Jaakob with foure hundred men. Gen. 33. 1. his anger towards him is appeased. Gen. 33. 4. He receiveth his presents. Gen. 33. 11. and offereth to keepe him companie. Gen. 33. 12. Esau returneth to mount Seir. Gene. 33. 16. His wives, riches, and genealogie. Gen. 36. 1. * and 1. Chro. 1. 35. to 43.*

Moses forbade the Israelites to warre with the children of Esau, and why? *Deut. 2. 4. to 8.*

None of vs ought to be a fornicator, or a profane person as Esau. *Heb. 12. 16.*

I have loved Jaakob, and have hated Esau. *Rom. 9. 13. Mal. 1. 2. 3.*

Esdras. *the helper of strength.* *Judeth 7. 3.*

Esdras. looke Ezra.

Esbaal. *the fire of the ruler.* 1. *Chro. 8. 33.*

Esban. *fire of the sunne.* *Gen. 36. 26.*

Eschol. *grapes, or a cluster.* The name of a river, or valley in the lande of Canaan, fro whence the brach with one cluster of grapes was brought unto Kadeh. *Nomb. 13. 24. to 28. Deut. 1. 24.*

Also a mans name. *Gen. 14. 13.*

Eshean. *helde up.* A Citie. *Jos. 15. 52.*

Eshek. *violence, or force.* 1. *Chro. 8. 39.*

Eshtelon. *the fire of slaughter.* A citie. looke Ashkelon, the inhabitants called Eshtelonites. *Jos. 13. 3.*

Eshtael. *a strong woman.* A citie. *Jos. 15. 33.*

Eshtaulites. *strong women.* A people. 1. *Chro. 2. 53.*

Eshtemoa. *a womans wombe.* A citie. *Jos. 21. 14.*

Esli. *hard by me.* The father of Naum. *Luk. 3. 25.*

Esler. *secret, or hidden.* Mordeais vnckles daughter. *Ester. 2. 7.* Shee is brought to king Ahasuerus, and is made Queene in steade of Wastiti. *Ester. 2. 17.* Shee sendeth to Mordecai, to vnderstande why he mourned. *Ester. 4. 5. to 9.*

Esler intending to speake to the king for her people, prayeth and fasteth, and causeth others to do likewise. *Ester. 4. 16.* Shee desireth that the king and Haman would come to the banquet shee had prepared. *Ester. 5. 4. to 9.* In the middelt of the banquet, he entreateth the king for her selfe & her people. *Ester. 7. 3.* Her prayer for the deliuerance of her selfe and her people. *Ester. 14. 3. **

Etam. *their birde.* A citie. 1. *Chro. 4. 32.*

Ethan. *strength, A wise man.* 1. *king. 4. 31.* Also the name of other. 1. *Chro. 6. 42. 44.*

Ethanim. *strong, or valiant.* The name of the seventh moneth after the Hebrewes. 1. *king. 8. 2.*

Eth-baal. *unto an image.* king of the Zidonians. 1. *king. 16. 31.*

Ether. *talker.* A citie. *Jos. 15. 42.*

Ethiopia. In Greeke signifieth burning, or heate: in Hebrew it is called Chus, or Cush, that is, blacke, or blackesse. A countrey arising from the flood Iudo next Egypt, betwene the flood Nilus and

Esdrelon.

Esrah.

Esbaal.

Esban.

Eschol.

Eshtael.

Eshtelon.

Eshtelonites.

Eshtemoa.

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	and the Ocean sea: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.	whole names are rehearsed. <i>Eze. 8.1.</i> * He separateth the strange wines from Israel. <i>Eze. 9.1.</i> * & <i>10.1.</i> * Reade the law. <i>Nehe. 8.23.</i> * & <i>1. Esdras. 9.39.</i> * is called Jehozabab. <i>1. Chro. 6.14.15.</i>
	Zerah the Ethiopian warred against Asa, & was discomfited. <i>2. Chro. 14.9, 10.</i> * Moses wife was an Ethiopian. <i>Nomb. 12.1.</i> Philip baptizeth an Ethiopian. <i>Acts. 8.27.</i> Ethiopians taken for the blake Moyses. <i>2. Chro. 12.3.</i> Of whose destruction, read. <i>Zeph. 2.12.</i> looke more, <i>Gen. 2.13.</i> <i>Ester. 1.1.</i> <i>Isai. 11.11.</i> & <i>18.1.</i> & <i>20.3.</i> & <i>37.9.</i> <i>Ezek. 29.10.</i> & <i>30.4, 5, 9.</i> <i>Amos 9.7.</i> <i>Nabum. 3.9.</i> <i>Zeph. 3.10.</i> <i>Isai. 68.31.</i>	<i>Ezri. my helpe. 1. Chro. 27.26.</i> Joash was the father of the Ezrites. <i>Judg. 6.11.</i> <i>Ezriel, the helpe of God. Jerem. 36.26.</i> and <i>1. Chro. 5.24.</i> <i>Ezrikam, an helpe arising. 1. Chro. 3.23.</i> looke Azrikā. Azricam.
Athan.	Ethnan. a gift. <i>1. Chro. 4.7.</i>	F.
Achanai.	Ethni. strong, or giuing, or of an asse. The sonne of Zerah. <i>1. Chro. 6.41.</i>	Felix. happy, or prosperous. The Romane deputie for the countrey of Iurie. <i>Act. 23.24, 26.</i> who with his wife Priscilla heard Paul of the fayth of Christ. <i>Act. 24.3, 23, 25.</i> * <i>Fellus, festiuall, or ioyfull.</i> The surname of Portius, who succeeded Felix. <i>Act. 24.28.</i> reade <i>Act. 25.1.</i> and <i>26.24.</i> * <i>Fortunatus, luckie, or fortunate.</i> A man whom Saint Paul reioyced in. <i>1. Cor. 16.17.</i>
	Eubulus. prudent, wise, or of good counsell. One who saluted Timothy. <i>2. Tim. 4.21.</i>	G.
	Eui. vniust. <i>Josh. 13.21.</i>	Gaal, an abominatio. The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. <i>Judg. 9.26, to 30.</i> He is chaled from Shechem, and his armie discomfited by Abimelech. <i>Judg. 9.39, 40, 41.</i>
	Euil-merodach fooles passing ouer bitternesse, or the grinding bitternesse of a foole, or a foole bitterly beaten, or ground to powder. King of Babel, sonne to Nebuchadnezzar. <i>2. King. 25.27.</i> <i>Jere. 52.31.</i>	Gaath. a storme. A mount. <i>Josh. 24.30.</i>
	Eunice. good victorie, A faithful woman the mother of Timothy. <i>2. Tim. 1.5.</i>	Gaba, a hill. A citie. <i>Josh. 18.24.</i>
	Eunuche. gelded. looke in the second table.	Gabael. Tob. 9.1.2. * & <i>1.15.</i> & <i>4.1.</i> & <i>5.8.</i>
	Eupator. good Father. The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. <i>1. Mac. 6.17.</i> <i>2. Mac. 2.20.</i> & <i>10.10, 13.</i> His comming into Judea. <i>2. Mac. 13.1.</i>	Gabai. the backe. <i>Nehe. 11.8.</i>
	Euphrates fruitfull. A river called Perath. <i>Gen. 2.14.</i> & <i>15.18.</i> <i>Eccus. 24.30.</i>	Gabbatha. <i>Josh. 19.13.</i>
	Eupolemus. fighting well, or a good warriour. One of Judas Embassadors. <i>1. Mac. 8.17.</i>	Gabith. <i>Job. 28.18.</i>
Ruticus.	Euroclydon. the Northeast winde. <i>Act. 27.14.</i>	Gabriel. a man of God, or the strength of God. An angel who appeared vnto Daniel & Zacharie. <i>Dan. 8.16.</i> * & <i>9.21.</i> * <i>Luk. 1.11.</i> to 21. and to the virgin Marie, shewing her how she shoulde conceiue the sonne of God. <i>Luk. 1.26.</i> to 39.
	Eutychnus. happy, or fortunate. A yong man whome Paul rayled from death to life. <i>Act. 20.9.</i> to 13.	Gad. a band, or garison, happy, or readie. The sonne of Jacob by Zilpah. <i>Gene. 30.11.</i> He is blessed of his father. <i>Gen. 49.19.</i> His children. <i>Gen. 46.16.</i> The inheritance of his tribe. <i>Nomb. 32.29.</i> <i>Josh. 13.8, 24.</i> his genealogie & habitation. <i>1. Chro. 5.11.</i> to 18. Joshua sendeth backe vnto their inheritance those of the tribe of Gad, Kenben and halfe Manasseh, which had conducted their brethren into the land of Canaan. <i>Josh. 22.1.</i> to 7. which thing they were commanded to do. <i>Josh. 1.12.</i> * <i>Deut. 3.18, 19, 20.</i> Of the tribe of Gad were sealed. 12000. <i>Reuel. 7.5.</i>
	Euodia. <i>Euodias, a good smell.</i> A worthy woman among the Philippians. <i>Philip. 4.2.</i>	Gad is also the name of a Prophet who warned Dauid to depart out of the land of Moab, and flie to Iudah. <i>1. Sam. 22.5.</i> Hee denounceth vnto him Gods wrath for nombryng the people. <i>2. Sam. 24.11.</i> *
	Exorcistes. conuers. of whom looke in the second Table.	Gadarenes. walled, or hedged about. A people. <i>Mark. 5.1.</i> to 18. <i>Luke. 8.26.</i> to 38. called also Gergesenes. <i>Mark. 8.28.</i> *
Esbon.	Ezbon. hastening to vnderstande. <i>Gen. 46.16.</i> <i>1. Chro. 7.7.</i>	Gaddah. his kidde, or his felicitie. A citie. <i>Josh. 15.27.</i>
Assebon.	Ezekias. looke Hizkiah.	Gaddi. a kidde. <i>Nomb. 13.12.</i>
Ezechiel.	Ezekiel. the strength of God. A prophet. <i>Eze. 1.1.</i> Whē he prophesied: in whose dayes: and where. <i>Ezek. 1.1.</i> His hunted and office. <i>Ezek. 1.3.</i> He is sent to turne the people from their error. <i>Ezek. 2.3.</i> He is fed with the worde of God, boldened by his Spirite, and sent to the Israelites in captiuitie. <i>Ezek. 3.1, 2.</i> to 16. The multitude of God appeareth vnto him. <i>Ezek. 8.2.</i> He is brought to Ierusalem in the spirite. <i>Eze. 8.3.</i> He heareth the Lord speake, who foretolde him that the captiues shoulde returne to the land of Israel. <i>Eze. 11.17.</i> He returneth in spirite, from Judea vnto Caldea. <i>Ezek. 11.24.</i> His wiues death. <i>Ezek. 24.18.</i> Hee seeth the glory of God entring into the Temple, from whence it had before departed. <i>Ezek. 43.2.</i> He seeth the waters issue forth of the Temple. <i>Ezek. 47.1, 2.</i> He is prayled. <i>Eccus. 49.8, 9.</i>	Gaddiel. the God of felicitie. <i>Nomb. 13.11.</i>
	Ezel. a walking, or of the way. <i>1. Sam. 20.19.</i>	Gaius. the Lord. The name of Pauls hoste. <i>Rom. 16.23.</i> whome he baptized. <i>1. Cor. 1.14.</i> he was taken prisoner. <i>Act. 19.29.</i> His loue toward the ministers of the worde commended. <i>3. John.</i> *
Azaliah.	Ezeliah. neere the Lord. <i>2. Chro. 34.8.</i>	Gaius of Verbis accompanieth Paul into Asia. <i>Act. 20.4.</i>
	Ezem. a bone. <i>1. Chro. 4.29.</i>	
Eser.	Ezer. an helpe. <i>Gene. 36.21.</i> <i>Nehe. 3.19.</i> & <i>12.42.</i> & <i>1. Chro. 4.4.</i> & <i>7.21.</i>	
Ezion-gaber	Ezion-geber. counsaile of a man. <i>Nomb. 33.35.</i> and <i>2. Chro. 8.17.</i> <i>Deut. 2.8.</i>	
Ezeongaber	Ezra. an helper. A famous Scribe. <i>Eze. 7.6.</i> to whō Artahabshre gaue commission, to returne vnto Ierusalem with many Jewes. <i>Eze. 7.1, 11.</i> *	
Esdras.		

- Galathians** Galatia. *milk*, or of milk. A countrey. *Ac.* 16. 6. & 18. 23. The people called Galatians, at whose incō-
 stancie Paul did wonder, & specially because
 they thought circumcision necessarie. *Gal.* 1. 6.
 Paul calleth them bewitched, for that they
 were fallen from sayth, vnto the workes of
 the law. *Gal.* 3. 1. * He preacht the Gospel
 vnto them by diuers afflictions. *Galati.* 4. 13
 What affection they bare him. *Gal.* 4. 15.
Galat. a role, or wheele. 1. *Chro.* 9. 15.
Galbanum a gumme. *Exod.* 30. 34.
Galed. Galed. the heape of witnesse. *Gene.* 31. 47, 48. looke
 Gilead.
Galile. Galilah. *turning, rōuling*, or a wheele. A countrey on the
 North side of Iudea. *Iosh.* 20. 7. & 2. *king.* 15. 29
Judeth 1. 8. *Mat.* 4. 15. *Ioh.* 7. 52. Those of Ga-
 lile receiued Christ after they had seene him
 worke miracles. *Iohn.* 4. 45. The Apostles goe
 vnto Galile, and there sawe Iesus risen from
 death. *Mat.* 28. 16, 17.
Callim. heaping up together. 1. *Samuel* 25. 44. *Ilay.*
 10. 30.
Callio. milche. A deputie of Achaia. *Act.* 18. 12, 14.
Gamadims. dwarfes. *Ezek.* 27. 11.
Gamaliel, Gods reward, or the camel of God. Pauls
 Master, a good doctour of the lawe. *Act.* 22. 3.
 by whose counsell the Apostles were deliue-
 red. *Act.* 5. 34. *
Gemariah. *Gamariah.* a perfection, or consuming of the Lorde. The
 sonne of Ithiah. *Iere.* 29. 3. & 36. 25.
Gamliel, Gods reward. *Nom.* 1. 10.
Gamul. a recompence. 1. *Chro.* 24. 17.
Gareb. a scabbe. The name of a hill. *Iere.* 31. 39.
Garmites. bones. or after the Syrian, my cause. 1. *Chr.*
 4. 19.
Gatam. their bellowing. The sonne of Eliphaz. *Gen.*
 36. 11.
Gath. a winepresse. A citie taken by Hazael king of
 Aram. 2. *king.* 12. 17. reade *Aica.* 1. 10, 2. *Sam.*
 12. 20.
Gath-rimmon. a high winepresse. A citie in the tribe
 of Dan. *Iosh.* 19. 45.
Azzab. *Gaza.* strong, or a goat. A citie. 1. *Sam.* 6. 17. *Act.* 8.
 26. taken by Iudah. *Judg.* 1. 18.
Gazabar. a treasurer. A prince of Iudah. *Ezra.* 1. 8.
Gazer. a diuiding, or a sentence. A citie. 2. *Sam.* 5. 25.
Gazey. shewing, or a passing ouer. 1. *Chro.* 2. 46.
Geba. a hill. A citie buyd by Asa. 2. *Sam.* 5. 25. 2.
king. 23. 8. 1. *Chro.* 8. 6. 2. *Chron.* 16. 6. *Nehe.* 11.
 31. & 12. 29. *Isa.* 10. 29. *Zech.* 14. 10. *Judeth* 3. 10.
Gebal. the ende. A Citie of Syria. *Isa.* 8. 3. 7.
Geber. a man, manly, strong: or after a Syrian, a house
 cocke. The sonne of Ipsi. 1. *king.* 4. 19.
Gebim. grasshoppers. A citie. *Isa.* 10. 31.
Gedaliah. the greatnesse of the Lord. The sonne of Da-
 hur. *Iere.* 38. 1. was constituted gouernour o-
 uer the remnant in Ierusalem, after the peo-
 ple were led captiue into Babylon. 2. *king.* 25.
 22 to 25. *Iere.* 40. 5, 6. his death. 2. *king.* 25. 25.
Iere. 41. 1, 2. Also mens names. 1. *Chron.* 2. 5. 3.
Ezra. 10. 18. *Zeph.* 1. 1.
Gedeon. *Deb.* 11. 32. looke Gideon.
Geder. a wall. A citie in Iudah. *Iosh.* 12. 13.
Gederah. idem. A citie. *Iosh.* 15. 36. The Citizens
 whereof were called Gederathites. 1. *Chro.* 12.
 4. or Gederites. 1. *Chro.* 27. 28.
Gederoth. hedgers. A citie. *Iosh.* 15. 41 and 2. *Chron.*
 28. 18.
Gederothaim. idem. *Iosh.* 15. 36.
Gedor. idem. A citie. *Iosh.* 15. 58. 1. *Chro.* 4. 38. & 12.
 7. Also mens names. 1. *Chro.* 4. 4. 18. & 9. 37.
Gehazi. the valley of vision. Seruant to Elsha. 2.
king. 4. 12. whome his Master sent with his
 staffe to rayle to life his hostelle sonne: which
 he could not doe. 2. *king.* 4. 29.
Gehazi. Forging lyes, got gifts of Naaman,
 who his master had healed of a leprosie, which
 his master, because he would not sell the gra-
 ces of God, had refused: for which cause Ge-
 hazi and his posteritie is smitten with the
 leprosie. 2. *king.* 5. 22. *
Gehazi declareth vnto the king what miracles
 Elsha had done. 2. *king.* 8. 5.
Geliloth. *Iosh.* 18. 17.
Gemalli. wares, or a camel. *Nom.* 13. 13.
Gemariah. looke Gamariah.
Ge-melah. the valley of salt. 2. *Sam.* 8. 13.
Genesar. the garden of a Prince. 1. *Mat.* 11. 67.
Gennefaret. idem. A citie. *Mat.* 14. 34.
Genubath. theft, or garden of the daughter. 1. *king.*
 11. 20.
Gera. a pilgrim, or a stranger. The sonne of Benias-
 min. *Gen.* 46. 21. 1. *Chron.* 8. 3, 5. Also the sonne
 of Eshud. *Judg.* 3. 15. Also the father of Shime-
 i. 2. *Sam.* 16. 5.
Gerah. A measure. *Nom.* 3. 47. *Ezek.* 45. 12.
Gerar. a pilgrimage, or a struing. The chiefe citie of
 the Philistines. *Gen.* 10. 19. & 20. 1, 2.
Gergalhites. idem. as Gergath, A kinde of people. *Girgashites.*
Iosh. 3. 10. looke Gergathi. *Gergelites.*
Gergesenes. idem. A people beyond Galile. *Mat.*
 8. 28.
Gerthom. a stranger there. The sonne of Moses by
 Zipporah. *Exod.* 2. 21, 22. circumcised. *Exod.* 4.
 25. brought to Moses into the wildernes. *Ex-*
od. 18. 2, 3.
Gerthom. his banishment. The sonne of Leui. *Gen.* 46
 11. *Nom.* 3. 17. of whom came the Gerthonites
Nom. 3. 21. His office. *Nom.* 4. 1. * his genea-
 logie. 1. *Chro.* 6. 1. * their portion. *Iosh.* 21. 27,
 to 34. *
Gerizim. hatches. A mount. *Judg.* 9. 7. whereupon
 the Leuites were commanded to blesse the Is-
 raelites. *Deut.* 11. 29. & 27. 12.
Gerthunni. banished men. A people of whom Gehiel
 came. 1. *Chro.* 26. 21. & 29. 8.
Geruth. going on pilgrimage. A city called also Chims-
 ham, and why? *Iere.* 41. 17.
Geshan. drawing neere. The sonne of Jahdai. 1. *Chr.*
 2. 47.
Geshem. raine. An Arabian. *Nehe.* 2. 19.
Geshur. a walled valley. A countrey, where Talmat
 reigned. 2. *Sam.* 3. 3. & 13. 37. The people were
 also so called. 1. *Chr.* 2. 23. And also Geshurites,
 dwelling in the mids of Israel. *Iosh.* 13. 13.
Deut. 3. 14. *Iosh.* 12. 5. & 13. 2. 1. *Sam.* 27. 8.
Gether. the valley of searching out. *Gen.* 10. 23.
Geth-semene. a plentiful valley. A place. looke *Mat.*
 26. 36. *Mark.* 14. 32.
Genel. Gods redemption. *Nom.* 13. 16.
Gezer. looke Gazer. This citie Ioshua destroyed, Gazer.
 both king and people. *Iosh.* 10. 33. burned by
 Pharaoh, and afterwarde reedified by Salo-
 mon. 1. *king.* 9. 16, 17. looke more thereof. *Iosh.*
 15. 3, 10. 1. *Chro.* 20. 4. 1. *Mat.* 5. 8.
Gerzam. the fleeca of them, or shewing those. *Ezra.* 2. 48. *Gafam.*
Giah. A fish, or a grone. 2. *Sam.* 2. 24.
Gibbar. strong, manly, or a man. *Ezra.* 2. 20.
Gibbethon. a backe, or a high house. A citie. *Iosh.* 19.
 44. called Gibethon. *Iosh.* 21. 23.
Gibea. a hill. Sonne to Shena. 1. *Chro.* 2. 49.
Gibeah. idem. A citie. *Iosh.* 15. 57. *Judg.* 19. 12. & 20.
 9. 1. *Sam.*

- 9.1. Sam. 10. 26. & 22. 6. & 23. 19.
Gibeath. a hill. A citie in Benjamin. Josh. 18. 28.
 The citizē called Gibeathites. 1. Chr. 12. 3. Also
 a place where Eleazar was buried. Jos. 24. 33.
Gibeon. idem. A citie from Jerusalem 30. miles.
 Josh. 9. 17. & 18. 25. & 21. 17. 1. Chron. 8. 29. Nehe.
 7. 25. Jere. 28. 1. The Gibeonites craftily craue
 peace of Joshua: with whom he toynded with-
 out asking at Gods mouth. Josh. 9. 3. to 16.
 They hewe wood, and drave water for the
 house of God. Jos. 9. 23. Gibeon besieged of five
 kings. Joshua 10. 5. Saul, of zeale to Israel
 and Judah, brake the covenant which was
 made with the Gibeonites by Joshua: for which
 Israel was punished with famine, until the se-
 ven children of Saul were slaine. 1. Sam. 21. 1.
 to 10. The Gibeonites abuse the Leuites wife.
 Jud. 19. 25. The Amorites warre with the Gi-
 beonites for the peace made with Joshua, and
 were banquished. Josh. 10. 6. to 15.
Giddel. great. Ezra. 2. 47.
Gideon. a breaker, or destroyer. The sonne of Joash.
 Judg. 6. 11. The angell appeareth unto him.
 Judg. 6. 12. He distrusteth his might, that he
 is not able to deliuer Israel. Jud. 6. 14. He de-
 stroyeth Baals altar. Jud. 6. 28. He is called
 Jerubbaal. Jud. 6. 32. He offereth sacrifice unto
 God, which being consumed with fire from
 heauen, he was assured that he sent him to de-
 liuer Israel. Judg. 6. 21. His sayth in Gods
 promise confirmed by the experiment of a fleece
 of wool. Judg. 6. 37. * He with his servant, go-
 eth to the campe of the Midianites, where, a-
 bout midnight, he heard one interpret a dream
 that God would deliuer the armie of the Mi-
 dianites into his hand: Judg. 7. 9. to 15.
 Gideon with three hundred men ouercometh
 the huge hoste of the Midianites. Judg. 7.
 15. * He would not gouerne Israel, but saide,
 The Lord should. Judg. 8. 22. 23. He complay-
 neth unto God for the affliction of Israel,
 Judg. 6. 13.
 Gideon afraid, hauing seene the angels face, is
 comforted of God. Judg. 6. 22. 23.
 Gideons courteous answer to p Ephraimites,
 looke Ephraim. He hath 70. sons by diuers wo-
 men: Judg. 8. 30. all slaine by Abimelech their
 brother, descended of a concubine. Judg. 9. 5.
 His brethren slaine by Zebah and Zalmunna
 Judg. 8. 18. 19. The people gaue him their gol-
 den eareings. Judg. 8. 24. to 29. He slayeth the
 kings of the Midianites Zebah & Zalmun-
 na. Judg. 8. 21.
 In the time of Gideon, Israel without warre the
 space of fourtie yeres. Judg. 8. 28. He is com-
 mended. Heb. 11. 32. His death. Judg. 8. 32.
Gideoni. idem. Nom. 1. 11.
Gidor. a wall of hedges. 1. Chr. 8. 31.
Gihon. a breast, or valley of grace. A riuer. Gen. 2. 13.
 & 2. Chr. 32. 30.
Gilalai. a wheele, or marble. Nehe. 12. 36.
Giboa. a revolutiō of searching out. A mount. 1. Sam.
 28. 4. & 31. 1. 1. Chr. 10. 1. 2. Sam. 1. 6.
Gilead. A countrie, citie, and mount so called, looke
 Galeed. Gen. 31. 21. Nomb. 32. 1. 1. Chron. 6. 80.
 Deuter. 3. 10. 13. Josh. 13. 11. 25. 31. Psalm. 60. 7.
 Judg. 10. 1. Also the name of Machirs sonne,
 of whome came the Giliadites. Nomb. 26. 29.
 Judg. 10. 3.
Gilgal. a wheele, or revolutiō. A citie by Jordan
 where the Israelites pitched twelue stones
 an ende, in signe of their passing through Jor-
 dan by the way. Josh. 4. 19. 20. In this place the Is-
 raelites were circumcised. Josh. 5. to 15. Sauls
 kingdome renewed in Gilgal. 1. Sam. 11. 14. 15.
 From Gilgal Joshua went to deliuer the Gi-
 beonites. Josh. 10. 6. 7.
Giloh. a reioycing, or a discovering. A citie. Josh. 15. 5. 1. Gilo.
 2. Sam. 15. 12. The citizē called Gilonites; as
 Abithophel. 2. Sam. 15. 12.
Ginath. a garden. 1. king. 16. 21. 22.
Ginnetho. idem. Nehe. 12. 4.
Ginnethon. idem. Nehe. 10. 6.
Gmzo. that bulrush. A citie. 2. Chr. 28. 18.
Girgashi. drawing neere to pilgrimage. Sonne of Ca-
 naan. Gen. 10. 16. Of him came the Girgashites,
 Gen. 15. 21. looke Gergashites.
Girzites. an axe. A people. 1. Sam. 27. 8.
Gispa. coming hither. Nehe. 11. 21.
Gittah. hepher. digging a winepresse. Josh. 19. 13.
Gittaim. a winepresse. A citie. 2. Sam. 4. 3. Nehem.
 11. 33.
Gittite. winepresses. The citizē of Gath, so called.
 1. Chron. 13. 13. & 2. Sam. 21. 19.
Gizonite. shewing. 1. Chr. 11. 34.
Gnidon. orage. An Isle. 1. Mac. 15. 23. By it Paul
 sayled, going to Rome. Act. 27. 7. called there
 Gnidum.
Goath. his touching, or his roaring. Jere. 31. 39.
Gob. grasshoppers. A citie called also Gezer. 2. Sam.
 21. 18. 19.
Gog. a roose of a house. Sonne to Schematah. 1. Chr.
 5. 4. Also a people. Ezek. 38. 2. * and 39. 1. to 17.
 Reuel. 20. 8.
Golan. a passing over. A citie. Deut. 4. 43. Josh. 20. 8.
Golgotha. Hat. 27. 33. Hat. 15. 22. Josh. 19. 17. cal-
 led Caluarie. Luk. 23. 33.
Goliath. a captiuitie, or passing over. A giant, of whose
 stature and defiance, looke 1. Sam. 17. 4. to 12.
 a reward to him that should kill him. 1. Sam.
 17. 25. Dauid cutteth off his head, and bringeth
 it to Jerusalem. 1. Sam. 17. 51. 54. Eccles. 47. 4.
 He taketh Goliaths sworde of Achimelech the
 priest. 1. Sam. 21. 9.
Goliath the Gittite is slain by Elhanah. 2. Sam.
 21. 19.
Gomer. consuming, a consumer, or wanting. The sonne
 of Japheth. Gen. 10. 2. Ezek. 38. 6. Also a mea-
 sure, looke Homer, and Omer. Also the daugh-
 ter of Diblaim, wife to Hosea the prophet.
 Hose. 1. 3.
Gomorah. a rebellious people. One of the five citiees
 destroyed with brimstone and fire from hea-
 uen. Gen. 19. 24. read Gen. 10. 19. & 13. 10. & 14.
 8. to 13. looke Sodom.
Goren-Atad. a thornie cornefloore. A place where the
 Israelites lamented Jaakob. Gen. 50. 10.
Gorgias. terrible, or swift. 1. Mac. 3. 38. & 4. 1. 18. and
 5. 59.
Goshen. a drawing neere. A parcell of Egypt, where
 Israel was appointed by Pharaoh to dwell. Gessen.
 Gen. 45. 10. & 46. 28. 34. & 47. 4. 6. Also a citie in
 the tribe of Judah. Josh. 10. 41. & 15. 51.
Gozan. a fleece of wool, or a passing over. A riuer. 2. kin.
 17. 6. 1. Chron. 5. 29. Also a citie. 2. king. 19. 12.
 Ilay. 37. 12.
Grecia. deceiuing, or making saddle: after the Greeke, Greece.
 strong. in Hebrew, Iauan. A countrie. Ilay. 66.
 19. Ezek. 27. 13. Actes. 20. 2. The people called
 Grecians. Act. 6. 1. looke Greeke in the seconde
 Table.
Gudgodah. the happinesse of felicitie. Deut. 10. 7.
 Gura.

Gebeon.
Gabaon.

Gedeon.

Gedeon.
Gedor.
Gyhon.
Gion.
Galalai.

Galgai.

Gineth.
Genthon.
Ginethon.
Gimso.
Girgasi.
Gingalites.
Gerzites.
Gaspah.
Gethath.
Hepher.
Githaim.
Gethaim.
Gethite.
Gezonite.
Gnidum.

Gaah.

Goliath.

Gomorra.

Gessen.
Goshen.

Gofan.

Greece.

Gura.

Guni. a garden, or covering. Naphtalis sonne. Gen. 46. 24. of him came the Gunites. Nomb. 26. 48.
 Gur. a whelp. A citie, neere which, Jehu slew Ahaziah king of Judah. 2. king. 9. 27.
 Gur-baal. the whelp of the gouernour. A place where the Arabians dwelt. 2. Chro. 26. 7.

H.

Hai. Ai. Haai. a heaping up together. A citie. Gen. 12. 8 Josh. 12. 9. Ezra. 2. 28.
 Hay. Ay. Haahthari. a runner. Ahurs sonne. 1. Chro. 4. 6.
 Habaia. Habaiah. the hiding of the Lord. Ezra. 2. 61.
 Habacuc. Habakkuk. A wrestler. A Prophet. Habak. 1. 1. whome God appointed to cary Daniel foode. Dan. 14. 33. to 40.
 Abbacuc. Habakkuk in the person of the faythfull doeth pitiously complaine, that the wicked did persecute the iust. Habak. 1. 2.
 Habazaniah. Habazzaniah. a hiding of the shields of the Lord. The father of Jeremiah. Jer. 35. 3.
 Habanias. Abcl. Habel. vanitie, or a gaping. Sonne to Adam. A keeper of sheepe, whose offering was accepted of God: wherefore his brother Cain enuying him, slew him. Gen. 4. 4. 8. his fayth and righteousness. Heb. 11. 4. The first martyr, whose blood cryeth for vengeance. Mat. 23. 35. Luk. 11. 51.
 Habaiah. The blood of Christ speaketh better things, the blood of Habel. Heb. 12. 24.
 Habor. a fellowe, or partaker. A citie. 2. king. 17. 6. and 18. 11. & 1. Chro. 5. 26.
 Hachaliah. Hachaliah. wanting of the Lord. Father to Nehemiah. Neh. 1. 1. & 10. 1.
 Hachalia. Hachilah. hope in that, or a hook in that. A Pil. 1. Sam. 23. 19.
 Hachila. Hackmoni. a wise man, or the wayting of a gift. 1. Chro. 11. 11. & 27. 32.
 Hadad. joy, or reioycing. A king of Ed. Gen. 36. 35. and 1. Chro. 1. 46. Also Ithmaels sonne. 1. Chro. 1. 30. called Hadar. Gen. 25. 15. Also one whom the Lord rayled up against Salomon. 1. king. 11. 14. to 18.
 Hadarezer. Hadadezer. looke Adadezer.
 Hadadrimmon. the voyce of height. A Towne. Zecha. 12. 11.
 Hadashah. newes, or a moneth. A citie. Josh. 15. 37.
 Hadashah. a Mirtle tree. A name of Ester. Est. 2. 7.
 Hadid. reioycing, or sharpe. Neh. 11. 34.
 Hadlai. loytring or letting. 2. Chro. 28. 12.
 Hadoram. their prayse. Genes. 10. 27. 1. Chro. 1. 18. 10.
 Hagaba. Hagab. a grasshopper. Ezra. 2. 46.
 Hagaba. Hagabah. idem. Ezra. 2. 45. Neh. 7. 48.
 Agar. Hagar. a stranger, chewing the cud, or feare. Sarais handmaide. Gen. 16. 1. who conceiuing by Abraham, despiseth her mistresse. Gene. 16. 4. God forgetteth that her seede should be multiplied. Gene. 16. 10. Shee is sent away with her sonne Ithmael. Gene. 21. 14. Of her came the Hagarims, which were driven out of the lande by the Reubenites. 1. Chro. 5. 10. Of whom & of the Hagarites. looke moze. Gal. 4. 24. 25. and 10. 34. 8. & 1. Chro. 27. 31.
 Hagedo. Hagedolim. one of the great men. Neh. 11. 14.
 Jim. Haggai. pleasant, or turning in a circle. A Prophet. Hagg. 1. 1. The Temple reedified through the encouragement of him and Zechariah. Ezra. 5. 1. 2. & 6. 14. He reproveth the Jewes for being so carefull for their owne houses, and so negligent for the Lords. Hag. 1. 4.
 Haggeri. idem. as Hagar. 1. Chro. 11. 38.
 Haggi. idem. as Haggai. The sonne of Gad. Gene. 46. 16. Of whome came the Haggites. Nomb. 26. 15.
 Haggiah. the Lordes feast. The sonne of Shimea. 1. Chro. 6. 30.
 Hakatan. Isle. Ezra. 8. 12.
 Hakkoz. a thorne, the Sommer, or an ende. Neh. 7. 63. & 3. 4. 21.
 Hakoreim. as cold as Ice, or balde. 1. Chro. 12. 6.
 Hakupa. a commandment of the mouth. Ezra. 2. 51.
 Halah. a most table. A place. 1. Chro. 5. 26. 2. kin. 17. 6.
 Halak. part. A Mount. Josh. 11. 17. & 12. 7.
 Halhul. griefe, or the looking for of griefe. Josh. 15. 58.
 Hali. sicknesse, a beginning, or precious stone. Josh. 19. 25.
 Halicarnassus. the chiefe dwelling place by the sea side. 1. Macca. 15. 23.
 Halleluiah. prayse ye the Lord. Reuel. 19. 1.
 Hallohes. saying nothing, or an inchaunter. Nehem. 10. 24.
 Halloeth. idem. Shallums father. Neh. 3. 12.
 Ham. craftie, or heate. Sonns to Noah. Gene. 5. 32. He mocketh his father being drunken. Gen. 9. 22. He is the father of Canaan. Gene. 9. 18, 22. His children. Gen. 10. 6 and 1. Chro. 1. 8. He is cursed of his father. Gen. 9. 25.
 Haman. making an uprore, preparing, or troubling. Sonne to Hammedatha, exalted by king Ahasuerus, & honoured of all but Mordecai. Est. 3. 1. 2. For that Mordecai would not do him reuerence, hee getteth licence to put all the Jewes to death. Ester. 3. 5. He is hanged vpon the gallows which he had prepared for Mordecai. Est. 7. 9. 10. His tenne sonnes hanged. Est. 9. 14.
 Hamath. anger, heate, or a wall. A citie. Nomb. 13. 22. the citizens called Hamathites. 1. Chro. 1. 16.
 Hamathi. idem. Sonne to Canaan. Gen. 10. 18.
 Hamathzobah. the anger, heate, or the wall of an armie. A citie that Salomon overcame. 2. Chro. 8. 3.
 Hamdan. heate of iudgement. Gen. 36. 26.
 Hamnelech. a king, or counsellour. Jer. 38. 6.
 Hammedatha. troubling the lawe. Father to Haman. Est. 3. 1.
 Hammenoth. of rest. 1. Chro. 2. 52.
 Hammon. a heate, or the sunne. A citie. Josh. 19. 28.
 Hammoth-dor. indignation, or heate of generation. A citie, Josh. 21. 32.
 Hamonah. his multitude, or his uprore. Ezek. 39. 6.
 Hamon-gog. the multitude of the rooffe of an house. Ez. 39. 11.
 Hamor. an asse, or dur. The father of Shechem. Gen. 33. 19. He for the loue of his sonne, persuadeth his people to be circumcised, to ioyne themselves in friendship with Iacob. Gene. 34. 20. to 25. Hee demaundeth Dinah of Iacob to be wife to his sonne. Gen. 34. 8. He, his sonne, and all the Shechemitesaine by Simeon and Leui. Gen. 34. 25.
 Hanniel. grace, or the mercie of God. Nomb. 34. 23.
 Hamul. godly, or mercifull. Gen. 46. 12. Of him came the Hamulites. Nomb. 26. 31.
 Hamutal. heate of the deawe. 2. king. 23. 31. & 24. 18.
 Hanan. full of grace. 1. Chro. 3. 23. 38 & 11. 43.
 Hannah. mercifull, or taking rest, or gracious. The wife of Elkanah. 1. Sam. 1. 2. She obteyneth of God a sonne. 1. Sam. 1. 11, 20. Shee went not by to Shiloh to worship, untill she had weaned Samuel. 1. Sam. 1. 22. Shee had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.
 Hanameel

Agarai.

Aggi.

Aggites.

Haggia.

Aggia.

Hakatan.

Alleluia.

Halohes.

Hallobes.

Cham.

Aman.

Hemath.

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Hananeel.	Hananeel. the mercie of God. Jeremiahs vnicles sonne. Jere. 32. 7.	Hazar-shual. a wolfe house. A cite. 1. Chron. 4. 28.	Hazar-sual.
Anameel.		Jos. 15. 28. & 19. 3.	
Haniel.	Hananeel. grace from God, or grace of God. The name of a tower. Nehe. 3. 1. & 12. 39.	Hafennah. a bramble, or an enemy. 1. Chro. 9. 7.	Afana.
	Hanani. giuing graciours, mercifull, or godly. The father of Jehu. 1. king. 16. 1. 7. Also a mans name. 1. Chro. 25. 4.	Hafhabiah. the estimation of the Lord. 1. Chro. 9. 14.	Aafabia.
Hananiah.	Hananiah. the grace of the Lord, or the mercy of the Lord. Certain mens names. 1. Chro. 3. 19. & 25. 4. & 2. Chro. 26. 11. & 8. 24. Also a false prophet. Jer. 28. 1. *	Hafhabiah. the silence of the Lord. Nehe. 3. 10. & 9. 5.	Hafabnia.
Ananias.		Hafhem. named, or a putting to. 1. Chro. 11. 34.	Hafsem.
Hananja.		Hafmonah. the hastning of a gift. Nom. 33. 29. 30.	Hafmona.
	Hanes. banishment of grace. A cite. Isai. 30. 4.	Halhub. esteemed, or nombred. 1. Chro. 9. 14.	Hafub.
	Haniel. the gift of God. 1. Chro. 7. 39.	Hafhubah. estimation, or thought. 1. Chro. 3. 20.	Hafubah.
	Hannathon. the gift of grace. A cite. Jos. 19. 14.	Hafhum. silence, or their hastning. Eze. 2. 19.	Hafum.
	Hanoch. dedicated. Sonne to Reuben. Gen. 46. 9.	Hafhupha. spent, or made bare. Ezra. 2. 43. Nehem. 7. 46.	Hafupha.
	Of him came the Hanochites. Nom. 26. 5.	Hafrah. wanting. 2. Chro. 34. 22.	Hafra.
Hanun.	Hanun. mercifull, or giuing. Nehe. 3. 13.	Hatach. smiting. Ester. 4. 5.	Hatach.
Hanon.	Hanun. idem. Sonne to Nabahy king of the Ammonites, who despitefully returned & messengers of Dauid, whom he sent to comfort him: which afterward was reuenged. 2. Sam. 10. 2, 3, 4. * 1. Chro. 19. 2, 3, 4, 5.	Halhath. feare. 1. Chro. 4. 13.	
	Happizzer. taking away, or destroying. 1. Chro. 24. 15.	Hatipha. robbery. Ezra. 2. 54.	
Aphses.	Hara. a hill, or a shewing forth. 1. Chron. 5. 25. The citizens called Hararites, and Harites. 2. Sam. 23. 11. 1. Chro. 11. 34. 35.	Hatita. a bending of sinne. Ezra. 2. 42. Neh. 2. 45.	
Hararites.	Harabith. v. s. u. A cite. Jos. 19. 20.	Hatticon. middle, betweene the middle, or preparation. Ezech. 47. 16.	Thichon.
	Harah. a way, a wanderer, or smelling sweets. The sonne of Dila. 1. Chro. 7. 39.	Hattil. an howling for sinne. Ezra. 2. 57.	Harichon.
	Harakkahim. the apothecarie. Nehe. 3. 8.	Hattush. for saking sinne. Eze. 8. 2. 1. Chro. 3. 22.	
	Haram. high, or lofty. 1. Chro. 23. 9. Ezech. 27. 23.	Hauah. liuing, or giuing life. The wife of Adam. Gen. 3. 20. & 4. 1. looke Heuah.	Hattus.
	Harama. throwne downe. Ezra. 2. 26.	Hauilah. greening, or speaking to him. A countrey. Gen. 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.	Heua.
	Haran. anger, or being angry. Father to Lot. Gene. 11. 27. Hee dyed in W. of the Caldees. Gene. 11. 28.	Haurap. a hole, libertie, or whitenesse. A cite of Damascus. Ezech. 47. 16.	Heuah.
	Also a cite where Terah Abrahams father dyed. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gene. 12. 4, 5. where also Laban Rebekahs brother dwelt, vnto whom he sent Jaakob. Gene. 27. 43. & 28. 10. And is called Charran. Act. 7. 2. Also Calebs sonne by Ephah. 1. Chro. 2. 46.	Hauoth. lair. townes of light. Nom. 32. 41.	
Harbonah.	Harbona. destruction, or his sword now. Ester. 1. 10. and 7. 9.	Hazael. seeing God. He whome God commanded Eliah to anoint king ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. king. 19. 15. Hee asketh Eliah whether his master Ben-hadad should recouer of his sicknesse. 2. king. 8. 9. Eliah foreteweth him what euill he should doe to Israel. 2. kin. 8. 12. He strangleth Ben-hadad his master. 2. king. 8. 15. Hee discomfitereth the Israelites. 2. king. 10. 32. Receiuing of Jehoash king of Iudah a great summe of money, hee departed from Ierusalem. 2. king. 12. 18. Hee taketh Beth. 2. kin. 12. 17. He afflicteth the Israelites. 2. king. 13. 3. He dieth. 2. king. 13. 24.	
Harad.	Harad. feare. A well. Judg. 7. 1.	Hazaiah. looke Hazarah.	Hazaia.
Rephaim.	Haraphah. a medecine, or the mouth of a mount. A Iobistim. a father of giants. 1. Chro. 20. 4. * His 4. sonnes slaine by Dauid and his seruantes. 2. Sam. 21. 22.	Hazar. imprisoned, or bounde. A cite. Jos. 15. 27. & Ezech. 47. 16.	Hazar-adan.
Rapham.	Hareph. winter, or reproche. 1. Chro. 2. 51.	Hazar-addar. an imprisoned generation, or fairenesse. Nom. 34. 4.	
	Hareth. libertie. A forest. 1. Sam. 22. 5.	Hazarah. seeing the Lord. Nehe. 11. 5.	Hazaiah.
	Harim. destroyed, or dedicated to God. A priest, vnto whom the third lot fell. 1. Chro. 24. 8.	Hazar-enan. an imprisoned, or bound sooth saying. Nom. 34. 9.	Hazar-Enan.
	Harhas. anger, or the heate of confidence. 2. king. 22. 14.	Hazar-maueth. Gen. 10. 26.	
Harhaiah.	Harhohiah. heate, or anger of the Lord. Father to Wziel. Nehe. 3. 8.	Hazar-shual. looke Hazac-shual.	
	Harhur. made warme, or the heate of libertie. Eze. 2. 51.	Hazar-sulah. the hay ponch, or entrie of a horse. A cite. Jos. 19. 5. called Hazar-sulim. 1. Chro. 4. 31.	Hazerulah.
	Harnepher. the anger of a bull, or anger increasing. 1. Chro. 7. 36.	Hazeleponi. the shadow of the countenance. The daughter of Etam. 1. Chro. 4. 3.	Hazlephuni.
Harofeth.	Harotheth. workem in shippe, or a wood. A cite where Sisera dwelt. Judg. 4. 2.	Hazerim. porches. Deut. 2. 23.	Hazarim.
Harfa.	Harsha. idem. Eze. 2. 52.	Hazeroth. palaces. Nom. 11. 35.	
	Harum. high, or throwing downe. 1. Chro. 4. 8.	Hazerot-tamar. drawing nere bitternes. A place where the Amozites dwelled. Gen. 14. 7. called Hazontamar. 2. Chro. 20. 2.	Hazeronthamar.
Haraphites.	Harumaph. destruction. Nehe. 3. 10.	Haziel. idem. as Hazael. 1. Chro. 23. 9.	Hafasonthamar.
	Haruphite. slander, or youth, or in the Syria tongue, sharpe. 1. Chro. 12. 5.	Hazo. seeing, or prophesying. Gen. 22. 22.	Hoziel.
Harus.	Haruz. carefull. The father of Amongs mother. 2. king. 21. 19.	Hazor. Hay. Jos. 11. 1. & 15. 23, 25. & 19. 36. Nehem. 11. 33.	Afau.
Hazadiah.	Hafadiah. the mercie of the Lord. The sonne of Zeubbabel. 1. Chro. 3. 20.	Heber. a companion, or partaker. Sonne to Beriah. Gen. 46. 17. Of him came the Heberites. Nomb. 26. 45.	Hafor.
Afadiah.		Hebron. fellowship. A double caue in the lande of Canaan, wherein Sarah was buried, which caue	
Hafalia.			

- came Abraham bought to burie in. Gen. 13. 18.
 & 23. 2. 9. reade more Gen. 35. 27. Josh. 10. 36,
 37. & 14. 15. Also a citie. Judg. 1. 10. Josh. 15. 14.
- Hegai.** Hege, *fighting, or speech.* Est. 2. 3.
 Helam, *the arme of the mother.* 2. Sam. 10. 16.
 Helbah, *milk, fat, or griefe in that.* Judg. 1. 31.
 Helbon, *idem.* Ezek. 27. 18.
- Helkath.** Helcath, *a portion, or a dividing.* Josh. 19. 25.
Helchias. Helcias, *the portion, or gentleness of the Lord.* Susan-
Helchiah. nas father. Dan. 13. 29. Also the name of a
 man. 1. Esdr. 8. 1.
 Heldai, *the world, or rustines.* Mens names. 1. Chro.
 27. 15. Zech. 6. 10.
- Heled.** Heleb, *idem.* 2. Sam. 23. 29. & 1. Chro. 11. 30.
 Helek, *a part, or portion.* Josh. 17. 2.
 Helem, *dreaming, or healing.* 1. Chro. 7. 35.
 Heleph, *a changing, or passing over.* Josh. 19. 33.
 Helez, *armed, or set free.* Mens names. 2. Sam. 23.
 26. 1. Chro. 2. 39.
 Helias, *looke Elijah.*
 Heliodorus, *the gift of the sonne.* Treasurer to Seleu-
 cus. 2. Mac. 3. 7.*
- Helcath.** Helcath, *part, or portion.* A citie. Josh. 21. 31.
Helkia. Helkai, *idem.* Nehem. 2. 15.
 Helcath-hazurim, *the fields of strong men.* 2. Samu.
 2. 16.
- Elkia.** Helkiah, *the gentleness, or portion of the Lord.* Elia-
Hilkiah. kings father. 2. king. 18. 18.
 Helon, *a window, or griefe.* The father of Eliab.
 Rom. 1. 9. & 2. 7.
 Hemam, *their trouble, or a tumult.* Lotans sonne.
 Gen. 36. 22. called Homam. 1. Chro. 1. 39.
 Heman, *much, or making an uprore.* A wise man. 1.
 king. 4. 31. 1. Chro. 2. 6. also an excellent singer,
 whom David appointed over the singers that
 pertained to the house of God. 1. Chro. 6. 33. &
 25. 1.
 Hematite, *an Amethyst stone.* Exod. 28. 19.
 Hemdan, *desire, or heate of indgement.* Gen. 36. 26.
Ena Ana. Hena, *a troubling.* A citie. Isai. 37. 13.
 Henadad, *grace of the beloud.* Nehem. 3. 18, 24. and
 10. 9.
- Enoch.** Henoch, *taught, or dedicate.* Kains sonne, of whom
Hanoch. the citie Henoch was so called. Gen. 4. 17. Also
 the father of Methuselah. Gene. 5. 21. who
 walked with God after he begot Methusela-
 lah, 300. yeres. Gen. 5. 22. reade Eccles. 4. 16.
 & 49. 14. & Heb. 11. 5. Jude 14. Wild. 4. 10, 11.
 Hopher, *a digger, or deluer.* 1. Chro. 4. 6. Also the fa-
 ther of Zelophehad. Nu. 26. 33. & 27. 1. Of him
 came the Hephertites. Rom. 26. 32.
 Hephzi-bah, *my pleasure, or delight in her.* By this
 name Christes Church, gathered of Jewes &
 Gentiles, is called. Isai. 62. 4. Also Manassehs
 mother. 2. king. 21. 1.
 Hercules, *lunos glorie.* The money that should haue
 bene offered to Hercules, was given to the ma-
 king of galleis. 2. Mac. 4. 19, 20.
- Hares.** Heres, *the sunne, or an earthen pottle.* The name of a
 mount in Asialon where the Amozites dwelt,
 untill the family of Joseph made them tribu-
 taries. Judg. 1. 35.
- Heres.** Heresh, *a carpenter.* 1. Chro. 9. 15.
Herman. Hermas, *Mercurie, or gaine.* One whom Paul gree-
Hermes. teth. Rom. 16. 14.
 Hermogenes, *begotten by Mercurie.* A man who for-
 sooke Paul. 2. Tim. 1. 15.
- Harmon.** Hermon, *dedicated to God.* A mountaine. Deut. 3. 9.
 Josh. 12. 5. & 13. 5.
Hermon. Hermonim, *idem.* Psal. 42. 5.
- Herode.** Herode, *the mount of pride.* Surnamed the Ascato-
 nite, or Herode the great. He caused the immo-
 cents to be slaine. Matth. 2. 1, 16. From whose
 persecution Christ fled into Egypt. Mat. 2. 13,
 14, 15. Also this Herodes sonne was surnamed
 Antipas, who was Tetrarche of Galile. Luk.
 3. 1. His opinion of Christ. Mat. 14. 1, 2. Mat.
 6. 14. Luk. 9. 7. Hee celebrateth his birthday.
 Mat. 6. 21. he beheadeth John Baptist. Mat.
 14. 10. Mat. 6. 16. He maketh friendship with
 Isalare. Lu. 23. 12. He reuerenced John. Mat.
 6. 20. Christes answer to them that told him,
 Herode would kill him. Luk. 13. 31, 32, 33.
 Christ calleth him a Fox. Luk. 13. 32. Herode &
 his men of warre mocke Christ. Luk. 23. 11.
 Also the sonne of Aristobulus surnamed Agrip-
 pa, who slewe James, and put Peter in pri-
 son. Act. 12. 1, 2, 3, 4. His horrible ende. Actes.
 12. 23.
 Also the sonne of this Herode, surnamed Agrip-
 pa the yonger, before whom Paul preacheth &
 pleadeth. Act. 25. 13. & 26. 1.*
 The Herodians sent by the Pharisees to tempt
 Christ. Mat. 22. 15, to 23.
 Herodias, *idem.* Aristobulus daughter, whom He-
 rode the Tetrarche married, being his bro-
 thers wife. Mat. 14. 3, 4. & Mat. 6. 17, 18.
 Herodion, *lunos song.* Rom. 16. 11.
 Heshbon, *a number, or thought.* A city of Sihon king
 of the Amozites. Numbers. 21. 26. Isai 15. 4.
 Jer. 49. 3.
 Heshmon, *a hastie message.* A citie. Josh. 15. 27.
 Hefron, *the arrowe of ioye, or diuision of a song.* Sonne
 to Reuben, look Hezron. Of him came the Hef-
 ronites. Rom. 26. 6. Also the son of Pharez, of
 him came another family of Hefronites. Rom.
 26. 21. Also a citie called Hazor. Josh. 15. 25.
 Heth, *fears or astonied.* Canaans sonne. Gen. 10. 15.
 & 1. Chro. 1. 13. whole posteritie Rebekah for-
 biddeth Iacob to marrie withall. Gene. 27.
 46. & 28. 1. Of him came the Hittites. Gene. 23. 3.
 Hethlon, *a house to be feared.* Ezek. 47. 15 & 48. 1.
 Heuah, *looke Hauah.* 2. Chro. 11. 3.
 Hezekiah, *looke Hizkiah.* A godly king of Iudah.
 2. king. 16. 20. & 17. 1. Hee breaketh downe the
 brasen serpent. 2. king. 18. 4. He yeeldeth vnto
 Saneherib. 2. king. 8. 13, to 17. He sendeth to
 Isai the Prophet, concerning Saneherib. 2.
 king. 19. 2. Isai. 37. 2. He obtaineth of God vi-
 ctorie against Saneherib. 2. king. 19. 14, to 35.
 2. Chro. 32. 20. Isai. 37. 15, to 36. He receiveth
 presents from the king of Babel. 2. king. 20. 12
 and is repproued therefore, and for shewing his
 Ambassadors his treasures. Isai. 39. 1, to 8.
 Hezekiah being sick vnto death, receiveth a signe
 of his recoverie. 2. king. 20. 1, to 12. & 2. Chro.
 32. 24. Isai. 38. 1, to 10. His prayer. Isai. 38. 10.*
 He restoreth all thinges which his predeces-
 sours had taken out of the Temple, and esta-
 blisheth pure religion among his people. 2.
 Chro. 29. 2, 3.* His exhortation to the Le-
 uites. 2. Chro. 29. 5, to 12. The Masseouer kept
 at his commandement. 2. Chro. 30. 1, to 14. He
 prayeth for the people which were not sancti-
 fied. 2. Chro. 30. 18.
 Hezekiah ordeineth Priestes & Levites to serue
 in the temple, and appointeth for their main-
 tenance. 2. Chro. 31. 2, 3, 4. He exhorteth the
 people to put their trust in God. 2. Chro. 32.
 7, 8. He dyeth. 2. king. 20. 21. & 2. Chro. 32. 33.
 He is prayled. 2. king. 18. 3, to 9. 2. Chro. 29. 2.
 Eccles. 48. 17.*

Hizciah.	Hez-kiah, <i>idem</i> . The sonne of Peariah. 1. Chron. 3.23.	Hodiah. <i>idem</i> . Neh. 9.5. and 10.10.	Hodia.
	Hezir. a hogger, or converted. 1. Chron. 24.15. Nehem. 10.20.	Hoglah. pleasantne, or his compassing. One of Zelo-phchads daughters. Num. 26.33. and 27.1. and 36.11.	Hagla.
Asari. Esri.	Hezrai. an entrie, or hay. 2. Sam. 23.35.	Hoham. wee be to them. King of Hebron. Josh. 10.3.	
Hezri.	Hezro. <i>idem</i> . 1. Chron. 11.37.	Holon. as Helon. A citie. Josh. 21.15. Jerem. 48. Helon. 21. called Hilen. 1. Chron. 6.58.	Helon.
Ezron.	Hezron. as Hebron. Gen. 46.9. 12. Josh. 15.3.	Holmadam. God of their garment. Luke 3.28. called Elmodam. Amon. Matth. 1.10.	
Heddai.	Hiddai. a praise, or a crye. 2. Sam. 23.30.	Homam. looke Hemam.	
Hidckel.	Hidckel. a sharpe voice. A river called also Tigris, which environeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen. 2.14. Dan. 10.4.	Homer. A kinde of measure. Levit. 27.16. Ezek. 45.11. called Omer. Exo. 16.32, 33, 36.	Gomer.
	Hierapolis. a holie, or sacred citie. Col. 4.13.	Hophni. a fist, or little fist. One of the sonnes of Eli. 1. Sam. 1.3. who with his brother Phinehas abused the Priesthood. 1. Samuel 2.12. to 18. God forsotheweth their death. 1. Sam. 2.34. as came to passe. 1. Sam. 4.4. to 12.	Haphni. Ophni.
Elkia.	Hilkiah. the Lordes gentleness. Eliakims father. 2. King. 18.18. 1. Sai 22.26. Also a mans name. Neh. 1.21. Also a Priest. 2. King. 22.4. Also Jeremiahs father. Jere. 1.1. Also the sonne of Shallum. 1. Chron. 6.13.	Hori. a hill, or shewing. A mount. Num. 20.22. and 33.38.	
Helchia.	Hilkiah. <i>idem</i> . A Priest. Neh. 12.7.	Horam. their hill. King of Bezer. Josh. 10.33.	
Helkiah.	Hillel. praising, or foolishness. The father of Abdon Judge of Israel. Judg. 12.13.	Horeb. all alone, or forsaken. A mountaine called also Sinai. Exod. 3.1. Deut. 1.2. whither Elias fled from Jezebel. 1. King. 19.8.	Chorebah.
	Himeneus. a wedding song. An enemy unto Paul, and therefore by him deliuered unto Sarau. 1. Tim. 1.20.	Horem. an offering dedicated to God. A citie. Josh. 19.38.	
Hinne.	Hin. A measure of moyst things. Exod. 29.40. Ezek. 45.24.	Hor-hagidgad. the hill of felicitie. A place. Num. 33.32, 33.	Horgadgad.
Hiras.	Hirah. liberty, or anger. Gen. 38.1.	Hori. a Prince, chiefe, or freeborne. Lotans sonne. Gen. 36.22. 1. Chron. 1.39. Also Shephars father. Num. 13.6.	
Huram.	Hiram. the height of life. A king of Tyus, that sent Dauid tymber and workemen for to build his house. 2. Sam. 5.11. whom also Salomon vsed to the building of the Temple. 1. Kin. 5.1. and 2. Chron. 2.3. and 1. King. 9.11. to 15. Also a cunning workeman, who wrought all Salmomons worke of brasse. 1. King. 7.13.	Honites. <i>idem</i> . A people. Genesis 14.6. and 36.20, 21.	
	Hircanus. the possessor of a citie. A noble mans name. 2. Mac. 3.11.	Horims. Princes, or being angry. Giants, which Esaus posteritie chased from mount Seir. Deu. 2.12, 22.	
Hethites.	Hittites. broken a sunder, or assynying. A people descended of Heth. Gen. 15.20. looke Heth. God commaunded them to bee utterly destroyed. Deut. 20.17. They became tributaries unto Salomon. 1. King. 9.20, 21.	Hormah. dedicated, or consecrated. A citie. Num. 14.45. and 21.3. Judg. 1.17.	Horma.
Chittites.		Horonaim. angers, or ragings. A citie of the Moabites. Isa. 15.5.	
Heni.	Hini. living, or declaring. The sonne of Canaan. Gen. 10.17. Of him came the Hinites. 1. Chron. 1.15. They are saine by the Israelites Josh. 11.19, 20. as God commaunded. Deut. 20.17. The remnant became tributaries. 1. Kin. 9.20.	Horonite. anger. Neh. 2.10, 19.	
Hiuinites.		Hofa. trusting, or having sure confidence. 1. Chron. 16.38 and 26.10, 11. Also a citie. Josh. 19.29. and 1. Chron. 26.16.	Hoshah.
Heuities.		Hofa. trusting, or having sure confidence. 1. Chron. 16.38 and 26.10, 11. Also a citie. Josh. 19.29. and 1. Chron. 26.16.	Hofah.
		Hofanna. Same I pray thee, or keepe, or preserve I beseeche thee, or give saluation. Psal. 118. 25. This prayer the people applied to Christ, at his last entrie into Jerusalem. Matth. 21.9. Mark. 11.9, 10.	Hozah. Hosiah. na.
Hezeki.	Hizki. strong, or apprehending. 1. Chron. 8.17.	Hofea. looke Hoshea. A Prophet. Hos. 1.1. By Ofsee taking a wife of fornications, he sheweth the people of Israel their idolatrie. Hos. 1.2.	Ofah.
Hezekia.	Hizkiah. the strength of the Lords. Mens names. Ezra. 2.16. Zeph. 1.1.	Hofai. the saluation of the Lords. Jezaniahs father. Jere. 42.1. Also a mans name. Ne. 12.32.	Hofaia.
Ezekias.	Hizkiah. <i>idem</i> . A mans name. Nehem. 10.17.	Hofama. heard, or he obeying. 1. Chron. 3.18.	Hofama.
Hizciah.	Also the king of Judah. 2. King. 18.1. looke Hezekiah.	Hofea. saluation, or a saviour. The sonne of Nun. Deut. 32.44. looke Ioshua. Also a king, who newe Dehah sonne to Remaliah traitterously, and reigned in his steade. 2. King. 15.30. and craving ayde of So king of Egypt, was imprisoned, and his kingdome transported to the Assyrians. 2. King. 17.3, 4.	Iofuah. Hofea.
Obab.	Hobab. beloved. The sonne of Kenel father in law to Moses, who refused to go with Moses into the land of promise. Num. 10.29, 30. looke more. Judges. 1.16. and 4.11. and 1. Sam. 15.6. Jere. 35.2.	Hotham. a scale. The sonne of Heber. 1. Chron. 7.31.	
Hoba.	Hobah. a hiding. A place whither Abram pursued the foure kings, which had taken Lot prisoner. Gen. 14.15, 16.	Hothir. excelling, or remaining. The sonne of Mesman. 1. Chron. 25.4.	
	Hod. praise, or confession. 1. Chron. 7.37.	Hoziel. seeing God. 1. Chron. 23.9.	Haziel.
Hodauia.	Hodai. the praise of the Lord. 1. Chron. 3.24.	Hukok. an engrauer, a scribe, or lawier. A citie. 1. Chron. 6.75.	Huziel.
Hodania.	Hodaniah. <i>idem</i> . 1. Chron. 5.24 and 9.7.	Hul. sorrowe, infirmities, or sands. The sonne of Aram. Gen. 10.23.	Hukock.
Hodes.	Hodeth. a table, or newes. One of Shabaratims wines. 1. Chron. 8.9.		
Hodia.	Hodiah. the praise of the Lords. 1. Chron. 4.19. Neshem. 10.13.		
Hodiah.			Huldah,

- Hulda.** Hulda. *the world, circle of the world, or weſt.* A prophetiſſe, wife to Shalum. 2. king. 22. 14. to whom king Iohah ſent for counſaile. 2. Chro. 34. 21. to 29.
- Hupham.** *their chamber, or bank.* Beniamins ſonne, of whome came the Huphamites. Nomb. 26. 39. called Huphim. Gen. 46. 21. 1. Chro. 7. 12, 15.
- Huppa.** Huppah. *a chamber, cover, or bank.* 1. Chro. 24. 13. Huphim. *a chamber covered, or the Sea ſhoare.* Looke Hupham.
- Hur.** *libertie, or prince, or whitenesse.* Judahs ſonne. 1. Chro. 4. 1. called Onan. Gen. 38. 4. & 46. 12. & 1. Chro. 2. 3. Also Ephatahs eldeſt ſonne. 1. Chro. 2. 19, 20. & 4. 4. Who with Aaron ſlayed by the handes of Moſes untill Amalek was diſcomfited. Exod. 17. 12. & 31. 1. Moſes, in his abſence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Aſirian whom the Iſraelites ſlewe. Nomb. 31. 8.
- Huram.** *their libertie, their whitenesse, or their hoſes.* The ſonne of Bela. 1. Chro. 8. 5. looke Hiram.
- Huri.** *being angrie, libertie, whitenesse, or a hole.* The ſone of Abihail. 1. Chro. 5. 14.
- Hufa. Oufa.** Huſah. *haſting, or holding peace.* The ſonne of Ezer. 1. Chro. 4. 4.
- Chufai.** Huſhai. *ameaning, or haſting.* A friend of Dauid. 2. Sam. 15. 32. * He confoundeth the counſaile of Abithophel. 2. Sam. 17. 5. to 15. He ſendeth to Dauid to ſhewe him what was done therein. 2. Sam. 17. 15. to 23. He beareth Dauid tidings of Abſaloms death. 2. Sam. 18. 21.
- Hufai.** Also the father of Baanah. 1. king. 4. 16.
- Hufam.** Huſham. *their haſting, or their ſilence.* The third king that reigned in Edom. Gen. 36. 34. 1. Chro. 1. 45.
- Hufathite.** Huſhathite. *haſting, holding peace, or ſenſualitie.* A kindred descended of Huſhah. 1. Chro. 4. 4 & 27. 11. Nomb. 26. 20.
- Hufim.** Huſhim. *idem.* Dams ſonne. Gene. 46. 23. Also one of the wines of Shabaraim. 1. Chro. 8. 8.
- Huzab.** Huſh. *streets of populous.* Nomb. 22. 39.
- ladafon.** Huzzab. A Queene of the Aſſyrians. Nah. 2. 7. Hydaspes, *the knowledge of a ſheepe, or knowledge of chaunge.* A river. Iudeth 1. 6.
- I.**
- Jacob.** Iaakob. *a ſupplanter, or deceiver, the heele, or the footſteppe.* The ſonne of Iſhak. Gen. 25. 26. His nativitie. Gen. 25. 26. A plaine man. Gen. 25. 27. He byeth Elaus birth right for red pottage. Gen. 25. 31. * He ſtealeth from Elau his bleſſing by his mothers ſubtiltie. Gen. 27. 18. He is bleſſed of Iſhak. Gen. 27. 28. Elau interpreteth his name. Gene. 27. 36. Rebekah willet him to flee to Haran. Gen. 27. 43. Iſhak foretelleth how great a people ſhould come of him. Gen. 28. 3, 4. He goeth to Haran. Gene. 28. 10. His dreame of a ladder. Gene. 28. 12. Kidding Rahel, he wept. Gene. 29. 11. He ſerveth ſeven yeeres for her. Gene. 29. 18, 20. The yeeres ended, he asketh his wife of Laban, & Leah is given unto him. Gen. 29. 21. to 27. He ſerveth other ſeven yeeres for her. Gen. 29. 27, 28. He loveth her more then Leah. Gene. 29. 30. He telleth Laban what his wages ſhalbe. Gen. 30. 32. Hee came but with a ſtaffe to Laban. Gene. 32. 10. but after became very rich. Gene. 20. 43. Labans ſonnes murmure againſt him. Gen. 31. 1. He fleeth by Gods commandement from Laban, and is purſued. Gen. 31. 13. to 24. Laban is commaunded of God not to ſpeake ſought ſane good unto Iaakob. Gen. 31. 24. Weeing wroth, he chid with Laban. Gen. 31. 36. to 42. Hee erecteth a pillar as a covenant betweene him and Laban. Gen. 31. 44, 45. He offereth ſacrifice unto God upon mount Gilead. Gen. 31. 54. Going forth on his journey, he is met by Angels. Gen. 32. 1.
- Iaakob ſendeth meſſengers beſore to pacifie his brother Elau. Gen. 32. 3, 4, 5. He is afraid of Elau. Gen. 32. 7. His prayer for delivrance out of danger. Gen. 32. 9. to 13. Weſtling with the Angel he prevailed: to the ende he might underſtand, that he ſhoulde allwage his brothers wrath. Gen. 32. 24, 25.
- Iaakob is called Iſrael, and why? Gen. 32. 28. & 35. 10. He erecteth an altar unto the Loyde at Shechem. Gen. 33. 20. He reproveth his children for ſlaying the Shechemites. Gen. 34. 30. He commaundeth his family to put away the ſtrange gods. Gen. 35. 2. God promiſeth him great poſteritie. Gen. 35. 11. He buildeth an Altar at Beth-el. Gen. 35. 1, 14, 15. He cometh to Iſhak unto Hebron. Gen. 35. 27. His children. Gen. 35. 23. to 27. & 46. 8. to 28. & Exod. 1. 2. to 6.
- Iaakob dwelt in the land of Canaan. Gen. 37. 1. Hee rebuketh Joſeph for his dreames beſore his brethren, but noteth them ſecretly. Gene. 37. 10, 11. He ſendeth his tenne children into Egypt for corne. Gen. 42. 1, 2, 3. He reproveth that he ſhould ſee Joſeph. Gene. 45. 28. God comforteth him. Gen. 46. 2.
- Iaakob and his familie goeth into Egypt. Gen. 46. 6, 7. Actes. 7. 14. He is aſked of Pharaoh his age. Gene. 47. 8. Hee deſireth to be buried with his fathers. Gen. 47. 30. Weing ſicke, he calleth to minde Gods promiſes, and bleſſeth Joſephs children. Gen. 48. 1. to 21. He fozeleth the Iſraelites delivrance out of Egypt. Gen. 48. 21.
- Iaakob bleſſeth his children, & fozeſweth them things to come. Ge. 49. 1. * He being 147. yeeres olde, died. Gen. 47. 28. and 49. 33. was buried in Canaan. Gen. 49. 29. to 32. & 50. 1. to 14. is praized. Eccus. 44. 23, 24. Beſore his birth God loved him. Rom. 9. 13. His faith. Hebr. 11. 21.
- Our election by the onely free grace of God confirmed by Gods chuſing Iaakob, and reſuſing Elau. Rom. 9. 11, 13. Mal. 1. 2, 3. and that alſo we ought to truſt in God onely. Hol. 12. 1. *
- Iaakobah. *idem.* 1. Chro. 4. 36.
- Iaakan. *tribulation, labour, or violently taking away poſſeſſion.* 1. Chro. 1. 42. Deut. 10. 6.
- Iaala. *aſcending, a little doe, or little goate.* Nehe. 7. 58. Ezra 2. 56.
- Iaalam. *hid, or heire, or little goate.* Gen. 36. 5.
- Iaanai. *anſwering, afflicting, or making poore.* 1. Chro. 5. 12.
- Iaareſhiah. *a little bed, the bed of the lord, or the lord hath taken away povertie.* 1. Chro. 8. 27.
- Iaafau. *doing, or my doer.* Ezra 10. 37.
- Iaafiel. *gods worke, or the domgs of God.* 1. Chro. 11. 47.
- Iaazaniah. *the nourishment of the lord, or the weapons of the lord.* Jeremiahs ſonne. Jere. 35. 3. Also the ſonne of Azur. Eze. 11. 1.
- Iaazer. *a helper, or aider.* A citie. Nom. 21. 32. 1. Chro. 6. 81. Iſai. 15. 8.
- Iaaziach. *the ſtrength of the Lord.* 1. Chro. 24. 26.
- Iaaziell. *the ſtrength of God.* 1. Chro. 15. 18.
- Iabal. *falling away, bringing, or budding, or a cherke.* Labans ſonne by Adah: father of ſuch as dwell

Iaboc.	in Tenters, and such as haue cattell. Gen. 4. 20.	Iairus. idem as Iair, A ruler of the Synagoge. Marke. 5. 22. whose daughter Christ raised from death. Mat. 9. 18, 19, 23, 24, 25. Marke 5. 35. * Luke 8. 41, 42, 49. *
Iabbes.	Iabbok. a making emprise, a scattering, or a wrestling. A foode. Gen. 32. 22. Deut. 2. 37.	Iakim. ising, or confirming, or establishing. 1. Chro. 8. 19. Iacim. and 24. 12.
Iabes-ga-laad.	Iabel. a drowght, or confusion. The father of Shal-lum. 2. king. 15. 10. Of him the cite Iabel-gilead tooke name. Judg. 21. 8. 1. Sam. 31. 11. The inhabitants were smitten, and why? Judg. 21. 10. 400 maidens of Iabel-gilead reserved to giue vnto Benjaminites to wife. Judg. 21. 12.	Ialon. tarying, or murmuring. 1. Chro. 4. 17.
Iabes.	Iabez. sadnesse, sorrow, or griefe. The name of a cite, and of a man. 1. Chro. 2. 55 & 4. 10.	Iambri. rebellious, or waxing bitter, or changing. 1. Mac. 9. 36, 37.
Iabne.	I. bin. vnderstanding, or building. King of Hazor, whom Joshua slew. Josh. 11. 1, 10. Another of Hazor, of the former Iabins linage, who oppressed the Israelites twenty yeres. Judg. 4. 2, 3. Saine by Barak. Judg. 4. 23, 24.	Iambres. a rebel, bitter, or changing, and after the Mes-brew, the sea, with pouertie or want. We that with Iambrah. Iannes with Moode Moses. 2. Tim. 3. 8. Exod. 7. 11, 12, 22 & 8. 7, 18, 19.
Iabneel.	Iabneel. Gods building, or vnderstanding. A cite of Iu-dah. Josh. 15. 11 & 19. 33.	Iames. a supplanter, or a maintainer. Sonne of Zebe-deus, who with his brother John, was called from being fisher men, to be Apostles. Mat. 4. 21, 22 & 10. 3. Mark. 1. 19, 20. Luke 5. 10, 11 & 6. 14. Christ calleth them Boanerges. Mat. 3. 17. They were with Christ many times. Mat. 26. 37. Mark. 1. 29 & 5. 37 & 9. 2 & 13. 3 & 14. 33. Luke 9. 28. They desire a request of him. Mat. 10. 35. and Christ rebuketh them, and why? Luke 9. 54, 55, 56. Iames sawe Christ after his resurrection. 1. Corin. 15. 5, 7. He was put to death by Herod. Actes. 12. 2. Also the name of the sonne of Alphens, an other Apostle. Mat. 10. 2. Mark. 3. 18. Luke 6. 15. He wrote a gene-rall Epistle vnto the Jewes. Jam. 1. 1 & c. and was superintendent of the Church of Jerusa-lem. Actes. 15. 13. to 22 & 21. 8.
Iachan.	Iacan. wearing out, or pressing. 1. Chro. 5. 13.	Iamin. right hand, or South winde. Simeons sonne. Gen. 46. 10. Of him came the Iaminites. Nomb. 26. 12. Also other mens names. 1. Chro. 2. 27 & Nehe. 8. 7.
Iachin.	Iachin. preparing, or stabilitie. The sonne of Simeon. Gene. 46. 10. of whome came the Iachinites. Nomb. 26. 12. Also a Priest. 1. Chro. 9. 10. Also one of the pillars which Salomon placed in the porche of the Temple. 1. king. 7. 21.	Iamlech. reigning, or after the Syrian speech, asking counsell. 1. Chro. 4. 34.
Iadan.	Iada. knowing. 1. Chro. 2. 28.	Iamnites. building, or vnderstanding. Citizens of Iam-nia. 2. Mac. 12. 8, 9, 40 & 1. Mac. 10. 69 & 15. 40.
Iedaiah.	Iadai. his hand, or his confession. Ezra 10. 43.	Iamuel. God is his day, or the sea of God. Sonne of St. Iemuel. Gen. 46. 10. Exod. 6. 15.
Iedaia.	Iadiah. knowing the Lord. Ezra 2. 36 and Neh. 7. 39.	Ianna. answering, beginning to speake, afflicted, humbled, or poore. The father of Melchi. Luke 3. 24.
Iahel.	Iaddua. knowne. Nehe. 12. 11.	Iannes. idem. One of Pharaohs euyhaunters, looke Iambres.
Iahel.	Iael. a little Doe or Goate, or ascending. The wife of Heber, who slewe Sisera. Judg. 4. 21.	Ianonah. rising, tarying, or deriuing. A cite of Ephra-im. Josh. 16. 6.
Iahaleel.	Iagar. a husbandman, or stranger, or fearing, or gathering together. A cite of Iudah. Josh. 15. 21.	Ianum. sleeping. A cite. Josh. 15. 53.
Iahaleel.	Iah. the euerslasting. A name of God. Psal. 88. 4.	Iapheth. enlarged, or faire, or persuading, or enticing. Sonne of Noah. Gene. 5. 32. He is blessed of his father. Gen. 9. 27. His children. Gen. 10. 2, to 6. & 1. Chro. 1. 5, 6, 7.
Iahaleel.	Iahallel. praising God, or the clearenesse or light of God. The father of Ziph. 1. Chro. 4. 16.	Iaphia. making see, appearing, or lightening. Sonne of Dauid. 2. Sam. 5. 15 & 1. Chro. 3. 7. Also a mans name. Josh. 10. 3. Also a cite. Josh. 9. 12.
Iahaz.	Iahath. broken in pieces, or fearing, or in the Syrian tongue, descending. The son of Berthom. 1. Chro. 6. 20, 43. Also Benaiabs sonne. 1. Chro. 4. 2. Also an ouerser of the worke of the Temple. 2. Chro. 34. 12.	Iaphlet. delivered, or banished. 1. Chro. 7. 32.
Iahaza.	Iahaz. brawling, or strife. A place where Sihon by the Israelites was discomfited. Deut. 2. 32.	Iaphleti. idem. Josh. 16. 3.
Iahafa.	Iahazah. skolding, or contention, or the end of the Lord. A cite. Josh. 13. 18 & 21. 36.	Iapho. fairenesse, or comelinesse. The name of both a haueu and cite. Josh. 19. 46 & 2. Chro. 2. 16. cal-led Ioppa. Act. 10. 5, 8 & 11. 5. The Barbarians nowe call it Sappho.
Iahafia.	Iahaziah. the vision of the Lord. Ezra 10. 15.	Iarah. a wood, a honie combe, making bare, pouring out, or watching diligently. Sonne of Abaz. 1. Chro. 9. 42.
Iahfeel.	Iahaziel. God hasteth, or dwideth. Sonne to Naph-tali. Gen. 46. 24 & 1. Chro. 7. 13. Of whom came the Iahzeelites. Nomb. 26. 48.	Iareb. a reuenger. King of Ashtur. Psal. 5. 13.
Iahzeel.	Iahaziel. seeing God. The name of certaine men. 1. Chro. 16. 6 & 23. 19 & 24. 23. Ezra 8. 5.	Iared. looke Iered.
Iahiel.	Iahdiel. Gods unitie, Gods ioy, or Gods sharpenesse, or af-ter the Syrian and Hebrew, Gods reuenging. 1. Chro. 5. 24.	Iarephel. health of God, medicine of God, or God letting loose. A cite. Josh. 18. 27.
Iahafiel.	Iahdo. I alone, or I one, or his ioy, or sharpenesse of witte, or in the Syrian tongue, his newnesse, the sonne of Buz. 1. Chro. 5. 14.	Iarha. the Moone, a table, or a sweete smell. 1. Chro. 2. 34.
Iahiel.	Iahhel. wayting for God, or beseeching God, or hope in God, or beginning in God. Sonne of Zebulun. Gen. 46. 14. of whome came the Iahleelites. Nomb. 26. 26.	Iarib. fighting, chiding, multiplying, or auenging. Sonne of Simeon. 1. Chro. 4. 24. Also a Priest. Ezra 10. 18.
Iahiel.	Iahmai. warme, or making warme. The sonne of To-la. 1. Chro. 7. 2.	Iarmuth. fearing death, or seeing death, or throwing downe
Iahiel.	Iahoz. idem as Iahaz. Nomb. 21. 23.	Ierimoth.
Iahiel.	Iahzah. A cite. 1. Chro. 6. 78.	
Iahiel.	Iahziel. looke Iahaziel and 1. Chro. 7. 13.	
Iahiel.	Iair. illuminated, or lightened, a riuer, or the running water of the riuer. Sonne of Segub. 1. Chro. 2. 22. Also the sonne of Manasseh. Deut. 3. 14. Nomb. 32. 41. of whome came the Iarites. 2. Sam. 20. 26. Also a iudge in Israel. Judg. 10. 3.	

	downe of death A citie ouer d which Ioram was king. Josh. 10. 3. looke Josh 15. 35. & 21. 29.	Iebusites. idem as Iebusi, inhabitants of Iebus. Gen. 15. 21. whome God commaunded the Israelites to destroy. Gen. 20. 17. They could not utterly destroy the Israelites. Josh. 15. 63. Dauid promisseth preferment vnto those that could smite them. 2. Sam. 5. 8. Salomon made them tributaries vnto him. 1. king. 9. 20, 21.
Iafen.	Iathen. auncient, or sleeping. 2. Sam. 23. 32.	Iecamiah. the resurrection of the Lord, or the confirmation of the Lord, or the reuengements of the Lord. 1. Chp. 3. 18.
Iafer.	Iather. righteous. Josh. 10. 13. & 2. Sam. 1. 18.	Iecholia. the perfection of the Lord, or power of the Lord. 2. king. 15. 2. & 2. Chp. 26. 3.
Iofobeam.	Iathobeam. the people sitting, the controuersie of the people, or the captiuitie of the people. A baliant man of Dauid. 1. Chp. 11. 11. Also mens names. 1. Chp. 12. 6. & 27. 2.	Ieconiah. stabilitie of the Lord. The sonne of Jehoiachin. 1. Chp. 3. 16. called also Jehoiachin. 2. king. 24. 6. was taken prisoner. 2. king. 24. 12. according to the prophetic. Jerem. 22. 28. * & is called Coniah. Jerem. 37. 1, 2. was exalted. 2. king. 27. * Jerem. 52. 31. * is called Neri. Luke 3. 27.
Iasub.	Iashub. a returning, a controuersie, or a dwelling place. The sonne of Ithachar. 1. Chp. 7. 1. called Job. Gen. 46. 13. Of whome came the Iashubites. Nomb. 26. 24. Also a mans name. Ezra 10. 29.	Iediah. the hand of the Lord, or confessing the Lorde. 1. Chp. 4. 37.
Iasubi-lehe.	Iashubi-lehem. 1. Chp. 4. 22.	Iediah. one Lord, the ioy of the Lord: or after the Hebrew and Syriac, the renewing of the Lorde. 1. Chp. 24. 20.
	Ialon. healing. The sonne of Eleazer. 1. Mac. 8. 17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2. Mac. 4. 7. 8. He sue his owne citizens, and returned with him into his countrey. 2. Mac. 5. 6, 7, to 11. Also a Cyrenian, whose five booke were abridged into one volume. 2. Mac. 2. 23. Also he whose house was assaulted, for that he had received Paul & other brethren into his house. Acts. 17. 5, to 9.	Iediah. the science of God, or knowledge of God. 1. Chp. 26. 2.
Iathaniel.	Iasper. A precious stone. Exo. 28. 20. Reuel. 21. 19.	Iediah. beloued. Josiahs mother. 2. king. 22. 1.
Iahniel.	Iathniel. a gift of God. The fourth sonne of Asemelemiah. 1. Chp. 26. 2.	Iediah. beloued of the Lorde, or louing to the Lorde. 2. Sam. 12. 5.
Iether.	Iattir. a remnant, or excellent. A citie. Josh. 15. 48. & 21. 14. & 1. Chp. 6. 57.	Iedi. the knowledge of God, or the vnitie of God, or ioy of God: or after the Hebrew and Syriac, the renewing of God. 1. Chp. 7. 6.
Iathir.	Ithri, Ithro, Ithron. idem.	Iediah. the seare of the Lorde, or vision of the Lorde. 1. Chp. 26. 31.
Ionia.	Iauan. making sad. Sonne of Japheth. Gen. 10. 2. & 1. Chp. 1. 5. His sonnes. Gen. 10. 4. & 1. Chp. 1. 7. Also Breere. Ilat. 66. 19. looke Grecia.	Ieduthun. confessing his lawe, belonging to the lawe, or using praise. A musician. 1. Chp. 16. 38, 42. & 9. 16.
Iisher.	Iazer. an ayde, or helper. A land. Nomb. 32. 1, 3. Also a citie. Nomb. 32. 35. Josh. 21. 39.	Ieedo. a witnesse, decked, passed ouer, or a praye. 2. Chp. 9. 29. looke Iddo.
Iafer.	Iaziz. the strength of God. 1. Chp. 15. 18.	Iegar-sahadutha. in the Syriac, the heape of witnesse. Gen. 31. 47.
Iazcz.	Iaziz. brightnesse, or in the Syriac tongue, a departing. 1. Chp. 27. 31.	Iehaleel. praising God, or the clearenesse of God. 1. Chp. 4. 16. & 2. Chp. 29. 12.
	Ibhar. chosen. 2. Sam. 5. 15.	Iehaziel. seeing God, or the vision of God. 1. Chp. 12. 4. & 16. 6.
Ibleam.	Ibleam. the auncient of the people, or the people decreasing, or clipping them. A citie. Josh. 17. 11.	Iehdeiah. together, onely the Lorde, or ioy: or after the Hebrew and Syriac, one Lord. 1. Chp. 27. 30.
Ieblaam.	Ibneah. looke Iobamah.	Iehel. God hath taken away, or heaping vp. Ezra 8. 13.
Ibnia.	Ibniah. idem. The sonne of Reuel. 1. Chp. 9. 8.	Ieheskel. the strength of God. 1. Chp. 24. 16.
Hebri.	Ibri. passing ouer, or being angrie, or being with young. 1. Chp. 23. 27.	Iehiah. the Lord liueth. A porter for the Arke. 1. Chp. 15. 24.
Abezan.	Ibzan. the father of a target, or the target or weapons of a father, or the father of coldnesse. A iudge of Israel. Judg. 12. 7, 8, 9.	Iehiel. God liueth, God hath taken away, or God heaping vp. 1. Chp. 15. 18. & 23. 8. & 26. 21.
Abcian.	Ichabod. where is glory, or no glory, or wee vnto glory. The name of Whinebas sonne. 1. Sam. 4. 21, 22. brother to Abiah. 1. Sam. 14. 3.	Iehiziah. the strength of the Lorde, or the taking of the Lorde. 2. Chp. 28. 12.
	Iconium. coming. A citie of Cilicia. Actes 13. 51. where Paul preached. Actes 14. 1.	Iehoadah. the congregation of the Lord, the passing ouer of the Lord, the testimonie of the Lorde, or the decking, or praye of the Lord, or after the Hebrew and Syriac, the taking away of the Lord. Sonne of Abaz. 1. Chp. 8. 36.
Iedalaha.	IIdolah. the hand of slaunders, or an othe, or cursing: or after the Hebrew and Syriac, the hand of God. A citie. Josh. 19. 15.	Iehoadan. the pleasure, or delights of the Lord, or after the Hebrew & Syriac, the time of the Lord. Moyses of Amaziah king of Iudah. 2. king. 14. 2.
Iedala.	IIdolah. the hand of slaunders, or an othe, or cursing: or after the Hebrew and Syriac, the hand of God. A citie. Josh. 19. 15.	Iehoadan. 2. Chp. 25. 1.
Idbas.	IIdbash. flowing with honie, or the hand of destruction. 1. Chp. 4. 3.	Iehoahas. the taking of possession of the Lord, or the Lord seeing. Josiahs sonne. 2. king. 23. 30. 2. Chp. 36.
Iedebos.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	Iehoahaz. 1. Deposed, and caried captiue into Egypt, where he died. 2. king. 23. 33. 2. Chp. 36. 3. his captiuitie was foretold. Ezek. 19. 4. He is called Iohanan. 1. Chp. 3. 15. Also the sonne of Jehu king of Israel. 2. king. 10. 35. for his wickednesse deliuered into the handes of the Syriacs.
Iaddo.	IIdumeans. red, earthie, or bloodie. A people descended of Edom. 1. Esdr. 4. 50. looke Edom.	
Addo.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	
Ieedo.	IIdumeans. red, earthie, or bloodie. A people descended of Edom. 1. Esdr. 4. 50. looke Edom.	
Edomites.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	
Iarim.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	
Ieathrai.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	
Iechrai.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	
Barachiah.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	
Barachja.	IIddo. his hand, his power, or his confession. Ales names. 1. Chp. 6. 21. & 27. 21. looke Ieddo. Also a prophet. Zechar. 1. 1. 1. king. 13. 2.	

	riars. 2. king. 13. 1, 2, 3. and by prayer deliuered. 2. king 13. 4. to 9.	20. 6. He soyneth in friendship with Ahaziah, and is reponed for it by Eiezer. 2. Chro. 20. 35, 36, 37. He dyeth. 2. Chro. 21. 1.	
Ioas.	Iehoath. the fire of the Lorde, or the offering of the Lorde. 2. king. 11. 2. who became king of Iudah. 2. kin. 11. 21 & 12. 1. preferred by Jehoiheba, fro being destroyed by Athaliah. 2. king. 13. 3. He is made king by Jehoiada. 2. king. 11. 4. * He caused the altar of dedicated things to be employed to the repaying of the Temple. 2. king. 12. 2. to 17. & 2. Chro. 24. 2 to 14. After the death of Jehoia, he became an idolater. 2. Chro. 24. 17, 18. He causeth Zechariah to be stoned to death for reponing him. 2. Chro. 24. 20. to 23. He was slaine by his owne seruantes. 2. king. 12. 20. 2. Chro. 24. 25, 26. He is called Simeon. Luke 3. 30. Also Jehoahaz sonne, a wicked king of Israel. 2. king. 13. 10, 11. He discomfited three times Ben-hadad p sonne of Hazael. 2. king. 13. 25. He tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoyle the Temple. 2. king 14. 13, 14. Hee dieth. 2. king. 14. 16.	Iehoiheba. looke Iothabech. Iehoshua. the Lorde, or saviour, or the Lords saluation, 35, 36, 37. He dyeth. 2. Chro. 21. 1. Certaine mens names. 1. Chro. 7. 27. Hag 1. 1. Zech. 3. 1. looke Iesus. Iehouah. the Lord. One of the names of God. Ego. 6. 3. Iehouah-iireh. the Lorde seeth, or will see, or the Lorde provide th. Gen. 22. 14. Iehouah-nissi. the Lord my banner. Exod. 17. 15. Iehouah-shalom. the Lord of peace. Judg. 6. 24. Iehozabad. having a dowrie, or the Lords dowrie. Certe taine mens names. 2. king. 12. 21. 1. Chro. 26. 4. Iehozadak. iust u the Lorde, or the iustice of the Lorde. Mens names. 1. Chro. 6. 14. Magaz 1. 1. Iehu. he, or he that is, or being. A prophet who prophesied against Baasha. 1. king. 16. 1, 2, 3, 4. He rebuketh king Jehoshaphat. 2. Chro. 19. 2. Also a captaine who was anoynted king of Israel by Eliha, to destroy the house of Ahab. 2. king. 9. 2, 3. to 11. & 1. king. 19. 16, 17. Hee destroyed Ioram, & Ahaziah. 2. king. 9. 14. to 29. and also Jezebel. 2. king. 9. 30. * He slayeth the 70. sonnes of Ahab. 2. king. 10. 7. and the 42. brethren of Ahaziah. 2. king. 10. 14. Seeming to sacrifice to Baal, hee slew all Baals priests. 2. king. 10. 18. to 26. hee destroyed Baal and his house, and caused it to be made a lakes. 2. king. 10. 26, 27, 28. God approueth Iehu his doings against the house of Ahab. 2. king. 10. 30. Hee walked not in the lawe of God with all his heart. 2. king. 10. 31. He dieth. 2. king. 10. 35. The promise which God made vnto him. 2. king. 10. 30. was accomplished. 2. king. 15. 12.	Iofaba. Ioshuah. Iofua. Iefus. Ichoua.
Ioas.	Iehohanan. the grace, mercie, or gift of the Lord. A poete. 1. Chro. 26. 3. Iehoiachin. looke Ieconiah. Iehoiada. the knowledge of the Lord. An high Priest, who made a covenant with Jehoash the king and his people in the Lords behalfe. 2. king. 11. 17. looke Iehoath.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Ioasim.	Iehoiakim. the rising, auenging, or establisshing of the Lord. A name giuen to Eliakim the sonne of Josiah. 2. king. 23. 34. & 2. Chro. 36. 4. & 1. Edo. 1. 37. He rebelleth against Nebuchadnezzar and is taken prisoner. 2. king. 24. 1. to 7. 2. Chro. 36. 6, 7, 8. as was prophesied. Jer. 22. 18, 19. Daniel. 1. 1, 2. Hope of him. Jer. 36. 1. * He is called Aelchi. Luke 3. 28.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Iohannes.	Iehoiarib. the fighting, chiding, or multiplying of the Lord. 1. Chro 9. 10.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Ioachim.	Iehonabab. looke Ionadab. A subtil man, who was friend to Amnon. 2. Sam. 13. 3, 4, 5. Also the sonne of Rechab, who soyned with Iehu to destroy idolatrie. 2. king. 10. 15.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Iojada.	Iehonathan. the gift of the Lorde, or the gift of a Dove. Sonne of Daziah. 1. Chro. 27. 25. Also p sonne of Shimea. 1. Chro. 20. 7. Also Dauids vnle, a man of counsaile and vnderstanding. 1. Chro. 27. 32.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Ioasim.	Iehoram. the height of the Lord, or throwing downe of the Lord. Sonne of Jehoshaphat king of Iudah. 1. king. 22. 50. & 2. king 8. 16. to 25. & 1. Chro. 21. 1. * Also Ahabs sonne, a wicked king. 2. kin. 3. 1, 2. who threatened to cut off Eliha his head. 2. king. 6. 31. Of his warre, and Ahaziah with Hazael king of Aram. 2. king. 8. 25. * both slaine by Iehu. 2. king. 9. 14. to 29.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Ionathan.	Iehoshaphat. the Lorde is the iudge, or the iudgement of the Lord. Sonne of Asa king of Iudah. 1. king. 15. 24. 1. Chro. 3. 10. Matt. 1. 8. A vertuous king, 2. Chro. 17. 3. * Who soyned in affinitie with Ahab. 2. Chro. 18. 1. He seeketh counsaile at the Prophet of God. 2. Chro. 18. 6. and taketh his part. 1. king 22. 8. He enquireth of Eliha what shoulde happen vnto him. 2. king. 3. 12. to 20. Crying vnto the Lorde for ayde against his enemies, he is heard. 2. Chro. 18. 31. He is reponed by the Prophet Iehu, for helping wicked Ahab. 2. Chro. 19. 2. He exhorteth the iudges and ministers to doe their dutie. 2. Chro. 19. 6. * The Moabites and Ammonites warred against him. 2. Chro. 20. 1. His prayer. 2. Chro.	Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	
Iosaphat.		Iehozabad. Iehozadak. Iehozedech. Iofedech. Iofedec.	

Iecania.	ging of the Lord. 1. Chro. 2. 41.	breaking a sander. 1. Chro. 2. 18.	Ieroah.
Iecania.	Iekamiam. the people shall arise. 1. Chro. 23. 19.	Ieroah. making a sweete smell, breathing, the moone of the moneth. 1. Chro. 5. 14.	Iera.
Iekamah.	Iekodam. the crookednesse of burning of the people. A crie. Job. 15. 56.	Ieroboam. fighting against, chiding, or increasing the people. Sonne of Nebat. 1. king. 11. 26. who rebelled against Salomō. 1. king. 11. 27. Ten tribes promised by the Prophet to be given him. 1. king. 11. 35. He fleeth from Salomon into Egypt. 1. king. 11. 40. After his returne he with the people, desireth Rehoboam to release them of the servitude which they endured vnder his father. 1. king. 12. 3, 4. Hee buildeth Shechem and Peniel. 1. king. 12. 25. Not sticking vnto Gods promise, he let by two golden calves, in Beth-el and Dan, causing the people to commit idolatrie. 1. king. 12. 26. and, as he was sacrificing vnto them, was reprov'd by the prophet Iddo. 1. king. 13. 1, 2, 3. His hande which hee stretched out against the Prophet, dried vp. & restored againe. 1. kin. 13. 4, 5. No threatening or signes could cause him leaue his wickednesse. 1. king. 13. 33. For money hee made priestes of the high places. 1. king. 13. 33. Hee constituteth priestes for devils, reiecting the priestes of the Lord. 2. Chro. 11. 15. His wife is sent to the Prophet, to knowe if his sonne should recover of his sicknesse. 1. king. 14. 2, 3. Vnto whome the destruction of her husband and his house is foreshewed, and the manner of the childes death to be a signe thereof. 1. king. 14. 5, to 17. Ieroboam dieth, and Nadab his sonne succeedeth. 1. kin. 14. 20. His house is destroyed by Baasha, according to the word of the Lord. 1. king. 15. 25, 26, 27, to 31. Reade Eccus. 47. 23, 24, 25. Howe his sinne is condemned, looke 1. king. 16. 19, 26. & 2. king. 3. 3. & 10. 29. & 13. 2. & 14. 24. & 15. 9. & 17. 21. & 23. 15. Against Ieroboam, reade Amos. 7. 11.	Ieroboam.
Iecmaam.	Iekoniah. the prouision, or stabilitie of the Lord. Ester 2. 6. looke Ieconiah.	Ieroboam. high, mercifull, or after the Syrian, beloned. Ichoram. Father of Elkanah. 1. Sam. 1. 1. 1. Chro. 6. 27. Ioram. 34. Also the father of Iobne-iah. 1. Chro. 9. 8.	Ieroboham.
Iekadan.	Iekuthiel. the hope or congregation of God. 1. Chp. 4. 18.	Ieroboam. a holy name. A gouernour, who with Timotheus &c. troubled the Jewes. 2. Acta. 12. 2.	
Iecuthiel.	Iemimah. Job. 42. 14.	Ierubbaal. Let Baal aduēge, or an idole ouercome. Looke Gideon.	
Iecuthiel.	Iemini. the right hand A land belonging to the tribe of Benjamin. 1. Sam. 9. 4.	Ieru-beseth. idem. 2. Sam. 11. 21.	
Iemima.	Iemuel. Gods day, or the sea of God. Gen. 46. 10 Exod. 6. 15.	Ierucl. the feare of God, or the vision of God. A wilderness. 2. Chro. 20. 16.	
Geminii.	Iephlet. deliuered, or banished. 1. Chro. 7. 32.	Ierusalem. the vision of peace, or the perfect vision, or perfect feare. The head citie of Iudah, builded (as Lyranus on the 28. Chap. of Genesis waiteh) by Melchi-sedek, and called by him Salem, that is, peaceable, because he was king of peace & iustice. Heb. 7. 1, 2. Psal. 76. 2. Other thinke it was first builded by Iebusi sonne of Canaan, and called after his name. Gen. 10. 16. Job. 18. 28. Eusebius saith it was called Hieron Salomonis, that is, Salomons Temple, & afterwarde by corruption Hierusalem. Called also Selyma, Luza, Beth-el, Hierus, and last of all, Helia, or Aelia, (saith Volateran) of Helius Hadrianus Emperour, by whom it was repaired & enlarged. Sometime it consisted of it. partes: the hier, with the Temple placed on the toppe of Sion, and called, of the builder, the citie of Dauid: the	
Iaphlet.	Iephrah. Heb. 11. 32. looke Iphrah.		
Iephth.	Iephunnah. beholding. Nomb. 13. 7. & 1. Chp. 7. 28.		
Iephune.	Ierah. the moone, the moneth, or smelling sweete. Gene. 10. 26.		
Iere.	Ierahmeel. the mercy of God, or after the Hebrew or Syriat, the beloned of God. Sonne of Iezron. 1. Chp. 2. 9. Of him came the Ierahmeelites. 1. Sam. 27. 10. Also the sonne of Ithi. 1. Chro. 24. 29. Also the sonne of Hammelech. Jere. 36. 26.		
Ierameel.	Ieramothe. and Ieremoth, idem as Iarmuth. Mens names. Ezra 10. 26, 27, 29. & 1. Chro. 7. 7 & 12. 5.		
Ierahmel.	Iered. ruling, or coming downe. The sonne of Mahaleel. He 5. 15. 1. Chp. 1. 2. Luk. 3. 37. Also the sonne of Ezra by Iehudiah. 1. Chp. 4. 18.		
Ierahmelites.	Ieremai. my height, or swearing, or throwing forth waters. Ezra 10. 33.		
Ramoth.	Ieremiah. looke Irmeiah. Certaine mens names. 2. king. 23. 31. 1. Chro. 5. 24. Also a prophet, his stocke, and when hee prophesied Jere. 1. 1, 2, 3. God emboldneth him to preach, Jere. 1. 7. He is forbidden to pray for the Jewes. Jere. 11. 14. Hee is persecuted. Jere. 18. 18. & 20. 2. Being mocked for preaching, hee complaineth vnto God. Jere. 20. 7, 8. He is taken of the priestes: and accused before the gouernours, he answereth, that he had declared nothing but the word of God. Jere. 26. 8, 12. Hee sendeth bonds to certaine kings: and admonisheth them to be subject vnto Nebuchadnezzar. Jere. 27. 3. He is taken going into the land of Benjamin. Jere. 37. 12, 13. smitten and put in prison. Jere. 37. 15, 16. Hee is deliuered by Zedekiah. Jere. 37. 17. He is cast into the dungeon. Jere. 38. 4, 5, 6. and taken out againe. Jere. 38. 10, 11, 12, 13. fauoured of Nebuchadnezzar. Jere. 39. 11, 12. Having leaue to goe whither he would. Jere. 40. 4. hee dwelleth with the people which were left in Ierusalem, vnder Gedaliah. Jere. 40. 6. He admonisheth the residue of the people, not to goe into Egypt. Jere. 42. 14, 15. He lamenteth king Josiah. 2. Chro. 35. 25.		
Ierimoth.	Ieria. the feare, vision, or throwing downe of the Lord. 1. Chro. 23. 19.		
Iared.	Ieribai. fighting, chiding, or multiplying. 1. Chro. 11. 46.		
Iermai.	Iericho. the Moone, moneth, or his sweete smell. A rich & faire citie of Benjamin, whither Joshua sent spies. Nomb. 22. 1. Job. 2. 1. This people hauing scene the spies, were astonished. Job. 2. 11. God deliuereth Iericho into the handes of Joshua, & how? Job. 6. 1. * The walles thereof fell downe by faith. Job. 6. 20. Heb. 11. 30. Joshua curseth those that should build it. Job. 6. 26. it is reedified by Hiel. 1. king. 16. 34. Elisha dwelt in it. 2. king. 2. 18.		
Ieremia.	Ieriel. the feare or vision of God. 1. Chro. 7. 2.		
Ieremie.	Ierimoth looke Ieramothe.		
Ieremias.	Ierioch. pannes, kettle, or cauldrons: or howling out, or		

- the tower toynd to the Temple. 1. Chro. 11. 4, 5, 6, 7, 8. It was in compasse about 6 miles and an halfe. Eusebius.
- Jerusalem called Bethel, and before Luz, wonne by the tribe of Judah. Judg. 1. 21, 22, 23. The Temple in Jerusalem chosen of God for an habitation. 1. king. 8. 13. * 2 Chro. 6. 1, 2. Of the gates. Ezek. 48. 31. God threatneth to it, and the inhabitants, destruction for contemning of his worde, and preachers. 2. king. 21. 12, 13, 14, 15. & 23. 27. Ezek. 21. 2. Jere. 19. 3. The burning of it signified by a vision. Ezek. 10. 2. The vision of the restoring of the citie and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10. * Of the destruction of it, and of the women. Jsa. 3. 1, 17. After the destruction of it, there should scant be left one man for seven women. Jsa. 4. 1. Signes in heauen ouer it. 2. Mac. 5. 2 The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the hands of the king of Babylon. Jere. 34. 1 And that it shalbe burned. Jere. 32. 28, 29. Ezek. 15. 1. & 24. 3. * Jerusalem besieged by Rezin and Pekah. Jsa. 7. 1. The destruction of it prophesied. Jsa. 22. 1. & 29. 3. It is taken and burnt by the Caldeans. Jere. 52. 7. * 2. king. 24. 14. & 25. 8, 9. 2. Chro. 36. 6, 19. according as was prophesied. Jere. 34. 2. Why it was brought into captiuitie. Jere. 22. 9. God sheweth the Prophet the certaintie of Jerusalems destruction. Ezek. 33. 27. * The Jewes bewaile the destruction of Jerusalem. Psal. 79. 1. Of the destruction & reedifying thereof. Dan. 9. 25. Zech. 1. 16. * & 12. 2. * Who inhabited there, after it reedifying. Neh. 11. 1. Antiochus made newe lawes in Jerusalem, forbidding the keeping of Gods lawes. 1. Macca. 1. 41. * A complaint of the Church, vnder the figure of Jerusalem. Baruch. 4. 19. Jerusalem is moued to reioyce for the returne of her people, and vnder this figure, the Church. Baruch. 5. 1. * The abominations of Jerusalem, notwithstanding Gods benefites. Ezek. 16. 2, 3. * She confesseth why she is iustly punished. Jere. 10. 19. * Christ foresheweth, howe he should dye at Jerusalem. Luke 13. 33. He rideth into Jerusalem vpon an asse. Mat. 21. 1. He foresheweth her destruction: the manner, and why? Mat. 24. 16. He commandeth his Apostles not to depart from Jerusalem, but to waite for the holy Ghost which he had promised them. Luke 24. 49 Act. 1. 4. He weepeth for Jerusalem. Luke 13. 34 & 19. 41. Paul preached at Jerusalem. Rom. 15. 19. Paul commanded to goe out of Jerusalem, and why? Act. 22. 18. Of the new Jerusalem. Reuel. 3. 12. The holy Jerusalem. Reuel. 21. 10. * The celestiall Jerusalem, the mother of vs all, and the habitation of the Elect. Gal. 4. 26. Heb. 11. 10. & 12. 22. Psal. 122. 3. Jsa. 33. 20. & 54. 1. * & 65. 19. Ezek. 16. 3. Tob. 13. 16. * Baruch. 5. 1. * Against Jerusalem and the inhabitants thereof, looke more. Jsa. 2. 1. & 5. 1. * & 8. 1. * & 34. 1. * 65. 12. Jere. 4. 3. & 7. 3, 4. * & 13. 9. * & 17. 3, 4. & 21. 4. * & 23. 12. & 25. 1. to 12. & 38. 18. & 39. 1. to 9. Ezek. 4. 1. * & 5. 1. * 22. 2. * & 23. 2. * Zeph. 3. 1. Jerusalem was prophesied to be destroyed by the Romanes. Dan. 9. 26. Zech. 14. 1. * Mat. 23. 37. & 24. 15. Luke 13. 34, 35. & 19. 43, 44. & 20. 16. & 21. 6, 24. John 11. 18 which came to passe by Titus and Vespasian the 41. yeere after Christs ascension, being from his incarnation of Christ
73. yeeres. Iosephus. Jerusalem put for the people inhabiting that citie. Mat. 3. 5. Jerusalem called the citie of the great king. Mat. 5. 35. & the holy Citie. Mat. 4. 5. & 27. 52.
- Ierucha. possession, or banishment. The mother of Joatham. 2. king. 15. 33. & 2. Chro. 27. 1.
- Ielhaiah. the health, or saluation of the Lord. The name of certaine men. Ezra. 8. 7, 19. 1. Chro. 3. 21. & 25. 3. & 26. 25.
- Also a Prophet. Jsa. 1. 1. He foresheweth Hezekiahs victorie against Saneherib. 2. kin. 19. 6, 7. He sheweth Hezekiah his sicknesse, & his recovery. 2. kin. 20. 1, to 12. He reprooueth Hezekiah, for shewing his ambassadoys of the king of Babel his treasures. 2. kin. 20. 14, to 19. Isaiah saw the glory of God. Jsa. 6. 1, 2. He is sent to the Jewes. Jsa. 6. 8, 9. Christ standing by to reade, had his booke of Isaiah deliuered him. Luk. 4. 16, 17. Isaiah is praised. Eccus. 48. 23, 24, 25, 26.
- Ielhebeab. the sitting, or captiuitie of the father. 1. Chro. 24. 13.
- Iether. right, singing, hauing a regard, or ruling. 1. Chro. 2. 18.
- Ielhuai. auncient, or reioicing exceedingly. 1. Chro. 5. 14.
- Ielshon. Nomb. 23. 28.
- Ielhohai. the Lord pressing, or the meditation of God. 1. Chro. 4. 36.
- Ielhua. a saviour. 1. Chro. 24. 11. looke Iesus.
- Iesiah. a distilling from the head of the Lords, or a sprinkling of the Lord. Ezra 10. 25.
- Iesimiel. the naming of God, or astonishment of God. 1. Chro. 4. 36.
- Iesse. Mat. 1. 5. looke Ishai.
- Iesus. a saviour, or the Lord a saviour, or the saluation of the Lord. The Messiah, the sonne of God, borne of the virgin Marie. Mat. 1. 20, 21. Luke 1. 31. Renewed vnto his wisemen. Mat. 2. 1, 2. Herods opinion of him. Mat. 14. 1, 2. Marke 6. 14, 16. Luke 9. 7, 8, 9. He would not haue his apostles reueile openly that he was Christ, vntill our redemption was full finished. Mat. 16. 20. Marke 8. 27. & 9. 9. Luke 9. 21, 36. The Centurion confesseth Iesus, and they also that watched with him. Mat. 27. 54. To acknowledge him, is the gift of God. Mat. 16. 17. The Law was giuen by Moses, but grace & truth came by Iesus Christ. John 1. 17. Iesus name is aboue every name. Phil. 2. 9, 10, 11. He that confesseth that Iesus is the sonne of God, in him dwelleth God, and he in God. 1. John 4. 15. To know the father to be the onely very God, and whome he hath sent, Iesus Christ: is life eternal. John 17. 3. Of Iesus Christ the whole familie in heauen and earth is named. Ephe. 3. 14, 15. The testimonie of Iesus, is the spirit of prophetic. Reuel. 19. 10. We ought to confesse the Lord Iesus with our mouth, and beleene in heart, &c. Rom. 10. 9, 10. Looke Christ in the second Table.
- Also the name of the sonne of Josadah. Zech. 3. 1. * Eccus. 49. 12. Ezra 3. 2. Haggai 1. 12, 14. & 2. 3. looke Iehoshua and Ioshua. Also the sonne of Syrach, the authour of Ecclesiasticus. Eccus. 50. 27. Also Moses successor. Act. 7. 45. Eccus. 46. 1. looke Ioshua. Also one of Pauls workefellowes, called Justus. Col. 4. 11.
- Iether. excellling, remaining, or searching out diligently: or a small rope. Idest sonne of Edeon. Judg. 8. 20. Also the sonne of Ezech. 1. Chro. 4. 17.
- Iether. rising. Gen. 36. 40.
- Iethro. idem as Iether. father in lawe of Moses. Exod.

- Exod. 3. 1.** who with Moses wife and children, came vnto him into the wilderness of Sin. **Exod. 18. 1, 2, 3.**
- Ietur.** an order, or keeping. **Gen. 25. 15.**
- Ichuel.** **Ieuel.** God hath taken away, or God heaping vp. **1. Chro. 9. 6.**
- Iehus.** **Ieush.** a moth gnawen about, pressing downe, or gathered together. **Sonne of Elau. Gene. 36. 5.** Also the sonne of Bilhan. **1. Chro. 7. 10.** Also the sonne of Shime. **1. Chro. 23. 11.**
- Ieus.** idem as Ieush. **1. Chro. 8. 10.**
- Iudei.** **Iewes.** praising or confilling. A people. **Acts 2. 5.** looke in the second Table, Iewes and Iraclites.
- Iezonias.** **Iezanah.** the nourishment or weapons of the Lord. **Iere. 40. 8. & 42. 1.**
- Iezebel.** looke Izebel.
- Iezer.** the yle of helpe, or wo be to helpe. **Sone of Naph. cali. Gene. 46. 24.** Also the sonne of Gurad, of whom came the Iezerites. **Nomb. 26. 30.**
- Ieziel.** the sprinkling of God, or the distilling downe from the head of God. **1. Chro. 12. 3.**
- Iezoar.** **Iezohar.** cleare, or white. **1. Chy. 4. 7.**
- Igal.** redeemed, or defiled. The sonne of Ioseph. **Nomb. 13. 8.** Also Nathans sonne. **2. Sam. 23. 36.**
- Igedaliah.** **Igdaliah.** the greatnesse of the Lord. **Iere. 15. 4.**
- Igal.** **Igeal.** a redeemer, redeemed, or defiled. **1. Chy. 3. 22.**
- Iegaal.** **Iibsam.** their drought, or their confusion, or bashfulness. **1. Chro. 7. 2.**
- Iebfam.** **Iidlaph.** a distilling from the head, or the dropping of an house: or after the Hebrew and Syriac, a hand ioyned together. **Gen. 22. 22.**
- Iim-abarim.** **Iie-abarim.** heapes of Hebrewes, or passers ouer, or heapes of angrie men, or toward men: or after the Hebrew and Syriac heapes of wheate. **Nomb. 33. 44.**
- Ie-abarim.** **Iim.** idem. **Nomb. 33. 45. & Ios. 15. 29.**
- Wilde cats.** **Iim.** **Ilat.** 13. 22.
- Imna.** **limna.** a forbidding or let, or the troubled sea. **1. Chyon. 7. 35.**
- Imnah.** **limnah.** the right hand, numbring or preparing: or after the Syriac, appointing. **Sonne of Aher. Gene. 46. 17. & 1. Chro. 7. 30.** Of whom came the Iimnites. **Nomb. 26. 44.**
- Aion.** **lion.** a beholding, a sustaine or eye. A citie North from Iordan. **2. king. 15. 29. & 1. king. 15. 20. & 2. Chy. 16. 4.**
- Iepthah.** **Iiptah.** opening. A citie in Iudah. **Ios. 15. 43.**
- Iephtha.** **Iiphlah-el.** God opening. A valley which boundeth the tribe of Zebulun. **Ios. 19. 14, 27.**
- Iephthahel.** **Ikkesh.** froward, or wicked. **1. Chyon. 11. 28. & 27. 9.**
- Ickes.** **Ilyricum.** a making merrie. A countrie adioyning vnto Italic. **Rom. 15. 19.**
- Acces.** **Imla.** **Imlah.** a replenishing or circumcision. **2. Chy. 18. 7. & 1. king. 22. 8.**
- Emmanuel.** **Immanu-el.** God with vs. A name of the Messias. **Ilat. 7. 14. & 8. 8. Matth. 1. 23.**
- Emmer.** **Immer.** saying or speaking: or after the Syriac, a lambe. **1. Chro. 9. 12. Ezra 2. 37, 59. Iere. 20. 1.**
- Iamra.** **Imrah.** a rebel, waxing bitter, or chaunging. The sonne of Zophah. **1. Chro. 7. 36.**
- Amri.** **Imri.** saying or speaking, exalting or bitter: or after the Syriac, a lambe. **1. Chro. 9. 4. Nehe. 3. 2.**
- Omrai.** **India,** in Hebrew **Hodu**, that is, a praising or confession, or comely, or faire. A large countrey and a rich, containning the third part of Asia, as Onesicritus thinketh, lying on the South part of the world, whereof reade Strabo lib. 15. & Plinie lib. 6. chap. 16. It is mentioned, **Ester 1. 1.**
- Iobab.** **Iloab.** willing or voluntarie, or fatherhood, or making a father. **Dauids sisters sonne. 1. Sam. 26. 6. & 1. Chyon. 2. 16.** who afterwarde became Dauids chiefe Captaine. **2. Sam. 2. 13.** and **Aue Abner** and **Amala** cowardly. **1. Sam. 3. 27. & 20. 9, 10.** He tearing to lose Dauids fauour, became the instrument of Dauids death. **2. Sam. 11. 6.** By subtiltie he reconciled Abalom to his father. **2. Sam. 14. 2.** He thrust through Abalom hanging by the heate in an Oke. **2. Sam. 13. 18.** He reproveth Dauid, for lamenting the death of Abalom, and why? **2. Sam. 19. 5, to 9.** Dauid chargeth Salomon to put Iobab to death, & why? **1. king. 2. 5, 6.** Which was accomplished. **1. king. 2. 28, to 36.**
- Iochaz.** the preparing or stabilitie of the Lord. **Sonne Iechonias.** of **Iofiah. 1. Esdr. 1. 34.** looke Ichoahaz.
- Iocim.** the rising, or the stablishing of the Lorde. **The Eliacim.** high Priest. **Judeth. 4. 6. & 15. 8.**
- Iolah.** brotherhood, or having a brother. **2. king. 18. 18. & Iohac.** **2. Chro. 34. 8.**
- Iolahaz.** apprehending, possessing, or seeing. **Iofiahs re. Iochaz.** **corde. 2. Chy. 34. 8.**
- Ioanna.** the grace, gift, or mercy of the Lord. **Sonne of Iohanna.** **Rhela. Luke 3. 27.** Also the wife of Chusa, who folowed Christ. **Luke 8. 3.**
- Iolah.** disagreeing, despairing, fierie, or burning. **Father Ios.** of the **Ezrites**, and **Edeon.** **Judg. 6. 11.** who mocked those that honoured Baal. **Judg. 6. 31.** Also Iolah with **Aur.** idem as Ieush, the sonne of Ios. **Becher. 1. Chy. 7. 6.** Also he who was ouer Dauids house of oyle. **1. Chy. 27. 28.** Also **Abaziah** sonne, who was hidde from being slaine of **Athaliah.** **2. king. 11. 2, 3.** Looke Ichoash. Also the sonne of Ichoahaz, looke Ichoash. Also a citie. **1. Chy. 4. 22.**
- Iotham.** looke Iorham. **Sonne of Ozias.** **Matth. 1. 9.** Called **Iorim.** **Luke 3. 29.** and **Iotham** the sonne of **Azariah.** **1. Chy. 3. 12.** Who, his father being a leper vnto his death, gouerned the land of Iudah. **2. king. 15. 5.** And afterwarde became king. **2. king. 15. 7, 32. 2. Chy. 26. 21, 23.**
- Iob.** sorrowfull, or hated, or fighting, howling out, or abiding enimitie. A man bright & iust, fearing God. **Iob. 1. 1.** His children and substance. **Iob. 1. 2, 3.** Seeing his children ble feasting, he offered sacrifice for them, respecting the disorder bled at feastes. **Iob. 1. 4, 5.** Satan bereaueth Iob of his substance and children. **Iob. 1. 13, to 20.** He praiseth God in his affliction. **Iob. 1. 21, 22.** His three friends come to visite him. **Iob. 2. 11.** His wife tempteth him. **Iob. 2. 9.** He is reprehended of **Eliphaz**, and why? **Iob. 4. 1.** Hee saith his paine is more grieuous then his fault. **Iob. 6. 1, 2, 3.** Hee complaineth that his friends forsooke him. **Iob. 6. 14.** Hee craueth time to repent. **Iob. 10. 20.** He declareth his patience. **Iob. 12. 4.** He reproveth his friends with their owne wordes. **Iob. 13. 4.** He describeth his misery. **Iob. 19. 3.** He prophetieth of the resurrection. **Iob. 14. 14.** and **19. 26, 27.** Hee rehearseth the innocencie of his life. **Iob. 31. 1.** His repentance: God restoreth to him twise as much as he had lost: his death. **Iob. 42. 6.** Iobs patience alledged, for the example of the godly. **Iam. 5. 11.**
- Iobad.** idem. **Sonne of Ioktan.** **Gen. 10. 29.** Also the sonne of **Zerah.** **Gene. 36. 33.** Also a king. **Ios. 11. 1.**
- Iobamah.** the building of the Lord, or the understanding of **Ibneiah.** the Lorde, or a sonne by adoption. **Sonne of Jeho. Iobania.** **ram. 1. Chro. 9. 8.**
- Iochabed.** glorious. Wife to **Amram**, and mother to **Moses**, **Aaron**, and **Miriam.** **Exo. 6. 20. Rom. 26. 59.**

- 26.59. who preserved Moses life by putting him into an Arke of reede. Exod. 2.3.
- Iocd. witnessing, decking, robbing, passing over: or after the Syrian, taking away. Nehem. 11.7.
- Ioel. willing, or beginning, or swearing. Eldest sonne of Samuel. 1. Sam. 8.2. called also Washni. 1. Chro. 6.28, 33. Also the father of Shemaiah. 1. Chro. 5.4. Also a Prophet. Joel. 1.1. Also the sonne of Zechariah. 1. Chro. 7.3.
- Iocla. Ioelah. a lifting up, profiting, or taking away slander. 1. Chro. 12.7.
- Ioezer. helping. 1. Chro. 12.6.
- Iogbeah. an exalting, or high. A cite. Rom. 32.35. Judg. 8.11.
- Iegbaa. Iegbahah. Iogli. a declaring, a passing over, a turning backe, or a re-joycing. Nomb. 34.22.
- Ioha. making lucky. 1. Chro. 8.16. and 11.45.
- Iohanan. the grace of God, or gift, or mercie of the Lord. Sonne of Kareah. 2. King. 25.23. who foretold Gedaliah his death. Jer. 40.13, 14, 15, 16. He pursueth Ithmael. Jer. 41.11, 12. * He with the Captaines and the people, asketh counsell of Jeremie. Jer. 42.1. * He carrieth the remnant of Israel into Egypt, contrary to the minde of Jeremie. Jer. 43.5, 6, 7.
- Iehonan. Iohanan. idem, or grations, holy, or merciful. One that fled from Saul unto David. 1. Chro. 12.4. Also Elisabes sonne. 1. Elor. 9.1. Also the sonne of Mattathias. 1. Macca. 2.2.
- Iohn. ag Iohanan. Sonne to Simon. 1. Macca. 15.54. and 16.1. who slew those that lay in wait for his life. 1. Macca. 16.21, 22. * Also the father of Eupolemus. 1. Macca. 8.17. Also the brother of Jonathan, taken prisoner by Bacchides. 1. Macca. 9.35, 36, 38.
- Iohn. Iohnnes. Iohn the sonne of Zacharias: his linage, hol- nesse and faith. Luke 1.5, to 26.57. * Matt. 3.3, 4. He is prophesied of, to come in the spirit of Eliah. Luke 1.17. A messenger to prepare the way before Christ, Matt. 3.1. Iohn 1.23. and beare witnesse of him. Iohn 1.6. He was replenished with the holy Ghost in his mothers wombe. Luke 1.15. The neighbours as- bashed at his natiuitie. Luke 1.65, 66. He was circumcised. Luke 1.59. His name giuen him by God. Luke 1.13, 60, 63. His dwelling in the wilderness till he began to preache repen- tance. Luke 1.80. He came unto the Messias, but not the Messias. Iohn 3.28. He exhorteth to newnesse of life. Matt. 3.2. Luke 3.3. Hee giueth rules to be obserued, to the people, to Publicanes, and to souldiours. Luke 3.10, to 15. Mouing the Pharisees to repentance by fearing them with the iudgement to come. Matt. 3.7, to 13. Luk. 3.16, 17. His toy fulfil- led, hauing heard that Christ preached. Iohn 3.29. He pointeth with his finger vnto Christ the lambe. &c. Iohn 1.29. He baptizeth in Es- non. Ioh. 3.23. His disciples reprove Christs, for that they fasted not. Matt. 9.14. Mark. 2.18. Luke 5.33. and were offended, that Christ had more disciples then their Master. Iohn 3.26. He teacheth his Disciples to pray. Luke 11.1. He reputeeth himselfe unworthie to be- loofe Christs shoe latcher. Iohn 1.27. He saith he is neither Christ, Elias, nor any of the Pro- phets. Ioh. 1.20, 21. He sendeth his Disciples to Christ. Matt. 11.2. Christ pronounceth him more then a Prophet. Matt. 11.9. The Jewes said, he had a deuil. Matt. 11.18. He feared not to reprove Herod for his incest. Matt. 14.4.
- Herod did much for Iohn Baptists sake, and heard his preaching gladly. Mark. 6.20. Why he was put in prison and beheaded. Matt. 14.4, to 12. Mark. 6.17, to 30. The people heloe him as a Prophet. Matt. 21.26. Christ asse- meth that Iohn Baptist is Elias which should be sent, according to Malachies prophetic. Matt. 11.14. All the Prophets and the Lawe prophesied vnto Iohn. Matt. 11.13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Matt. 11.12. Christ, by Iohns testimo- nie, proueth that he was sent of God. Ioh. 5.33. Iohns baptisme put for his doctrine. Matthew 21.25. Luke 20.4. Acts. 18.25. & 19.3.
- Also the name of Zebedees sonne, who with his brother James, were called by Christ as they were mending their nettes. Matt. 4.21. and became Apostles. Matt. 10.2. They are rebuked of Christ, and why. Luk. 9.54, 55. Iohn forbad one to cast out Denils by the name of Jesus, but Christ reproveth him, & why? Mar. 9.38, 39, 41. Christ reuileth vnto him who should betray him. Iohn 13.23, 26. Hee went with Jesus into the hall of high priest. Ioh. 18.15. Christ commendeth his mother vnto him. Iohn 19.26, 27. Running to the sepulchre with Peter, he ouertooke him. Ioh. 20.3, 4. He affirmeth that what hee wrote was true. Iohn 19.35. & 21.24. He was banished into the Isle of Patmos. Reuel. 1.9. The Angel forbid- deth Iohn to honour him, and why? Reuel. 19.10. & 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. Iohn 7. He wrote what he had heard, seene & handled. 1. Ioh. 1.1, 2, 3. & why? 1. Ioh. 1.4.
- Also the name of one called Marke. Acts. 15.37.
- Ioiarib. the battell, chiding, or multiplying of the Lorde. Ezra 8.16.
- Iokdeam. the crookednesse, or burning of the people. A cite in the tribe of Iudah. Ioh. 15.56.
- Iokim. that made the Sunne stand. 1. Chro. 4.22.
- Iokneam. the rising, confirmation, or reuengement of the people. A cite. 1. King. 4.12.
- Iokneam. possessing, or building up of the people. A cite. Ioh. 12.22. and 19.11.
- Iokshan. hardnesse, or an offence, or after the Syrian, a knocking. Abrahams sonne by Heturah. Gen. 25.2.
- Ioktan. a little one, or wearinesse, or strife. The sonne of Eber. Gen. 10.25.
- Ionadab. voluntarie, or willing. Iooke Iehonadab.
- Ionah. a dove, or culuer, or a destroyer, or rooting up, or multiplying of people. The name of a Prophet, the sonne of Amittai. 2. King. 14.25. Ionah. 1.1. Who being sent vnto Ninueh to preach, fled. Ionah. 1.2, 3. and cast into the Sea, was swa- lowed by of a great fish. Ionah. 1.15. * and a- gaine cast vpon the dry land. Ionah. 2.10. He is sent againe to Ninueh. Ionah. 3.1, 2. The Ninuites repent at his preaching. Ionah. 3.5. * Matt. 12.41. Luke 11.32. He is angrie that God spared Ninueh. Ionah. 4.1. And theres- fore God reproveth him. Ionah. 4.9, 10, 11. Christ, by his example foretelleth, howe he should rise againe the third day. Matt. 12.40.
- Ionan. idem. Iosephs father. Luke 3.30.
- Jonathan. the gift of the Lorde. Sauls sonne, who with his armour beater, by Gods helpe, put the garrison of the Philistines to flight. 1. Sam.
- Iukadan. Iucadam. Iekodeam. Iecmeam. Iecmaam. Iachanam. Iechsan. Iocfan. Iecfan. Iecfan. Iactan. Iehonadab. Ionas.

Sam. 14. 1. to 24. He should have bene put to death by his fathers ordinance, but was preserved by the people. 1. Sam. 14. 45. We maketh a covenant with Dauid. 1. Sam. 18. 1, 2, 3. Wee reuileth to Dauid his fathers wicked purpose. 1. Sam. 19. 1, 2, 3. Wee excuserh Dauid. 1. Sam. 20. 28, 29. We promiseh Dauid to declare his fathers wil, by shooting of three arrowes. 1. Sam. 20. 30. * We is slaine. 1. Sam. 31. 2. and bewayled of Dauid. 2. Sam. 1. 4, 17. *

Also the sone of Berthom, Michahs idolatrous priest, who afterward for gaine, became priest vnto the Danites. Judg. 18. 34, 20, 30. *

Also Dauids brothers sonne, reade Ichonathan.

Also h name of Judas Maccabens his brother.

1. Macca. 2. 5. constituted gouernour ouer the Jewes after the death of Judas. 1. Mac. 9. 31.

We warreth against his enemies. 1. Mac. 11. 60. Tryphon taketh him by deceit, and putteth him to death. 1. Macca. 12. 42. * 13. 17, to 25. After him, Simon his brother succeedeth.

1. Macca. 13. to 17.

Ioppe, looke Iapho, and Acts. 9. 36. & 10. 5.

Iorah, shewing, declaring, or calling forth, or done suddenly at a time: or after the Syrian, a cauldron. Ez. 2. 18.

Ioram, looke Ichoram.

Iordan, the river of iudgement, or the shewing or casting forth of iudgement, or a going down: or after the Syrian, a cauldron of iudgement. A river of Judah

so named of his two spring heads, Dan & Ior, it deuideth Galile from Iudea, and falleth into the dead sea. Matt. 3. 5, 6. Rom. 12. 30. 10. la. 42. 6. The plaine of Iordé watered euery where.

Gene. 13. 10. His bankes filled, all the time of harvest. Ioh. 3. 15. * Naaman washed himselfe therein, and became whole of his leprosie. 2. King. 5. 14.

Iorim, the Lorde exalting, or the exaltation of the Lorde.

The sonne of Athath. Luke 3. 29. called Ioratham. Matt. 1. 9.

Iosaphat, looke Iehosaphat, & Matt. 1. 8.

Iose, sparing, being, or lifted up. The sonne of Eleizer.

Luke 3. 29. is called Achaz. Matt. 1. 9.

Ioseph, encrease, or encreasing, or perfect. The eleuenth sonne of Iacob. Gen. 30. 24. We is beloued of his father, & hated of his brethren. Gen. 37. 4.

His dreame. Gene. 37. 9, 10. We is cast into a pit, afterward solde vnto the Ithmaelites, and then vnto Potiphar. Gen. 37. 23. * & 39. 1. His particoloured coate is brought vnto his father, and he knoweth it. Gen. 37. 31, 32, 33. 40.

Potiphars house blessed for Iosephs sake. Gen. 39. 35. We is made ruler thereof. Gen. 39. 4. Wee was faire and well fauoured. Gene. 29. 6. Imprisoned by false accusation of his mistresse, Gen. 39. 14, to 21. We hath charge ouer h kings Butlers & Baker his fellowe prisoners. Gene. 40. 4. Wee interpreteth Pharaohs dreames, Gen. 41. 25, to 37. he is made ruler ouer all Egypt vnder Pharaoh. Gen. 41. 40, to 46. he sold corne vnto all countreis in the famine. Gene. 41. 57. he speaketh roughly vnto his brethren. Gen. 42. 6, 7. he putteth them in warde. Gen. 42. 17. hee chargeth them with theft, to proue them. Gene. 44. 4. * he comforteth them, and discloseth himselfe. Gen. 45. 1, 3, 4. he testifieth that he was solde into Egypt by Gods promise for their safeguard. Gen. 45. 5. he met his father Israel in Goshen. Gen. 46. 29. He visiteth him being sicke. Gen. 48. 2. he is blessed of

him. Gen. 49. 22, to 27. he is displeased, that his father in blessing his children, preferred Ephraim before Manasseh. Gen. 48. 17. he kisseth his father at his death. Gen. 50. 1. he obtaieth licence of Pharaoh to burie his father in Canaan. Gen. 50. 7, to 14. he pardoneth his brethren. Gen. 50. 17, to 22. he dieth, & is embalmed. Gen. 50. 26. Moses departing out of Egypt, caused his bones to be carried with him. Exod. 13. 19. which were buried in Shechem. Ioh. 24. 32. his childre deuided into two tribes, and therefore albeit the tribe of Levi wanted, yet the twelue tribes had still their full number. Ioh. 14. 34. The Amozites became tributarie vnto the familie of Ioseph. Judg. 1. 35. he was blessed of Moses Deut. 33. 13. he is praised. Eccles. 49. 15. his faith. Heb. 11. 22.

Also a disciple of Christ, a riche man of Arima-

thea. Matt. 27. 57. Luke 23. 50, 51. he asked the body of Iesus, & buried it in a tombe prepared for himselfe. Matt. 27. 58, to 61. looke Marke 15. 43, to 47. Luke 23. 52. * John 19. 38. *

Also the name of him that was presented with Athathas, to succede in the roome of Judas. Act. 1. 23.

Also Marias husband & mother of Christ. Mat. 1. 16, 18. * Luke 1. 26. & 3. 23. hee with Marie went to Bethlehem, to be taged. Luke 2. 4. 5. At the warning of h Angel, he fleeth into Egypt. Matt. 2. 13, 14, 15. and returneth and dwelleth in Nazareth. Matt. 2. 19. * he and Marie hauing lost Christ at Jerusalem, returne to seeke him, and found him disputing with Doctors. Luke 2. 43. *

Also the father of Janna. Luke 3. 24.

Also the father of Iuda. Luke 3. 30.

Also the father of Semei. Luke 3. 26.

Ioses, as Iose. The brother of James. Matt. 13. 55. Marke 6. 3. Also another who solde his lande, and gaue it to the Apostles. Act. 4. 36, 37.

Ioshabad, hauing a dowry. One that went with Dauid when he fled from Saul. 1. Chr. 12. 4.

Ioshabeth, the fulnesse of the Lord, the orthe of the Lord, or the Lord returning the houre. The daughter of king Ioram. 2. King 11. 2. & 2. Chr. 22. 11.

Ioshah, being, forgetting, or owing. 1. Chr. 4. 34.

Ioshamah, the equitie or plainesse of the Lorde, or the Lord setteth upon. 1. Chr. 11. 46.

Ioshaphat, as Iehosaphat. The sonne of Ahisud Dauids recorder. 2. Sam. 8. 16.

Ioshbekashah, it is requiring beseeching, or a hard sitting. 1. Chr. 25. 4.

Ioshiah, the fire or burning of the Lorde. The sonne of Zephaniah. Zech. 5. 10. Also h sonne of Amon. 1. Chr. 3. 14. Of whom Iddo prophesied, that he should destroy the idolatrie of Jeroboam. 1. King. 13. 2. he became king of Iudah. 2. King. 21. 26. his care to repaire the Temple. 2. King. 22. 2, to 8. 2. Chr. 34. 8, to 18. he rent his clothes after he hearde the booke of Deuteronomie read. 2. King. 22. 11. 2. Chr. 34. 19. hee sendeth to enquire of the Lorde, by Huldah the prophetesse. 2. King. 22. 13. * 2. Chr. 34. 21, to 29. he causeth Deuteronomie to be reade vnto h people, putteth downe Idoles, and causeth Baals priestes to be put to death. 2. King 23. 2 to 21. & 2. Chr. 34. 29. * hee keepeth Passouer. 2. King. 23. 21, to 26. & 2. Chr. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt, and dyeth. 2. Chr. 35. 20, to 25. & 2. King. 23. 29. Jeremiah lamenteth

Iosabad.

Iezabad.

Iehoshabe-

ath.

Iehosheba.

Iosabeth.

Iehoshabat

Iofa.

Iofaja.

Iehosaphat.

Iosbekasa.

Iesbacassa.

Ioshiah.

Iofias,

Ioppe.

Iora,

Iorden.

Ioram.

Iesu.

Iesus,

Samaias.
Ismail.
Ismierai.
Ieshud.
Ispan.
Istob.
Ishuah.
Iesua.
Iisui.
Iesua.
Iesuites.
Iesmachia.
Ispa.

heard Ishmael in his distresse. Gen. 21.17. he became an archer. Gen. 21.20. his generation & death. Gen. 25.12, to 19.
Ishmaiah. hearing the Lord, or obeying the Lord. 1. Chp. 12.4.
Ismierai. a keeper, or keeping. 1. Chp. 8.18.
Ishod. A comely man. 1. Chp. 7.18.
Ispan. hidde, broken in sunder, or a conie. 1. Chp. 8.22.
Istob. goodman. 2. Sam. 10.8.
Ishuah. plaine, or plaine, equall, putting, or put. Gene. 46.17. and 1. Chp. 7.30.
Ishuai. idem. 1. Chp. 7.30. & 41.17. Of whom came the Iuites. Rom. 24.44.
Ismachiah. cleaving 10, or leaning upon, or ioyned to the Lord. 2. Chp. 31.13.
Ispa. a iasper stone. 1. Chp. 8.16.
Israel. a prince of God, or prevailing with God, or one that wrestleth with God. The name of Jaakob, given him by God. Gen. 32.28. & 35.10. And the people descended of him, are called Israel. Deu. 4.1. & 5.1. or Israelites, whome God called his servants. Leuit. 25.55. They would have returned to Egypt, and why? Rom. 14.3,4. What manner of kingdom they should enjoy. Rom. 23.24. Their journey. Rom. 33.1, to 50. God foretelleth that they should become idolaters. Deut. 31.16. For the offence of one person many of them were slain. Josh. 7.1,5,11,12. No man moved his tongue against them. Josh. 10.21. The promises made unto them touching the land of Canaan, accomplished. Josh. 21.43,44,45. They chuse the Lord for their God, and forsake Idoles. Josh. 24.16,21,24. God sold them into the hande of Jabin. Judg. 4.2. and for their idolatrie were seven yeeres oppressed of the Midianites. Judges 6.1 to 7. They are deliuered by Deborah and Barak. Judg. 4.3. They are deliuered into the handes of the Philistines and Ammonites. Judg. 10.7. They comit idolatrie with Edeons Ephod. Judg. 8.27. They confesse their sinne, and put away their Idoles. Judges 10.10,15,16. They consult for the punishment of the villanie done to the Leuites wife. Judg. 20.2. They send to require passage through the lande of Edom. Rom. 20.14, to 22. The Israelites being 400000. men, are twice overcome by 26700. Beniaminites: but at length get the victorie. Jud. 20.17. They sweare, not to marry their daughters to the Beniaminites. Judg. 21.1. They are discomfited by the Philistines. 1. Sam. 4.2. They desire a king. 1. Sam. 8.5,19,20. Being afraid of the Philistines, they hide themselves. 1. Sam. 13.6. They are vnprouided of weapons. 1. Sam. 13.21. Afraide of Goliath. 1. Sam. 17.24. Delivered from famine and warre by the miraculous worke of God. 2. King. 7.6,7. The lepers declare vnto them the prouidence of God. 2. Kin. 7.10. Israel is smitten by Hazael king of Syria. 2. Kin. 10.32. Delivered into the hands of Shishak. 2. Chp. 12.1,2. Their hunger and captiuitie prophesied. Hof. 9.2. They are threatned. Amos 2.6. Their captiuitie into Assyrie, and why? 2. King. 17.6. God promisseth to deliuer them from the Gentiles. Eze. 36.5. The end of their kingdom for their Idolatrie. 2. King. 17.17,18. Why they went into captiuitie. Eze. 39.23. Of their destruction, and how they were deliuered by Arons prayer. Wisd. 18.20. Israel reprobued. Micah 6.3. God promisseth to gather the disperfed ones.

Jer. 50.4,5. Why they were chosen of God, and why reiected. Jer. 15.11. Gods benefices toward them, and their vnthankfulness for the same. Hof. 11.1. Their calamitie the to come, described. Amos 8.2. The Israelites shall be reiected for their Idolatrie, & at the last returne and beleue in Christ. Hof. 3.1. which shall be when the fulnesse of the Gentiles shall be come in. Hof. 2.16. Rom. 11.25. Of their exaltation. Micah. 5.7,8. Their baune confidence. Hof. 12.1. 1. Cor. 10.18. Their prosperitie foretold. Jer. 30.10. They and their Prophets carnall. Hof. 9.7,8. Who are true Israelites. Rom. 9.7,8. Peace & mercy vpon Israel of God. Gal. 6.16. God will take from true Israelites all worldly confidence. Micah. 5.10. Nathanael a true Israelite. and why? John 1.47. Israel inexcusable. Rom. 10.19,20,21. Israel hath obtained by grace, that which they could not by workes. Rom. 11.5,6,7. A remnant of Israel shall be saved. Rom. 9.27. They were obstinate for a time that the Gentiles might receive the faith of Christ. Rom. 11.25. Christ the true Israel. Isa. 49.3. Israel is the people of God. Exod. 3.14,15. & 5.1. & 6.6,7. & 19.5,6. Leuit. 20.24,25,26. Deut. 4.20,37. & 7.6,7,8. & 9.29. & 10.15. & 14.2. & 26.15,18,19. & 32.9,36,43. 1. Sam. 10.19. & 12.12,22. 2. Sam. 7.7. & 1. King. 3.9. & 8.16,23. I say 19.25. & 43.1. Jer. 13.11. Eccl. 17.16. Centuries of Israel separated them selues from the house of David. 1. King. 12.20. according to the word of Ahiah. 1. King. 11.30,31.

Ishachar. looke Ishacar.

Ishiah. it is the Lorde. Certaine mens names. 1. Ieshiah. Iesia. Iesias.

Ishui. looke Ishuai.

Ithal. looke Ithael.

Italie. A countrey so called of King Italus, or of Italy. talis, which significeth, with calues, for that it is boundeth with calues. Actes 27.1. Whither Paul sailed. Act. 27.6.

Ithai. Idem. as Itai. 1. Chp. 11.31.

Ethai.

Ithamar. VVoe to the change, or was to the hande, or an Isle of the hand or finger, or the change of an Isle. Arons sonne. Exod. 6.23. and 38.21. Anoynted Priest. Leuit. 8.2.

Ithiel. Idem. as Itiel. Job. 30.1.

Ethael.

Ithlah hanging up, or heaping up. A city in the tribe of Dan. Josh. 19.42.

Iethlah.

Ithmah. an orphan, a maruelling, or a perfection. 1. Chp. 11.46.

Iethma.

Ithnan. A city of the tribe of Judah. Josh. 15.23.

Iethnan.

Ithra. a remnant or excellent. 2. Sam. 17.25.

Iethra.

Ithran. Idem. Gen. 36.26. 1. Chp. 7.37.

Iethran.

Ithream. the excellencie, or remnant of the people. 2. Sa. 3.5.

Iethream.

Ithrite. excellenc, or a remaining. 1. Chp. 11.40. and 2. Sam. 23.38.

Iethrite.

Itrah-kazim. an houre, or time of a Prince: or nowe a Prince. A citie in the tribe of Zebulun. Jos. 19.13.

Ithah kazim.

Ittai. strong, my signe, a plough share, or a comming 10. 2. Sam. 15.19. and 23.29.

Tacafin.

Ittiel. God with me, the signe of God, the comming to of God, or the ploughshare of God. Nehem. 11.7.

Iethai. Itti.

Ithra. kept, or in the Syrian tongue, of a mountain, or full of hills. A region neere to the desert of Arabia, wherof Philip was Tetrarch. Luk. 3.1.

Iethra.

Ithra. iniquitie. A Citie, where an Idole was honoured. 2. King. 18.34.

Iethra.

Ithra. bringing, or fading, or a trumpet. The sonne of Lameth,

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Cadmjel.	Kadmjel. <i>God of ancientnesse, or God of rising.</i> Ezra 2. 40. & 39.	Kir. <i>a wall, a blocke, or coldnesse, or a meeting. A citie.</i> Ilat 15.1. Amos 1.5.	
Cedmiel.	40. & 39.	Kir-hareleth. <i>a wall of workmanshippe. A citie. Ilat.</i> 16.7.	
Cardmonites	Kardmonites. <i>ancients, or chiefe. A people.</i> Ge. 15.19.	Kir-hareth. <i>idem. A citie. Ilat.</i> 16.11.	
Cedmonites	Kahath. <i>a congregation, a wrinkle, or bluntnesse. Sonne of Levi. Gen. 46.11. Exod. 6.16. called Kohath.</i> 1. Chp. 6.1. of him came the Kohathites. Nomb. 26.57. Their portion. Ioh. 21.4, 20, to 27.	Kir-heres. <i>a wall, blocke, coldnesse, or meeting of the same. A citie. Ilat.</i> 48.31.	Kiriath.
Caath.	Kain. <i>a possession or possessed. Adams sonne. Gen. 4.1. he, offended that his brothers sacrifice was more accepted of God, he we him. Gene. 4.3, to 9. looke more 1. John 3.12. his children. Gen. 4.17. he is cursed, and despatreth. Gen. 4.11, 12, 13. Woe pronounced to the followers of Kain. Jude. 11.</i>	Kiriathaim. <i>idem. A citie. Ioh. 13.19.</i>	Ciriathaim.
Chaath.	Kainan. <i>a bier or owner. Gen. 5.9.</i>	Kiriath-arba. <i>the fourth citie. A citie builded by Arba, called Hebion. Gen. 23.2. Ioh. 14.15. & 15.13. & 21.11. 1. Chp. 6.55. At this citie the Virgin Marie visited her cousin Elizabeth. Luke 1.39. where also the 4 Patriarchs Adam Abraham, Ishak and Jaakob were buried. Gen. 25.10. & 35.29. & 49.30. & 50.13.</i>	Ciriath-at-ba.
Choath.	Kallai. <i>light, rising by fire, or my voyce. Nehe. 12.20.</i>	Kiriath-arim. <i>a citie of cities, townes, or watchers: or in the Hebrew and Syrtan, a citie of enemies. A citie. Ezra 2.25.</i>	
Cehath.	Kamon. <i>a rising, or his establishing. A citie. Iudg. 10.5.</i>	Kiriath-baal. <i>a citie of an idole, of a ruler or possessor. A citie. Ioh. 15.60.</i>	
Cahath.	Kamuel. <i>God hath risen, or God hath raised up, or established him. Nabors sonne by Hileah. Gen. 22.20, 21.</i>	Kiriath-icarim. <i>a citie of wood. A citie. Ioh. 9.17. & 15.60.</i>	
Cain.	Kanah. <i>of reedes. A river. Ioh. 16.8. & 19.28.</i>	Kiriath-lannath. <i>a citie of a blackeberry tree, or in the Hebrew and Syrtan, a citie of enemies. A citie, called also Debir. Ioh. 15.49.</i>	
	Kareah. <i>balde, or lse. The father of Johanan. 2. King. 25.23.</i>	Kiriath-sepher. <i>a citie of letters. A citie called also Debir. Ioh. 15.15.</i>	
	Karkaa. <i>a floor, or dissolving coldnes. A citie. Ioh. 15.3.</i>	Kish. <i>hard, or fore, or strawe to thatch: The sonne of Abiel. 1. Sam. 9.1. & 1. Chp. 8.10, 33.</i>	
	Kartan. <i>a calling, reading, or meeting. A citie. Ioh. 21.32.</i>	Kishion. <i>hardnesse or forenesse. &c. Ioh. 19.20.</i>	
	Kaziz. <i>a cutting asunder, or an ende. A valley. Ioh. 18.21.</i>	Kishon. <i>as Kish: a river or brooke of Galile nere the hill Tabot. Iudg. 4.7. 1. King. 18.40.</i>	
	Kedar. <i>blacknes, or sadnes. Both a mans name, & a people. Gen. 25.13. Iere. 49.28. Ilat. 21.17.</i>	Kithlish. <i>it is a wall: or in the Hebrew and Syrtan, the companie of a lionesse, or as pulled away by violence. A citie. Ioh. 15.40.</i>	
	Kedemah. <i>ancient, or the first. Gen. 25.15.</i>	Kitron. <i>making sweet, or perfuming, or a binding together, or a bonde: or after the Syrtan, a knotte. A citie. Iudg. 1.30.</i>	
	Kedemoth. <i>ancientors, or the chiefe, or a burning, or the crookednesse of death. A wilderness & a citie. Deut. 2.26. Ioh. 13.18.</i>	Kittim. <i>breaking small, or gold. Gen. 10.4.</i>	
	Kedeth. <i>holinesse. A citie. Ioh. 12.22. & 15.23. looke Kadeh.</i>	Koa. <i>hope, a congregation, a line, or a rule. Iere. 23.23.</i>	
	Kehelathah. <i>a whale, a congregation, or the Church. A mansion. Nomb. 33.22.</i>	Kohath. <i>looke Kahath, & Gen. 46.11. of him came the Kohathites. Nomb. 26.57, 58.</i>	
	Kacilah. <i>dissolving, desiding, or cutting that, or his fastening. A citie. Ioh. 15.44.</i>	Kolaiah. <i>the voyce of the Lord: Mens names. Neh. 11.7. Iere. 29.21.</i>	
	Kelaiah. <i>the voyce of the Lord, or the easing, or resting of the Lord. Ezra 10.23.</i>	Korah. <i>balde, baldnesse, lse, or frost. Gene. 36.5. and 1. Chp. 2.43.</i>	
	Kelita. <i>succour, a gathering together, or a bending of the voyce. Ezra 10.23. Nehe. 8.7. & 10.10.</i>	Kore. <i>crying, calling, reading, or a partrich. 1. Chp. 9.19.</i>	
	Kemuel. <i>looke Kamuel.</i>	Korhites. <i>idem. A people. Nomb. 26.58.</i>	
	Kenan. <i>looke Kainan.</i>	Kulhaia. <i>hardnesse, his grauitie, or his offence. 1. Chp. 15.17.</i>	
	Kenath. <i>a buying, a possession, or a bewayling. A citie. Nomb. 32.42.</i>		
	Kenaz. <i>that birds nest, or this bewayling possession, or buying. The sonne of Eliphaz. Gen. 36.11, 42. Ioh. 15.17.</i>		
	Keni. <i>a possession, a buying, a birds nest, or bewayling. Moses father in lawe. Iudg. 1.16.</i>		
	Kenites, and Kenesites. <i>idem. A people. Nomb. 24.21, 22. & 32.12.</i>		
Kerelapuch	Keren-happuch. <i>the horne, or child of beautie. Job. 42.14.</i>		
Karioth.	Kerioth. <i>cities, callings, readings, or meetings. A citie. Ioh. 15.25. Iere. 48.24.</i>		
Ceros.	Keros. <i>crooked, or crookednesse. Ezra 2.44.</i>		
Cetura.	Keturah. <i>smelling sweete, perfuming, or contended for. As braham's second wife. Gen. 25.1.</i>		
Kezia.	Keziah. <i>as pleasant as cassia, or fine spices. Job. 42.14.</i>		
	Kidroth-hartaauah. <i>the graues of lust. A mansion. Nomb. 11.34. & 33.16.</i>		
Cibzaim.	Kibzaim. <i>congregations. A citie. Ioh. 21.22.</i>		
Cedron.	Kidron. <i>making blacke, or sad. A river in the balley betweene Jerusalem and mount Oluct. 2. Sam. 15.23. John 18.1. looke Cedron.</i>		
Cina.	Kinah. <i>as Keni. A citie. Ioh. 15.22.</i>		
		Laadah. <i>to gather, to assemble together, or to testifie: also passing ouer, or robbing, or for the decking: or after the Syrtan, taking away. 1. Chp. 4.21.</i>	
		Laadan. <i>for pleasure, deuouring, iudgement, for decking, or for a witnesse: or after the Syrtan, vnto the time. 1. Ladan. Chp. 7.26. & 23.7.</i>	
		Laban. <i>white, shining, gentle, or brittle. Brother to Rebekah. Gene. 24.29. he runneth to meete Jaakob. Gen. 29.13. he giueth his daughter Leah vnto Jaakob in steade of Rahel. Gene. 29.23. he deceiveth Jaakob. Gene. 31.7. he purtueth him. Gene. 31.23. he maketh a conenant with him. Gen. 31.44. Also the wilderness, where Moyses read Deuteronomie vnto the Israelites. Deut. 1.1.</i>	
		Labana. <i>the Moone, whitenesse, frankincense, or brittle. 1. Ely. 5.29. Ezra 2.40. Nehem. 7.48.</i>	
		Lacedemonians. <i>a lake of deuils, or a well of mad men. A people. 2. Macc. 5.9.</i>	
			Lachish.

Lachis.	Lachish, walking, or, hee going stode still. or being to thy selfe. A citie. Jos. 10. 3. taken by Joshua. Jos. 10. 32. reade Jos. 15. 39. & 2. King. 14. 19. & 2. Chro. 11. 9. Nehe. 11. 30.	1 Sam. 2. 28, 30. They are appointed to keepe the Tabernacle. Nomb. 1. 47. * & 2. 33. They beare the Ark before the people. Jos. 3. 6. They are separated from the other tribes, and why? Deut. 10. 8, 9. Eleazar the chiefe captain of the Leuites. Nomb. 3. 32. Their purgation and oblation. Leuit. 8. 12. * Of their offices. Nomb. 4. 2. * They are nombred. Nomb. 3. 16. * They must be nourished. Deut. 12. 18, 19. They purge the house of God vnder Hezekiah. 2. Chro. 29. 5. They are nombred, that returned to Jerusalem with Zerubbabel. Nehe. 12. 1. * Dauid nombred them, and alligned them to their offices. 1. Chro. 23. 3. * The administration of holy things giuen to them. Nomb. 3. 8. Moses deuinereth Deuteronomie to them. Deut. 31. 9. They had no inheritance, and why? Deut. 10. 9. and 18. 1, 2. The first fruits must be brought to them. Deut. 26. 2, 3. They must offer to God the tenth of their tithes. Nomb. 18. 26. Hezekiah commanded to giue them the tithes, and why? 2. Chro. 31. 4. Citie assigned vnto them. Nomb. 35. 2. Jos. 21. 2, to 43. the selling of their houses, and cities. Leuit. 25. 31, to 35. They put to death idolaters at Moses commandement. Exod. 32. 28. They are driuen out of Israel by Jeroboam. 2. Chro. 11. 14. A Leuite came about the countrey, and became Michahs priest. Judg. 17. 7. * And of the Leuite that had a whore to his concubine. Judg. 19. 1, 2. *
Lael.	Lael. 10. God or to the mightie. Nomb. 3. 24.	Leummim, countreis, or without waters. Gen. 25. 3. Laumim.
Laad.	Lahad, praising, to praise, or to confesse. 1. Chro. 4. 2.	Libnah, as Labana. A citie. Nomb. 33. 20. Jos. 10. 29. & 2. King. 8. 22. I. Sai. 37. 8. Libna.
Lehamam.	Lahmam, the bread of them, or the warre or fight of them.	Libni. idem. The sonne of Berthom. Exod. 6. 17. 1. Libnas.
Lehemam.	A citie. Jos. 15. 40.	Chron. 6. 20, 29. Of whome came the Libnites. Lobni.
Lahemi.	Lakmi. my bread, or my fight. A mightie Giant. 1. Chro. 20. 5.	Licia. a wolfe. A prouince of Asia. 1. Mac. 15. 23. Lycia.
Lais.	Lailh. a Lion. A citie, whose inhabitants the tribe of Dan destroyed. Judg. 18. 27, 28. reade I. Sai. 10. 30. called also Leshem. Jos. 19. 47.	Linus. a net. 2. Tim. 4. 21.
Lada.	Lamech, looke Lemech.	Litra. dissoluing. A citie. Acts. 14. 6.
Lemuel.	Lsmuel. God to them, or God with them, or with whome is God. Psou. 31. 1.	Liuiathan. a coupling together, his fellowship, or deliuered to himselfe. A fish, called a Whale. Job. 40. 20. 2. Esay. 6. 49. I. Sai. 104. 26. I. Sai. 27. 1.
Lapidoth.	Laodicea. iust people. A citie in Asia, first called Diopolis, afterward Kos, last of all Laodicea. Reuel. 1. 11. Col. 4. 16.	Lo-ammi. not my people. Hosea 1. 9.
Thalassa.	Lappidoth. lightnings, or lampes. Husband to Debora. Judg. 4. 4.	Lobin. whiteness, &c. as Labana. Reade Libni.
Lasa.	Lasea. thicke, or wise. A citie on the banke of Creta. Acts. 27. 8.	Lod. natinitie, or generation. A citie. 1. Chro. 8. 12.
Lattheaus.	Lasha. to call, or to anoint. A citie. Gen. 10. 19.	Lod-hadid. rising ioying, or rising sharpe, or after the Hebrew and Syrian. a newe natinitie, or generation. A citie. Ezra. 2. 33.
	Lasthenes. the strength of a stone. 1. Mac. 11. 31.	Lois. better. Grandmother of Timothy. 2. Tim. 1. 5.
	Lazarus. the helpe of God. A begger. Luke 16. 20. * Also the brother of Marie and Martha, who was sicke for the glorie of God. Joh. 11. 1, 2, 3, 4. Being dead and buried, hee is raised vnto life by Christ. Joh. 11. 43, 44. After which, the Pharisees resorted vnto his house, to see him. Joh. 12. 9. The hie priests would haue put him to death, and why? John. 12. 10, 11. his rising againe turned many to the faith. Joh. 12. 42.	Lo-ruhamah. without mercie. Hosea 1. 6.
Lea.	Leah. painefull, or wearied. Labans eldest daughter. Gene. 29. 16. God seeing her despised, maketh her fruitfull. Gen. 29. 31. * He bargaineth with Rahel for her sonnes Handmaides, to lie with Jaakob. Gene. 30. 14, 15, 16. The people wished Ruth as fruitfull as Leah. Ruth. 4. 11.	Lot. wrapped, ioyned, or conuerted, or bound together. Some to Haran, Abrahams brother. Gen. 11. 27. he and Abram are riche. Gene. 13. 2, 6. Lot chose Sodom to dwell in. Gen. 13. 11, 12. He is taken prisoner, and deliuered by Abram. Gen. 14. 12. to 17. Two Angels his ghestes. Gen. 19. 1, 2, 3. he would rather suffer his daughters to be defiled, then his ghestes should suffer iniurie. Gene. 19. 8. he is commended. 2. Peter. 2. 7, 8. Forcibly the destruction of Sodom to his sonnes in lawe, they mocked him. Gen. 19. 14. he and his house commanded to depart out of Sodom. Gen. 19. 15. he is deliuered for Abrahams sake. Gene. 19. 29. Being deliuered, hee went and dwelt in a caue with his two daughters, where he fell to horrible incest. Gene. 19. 30. * Zoar preserued at his prayer. Gen. 19. 20, 21, 22. His wife turned to a pillar of salt. Gen. 19. 26. is an example for vs, to put no trust in worldly things, and distrust God. Luke 17. 32, 33. Lots
	Lebanah, or Lebanon looke Labana.	
Libanus.	Lebanon. idem. A place of Syria, so called, for the great store of Frankincense there. Deut. 1. 7. Jos. 11. 17. Judg. 3. 3. 1. King. 7. 2.	
Libanon.	Lebaath. of a Lionsesse, a signe of the heart, or vnto the entering in. A citie. Jos. 15. 32.	
	Lebbeus. praising, or confesing. An Apostle of Jesus Christ surnamed Thaddeus. Mat. 10. 3.	
Libna.	Lebnah. as Labana. A citie. Jos. 15. 42.	
Lebona.	Lebonah. idem. A citie. Judg. 21. 19.	
Lecha.	Lecah. walking, or going. 1. Chro. 4. 21.	
Lahabim.	Lehabim. enflamed, or flames, or swordes. Some to Mizraim. Gen. 10. 13. 1. Chro. 1. 11.	
Laabim.	Lehi. the law. A place where Samson slew a thousand men. Judg. 15. 9, 14, 15, 16, 17.	
Lechi.	Lemech. poore, humbled, or smitten. Methushahs sonne. Gen. 4. 18. he had two wives. Gen. 4. 19. he boasteth of his murders vnto his wives. Gene. 4. 23. Also the sonne of Methushelah. Gen. 5. 25.	
Lamech.	Leshem. a name, or putting, or they put vnto, or a pretious stone. A citie. Jos. 19. 47.	
Lefera.	Lerulhim. hammer men, or file men. The sonne of Dedan. Gen. 25. 3.	
Lerulim.	Leui. ioyned, or coupled, or added to him. Jaakobs third sonne by Leah. Gen. 29. 34. 1. Chro. 2. 1. Of him came the Leuites. Exod. 4. 14. & 1. Chro. 6. 1. * he and Simeon slewe the Shechemites. Gen. 34. 25, 26. & are reprobued therfore. Gen. 49. 5, 6, 7. They are blessed. Deute. 33. 8. to 12. God chose the tribe of Levi, to be his Priests.	
Latulim.		
Leui.		
Leuites.		

	33. Lots dayes. Luke 17.28.29. The lande of Arguien to the children of Lot for a possession. Deut. 2.9.	18. & Mehe. 10.8.	
Lybia.	Loran, as Lot. Gen. 36.20.1. Chro. 1.38.	Macbannai, or Macbanai. a wretch, or my poore sonne, or the povertie of vnderstanding. 1. Chro. 12.13.	Machbanai.
Lybians.	¶ Lubim, the heart of a man, or heart of the Sea. A countrey. Nahum. 3.9. the people called Lubims. 2. Chro. 12.3. Jere. 46.9. looke Lybia.	Maccabeus. smiting, or after the Greeke, a warrior. The sonne of Matathias. 1. Macca. 2.4. Of whom looke more in Iudas.	Machabani.
	Lucifer, bringing light. Jsa. 14.12.	Macedonia. a burning, or a worshipping, or a crookednesse: but after the Greeke, loftie, or excelling other. A countrey in Greece. Reade Ester 16. 10. 1. Macca. 1.1. 2. Macca. 8.20. Acts. 16.9.10.12. & 19.21.22.29. Rom. 15.26. 1. Cor. 16.5. 2. Cor. 1.16. & 8.1. & 9.2. & 11.9. & 1. Thess. 4.10.	Machabæus.
	Lucius. of light. A Prophet. Acts. 13.1. Rom. 16.21.	Machbenah. povertie, the smiting of his sonne, the power. tie of vnderstanding, or the smiting of the builder. 1. Machabani. Chro. 2.49.	
Luith.	Lud. nativite, or generation. Sonne to Shem. Gen. 10.22. of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia. & Jsa. 65.19.	Machi. poore, or a smiter. Nomb. 13.16.	
Lucas.	Ludim. idem. Estrains sonne. Gen. 10.13.	Machir, selling, or knowing. Gen. 30.23. & 2. Sam. 9.4.	
	Luhith. a flocce made of border, or greenesse: A hil. Jsa. 15.5. Jere. 48.5.	Machirites. idem. Nomb. 26.29.	
Lucas.	Luke, after the Hebrewes is interpreted, a rising to him. A Whysition, who became an Evangelist. Colof. 4.14. 2. Tim. 4.11.	Machmas. a smiter, or a poore man taken away: A citie. 1. Macca. 9.73.	
Luxa.	Luz. an almond, a departing, or a bending. A citie called also Beth-el. Gen. 28.19. Joth. 16.2. & 18.13. taken by the familie of Joseph. Judg. 1.23.	Machnadebai. a smiter, or a poore man vowing of his own accorde. Ezra 10.40.	Machmedebai.
	¶ Lybia, grosse, or fatte. A countrey lying from Egypt to the West Ocean: so called of the Moores. Acts. 2.10. looke Lubim.	Machpelah. double. Gen. 23.9.	
	Lycania. a wolfe. A prouince of Asia where Barnabas and Paul preached. Acts. 14.6.	Madai. a measure iudging, or a garment. Gen. 10.2.	
	Lyda. a standing ponde of water. A citie of the Whisittims, on the banke of the great Sea, called Diopolis. 1. Macca. 11.34. Acts. 9.32.35.	Madan. strife, iudging a measure, or a garment. Gen. 25.2.	Medan.
	Lydia. idem. A countrey in Asia the lesse, on the East loyning to Whysgia: on the North to Mysia: on the South upon part of Caria. 1. Macca. 8.8. called also Lud. Jsa. 66.19. Of the people. Jere. 46.9. Also a godly woman who beleened the Gospel. Acts. 16.14.	Madmannah. a measure of a gift, the preparation of a garment, or a dunghill. A citie. Joth. 15.31. Jere. 48.2.	Medemenah
		Jsa. 10.31. Also a man. 1. Chro. 2.49.	Madmanna
Lyfania.	Lysanias. dissolving sadnesse. The tetrarch of Abilene. Luke 3.1.	Madon. a chiding, or a garment, or his measure. A citie. Joth. 11.1. & 12.19.	Madmena.
	Lylias. dissolving. King Antiochus deputie. 1. Macca. 3.32. 2. Macca. 11.1. 1. Macca. 6.27. & 7.2.3.4.	Magbush. excelling other, or height. Ezra 2.30.	Madmcnah.
	Lyfimachus. dissolving battell. Menelaus brother. 2. Macca. 4.29.	Magdala. a tower, or greatnesse: A citie. Matt. 15.39.	Madinen.
	Also the sonne of Ptolemeus. Ester. 11.1.	Magdalena. magnified, or exalted, or a tower: The first name of Marthas sister. Matt. 27.56. looke Marie.	Magbis.
	Lytra. as Lylias. a citie. Acts. 14.6.	Magdiel. preaching, or declaring God, or the apple, or chosen fruite of God. Gen. 36.43.	Magdalene.
		Magog. covering, or melting. A man: a people: and a countrey. Gen. 10.2. Ezek. 38.2. & 39.6. Reuel. 20.8.	
Maacha.	Maacah. pressed downe, borne, or fastened. 2. Sam. 10.6.	Magbisha. a bodie thrust hard together, or gathered together: or the moth of the bodie, or of the garment. Neh. 10.20.	Magpias.
Maacha.	Maachah. idem. Abithaloms daughter. 1. King. 15.2. 2. Chro. 11.20. Also Calebs concubine. 1. Chro. 2.48.	Mahali. infirmirie, or sicknesse, or a company of dauncers, or a harpe: or after the Syrian, pardon. Exod. 6.19. Nomb. 3.20. & 1. Chro. 23.23. Of whome came the Mahlites. Nomb. 3.33.	Megphies.
Maakah.	2. 2. Chro. 11.20. Also Calebs concubine. 1. Chro. 2.48.	Mahalah. idem. Gileads sister. 1. Chro. 7.18. Also the daughter of Jeremoth. 2. Chro. 11.18. Also to Elus third wife. Gen. 28.9.	Mahli.
Maachati.	Maachathi. broken &c. as Maacah. Deut. 3.14. Joth. 13.11. & 2. King. 25.23.	Mahaleel. praising God, or Gods illumination. The sonne of Kenan. Gen. 5.12. Luke 3.37. Also the father of Shepharjah. Neh. 11.4.	Maheli.
Machati.	Maadai. yeerely, pleasant, decked, testifying, or passing over: or after the Syrian, taking away. Ezra. 10.34.	Mahanaim. tentes, or a company of souldiers, or two armies, or camps. The place where Gods Angels mette Jaakob. Gen. 32.1.2. Joth. 13.26.	Mahlites.
Maaddi.	Maadiah. solemnite, or the pleasantnesse, or decking of the Lord: or the testimonie of covenant of the Lorde. Neh. 12.5.	Mahaneh-dan. the tentes of iudgement. A place. Judg. 18.12.	Mahlites.
Maadia.	Maai. a bellie, or heaping vp. Neh. 12.36.	Maharai. halting, or a hill, or from my hill. 2. Sam. 23.28. & 1. Chro. 11.30.	Malah.
Madia.	Maakah. looke Maachah.	Mahath. wiping away, breaking, or fraying, or after the Syrian, a smiting. 1. Chro. 6.35. and 2. Chro. 29.12.	Malahath.
Maale-Acrabim.	Maaleh-akrabbim, or Maaleth-akrabbim. Nomb. 34.4. Joth. 15.3.	Mahauite. declaring a message, blotting out, shaming, or the mayowe in bones. 1. Chro. 11.46.	Malahel.
Maarath.	Maarah. a den, a making emptie, a pouring out of water, or watching. A citie. Joth. 15.59.	Mahazith. seeing a signe, or seeing a letter. 1. Chro. 25.4.	Maleleel.
Maafi.	Maafai. my worke. 1. Chro. 9.12.	Mahershalal-hash-baz. Jsa. 8.3.	Maleleel.
Maafiah.	Maafiah. the worke of the Lord. 1. Chro. 15.18. & 2. Chro. 26.11.	Mahlah. as Mahalah. The sonne of Zelophehad. Nomb. 26.33.	Malahel.
Maafiah.	Maafiah. or Maaziah. the defence, strength, or sure trust of the Lord. 2. Chro. 23.1. & 1. Chro. 24.18.	Mahli. and Mahlites, looke Mahali.	Malahel.
Maafaios.	Maath. wiping away, defacing, breaking, or fraying, or after the Syrian, a smiting. Luke 3.26.	Mahlon. as Mahali. Ruth. 1.2.	Malahel.
Maafiah.	Maaz. wood, or of wood. 1. Chro. 2.27.		
Mahath.	Maaziah. the strength, or succour of the Lord. 1. Chro. 24.24.		
Mooz.			
Maafia.			
Maazian.			

Menam.	Mahol. <i>idem.</i> 1. king. 4. 31.	1, to 21. he is called <i>Er.</i> Luke 3. 28.
Menua.	Mainan. <i>no-mored, rewarded, or prepared.</i> Father of <i>Melea</i> Luke 3. 31.	Manahthites. <i>my lady of rest, or my prince of rest.</i> A people. 1. Chro. 2. 54.
Makaz.	Mahaz. <i>an end, or ending, yrksomnes, or watching some, or waxing hot.</i> A place. 1. king. 4. 9.	Mandrakes. A kinde of fruite. Genesis 30. 14, 15. Cant. 7. 13.
Maces.	Makkedah. <i>a burning, a worshipping, or a crookednesse.</i> A citie. Josh. 10. 10, 28, & 15. 41.	Manch. A kinde of weight. Ezek. 45. 12.
Makedah.	Makkeloth. <i>Churches, companies, or congregations.</i> A mansion. Nomb. 31. 25.	Manoach. <i>rest, or a gift.</i> The father of Samson. Judg. 13. 2.
Maceloth.	Malachi. <i>my messenger, or Angel.</i> A Prophet. Mal. 1. 1. & 2. 1. & 3. 1. 40.	Maon. a dwelling place, or a place of offence, or of sinne. A citie. Josh. 15. 55. Also a man. 1. Chro. 2. 45.
Malachias.	Malath-leannoeth. <i>looke the title of</i> Psal. 88.	Mara. bitter, or bitterness. The name of Naomi. Rut. 1. 20. Also a <i>Manasse.</i> 1. 15. 23. Numb. 33. 8.
Malchom.	Malcham. <i>their king, or their counsellor.</i> A mans name. 1. Chro. 8. 9. Also an <i>idole.</i> Zeph. 1. 5.	Maralah. <i>sleep, or drunkennes, or the bitterness of ascending, or of a sacrifice killed, or a sacrifice of Mirrhe, or a leaf of Mirrhe, or teaching sacrifice, or ascension.</i> A Merala. citie. Josh. 19. 11.
Molchon.	Malchiah. <i>the Lord my king, or the Lord my counsellor.</i> 1. Chro. 6. 4. Ezra 10. 25. Jer. 21. 1.	Maran-atha. 1. Cor. 16. 22.
Melchias.	Makiel. <i>God is my king, or God is my counsellor, or God is my kingdome.</i> Gen. 46. 17. 1. Chro. 7. 31 of whom came the Malchielites. Nomb. 26. 45.	Marke. <i>filed, or made fine, or wiped from the rustinesse.</i> Barnabas <i>sisters sonne.</i> Col. 4. 10. 2. Tim. 4. 11. Peter calleth him his sonne. 1. Pet. 5. 13.
Melchiel.	Malchiah. <i>as Malchiah.</i> 1. Chro. 9. 12 & 24. 9.	Mardechai. <i>looke Mordechai.</i>
Melchielites	Malchishua. <i>my king the saviour, or the king of health, or the mightie king.</i> Sauls sonne. 1. Sam. 14. 49.	Marshah. <i>from the head from the beginning, or an inheritance, or the bitterness of the fildes.</i> A citie. Josh. 15. 44. Micah 1. 1. Also a man. 1. Chro. 2. 42.
Melchia.	Malchi-zedek. <i>king of righteousness.</i> The king of Shalem, to whome Abram gave tithe of all his spoyle. Gen. 14. 18, 19, 20. Reade Heb. 5. 6. & 7. 1, 2. * looke Shem.	Marie. <i>as Miriam, the virgin, wife to Joseph, mother of Christ.</i> Matth. 1. 16. Her wonderfull conception by the holy Ghost. Luke 1. 26. to 39. She bisiterh her Cousin Elizabeth. Luke 1. 40. And is called blessed of her. Luke 1. 42. Her song. Luke 1. 46. to 56. Shee being deliuered of Christ at Beth-lehem. Luke 2. 7. goeth into Egypt, & returneth to Nazareth. Mat. 2. 13. * Shee seeketh her sonne, and findeth him in the Temple, disputing among doctours. Luke 2. 44. * Shee is called Christs mother. Joh. 2. 3 & 19. 25, 26.
Mechisedec	Malchus. <i>my king, kingdome, or my counsellor.</i> The high Priestes seruant, whose eare Peter smote off. John 18. 10.	Also the mother of John. Mark. 11. 12.
	Malcleel. <i>looke Mahaleel.</i>	Also the wife of Cleophas, the virgin Maries Sister. John 19. 25. who bestowed great labour vpon Gods preachers. Rom. 16. 6. the mother of James and Ioses. Matth. 27. 56, 61.
Mahala.	Malhah. <i>as Mahali.</i> Daughter of Zelophehad. Josh. 17. 3. <i>looke Mahlah.</i>	Also the mother of Zebedees children, John & James. Mat. 27. 56. & 4. 21. Mark. 1. 19.
Malothi.	Mallothi. <i>fulnesse, or circumcision.</i> 1. Chro. 25. 4.	Also the sister of Lazarus and Martha, turnamed Magdalena, who anointed the Lord, and wiped his feet with her heare. Joh. 11. 2. and 12. 3. Matth. 26. 7. Shee meeteth Iesus coming to her house. Joh. 11. 29. She was very attentiu to heare the worde. Luke 10. 39. * Christ asketh her why she wept. John 20. 15. Out of her Christ cast seven devils, and shee followed him, ministering to him of her substance. Luke 8. 2, 3. Shee runneth to the Sepulchre. Matth. 27. 51. & 28. 1. John 20. 1, 2. Christ being risen againe, forbiddeh her to touche him, and why. John 20. 17. We sheweth to the Apostles the resurrection of Christ. Mark. 16. 9, 10. John 20. 18.
Maloch.	Malluch. <i>reigning, or counselling.</i> Mens names. Ezra 10. 29, 32. Nehe. 10. 4, 27.	Maroth. <i>bitternes.</i> A Citie. Micah. 1. 12.
Mambre.	Mamre. <i>a reuell, bitter, or chawing, or set with trees.</i> A mans name. Gen. 14. 24. Also a plaine neere Hebron. Gen. 13. 18.	Mars streete. <i>looke Actes</i> 17. 19, 22.
	Mamzer. <i>a ba. arde, or one borne of an harlot.</i> Deut. 23. 2.	Marfena. <i>the bitterness of a bramble, or mirrhe of the enemy, or shewing the bramble, or enemy.</i> Est. 1. 14.
Manna.	Man. <i>part, portion, or gift, or meate prepared, or what is thus: foode sent vnto the Israelites from heauen.</i> Exod. 16. 15. God rained Man and quailles vnto the Israelites. Exod. 16. 13. Nomb. 11. 31. The sunne melted it, & being kept longer then God appointed, it purrified. Exod. 16. 20, 21. It fell not on the Sabbath, and why? Exod. 16. 25, 26. It was refused, and why? Exod. 16. 32. The Israelites lothed it. Nomb. 11. 6. It ceased after they had eaten of it corne of Canaan. Josh. 5. 12. Man not the true bread, but a figure thereof. Joh. 6. 31, 32, 33, 35, 49, 58. Of Man read Psal. 78. 24, 25. Wiso. 16. 20, 21. 1. Corin. 10. 3. Reuel. 2. 17.	Martha. <i>stirring up, bitter, or prouoking: or after the Syrian, a ladie.</i> Sister of Marie and Lazarus. Luke 10. 38, 39. combed about much busines. Luke 10. 40. and serued supper. John 2. 2. her faith. John 11. 22, 24, 27. her distrust, ver. 39.
Menahem.	Manahem. <i>a comforter.</i> He that slew Shallum king of Iudah and reigned in his steade. 2. king. 15. 14. He dieth 2. king. 15. 14.	Maschal. <i>a parable governing, or ruling.</i> A citie. 1. Chro. 6. 74.
	Manahen. <i>their comforter, or leader, or the preparation of heate, or a gift not registred.</i> Actes 13. 1.	Mashmannah. <i>his fatnesse, or his oyle, or touching, or king away, a gift, or number.</i> 1. Chro. 12. 10.
Manasses.	Manasseh. <i>looke Menasseh.</i> Josephs sonne. Gen. 41. 51. Jaakob reckoned Manasseh & Ephraim among his children. Gene. 48. 5. Manasseh is blessed by Jaakob. Gen. 48. 19, 20. The habitation of halfe his tribe. Josh. 13. 29 30. Joshua commandeth them to goe armed before their brethren. Josh. 1. 12, 13, 14. & 4. 12. The portion & heritage of the children of Manasseh. Josh. 12. 7, 8. They destroy not the Canaanites utterly, but made them tributaries. Judg. 1. 27, 28.	Masmana. <i>his fatnesse, or his oyle, or touching, or king away, a gift, or number.</i> 1. Chro. 12. 10.
Menasseh.	Also Ezechiahs sonne, who succeeded his father. 2. king. 20. 21. Matth. 1. 10. hee became wicked and dolatrous. 2. king. 21. 2, 3, to 19. & 2. Chro. 33.	Masmanath. <i>his fatnesse, or his oyle, or touching, or king away, a gift, or number.</i> 1. Chro. 12. 10.

Masmanath.

Mafreka.	Mafreca. an hissing, or drawing of uauitie, or touching uauitie, or a vine. A citie. 1. Chp. 1. 47. Gen. 36. 36.	Melchi. my king, or my counsaile. The name of men mentioned. Luke 3. 24, 28.	
Mafreca.	Mafra. a burden, a taking vnto, or sometimes, or prophetic. Gen. 25. 14.	Melchi-fedec. looke Malchi-zedek.	Melchi-zedek.
Mafrekah.	Mafra. a burden, a taking vnto, or sometimes, or prophetic. Gen. 25. 14.	Melch. a king, or counsellour. 1. Chp. 8. 35.	Melico.
	Mafrah. Tentation. A place. Exod. 17. 7.	Melicu. his kingdome, or counsaile. Nehe. 12. 14.	Milich.
	Mathathias. looke Mattithia. and Luke 3. 25, 26.	Melica. flowing with honie. An Ile betwene Epirus and Italy looking towardes Sicilia. Acts 28. 1.	
	Mathufala. looke Methushelah. and Luke 3. 37.	Melzar. the circumcision of a narrowe place, or of a bonde, or a steward. Dan. 1. 11.	Malassar.
	Matted. a wandes defending, or the wandes of gouernment, or after the Syriam, labour. Gen. 36. 39.	Memphis. from the mouth, or after the Syriam, a conuerer, or ouerwhelmer. A countrey. Hoie. 9. 6. Iusbeth 1. 10.	Malasar.
Mathan.	Matri. raine, heaping, custodie, or a prison. 1. Sam. 10. 21.	Memucan. prepared, sure, made poore, or smitten. Ester. 1. 14.	Memuchan.
Mathan.	Mattan. his gift, or the loyne, or the death of them, or after the Syriam, expectation, or hope. 2. king. 11. 18. 2. Chp. 23. 17.	Menahem. looke Manahem.	
Mathana.	Mattanah. idem. A place. Rom. 21. 18.	Menahem. forgotten, or forgetfulnes. looke Manasseh, and also Ezra. 10. 33.	Menasseh.
Mattenai.	Mattani. or Matthenai. idem. Ezra. 10. 33.	Mene. Mene, Tekel Vpharlin. Dan. 5. 25.	Manasse.
Matthanias.	Mattaniah. the gift of the Lord, or the Lord of the loynes: or after the Syriam & Hebrew, the hope of the Lord. Jehoiakims vncle, called also Zedekiah. 2. king. 24. 19. Also p sonne of Micah. 1. Chp. 9. 15.	Menclaus. power, or strength of the people. 2. Mac. 5. 15. and 11. 29.	
Mathania.	Mattaniah. idem. A place. Rom. 21. 18.	Meneftheus. chearefulness, anger, or the strength of God. 2. Macca. 4. 21.	Mneftheus.
	Matthathia. his gift. Luke 3. 31.	Meonem. charmers. Judg. 9. 37.	
Mathan.	Matthan. as Mattan. Matth. 1. 15.	Meonothai. 1. Chp. 4. 14.	Meonathi.
Matthath.	Matthath. a gift, or giuing. Luke 3. 24, 29.	Mephaath. an appearance of waters, or the force of water. A citie. Ioh. 21. 3. & 13. 18.	
Matthathias.	Mattathias. as Mattaniah. Father of Judas Maccabeus. 1. Macca. 2. 1. * Also other men. Luke 3. 25, 26.	Mephiboth. shame of mouth. Sonne of Jonathan, lame of his feete. 2. Sam. 4. 4. comforted and well intreated of Dauid for his fathers sake. 2. Sam. 9. 6. * Ziba, by false accusation, obtineth all that he did possesse. 2. Sa. 16. 4. which being knowe, the lands are deuided betwene him and Ziba. 2. Sam. 19. 29.	Miphiboth.
	Matthewe. giuen, or a reward. An Apostle and Evangelist, named also Levi, whom Christ called. Matth. 9. 9, 10. Mark. 2. 14. Luke 5. 27.	Merab. fighting, chiding, or multiplying, or after the Syriam, the office of a master. Sanis eldest daughter. 1. Sam. 14. 49. promised to Dauid to wife, but giuen to another. 1. Sam. 18. 17, 18, 19.	Merob.
Mathathias.	Matthias. the gift of the Lord. 2. Macca. 14. 19. Also the Apostle chosen in the roome of Judas. Acts. 1. 26.	Meraioth. bitterness, rebellious, or changings. The sonne of Zerachiah. 1. Chp. 6. 6. Also the sonne of Abihub. 1. Chp. 9. 11.	Merari.
	Mathathias. Mattathia. a gift of the Lord. The eldest sonne of Shallu. 1. Chp. 9. 31. Also another. 1. Chp. 15. 18.	Merari. bitter, stirred up, or prouoked. The sonne of Leui. Gen. 46. 11. Exo. 6. 10. of whom came the Merarites. Rom. 26. 57.	
Mathathia.	Mazarothe. The morning starre. Job. 38. 32.	Mercurius. of marchandise. One of the heathen gods, to whom Paul was likened. Act. 14. 12. Also one whom Paul greeteth. Rom. 16. 14.	
Lucifer.	Mauzzim. strengthened, or strengths, or succours. An Idole. Dan. 11. 38.	Mered. a rebell, or rebellious, going downe, or bearing rule. 1. Chp. 4. 17, 18.	Mared.
Maozim.	Meah. a hundredth Cubites. A Tower. Nehe. 3. 1.	Meremoth. or Merimoth. bitterness, or mirrhe of death. Ezra. 10. 36. Nehe. 3. 4. & 10. 5.	Miremoth.
Mea.	Mearah. a deime, or a cause, a making empty, or a pouring out of water, or watching. Ioh. 13. 4.	Meres. a disfilling downe from the head, or after p Syriam, an impostume. Esther 1. 14.	Marimoth.
Maara.	Mearah. a deime, or a cause, a making empty, or a pouring out of water, or watching. Ioh. 13. 4.	Merib-baal. rebellion, or fighting against Baal. The sonne of Jonathan. 1. Chp. 8. 34.	Mares.
Mobonnai.	Mebannai. a sonne, a building, vnderstande, or understanding. 2. Sam. 23. 27.	Meribah. strife, or contention. A place. Exod. 17. 7. Meriboth. Rom. 20. 13. Ezek. 47. 19.	
	Mecherathite. selling, or knowledge. 1. Chp. 11. 36.	Merodach Baladan. bitter contrition without iudgement. Baladans sonne, king of Babel. Ilat. 39. 1. called Berodach Baladan. 2. King. 20. 12.	
Moconah.	Mechonah. a foote of a pillar, or promise. A citie. Nehe. 11. 28.	Merom. heightes. Armer. Ioh. 11. 5.	
Mochona.	Medad. measuring, or the waters of the beloud. Rom. 11. 26.	Meronothite. my singing, reioicing, or crying out, or in the Syriam, bearing rule. 1. Chp. 27. 30.	Merona-thite.
	Medan. looke Madan.	Meror. secrete, or leanneffe. A citie of Galilee. Judg. 5. 23.	Meros.
Medaba.	Medeba. the waters of griefe, or waters springing up. A citie. Rom. 21. 30. Ioh. 13. 9, 16.	Melha. a burden, or a taking, or saluation. Sonne of Caleb. 1. Chp. 2. 42. Also a king of Moab. Mela. 2. king. 3. 4, 5. Also a citie. Gen. 10. 30.	Messa.
Medena.	Medes. a measure, abounding, or a garment, in Hebrew Madai. A people. Ezra. 6. 2. Ila. 13. 17. Act. 2. 9.	Melbach. prolonging, or drawing, or hedging in waters. Dan. 1. 7.	Mifach.
Mageddo.	Megiddo. or Megiddon. a declaring of a message, an apple, or the chosen fruite. A citie. Ioh. 12. 21. Zech. 12. 11.	Melbech. idem. Sonne of Japheth. Gen. 10. 2.	Mefech.
Mageddon.	Mehetabel. how good is God? or God doing well. Gen. 36. 39.		Mofoch.
	Mehida. a riddle, sharpnesse of wit, or shauing the hand, or after the Syriam, The hand smitten. Ezra. 2. 52.		
Mahida.	Mehir. a reward. 1. Chp. 4. 11.		
Mahir.	Mehiuel. teaching, or declaring God, or God blotting out, or after the Syriam and Hebrew, smitten of God. Gen. 4. 18.		
Mauiael.	Mehuman. troubled, making an vprore, or a multitude. Ester. 1. 10.		
Aman.	Me-iarkon. A citie. Ioh. 19. 46.		
Mauman.	Melatah. deliuerance of the Lord. Nehe. 3. 7.		
Meiercon.	Melea. a queene, or shee counsellor, or after the Hebrew, supplying, or supplied. Luke 3. 31.		
Meltias.			
Melcha.			

	of whom that countrey Meshech tooke name. <i>Ezek. 27.13. Psal. 120.5.</i>	Michmethah. the gift of a smiter, or poore man, or the death of a smiter. <i>A citie. Josh. 16.9.</i>	Machmethath.
Meselemia.	Meshelemiah. the peace, the perfection, or the recompensing of the Lord. <i>His names. 1. Chp. 9.21. & 26.1</i>	Michri. a selling, or knowledge. <i>1. Chp. 9.8.</i>	Machmethah.
Meseleabel.	Meshezebeel. God taking away, flowing, or after the Syrian and Hebrew, the salvation of God. <i>Meshe. 3.4. & 10.21.</i>	Michtam. <i>Psal. 16.</i>	Machmethah.
Meshebel.		Middin. judgement, striving, or chiding. <i>A citie. Josh. 15.61. Judg. 5.10.</i>	Mochori.
Mesillamith.	Meshilleam. th. peaceable, perfect, giving againe, or the parables of death. <i>1. Chp. 9.12.</i>	Midian. idem. Abrahams sonne by Keturah. <i>Gen. 25.2. Of him both countrey and people tooke name. Gen. 37.28. Exo. 2.15. Nomb. 25.6. and 31.2,3. Jud. 5.1. & 7.14,15.</i>	Meddin.
Mosollamith.	Meshillemoth. a making peace, perfection, a giving againe, or the parables of death. <i>2. Chp. 28.12.</i>	Migdal-eder. the tower of the flocke. <i>A place by Beth-lehem. Gen. 35.21.</i>	Madian.
Mosollamoth.	Methullam. a peacemaker, or peaceable, perfect, giving againe, their parables, or their power. <i>2. King 22.3. Nehe. 3.4,6,30. &c.</i>	Migdal-el. the tower of God, or the greatnesse of God. <i>A citie. Josh. 19.38.</i>	Madianites.
Mesulam.	Mesobait. the standing place of the Lord, the Lord standing, or a little doe. <i>1. Chp. 11.47.</i>	Migdal-gad. a happie tower, or a tower compassed about, or the greatnesse of happinesse, or the greatnesse compassed about. <i>A citie. Josh. 15.37.</i>	Magdalen.
Mesulam.	Mesopotamia. A countrey, parcell of the greater Asia and Syria, betweene Babylon and Arabia and betweene the two rivers Tigris and Euphrates, as the Greeke wordes Melos middle, and Potamos rivers, (whereof it is compounded.) doe signifie. <i>Act. 2.9. & 7.2. Iudeth 2.24. & 5.7.</i>	Migdol. a tower, or greatnesse. <i>A citie. Jer. 44.1.</i>	Magdalum.
	Mellias. anointed, but after h. Greeke. Christ. <i>Job. 1.41.</i>	Migron. feare, a barne, or from the throte. <i>A citie. Ilat. 10.28.</i>	Magron.
	Methusael. asking death, or his death, or a graue. <i>Gen. 4.18.</i>	Milamin. the right hand, or preparing waters. <i>1. Chp. 24.9.</i>	Maiman.
Mathusal.	Methushelah. he sent his death, or the weapons of his death, or after the Hebrew & Syrian, spoiling his death, or the spoile of death. The father of Lamech. <i>Gen. 5.25,26,27.</i>	Mikloth. little wandes, staves, voyces, or looking downward. <i>1. Chp. 8.32. & 5.37.</i>	Macelloth.
Mathusala.	Methegammath. the bridle of bondage. <i>2. Sam. 8.1. & 1. Chp. 18.1.</i>	Mikneiah. the possession of the Lord, or the buying the cartell, or herde of the Lord. <i>1. Chp. 15.18.</i>	Miknia.
	Mehunim. dwelling places, afflicted, offending, or answering. <i>1. Esdr. 5.31. Ezra. 2.50.</i>	Milalai. circumcision, or my talke. <i>Nehe. 12.36.</i>	Macenias.
Mezaab.	Mezahab. gilded, or the waters of golde, or what golde. <i>Gen. 38.39.</i>	Milchah. a queene, or woman of counsell. Daughter of Haran. <i>Gen. 11.29. & 22.20. Also the daughter of Zelophehad. Josh. 17.3.</i>	Melalai.
	Miamin. the right hand, or preparing waters. <i>Ezra. 10.25.</i>	Milcom. their king, or their counsellor. An Idol of the Ammonites. <i>1. King. 11.5.</i>	Milchah.
	Mibhar. chosen, or youth. <i>1. Chp. 11.38.</i>	Miletum. red kernels. <i>A citie. Actes 20.15. 2. Tim. 4.20.</i>	Milcha.
Mabfam.	Mibsam. smelling sweete, or confounding them. <i>Gen. 25.13. & 1. Chp. 4.25.</i>	Millo. fulnesse, or a filling. <i>A place. Judges 9.6. & Mello. 2. Sam. 5.9.</i>	
	Mibzar. defended, walled, forbidding, taking away, or gathering grapes. <i>A Duke. Gen. 36.42.</i>	Miniamin. as Miamin. <i>Nehe. 12.17.</i>	Mianim.
Mabfar.	Michah. poore, lowly, smiting, or smitten, or who is here in this place? or waters here. <i>His names. 2. Sam. 9.12. 1. Chp. 5.5. Judg. 17.1. & 18.13, to 27. 2. Chp. 24.20.</i>	Minni. promise, a gift, or number. The name of a reigion. <i>Jer. 51.27.</i>	Menni.
Mapfar.	Michael. VVho is God, or who is like God, or the lowlinesse of God, the pouertie of God, the smiting of God, or God smitten. Sonne of Sethur. <i>Nom. 13.14. Also the sonne of Israhiah. 1. Chp. 7.3. Also an Archangel. Dan. 12.1. Jude 9. Reuel. 12.7.</i>	Minnith. idem. <i>A citie. Judg. 11.33. Ezek. 27.17.</i>	Minnerth.
Micha.	Michaiah. who as the Lord, or who is like the Lord, or the lowlinesse or pouertie of the Lord, or the smiting of the Lord, or the Lord smiting. Sonne of Imlah, a Prophet. <i>1. King. 22.8. to 29. 2. Chp. 18.7. to 28. When hee prophesied. Micah. 1.1. Also the father of Achbor. 2. King. 22.12.</i>	Miriam. exalted, the sea of bitterness, or the mirrhe, or mistress of the sea: or after h. Syrian and Hebrew, the ladie of the sea. Daughter of Amram, sister to Moles and Aaron. <i>Exod. 15.20. Nom. 26.29. She watcheth Moles, to see what would become of him. Exod. 2.4. to 9. She with other women giveth thanks to God for their deliverance. Exod. 15.20,21. For her murmuring she is stricken with leprosie & at Moles prayer healed againe. Nom. 2.1. * Shee dyeth at Kadish. Nom. 20.1.</i>	Mennich.
Michas.	Michal. VVho is perfect? Daughter of Saul. <i>1. Sa. 14.49. She loved David. 1. Sam. 18.20. & was given to him in marriage. 1. Sam. 18.27. How she saved his life. 1. Sam. 19.11. to 18. She was given unto Iohabab to wife. 1. Sam. 25.44. He sendeth to Ithoboth for her. 2. Sam. 3.14. Seeing David dance before the Arke, shee contemnerth him, and therefore became barren all her life. 2. Sam. 6.20. * 1. Chp. 15.29.</i>	Mirra. deceit, highnesse, or extolling himselfe. <i>1. Chp. 8.10.</i>	Maria.
	Machmas. Michmath. a smiter, a poore man taken away, the smiter stroking, or a poore man touching, or taken away. <i>A citie. Nehe. 11.31.</i>	Misrael. who demandeth? or who required or lent? or who demanding, requiring, or lending? or God hath taken away, or gone backe. Daniels companion, called also Meshach. <i>Dan. 1.7.</i>	Misael.
		Misgab. <i>A citie. Jer. 48.1.</i>	
		Misgal. parables, governing, or ruling. <i>A citie. Josh. 21.30.</i>	Misal.
		Misham. their saviour, having a regard unto them, taking away, or touching the people. <i>1. Chp. 8.12.</i>	Misal.
		Misheal. demanding, requiring, required, or lent, or a graue, hell, or pit, or the taking away, or touching of God. <i>A citie. Josh. 19.26.</i>	Misahan.
		Mishma. a hearing, or diligent hearing, or obeying. <i>Gen. 25.14. 1. Chp. 4.25.</i>	Misal.
		Mishmanah. fatnesse, his oyle, or touching, or taking away promise, or taking away a gift. <i>1. Chp. 12.10.</i>	Misma.
		Mishraies. spread abroad, touching a companion, taking away a friend, or taking away a shepherd, or malice. <i>A familie.</i>	Masma.
			Masmana.
			Misrahe.
			thites.

familie descended of Kirjath-earim. 1 Chro. 2.53.

Moseroth. *idem*. Nomb. 33.30,31.
Mosheth. *drawen vp*, or *drawen forth*, or *taken out*. Moses, and miraculously preserved. Exo. 2.2, to 11. The slayer of an Egyptian. Exo. 2.11,12. He would haue pacified two Hebrewes. Exo. 2.13. He fleeth into the land of Midian, and why Exo. 2.14. where he marieth a wife, and hath two sonnes. Exo. 2.15. * Keeping threpe, he seeth the Angel in a bush. Exo. 3.2. God sendeth him to Pharaoh to deliuer the Israelites, and promisseth to be with him. Exo. 3.12. he receiveth tokens to assure his vocation Exo. 4.3. he refuseth the charge committed to him, and why Exo. 4.10. he with his wife and children goeth toward Egypt. Exo. 4.20. Almost killed by the Angel in the Inn, for omitting the circumcising of his sonne. Exo. 4.24. He and Aaron hauing done their message to Pharaoh, are repulled, & the Israelites more grievously oppressed. Exo. 5.1,2. * his rodde turned into a serpent. Exo. 7.10. he complai- neth that the people were not immediatly deliuered after his message done. Exo. 5.22. his song. Exo. 15.1, to 20. While he prayeth, the Israelites overcome Amalek. Exo. 17.11. * he condescendeth to the counsaile of Jerho his father in lawe. Exodus 18.24. The matters of greatest importance are brought to him selfe. Exo. 18.22. He chargeth not to touch mount Sinai, and why. Exo. 19.13. he sanctifieth the people. Exo. 19.14. he and Aaron ascend by to Sinai. Exo. 19.24. he consecrateth the olde Testament, and howe. Exo. 24.8. he is with God in the cloude, 40. dayes and 40. nightes. Exo. 24.18. Being angrie, he breaketh the two tables of the lawe in pieces, and burneth the golden calfe. Exo. 31.18. * he desireth to be razed out of the booke of life, if God would not pardon his peoples sinne. Exo. 32.32. God speaketh to him face to face. Exo. 33.11. He desireth God to conduct the people, and him in the way. Exo. 33.13,14,15. God commandeth him to stande in a place to see his backe parts. Exo. 33.21. * He might not see Gods face, and liue. Exo. 33.20. he returneth from the mount with newe tables. Exo. 34.1, to 29. Speaking to the people, why he bled to couer his face. Exo. 34.33. * 2. Cor. 3.13. he murmur- reth & refuseth to conduct the people. Nomb. 11.11, to 16. he wisheth all the people coulde prophetic. Nomb. 11.29. he was Gods faith- full seruant. Nomb. 17.7. Heb. 3.2. he & Aaron hearing the peoples murmuring, fell on their faces. Nomb. 14.5. he appealeth Gods wrath. Nomb. 14.13, to 21. he fell on his face hearing the rebellion of Dathan, &c. Nomb. 16.4. God, by destroying Korah & the rest, declared that he had sent Moses to gouerne. Nomb. 16.3,5,28. Fearing to be slaine, he fleeth to the Taberna- cle. Nomb. 16.42,43. The people destroyed for murmuring against Moses. Nomb. 16.49. why he and Aaron entred not into the land of pro- mise. Nomb. 20.12. he sendeth messengers to the king of Edom. Nomb. 20.14. he reciteth the Lawe to the Israelites. Deut. 1.3. he desi- reth God to appoint a gouernour to suc- ceede him. Nomb. 27.16. * The land of promise is shewed to him. Nomb. 27.12. he constitureth others to helpe him in the gouernment. Deut. 3.9, to 19. he abideth upon Moab 40. dayes & 40. nightes.

Mesphar. Mispar. a numbring, a shewing, a scriuener, or the bull of tribute. Ezra. 2.2. called Mispereth, viz. numbring, shewing, or the augmenting of tribute. Nehe. 7.7.
Mespharath. Misrephothaim, burning, or hot waters, or the burnings of waters. A place to boyle water vpon the fire, and make salt thereof. Josh. 11.8.
Mithca. Mithkah. sweetnesse, or pleasantnesse. Nomb. 33.28.
Mithanite. Mithnite. a gift, or the loyne: or after the Syrian, hope, or looking for. 1. Chro. 11.43.
Mithanite. Mithredath. assaying, or beholding the lawe, or breaking the lawe, or the going downe of death. Ezra. 1.8 & 4.7. 1. Esdr. 2.11.
Mitylene. Mitylens. clewinnesse, or the wiping of the winepresse. An Isle against Asia, distant from the nearest bo- ders thereof 57000. paces. Actes 20.14.
Mizar. Mithpah. Mizpah. a watch, tower, or looking glasse, or iudgement, or a couering. A place. Gen. 31.49. Josh. 11.3,8. & 13.26. builded by king Asa. 1. kings 15.22. The Israelites confult there against the Gibeonites. Judg. 20.1. to 11. Thither also Samuel assembled the Israelites, to pray for them. 1. Sam. 7.5.
Mizzah. Mizraim. a dropping, or distilling from the head, or sprin- kling by that: or after the Syrian, a consuming, or consumption. Gen. 36.13.
Mca. Mnaon. a diligent seeker, or betrothing, or remembring. Actes 21.16.
Moab. of the father. Lots sonne by his eldest daughter, of whom came the wicked Moabites. Gen. 19.37. & 36.36. They are overcome by the Amorites. Nomb. 21.29. Israel forbidden to warre with them. Deut. 2.9. Israel falling to idolatrie, become subiects to them. Judg. 3.12,13,14. Ehud slaieth 10000. Moabites, Judg. 3.29. Chemosh Moabs abomination. 1. king. 11.7. The Israelites commit whooredoe with the daughters of Moab. Nomb. 25.1. Moabs rui- ne forebowed. Isai. 16.2. They which Dauid ouer not, became tributaries. 2. Sam. 8.2. Je- hoshaphats and Jehozams miraculous vic- torie against Moab. 2. king 3.5. *
Molada. Moladah. natiuitie, or generation. A citie. Josh. 15.26. & 19.2.
Moloch. Molech. reigning, or a counsellour. An idol of the Am- monites. 1. king. 11.7. the Israelites forbid- den to offer their children to it. Leuit. 18.21. vpon paine of death. Leuit. 20.2,3,4,5. It was destroyed by Josiah. 2. king. 23.10.
Molecath. Molecheth. 1. Chro. 7.18.
Molid. natiuitie, or generation, or a circumcised hande. 1. Chro. 2.29.
Mordechai. Mordechai. bitter contrition, or worne mirrhe, or tea- ching contrition: or after the Hebrew and Syris an, most pure Mirrhe. He who brought by Es- ter. Ester 2.5. * who bewailed the Jewes de- struction. Ester 4.1. * and was exalted. Ester 6.2. * Also the name of an other. Ezra. 2.2. Nehe. 7.7.
Moriah. Moreh. stretching. A place. Gen. 12.6. Deut. 11.30.
Moriah. Moriah. the feare of God. A mountaine where Is- rahel should haue bene offered. Genesig 22.2. 2. Chro. 3.1.
Mosera. learning, discipline, or a bond: or after the Sy- rian, a giuing, or tradition. A mountaine where Aaron died, and was buried. Deut. 10.6. cal- led Moze. Nomb. 20.22. * & 33.38,39. Deute. 32.50.

- raim.** Gen. 10. 13. & 1. Chro. 1. 11.
Narcissus. a son of, or neglecting. Rom. 16. 11.
Nathan. given, giving, or rewarded. A Prophet, who foretold David that his sonne should build Gods Church, meaning Christ, of whome Salomon was but a figure. 2. Sam. 7. 13, 14. He reproveth David for his adulterie. 2. Sa. 12. 1, to 16. Hee is praised. Eccles. 47. 1. Hee making obedience, beweth David howe Adonitiah usurped his kingdom. 1. king. 1. 23. to 28. Also Davids sonne. 2. Sam. 5. 14. Of whose stocke the Virgine Marie descended. Luke 3. 31.
Nathanael. the gift of God. The sonne of Ithar. 1. Chro. 2. 14. Also the name of a true Israelite. John 1. 45. *
Naue. a posteritie, a sonne for ever, or remaining for ever, or fairness, or a dwelling place, or after the Syria, a fish. Father of Jesus. Eccles. 46. 1.
Nazareth. separated, crowned, or sanctified. A citie where Christ was conceived and brought up. Matth. 2. 23. Luke 1. 26. The devill confesseth Christ to be of Nazareth. Luke 4. 34. The inhabitants regarded not this Prophet Jesus. Matth. 13. 57. but would have cast him headlong from their hill. Luke 4. 27.
The lawe of the Nazarites. Num. 6. 2. Samson a Nazarite from his mothers wombe. Judg. 13. 5. and so was Samuel 1. Sam. 1. 11.
Noa. * Neah. moved, or moving. A citie. Josh. 19. 13.
Neapolis. a newe citie. A citie. Act. 16. 11.
Neariah, looke Naariah.
Nebai. fruitifying, or budding forth, speaking, or prophesying. Nehe. 10. 19.
Nebalah. Nebalat. prophesie, cloaked talke, hidden, or budding forth, or prophesying cloakingly. A citie. Neh. 11. 34.
Nebaioth, looke Nabaioth. & Isai. 60. 7.
Nebat, looke Nabat.
Nebo, as Nebai. A citie. Num. 32. 3, 38. and 1. Chro. 5. 8.
Nebuchad-nezzar. the mourning of the generation, or wayling of judgement, or the sowing of powerie. A king of Babel. 2. kings. 24. 1. Hee receiveth power over all kingdomes. Jere. 27. 6. Hee conquereth Egypt. 2. king. 24. 7. Jere. 46. 2, 13. He destroyeth Jerusalem. 2. king. 24. 2, 3, 4. * & 25. 1. * Jere. 39. 1. * According to the prophesie. Isa. 7. 8. Jere. 25. 9. & 32. 28. * He dreameth. Dan. 2. 1. * Hee erecteth an Image, and commaundeth to honour it. Dan. 3. 1. * Hee dreameth againe. Dan. 4. 2. He dwelt 7. yeeres among wilde beastes. Dan. 4. 29. He is bewailed in mockage. Isai. 14. 4. *
Also a great king of the Assyrians in Nineneh: some thinke him to bee Cambyles, Judeth 1. 5. * & 2. 1. *
Nabuzarbā. Nebulhazban, speech, prophesie, budding, springing, or flowing: or after the Hebrew and Syrian, fruite, or budding forth of delivring. A prince of Nebuchad-nezzars. Jere. 39. 13.
Nabuzaradā. Nebuzar-adan. a budding forth, a prophesie of forreigne judgement, or the budding forth of the foote of a pillar. Chief steward to the king of Babel. 2. king. 25. 8. Jere. 39. 13.
Necho. Nechoh. lame, or smitten. Synname to Ipharaoh. 2. king. 23. 29. *
Nedabia. the voice of the Lord, or the prince of the Lord. 1. Chro. 3. 18.
Negmoth. Isai. 4. in the title.
Neginothai. Nabah. 3. 19.
Nehelamite. a dreamer, or a dream, a valley of waters, or the inheritance of waters. Jere. 29. 24.
Neheloch. Isai. 5. in the title.
Nehemiah. comfort, or the rest of the Lord, penitent Lord, Nehemias. or direction of the Lord. Nehe. 1. 1. Butler to king Artabshatre. Nehemi. 1. 11. & 3. 1. Having obtained a letter of the king, he went to Jerusalem, and builded up the walles. Nehe. 2. 8. He reproveth the breakers of the Sabbath. Nehe. 13. 15. And those that had married strange wives. Nehe. 13. 25. He is praised. Eccles. 49. 13. Synnamed Tirshatha. Nehe. 8. 9. & 10. 1.
Nehum. a comforter, penitent, or a leader of them. Ne. Nabum. hemias 7. 7.
Nehushta. brasse, like the aire, soothsaying, or a serpent. Nehusta. 2. king. 24. 8.
Nehushtan. brasse, made of copper, a soothsaying, given of Nehustan, the serpent, or a gift. The name that Mesekiah gave in contempt to the brasse serpent. 2. kin. 18. 4.
Neiel. commotion, or moving of God. A citie. Joshua. Neiel 19. 27.
Nekoda. painted, divers, or inconstant, pointed, a shepherd, Necoda. or made crooked. A citie. Ezra. 2. 48, 60. Nehe. Necodah. 7. 50.
Nemuel. God sleeping, or the sleeping of God. Certaine Namuel. mens names. Num. 26. 9, 12.
Nepheg. weak, or slacked. The sonne of Ithar. Exod. 6. 21. And Davids sonne. 2. Sam. 5. 15.
Nephithesim. diminished, or torne in pieces. Nehe. 7. 52. Nephussim. Nephusim.
Nephthalim, and Nephthali, looke Naphtali.
Nephthar. 2. Macca. 1. 36. Ephthar.
Nephthoah. open, or an opening. A fountaine. Josh. 15. Nephthoah. Nephthoah.
Nephthum. 9. & 18. 15.
Nephthum. idem. Gen. 10. 13.
Nephusim. looke Nephithesim.
Ner. a candle, or light, or lande sown every other yeere. Father of Abner. 1. Sam. 14. 50, 51. 1. Chro. 8. 33. 2. Sam. 3. 6. *
Neregal. searching out, a footeman, or a candle covered, Neregal. or land sown every other yeere covered. Jere. 39. 3.
Nergal. idem. An Idol. 2. king. 17. 30. Nergel.
Nereas. as Ner: or after the Greeke, great. Rom. 16. 15. Nereus.
Neri. as Ner. Luke 3. 27. who is also called Jeronias. Matth. 1. 12.
Nerias. the light or candle of the Lord, or the lande sown every other yeere of the Lord. The father of Baruch. Baruch 1. 1. Jere. 32. 12.
Nethanael. as Nathanael. Divers mens names. Nathanael. Num. 1. 8. Ezra. 10. 22. 1. Chro. 15. 24. and 2. Chro. 35. 9.
Nethaniah. the gift of the Lord. 2. king. 25. 23. and 1. Chro. 25. 2. & 2. Chro. 17. 8. Jere. 36. 14. Nathania.
Nethan-melech. the gift of the king, or the gift of counsel. 2. king. 23. 11. Nahania.
Nethinims. given, or rewarded. 1. Chro. 9. 2. Ezra. 2. 43, 58. Nathine. Nathinims.
Netophah. a droppe, or dropping downe from the head, or gumme that droppeth downe from trees, or the budding of the mouth. Ezra 2. 22. Netopha.
Netophathi. idem. A certaine familie, which had their possessions in the fieldes. Nehe. 12. 28. Netophathi.
1. Chro. 2. 54. & 9. 16. Neuphati.
Neziah. a conquerour, or everlasting, or strong. Ezra. Nasia. 2. 54.
Nezib. standing, or a standing place, or an advancing of any title or right: or after the Syrian, a plant. A citie. Josh. 15. 43. Nesib.
Nibhaz. fruitifying, or budding forth a vision, or speake. Nibbaz. king, or prophesying a vision. An Idol. 2. kin. 17. 31. Nobahaz. Nibshan.

Nebſan.	Nibſhan. ſpeech, prophecie, the ſpringing forth of ſt ſleeping, or of changing, or ſpringing forth of a tooth or yow- rie. A citie. Joſh. 15. 62.	or a ſine. A citie. Iſai. 19. 13. Jer. 2. 16. Ezech. 30. 13.	Nophah. fearefull, or binding. Rom. 21. 30.	Nopha.
	Nicanor. a conquerour, or victorious. 1. Macc. 3. 38. & 7. 26. * & 2. Macc. 15. 1. *	Nun. ſonne, poſteritie, ſtockes, everlaſting, or remaining for ever: or after the Syrian, a ſiſh. Father of Jo: hua. Nomb. 13. 9. Exod. 33. 11. 1. Chro. 7. 27.	Nun. ſonne, poſteritie, ſtockes, everlaſting, or remaining for ever: or after the Syrian, a ſiſh. Father of Jo: hua. Nomb. 13. 9. Exod. 33. 11. 1. Chro. 7. 27.	Non.
	Nicodemus. innocent blood: after the Greeke, the vic- torie of the people. A Pharisee and ruler of the Jewes, who came to Chriſt by night, to bee taught of him. John. 3. 1. * reade John. 7. 50. *	Nymphas. a bride. A worthy man whom Paul ſaluteth. Col. 4. 15.	Nymphas. a bride. A worthy man whom Paul ſaluteth. Col. 4. 15.	Nympha.
	Nicolas. a victor or overcommer, or the victories of the common people. A Deacon. Actes. 6. 5. who (as ſome thinke) helde, that wines ſhoulde bee common: The ſect was called Nicolaitans. Res uel. 2. 6.	Obadiah. ſervant of the Lord. The gouernour of A: habſhouse. 1. king. 18. 3. to 17. and 2. Chron. 17. 7. Also a Prophet. Obadi. 1. 1. An other. Obadia. 1. Chro. 3. 21.	Obadiah. ſervant of the Lord. The gouernour of A: habſhouse. 1. king. 18. 3. to 17. and 2. Chron. 17. 7. Also a Prophet. Obadi. 1. 1. An other. Obadia. 1. Chro. 3. 21.	Obdiah.
	Nicopolis. a citie of victorie, or a victorious citie. A citie of Thracia. Titus 3. 12.	Obal the ſwordſmanneſſe of antiquitie, or ſlowing. Gene. 10. 28.	Obal the ſwordſmanneſſe of antiquitie, or ſlowing. Gene. 10. 28.	Obal.
	Niger. blacke, purple, or dark. The ſynname of Si- mon. Actes. 13. 1.	Obed. a ſervant, or a workman. Boaz ſonne. Ruth. 4. 17. Mat. 1. 5. Luk. 3. 32. 1. Chro. 2. 12.	Obed. a ſervant, or a workman. Boaz ſonne. Ruth. 4. 17. Mat. 1. 5. Luk. 3. 32. 1. Chro. 2. 12.	Obed.
	Nilus. in Hebræwe Shihor. blacke, or troublous. A fa- mous riuer in Egypt. Exod. 7. 15. Joſh. 13. 3. Jer. 2. 18.	Obed-edom. the ſervant of EDOM, or a ſervant Edomite. A Gittite. 2. Sam. 6. 10. 11. & 1. Chro. 15. 21. & 16. 38.	Obed-edom. the ſervant of EDOM, or a ſervant Edomite. A Gittite. 2. Sam. 6. 10. 11. & 1. Chro. 15. 21. & 16. 38.	Obed-edom.
	Nimrim. a leopard, a rebellion, bitterneſſe, or a change. A citie. Iſai. 15. 6.	Obil. borne, or brought, led away, caried, ſorrowful, or wax- ing olde. 1. Chro. 27. 30.	Obil. borne, or brought, led away, caried, ſorrowful, or wax- ing olde. 1. Chro. 27. 30.	Obil.
Nemrod.	Nimrod. a rebell, or rebellious, a ſinner, or tranſgreſſour, or an apoſtate. Sonne of Cuſh. Gen. 10. 8, 9.	Oboth. dragons, wombes, fathers, or deſires. A place. Rom. 21. 10. and 33. 43.	Oboth. dragons, wombes, fathers, or deſires. A place. Rom. 21. 10. and 33. 43.	Oboth.
Niniue.	Nineueh. faire, beautifull, or a dwelling place. A citie builded by Aſhur. Gen. 10. 11. The deſolation thereof prophecied. Nahum. 3. 1. Zeph. 2. 13. Tobit. 14. 4. Their repentance after Jonahs preaching. Jonah. 3. 5. * They ſhal condemne the Jewes, and whp. Matt. 12. 41.	Ocran. troublous, or troubling. Rom. 1. 13.	Ocran. troublous, or troubling. Rom. 1. 13.	Ocran.
Niniuites.	Niſan. a banner, a prouing, or trying flight: or after the Syrian, a miracle. A moneth. Nehe. 2. 1.	Oded. ſuſtaining, or liſting up. 2. Chro. 28. 9.	Oded. ſuſtaining, or liſting up. 2. Chro. 28. 9.	Oded.
	Niſroch. flight, a tender or delicate trying, or banner: or after the Syrian, thy table. An Idol. 2. king. 19. 37. Iſai. 37. 38.	Odomeras. the ſonne of praife, or wines of a coffer. Odares 1. Macc. 9. 66.	Odomeras. the ſonne of praife, or wines of a coffer. Odares 1. Macc. 9. 66.	Odomeras.
	No. a ſtirring up, or a forbidding. A countrey. Ezech. 30. 15. Nahum. 3. 8. looke Alexandria.	Odolla. a witneſſe, or ornament to them, or a witneſſe, or ornament of his miſerie, or the paſſing over, or pray of his miſerie. A citie. 2. Macc. 12. 38.	Odolla. a witneſſe, or ornament to them, or a witneſſe, or ornament of his miſerie, or the paſſing over, or pray of his miſerie. A citie. 2. Macc. 12. 38.	Odolla.
Noadia.	Noach. the witneſſing or teſtification of the Lorde, or the companie or congregation of the Lorde, or the decking of the Lorde, or the Lorde paſſing over: or after the Syrian and Hebræw, the taking away of the Lorde. Ezra. 8. 33. Nehe. 6. 14.	Og. roſted bread, or a mocke: or after the Syrian, holden downe, or hindered. A great giant, king of Baſhan. Rom. 21. 33. * Deut. 3. 1. to 14. Iſa. 13. 1.	Og. roſted bread, or a mocke: or after the Syrian, holden downe, or hindered. A great giant, king of Baſhan. Rom. 21. 33. * Deut. 3. 1. to 14. Iſa. 13. 1.	Og.
Noe.	Noah. a ceaſing or reſt. Sonne to Lamech. Gen. 5. 29. Luke 3. 36. 1. Chro. 1. 4. His iii. ſonnes. Gen. 6. 10. God forgetteth him of the flood. Gen. 6. 13. He is both commanded to enter in Arke. Gen. 7. 1. & to come forth. Gen. 8. 16. He erect- eth an Altar to God. Gen. 8. 20. God bleſſeth him. Gen. 9. 1. and promiſeth neuer to deſtroy the world with flood againe. Gen. 9. 9. to 18. He planteth a vineyarde, and being drunken is derided of his ſonne Ham. Gen. 9. 20. to 26. His yeeres. Gen. 9. 28. 29. He is playſed. Eccl. 44. 17, 18. His faith. Heb. 11. 7.	Ohad. praſſing, or confeſſing. Gen. 46. 10. Exo. 6. 15. Ahod, Ohel. a tabernacle, or tent, or light. 1. Chro. 3. 20.	Ohad. praſſing, or confeſſing. Gen. 46. 10. Exo. 6. 15. Ahod, Ohel. a tabernacle, or tent, or light. 1. Chro. 3. 20.	Ohad.
	Noah, the preacher of righteouſneſſe. 2. Pet. 2. 5.	Ohel-moed. the tabernacle of the congregation. Ex. 33. 7.	Ohel-moed. the tabernacle of the congregation. Ex. 33. 7.	Ohel-moed.
Nobe.	Nob. ſpeech, prophecie, ſpeaking, prophecying, fruſtifying, ſpringing forth, or barking, or barked at: A citie de- ſtroyed by Saul. 1. Sa. 22. 19. & 21. 1. Iſa. 10. 32.	Oliuer. A hil two miles on the Eaſt ſide from Jeruſalem, the brooke Cedron running be- tweene, taking name of the plentie of Oliues growing thereupon. Mat. 21. 1. & 24. 3. Luke 22. 39. John 18. 1.	Oliuer. A hil two miles on the Eaſt ſide from Jeruſalem, the brooke Cedron running be- tweene, taking name of the plentie of Oliues growing thereupon. Mat. 21. 1. & 24. 3. Luke 22. 39. John 18. 1.	Oliuer.
Nobe.	Nohah. barking, or barked at. A citie. Nomb. 32. 42. Judges 8. 11.	Olofernes. a ſtrong captain. Cheefe Captaine to Holofernes Nabuchodonosor. Judith 2. 4. * to Chap. 15.	Olofernes. a ſtrong captain. Cheefe Captaine to Holofernes Nabuchodonosor. Judith 2. 4. * to Chap. 15.	Olofernes.
	Nod. ſugitive. A countrey. Gen. 4. 16.	Olympas. heavenly. Rom. 16. 15.	Olympas. heavenly. Rom. 16. 15.	Olympas.
	Nodab. vowing of his owne accord, or principall. 1. Chro. 5. 19.	Olympius. idem. 2. Macc. 6. 2.	Olympius. idem. 2. Macc. 6. 2.	Olympius.
Noga.	Nogah. brightneſſe, or cleareneſſe. 1. Chro. 14. 6.	Omar. ſpeaking, or exalting. Gen. 36. 11.	Omar. ſpeaking, or exalting. Gen. 36. 11.	Omar.
Nohaa.	Nohah. reſting, or a guyde. 1. Chro. 8. 2.	Omer. A meaſure. Exod. 16. 16. * Ezech. 45. 17.	Omer. A meaſure. Exod. 16. 16. * Ezech. 45. 17.	Omer.
	Nomades. men wandring here & there. A people with- out certaine abiding. 2. Macc. 12. 11.	Omri. a bundle, a rebellious, or bitter people. 1. king. 16. 16. to 29.	Omri. a bundle, a rebellious, or bitter people. 1. king. 16. 16. to 29.	Omri.
	Non. looke Nun. and 1. Chro. 7. 27.	On. ſorrowe, ſtrength, or iniquitie. A countrey. Gen. 41. 45, 50. Also a man. Rom. 16. 1.	On. ſorrowe, ſtrength, or iniquitie. A countrey. Gen. 41. 45, 50. Also a man. Rom. 16. 1.	On.
	Nopha. honie combe, a diſtilling from the head, a liſting up,	Onam. ſorrowe, ſtrength, or iniquitie of them. Gen. 36. Oman, 23. 1. Chro. 1. 40. and 2. 28.	Onam. ſorrowe, ſtrength, or iniquitie of them. Gen. 36. Oman, 23. 1. Chro. 1. 40. and 2. 28.	Onam.
		Onan. as On. Gen. 38. 4.	Onan. as On. Gen. 38. 4.	Onan.
		Onesimus. as profitable. Col. 4. 9. Philemon. 10.	Onesimus. as profitable. Col. 4. 9. Philemon. 10.	Onesimus.
		Onesiphorus. bringing profite. 2. Tim. 1. 16. & 4. 19.	Onesiphorus. bringing profite. 2. Tim. 1. 16. & 4. 19.	Onesiphorus.
		Onias. the ſtrength of the Lorde, or a ſhip. Eccles. 50. 1. 1. Macc. 12. 7.	Onias. the ſtrength of the Lorde, or a ſhip. Eccles. 50. 1. 1. Macc. 12. 7.	Onias.
		Onix. A precious ſtone. Gen. 2. 12. Exod. 25. 7.	Onix. A precious ſtone. Gen. 2. 12. Exod. 25. 7.	Onix.
		Ono. grieve, ſtrength, or iniquitie of him. A citie. 1. Chro. 8. 12. Ezra. 2. 33. Nehe. 11. 35.	Ono. grieve, ſtrength, or iniquitie of him. A citie. 1. Chro. 8. 12. Ezra. 2. 33. Nehe. 11. 35.	Ono.
		Ophel. a towre, darkeneſſe, or a little white cloude. 2. Chro. 27. 3. & 33. 14. Nehe. 11. 21.	Ophel. a towre, darkeneſſe, or a little white cloude. 2. Chro. 27. 3. & 33. 14. Nehe. 11. 21.	Ophel.
		Ophir. aſhes, or a fruſtifying. Joktan ſonne. Gen. 10. 29. Also a region in India where is ſtoze of golde. 1. king. 9. 28.	Ophir. aſhes, or a fruſtifying. Joktan ſonne. Gen. 10. 29. Also a region in India where is ſtoze of golde. 1. king. 9. 28.	Ophir.
		Ophni. ſleeping, wearineſſe: or after the Syrian, a ſol- ding together. A citie. Joſh. 18. 24.	Ophni. ſleeping, wearineſſe: or after the Syrian, a ſol- ding together. A citie. Joſh. 18. 24.	Ophni.
		Ophrah. duſt, lead, or a ſawne. A citie. Joſh. 18. 23. Ephrah. Judges. Ophera.	Ophrah. duſt, lead, or a ſawne. A citie. Joſh. 18. 23. Ephrah. Judges. Ophera.	Ophrah.

Judges 8.27.

- ¶ Oreb. a crowe, pleasant, a commander by faith, mingling together, of the Evening. A prince of the Medians,aine on the rocke Oreb. Judg.7.25. Psalm.8.11.
- Aran. Oren. a coffer, reioycing, of the slaunder of them. 1.Chro. 2.25.
- Orion. Job. 9.9. & 38.31.
- Ornan. reioycing, the light of the sunne, of light, of slaunder remaining for ever. 1.Chro. 21.15. & 2.Chro. 3.1.
- Orpha. Orpah. a necke, of hinder part of a necke, stifnecked, the raising of the mouth, of the making bare of the mouth. Ruth.1.4.
- Orthofaida. Orthofias upright, of redified. A towne at the foote of Libanus. 2.Macca 15.37.
- Orthosiada. Ofeas. 2.Esd. 1.39. & 13.40. looke Hosea.
- Oshea. Nom. 13.9. looke Ioshua.
- ¶ Othni. my time, of my house. 1.Chro 26.7.
- Othniel looke Othoniel.
- Otholia. time to the Lord. 1.Chro.8.26.
- Athaliah. Othoniel. the time, of hour of God. Iosuah 15.17.
- Othniel. Judg.3.11. & 1.Chro.27.15.
- Idox. Oox. pleasant, of merie. Judeth.8.1.
- Ozia, Azaia. Ozaziah, the strength of the Lord. Mens names. 1.Chro.15.21. & 27.20.
- Azariah. Ozem, the hastening of them, of fasting. 1.Chro.2.15.
- Azaria. Ozen. idem. 1.Chro.2.25.
- Alom. Ozias. the strength, of buck goats of the Lord. 2.Esd. 1.2. Judeth 6.15. & 7.30.
- Ozem. Ozia. Ozicel. the strength, of buck goats of God. Judeth 8.1. looke Ozziel.
- Oziel. Ozicel. idem. 1.Chro.26.23.
- Ozni. an eare, my hearkening, of a goldsmiths balance. Sonne of Gad: of him came the Oznites. Nom.26.16. called Ezbon. Gen.46.17.
- Aziel. Ozziel. the helpe of God. 1.Chro.27.19.
- P
- Pharai. Paarai. a gaping, of an opening. 2.Sam.23.35.
- Mefopota- Padan Aram. A citie of Syria, where Laban mia. dwelt. Gen. 25.20.
- Phadon. Padon. his redemption: of after the Syrian, the yoke of an oxe. Ezra 2.44.
- Phegiel. Pagiel. God hath met, of the meeting, of the requiring pardon of God Nom.1.1.
- Phahath- Pahath Moab, a Duke of Moab. Ezr. 2.6. Neh. 3.19.
- moab. Palal. thinking, of iudging. Neh. 3.25.
- Pala. Palestina. strowed, of covered, viz. with ashes, of dust, of decay put to, a double decay, of the drinke of decay, of he fell drinking: A countie in Syria toyning to Arabia. Exod. 15.14. Psalm 60.8. Isai. 14.29. Of the people, looke Philistims.
- Philistia. Pallu, of Palu. marueilous, wonderfull, of hidden. Gen. 46.9. & 1.Chro. 5.3. Of whom came the Pallures. Nom.26.5.
- Phallu. Phalu.
- Phalti. Palti. deliuerance, of banishment. Nom. 13.10.
- Phaltiel. Paltiel. deliuerance, of banishment of God. Nom. 34.26.
- Phaltias. Pannag. A place. Ezek. 27.17.
- Xanticus. Panthicus. The moneth of Aprill. 2.Mac. 11.30.
- Xanthicus. Paphus. A citie in Cypres, dedicated sometime to Venus, where the maidens bled, before marriage, in the honour of Venus to prostitute them selues on the sea shore. Act. 13.6.
- Paphos. Parah. a cove, encreasing, or stirring up. A citie. Josh. 18.23.
- Aphara. Paran. fairenesse, draife, of of springs. A plaine wilderness. Gen. 14.6. and 22.21.
- Pharmashta. Paras Persia. A Countrey. Ezek. 38.5.
- Phermesta. Parmashta. the breaking of a foundation: of after the Hebrew and Syrian, a bull of one yeeres age. Ester 9.9.
- Parmenas. continuing. Act. 6.5.
- Parnach. a bull smiting, of smit, of broken. Nomb. 34.25.
- Paroh. vengeance. Exod 8.1. looke Pharaoh.
- Parosh. a flea, of gnai. Ezra 2.3. Neh. 3.25.
- Parthians. slavers for feare, of banished men. A people. Act. 2.6. Isai. 66.19.
- Paruah. fresh, of flourishing: of after the Syrian, flourishing. 1.King 4.17.
- Paruaim. 2.Chro. 3.6. & 1.King. 9.28.
- Palach. thy broken peece, of thy diminishing. 1.Chro. 7.33.
- Pas-dammim. a portion, of diminishing of blood. A place. 1.Chro. 11.13.
- Paseah. a passing ouer, of an halting. 1.Chron 4.12.
- Ezra 2.49.
- Pathur. encreasing libertie, of spreading out whitenesse. 1.Chro 9.12. Ezra. 2.38. Jerem. 20.3.
- Patara. white lymed, of bringing death. A citie of Lybia, a prouince of Asia. Act. 1.21.
- Pathmos. dead, of bringing death. An yle. Renel. 1.9.
- Pathros. amorfell of dough, a persuasion of decay, of an enlarging of distilling from the head. A countie. Isai. 11.11. Jere. 44.1, 15.
- Phethrusim. idem. Gen. 10.14.
- Patriarke. the chiefe of fathers. Hebr. 7.4.
- Patrobas. pertaining to the father. Rom. 16.1.
- Patroclus. of the father, of the glorie of the countrey. 2.Macca 8.9.
- Pau. howling, sighing, of appearing. A citie. Gen. 36.39.
- Paul. Jerome saith, Hebr. marueilous, of marueilously: other thinke, Hebr. and Greeke, the entrie into a flocke: the Greeke worde signifieth, rest, of he that hath rest, and the Latine, little. An Apostle of Christ, descended of the tribe of Benjamin. Rom. 11.1. Philip 3.5. Brought by with Gamaliel. Act. 2.3. A Pharise, and sonne of a Pharise. Act. 23.6. Marueilously conuer- ted Act 9.3. to 23. & 23.6. to 17. & 26.12. to 19. He persecuteth the Church. Act. 8.1. & 9.1. Gal. 1.13. 1.Timo. 1.13. an elect vessell of God, &c. Act. 9.15. & 22.14. ordeined to preach Christ to the Gentiles. Gal. 1.15, 16. Hee did many things against the name of Iesus. Act. 26.9, 10. Baptized. Act. 9.18. Delivered out of darkenesse by the light of God, and why, 2.Cor 4.6, 7. Hee preacheth openly that Christ was the sonne of God, &c. Act. 9.20. He and Barnabas separated to preach the Gospel to the Gentiles. Act. 13.2. A teacher, preacher, master, Apostle of the Gentiles, and minister of Christ. Rom. 11.13. & 15.16. Galat. 2.8. 1.Timoth. 2.7. 2.Tim. 1.11. And an Ambassadour of Christ. 2.Cor. 5.20. Hee did obtaine the office of Apostleship, by the mercie, will, and grace of God. 2.Cor. 1.1. & 4.1. Eph. 3.2. 2.Tim. 1.9. Titus 1.3. and not by man. Gal. 1.1. but by the commandement of God. 1.Timoth. 1.1. He learned the Gospel by reuelation of Christ, and not of any other. Galat. 1.12. Sent to preach, not to baptize. 1.Cor. 1.17. The Churches of Iudea glorified God for him. Gal. 1.23. The dispensation of the Gospel committed to him, he was constrained to preache it. 1.Cor. 9.16, 17. By reuelation hee ascended to Ierusalem, to conferre of the Gospel with the Apostles. Act. 21.18, 19. Galat. 2.2. He accounteth all things losse and dong, in respect of the knowledge of Christ. Phil. 3.8. Hee exhorteth vs to conuert to God by good workes. Act. 17.30, 31. & 26.20. to serue the

Permenas.

Pharnach.

Pharao.

Pharos.

Ophir.

Pafah.

Phosech.

Phes do-

mim.

Pascha.

Pheffe.

Phashur.

Phassur.

Phashur.

Pathmos.

Pathures.

Phethros.

Phethrusim.

Patroba.

Phau.

the Lord with all modestie, feares and tentations. Actes. 20.19. testifying that Jesus is the Christ. Actes 18.5. teaching nothing but that which Moses & the Prophets had foretold. Actes 13.16. to 42. & 26.23. 1. Cor. 1.23, 24. Hee preacheth Christ to the Thessalonians. Actes 17.11, 12. and openly. Actes 17.22. * Hee preacheth till midnight. Actes 20.7. Hee preacheth in Antioch. Actes 11.21. Hee teareth his garments, seeing the people about to sacrifice to him. Actes 14.14. His baltant stomacke in offering himselfe into danger for his flocke. Actes 19.30. Thre peeres he ceaseth not, with teares to give warning of false prophetes. Actes 20.31. He feared no dangers to preach the Gospel. Actes 20.23, 24. as appeared by his sufferings. 1. Cor. 4.9. & 2. Cor. 4.9. & 11.24. & 12.7. & 2. Tim. 2.10. & 3.11. He was ready to be bound, and to die for Christes sake. Act. 21.13. His affection to the Jewes. Rom. 9.3. & 10.1. & 11.14. and to the Philippians and Copinthians. Phil. 1.8. & 2. Cor. 6.11. Christ sheweth him what afflictions he should suffer for his Name. Actes 9.16. God encourageth him to preache to the Copinthians. Act. 18.9. In prison the Lorde encourageth him to constancie. Actes 23.11. The Angel comforteth him not to feare the danger of the sea, & why. Actes 27.23. Hee exhorteth the Antiochians not to contemne the Gospel. Actes 13.40, 41. Trauailing through Galatia and Phrygia, he strengtheneth the disciples. Actes 18.23. Hee visiteth all the cities where he had preached, to confirme them. Actes 15.32. He comforteth those that sailed with him to Rome. Actes 27.9, 10. What care he had, that the Copinthians shoulde auoide contention. 2. Cor. 12.20, 21. and for all Churches. 2. Cor. 12.12. & 11.28. Colos. 2.1. & 1. Tim. 1.3. Before Iesus he wished all that heard him, such as he was, except his bondes. Actes 26.29. The Spirit witnesseth in every citie, the afflictions that abode him at Jerusalem. Actes 20.12, 23. Some counsaile him not to goe thither. Actes 21.4. He disputeth before Felix, of righteousness, temperance, and iudgement to come. Actes 24.26. Hee is conueyed by night through a wall downe in a basket. Actes 9.25. & 2. Cor. 11.33. Persecution against Paul & Barnabas. Actes 13.50. Hee is presented to Felix. Actes 23.33. and before Iesus, accused by Jewes. Actes 25.6, 7. Iesus objecteth madness to him. Actes 26.24. Through God, he is deliuered both from Jewes and Gentiles. Actes 26.22. 40. men bowe his death, whereof he is aduertised. Actes 23.12, 13. to 23 He is beaten and imprisoned by the Jewes. Actes 21.30, to 35. Brought to iudgement. Actes 18.12. Comanded of God to goe out of Jerusalem, and why. Actes 22.18. Forbidden to preache in Asia. Actes 16.6. His race in the course of the Gospel. 1. Cor. 9.20. * Hee preacheth from Jerusalem to Illyricum. Rom. 15.19. He visiteth Peter, and tarryeth with him 15. daies. Gal. 1.18. Hee withstoode Peter at Antioch. Gala. 2.11. Hee calleth himselfe the least of the Apostles, and why. 1. Cor. 4.9. & 15.9. & a follower of Christ. 1. Cor. 11.1. and willet to followe his example. 1. Cor. 4.16. Philippians. 3.17. & 1. Thes. 1.6. & 2. Thes. 3.9. Hee approued by his life, that which he taught by his preas

ching. 1. Cor. 9.27. He that despiseth his doctrine, despiseth God. 1. Thes. 4.8. How he hated himselfe in preaching the Gospel. 1. Cor. 2.1. * Hee desired to bee ayded with the prayers of the faithfull. Rom. 15.30. & 2. Cor. 1.11. He would not iustifie himselfe. 1. Cor. 4.4. Hee sawe Christ after his resurrection. 1. Cor. 15.8. Some things hard to be binder stood in his epistles. 2 Peter 3.16. Hee had a Scribe that wrote out his epistles, and subscribed them himselfe. Col. 4.18. & 2 Thessa 3.17. Hee was not chargeable to any man, but wrought for his laing. Actes 18.3. & 20.33, 34. & 1. Cor. 4.12. & 9.6. & 2. Cor. 11.9. & 12.13. & 1. Thes. 2.7, 9. & 2. Thes. 3.8. Hee preacheth at Iconium. Actes 14.1. At Lystra. Actes 14.6. At Berea. Act 17.10. at Athens. Act. 17.15. and at Corinth. Actes 18.1. Called Saul. Actes 7.58. and 8.1. to 5. and 9.1.

Pedahel, the redemption of God. Rom. 3.4. 28.

Pedahzur, a strong redeemer, or a stone redeemer. Rom.

1.10. & 7.54.

Pedajah, the Lordes redeeming. 2. Kings. 22.1. 1. Chr.

3.18.

Pekah, opening. The sonne of Remaliah. 2. Kings.

15.25. to 32.

Pekaiiah, the Lorde opening. The sonne of Menas-

hem. 2. King 15.23. to 27.

Peked, noble, or Rulers. Ezech. 23.23.

Pekod, Jere. 50.21.

Pelaiiah, the miracle, or secret of the Lord. Mens

names. 1. Chro. 3.24. Nehe. 8.7. & 10.10.

Pelaliah, thinking on the Lord, or entreating the Lorde, Phelicia.

or the iudgement of the Lord. Nehe. 11.12.

Pelaliah, the deliuerance, setting free, or banishment of the

Lord. Mens names. 1. Chro. 3.21. & 4.42. Nehe. 10.22. Ezech. 11.1, 13.

Peleg, a diuision. Gen. 10.25. & 11.8. 1. Chro. 1.19. Phaleg.

Luke 3.35.

Pelet, deliuerance, or banishment. 1. Chro. 12.3.

Pelet, decay, or iudging. Rom. 16.2.

Pelechites, idem. 2. Sam. 8.18.

Pelonite, falling, hid, or secret. 1. Chro. 11.27.

Peniel, seeing God, or the face of God. A place neere

the foorde Jabbok. Gen. 32.30.

Peninnah, a precious stone, or our face. One of the wives

of Elkanah. 1. Sam. 1.2. to 7.

Pentecost, the fiftieth, (by day.) A feast of Jewes.

looke Whitunday in the 2. Table.

Penuel, as Peniel, father of Gedor. 1. Chro. 4.4.

Also a citie. 1. King. 12.25. Iudg. 8.9, 17.

Peor, a gaping, or opening. A hill. Rom. 23.28.

Perath, A riuer called Euphrates. Genesig 2.14.

Deut. 1.7.

Peres, Daniel 5.28.

Peresh, a horseman, casting out to be sainte, or declaring.

1. Chro. 7.16.

Perez, a diuision. Judas sonne by Tamar. Gen. 38.

29. & 1. Chro. 4.1. of his posteritie were rulers

ordained. 1. Chro. 27.3. Reheme. 11.4. looke

Phares.

Perez, vzzah, the diuision of Vzzah, or the diuision of Perez. Ora-

strength, or of a goat. A place so called, and why.

2. Sam. 6.6, 7, 8.

Perga, very earthly. A citie. Actes 13.13.

Pergamus, height. A citie of Asia. Reuel. 1.11.

Perida, looke Peruda.

Perizzites, Rural, or dwelling in vnwalld villages. A

people. Gene. 13.7. & 15.20. which God com-

manded to be destroyed. Deut. 20.12. Judah

discomfited them. Iudges 1.4. Salomon

made

Pedacl, *

Phed. cl.

Pedazur, *

Phadassur.

Pedajah, *

Phacee.

Pecaiiah.

Phaccia.

Phelicia.

Phalacias.

Phaltias.

Pheltia.

Phaleg.

Phalet.

Phaleth.

Phelchites.

Phanuel.

Penuel.

Phennena.

Phogor.

Phares.

Pherez.

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made permanent of them tributaries to him.

1. King. 9. 20, 21.

Persepolis, a citie of Persia. 2. Macca. 9. 2.

Persia, breaking, dividing, a horse's hoofs, or a crooked nose.

A countrey. 2. Chro. 36. 22.

Persis, idem. A faithfull woman Rom. 16. 12.

Perudah, a separation, or division. A mans name.

Ezra. 2. 55. called Perida. Neh. 7. 57.

Peter, a stone, or rock. The surname of an Apostle

of Christ, otherwile called Simon and Ce-

phas John 1. 41, 42. Matth. 16. 18. Surnamed

also Bar-Iona. Matth. 16. 17. He and John be-

learned. Actes 4. 13. Hee and Andrew called

by Christ. Matth. 4. 18. John 1. 41. * Mat. 1.

16, 17, 18. His faith, in the name also of the o-

ther Apostles. John 6. 68, 69. Matth. 16. 16.

Through faith hee walked on the Sea, and

raggering therein, began to sinke. Matth. 14.

29, 30, 31. Christ prayeth that his faith might

not faile, and why. Luke 22. 32. Christ repro-

ueth him for being an offence to him. Matth.

16. 23. and that he coulde not watch an houre

with him. Matth. 26. 40. Christ foietolde him

hee coulde not followe him then, but shoulde

afterward. John 13. 36. Hee strooke off Mal-

chus his eare. Matth. 26. 51. John 18. 10. He

denieth Christ thus. John 18. 17, 25, 27. Luke

22. 57, 58, 60. Matth. 14. 68. * Matth. 26. 70, 72,

74. and repented. Matth. 26. 75. Matth. 14. 72.

Luk. 22. 62. Christ aduertised him, with what

death he shoulde glorifie God, John 21. 18, 19.

Christ reproueth his curiositie in deman-

ding what John shoulde doe. John 21. 21, 22.

Christ, by this willing him to feede his

sheepe, declareth the loue and care that Pa-

stors ought to haue of Christes flocke. John

21. 15, 16, 17. Hee had commission of God to

preach to the Jewes. Gal. 2. 8. & so he did. Act.

2. 14. * & 3. 12. * By a vision is shewed to him, &

God had purified the Gentiles by faith, so as

the Jewes might boldly accompany with

them. Actes 10. 3. * He sheweth the cause why

he preached, and kept companie with Gen-

tiles. Actes 11. 4. to 19. Hee is imprisoned,

and deliuered. Actes 5. 18, 19. & 12. 3, 4. to 18.

Sicknesses healed with his shadowe. Actes

5. 15, 16. He raiseth Tabitha to life. Actes. 9. 40.

and lodgeth in Joppa with Simon a tanner.

Actes 9. 43. Christ healeth his wines mother.

Matth. 8. 14, 15. He was a witnesse of Christs

sufferings, and an Elder, beseeching all El-

ders to doe their duties. 1. Peter 5. 1. to 12.

He healeth the creeple. Actes 3. 4. *

Pethah-enaim. Gen. 38. 14.

Phathais. Phathaiiah. the Lord opening, or the Lord openeth, or the

gate of the Lord. A Levite. Ezra. 10. 23.

Pethor. A citie. Rom. 22. 5.

Phathuel. Pethuel. a morsell of God, or a perswasion of God, or the

enlarging of God. Joel. 1. 1.

Phollathi. Peulchai. my workes, or my worke. 1. Chro. 26. 5.

Phalec. looker Peleg.

Phallu. marvelous, or hidde. Gen. 46. 9.

Phalti. deliuerance, or banishment. 1. Sam. 25. 44.

Phanuel. as Penuel. Luke. 2. 36.

Pharaoh. spreading abroad, uncovering, or making bare:

or after the Syrian, vengeance, or revenging, and

in the Egyptian, a king. Name to all the kings

of Egypt untill Salomon, and of some after-

warde. The first was plagued for Sarai. Gen.

12. 17. * Another, whose dreames Joseph ex-

pounded. Gen. 41. 1. * who sent for Jacob into

Egypt. Gen. 45. 17, 18 Another, who not know-

ing Joseph, is cruell to Israel. Exod. 1. 8. *

Another, who resisted Moses and Aaron, and

would not let the Israelites depart. His ty-

rannie, and blasphemie. Exod. 5. 1. * to Chap.

15. Another, whose daughter Salomon mar-

ried. 1. King. 7. 8. Another, surnamed Metho-

2. King. 23. 29. * 2. Chro. 35. 20. * & 36. 1, to 5.

Ezek. 31. 2. * & 32. 2. * Another surnamed Mo-

phis. Jer. 44. 30.

Pharathon. bearing fruit, fructifying, or increasing, or Phara,

a koma. A citie. 1. Macca. 9. 50.

Phares. a division. Luke 3. 33. Gene. 36. 29. & 46. 12. Pharez.

Matth. 1. 3. looker Perez.

Pharisees. idem. A sect of the Jewes which affie-

med the resurrection. Matth. 3. 7. looker Pha-

rise in the 1. Table.

Pharpar. diminished, the fructifying of fruit, or a bull of a Pharpar.

bull. A river of Damascus. 2. King. 5. 12.

Pharites. denuded. A familie descended of Pharez. Pharezites.

Rom. 26. 20.

Phaselis. a passing over, or a halting of natimitie. A place. Phaselida.

1. Macca. 15. 23.

Phebe. cleare, or bright. Rom. 16. 1.

Phenice. redde, purple, or palme. A countrey of Syria. Phoenice.

ria, where Tyre and Sidon are placed. 1. Ed.

2. 17. Actes 11. 19. Also a haven of Candie.

Actes 27. 12.

Phibeseth. the month of treading under foot, despite, or

from the mouth. A citie in Egypt. Ezek. 30. 17.

Phichol. the month of all, or the perfection of the month. Phicol.

Gen. 21. 22.

Philarches. the lower of a prince. 2. Macca. 8. 32.

Philadelphia. the loue of the brother, or of brotherhood.

A citie. Renel. 1. 11.

Philemon. kissing with God. Phil. 1. 1.

Philetus beloved, or amiable. One that fell from the Philetis.

faith, affirming that the resurrection was al-

readie past. 2. Tim. 2. 17.

Philip. a warrior, or warlike, or a lover of horses. A

Phyrgian. 2. Macca. 5. 22. & 13. 23. Also an A-

pottle. Matth. 10. 3. John 1. 43. Hee declareth

to Nathanael, that the Messiah Christ was

come. John 1. 45. Hee desireth to see the fa-

ther. John 14. 8. He preacheth in Samaria, &c

Actes 8. 5. Also a deacon. Actes 6. 5. called Phi-

lip the Evangelist, and had foure daughters

virgins which did prophetic. Actes 21. 8, 9.

Also Herods brother the Tetrarch. Luke 3. 1.

whole wife Herod married. Matth. 14. 3.

Philippi. warlike men, or lovers of horses. A citie. Actes.

16. 12.

Philistims. as Palestina. A people. Gene. 10. 14. & Philistines.

21. 32. Shamgar slewe 600. Philistims with an

ore goade. Judg. 3. 31. God deliuered Israel

into their handes, for idolatrie. Judges 10. 6,

7, 8. & 13. 1. God, to afflict them, moued Sam-

son to marrie a Philistim. Judges 14. 2. Sam-

son burneth their corne, and howe. Judges

15. 4, 5. They put out his eyes. Judges 16. 21.

Their battell against the Israelites. 1. Sam.

4. 2. They carie the Arke to Ashdod, and let it

be by Dagon their God, and are plagued there-

fore. 1. Sam. 5. 1. They retorne the Arke with

giftes. 1. Sa. 6. 4. to 13. They at the prayer of

Samuel were discomfited. 1. Sa. 7. 9, 10. They

warre against Saul. 1. Sam. 13. 17. Jonathan

and his harnesse beater put them to flight. 1.

Sam. 14. 1, to 24. After the death of Goliath,

they flee and are slaine by the Lord. 1. Sam.

17. 51, 52. God gaue them into Dauids hands.

1. Sam.

Petida.
Pharida.
Pharuda.
Petrus.

Phathais.
Phathaiiah.
Pethahiah.
Phathuel.
Phollathi.
Phaleg.

Phanuel.
Pharao.
Paroh.

	1. Sam. 23. 4. They assemble to fight against Saul. 1. Sa. 28. 1. They slay the Israelites, with Saul & his sones. 1. Sam. 31. 1, 2. They wage battell against David, and are discomfited. 2. Sam. 5. 17. * He maketh them tributaries. 2. Sam. 8. 1. Hee and his servants slay many of them. 1. Sa. 19. 8. looke Haraphah. God stirreth them up against Jehoram. 2. Chro. 21. 16. Philologus, a lover of learning, or a lover of the worde. Rom. 16. 15. Philometor, a lover of the mother. The surname of Ptolemeus. 2. Mac. 4. 21 & 9. 29.	Romanes, the remanens of the citie: Gentile men; yet much disdained of the Jewish com- mō people. Mat. 5. 46. see more in p. 2. Table. Publius. common. Actes 28. 7. Pudens, shamefast. 2. Tim. 4. 21. Pul. decay, or a beane. King of Assur. 2. King. 15. 19. Phul. Also a countrey. Isai. 66. 19. Punites, beholding, or my face. A familie descended of Phunites, Pua. Rom. 26. 23. Punon, a precious stone, or beholding. A place. Rom. 33. 42, 43. Pur, & Purim, lot, or lottes. looke Ester 3. 7. & 9. 26. Phur. Put. A countrey. Eze. 27. 10. & 30. 5. Mic. 3. 9. Phurim, Puthites deceiving, a mouthfull, or bredth. A familie descended of Shobai. 1. Chro. 2. 53. Putiel, Affrick of God: Syri. and Heb. the samenesse of Phurriel, God. Exod. 6. 25. Putioli, A citie of Italie. Actes 28. 13. * Puteoli, Puteolus.
Phinees.	Phinehas. or Pinehas. A bold countenance. The son of Eleazar. Exod. 6. 25. Hee slew Zimri and Cozbi, committing fornication before the people, which appealed Gods wrath. Nomb. 25. 6, to 16. Hee stood before the Arke of God, when the Beniamites were destroyed. Judg. 20. 28. He is praised. Eccles. 45. 23. * Also one of the sones of Eli. 1. Sam. 1. 3. looke Eli. Phygellus, fugitive. 2. Tim. 1. 15. Phylacteries. Mat. 23. 5.	Quadrin, halfe a farthing. Mark. 12. 42. Quartus, the fourth. Rom. 16. 23. Quintus Memmius, the fifth defiled. A Romane ambassador. 2. Macca. 11. 34. *
Phinon.	Pinon, a precious stone, or beholding, or the mouth of everlasting, or the mouth of the sunne: or after the Hebrew and Syri. the mouth of a fish. Gen. 36. 41.	
Phafga.	Pisgah, a hill height, or promise. A mountaine. Mo. 21. 20. & 23. 14.	
Pharam.	Piram, a wilde asse of them, the crueltie of them, or the bull of the mother. Job. 10. 3.	Raamah, a breaking. Gen. 10. 7. Raamiah, thunder of the Lord, or enill from the Lord, or a fell we, or shepheard from the Lord. Nehe. 7. 7. Raamias, Raamia.
Pharaton.	Pirathon, his breaking, or making bare: or after the Syri. his revengements. A citie. Judg. 12. 15. The citizen called, a Pirathonite. Judg. 12. 13.	Raamses, looke Ramefes.
Pharatho- nite.	Pirathon, the chaunging greatnesse of the mouth, or enlarging. A river. Gene. 2. 11. Eccles. 24. 29.	Rabbah, or Rabbath, much, great, a chiding, or a fighting against. A citie of Judah. Job. 13. 25. & 15. 60. Rabath. Another of the Ammonites. 2. Sam. 11. 1. and Rabbath. 12. 29. 1. Chro. 20. 1. Jere. 49. 2. Deut. 3. 11.
Phison.	Pisidia, a pitch tree, or blacked with pitch. A province of Asia the lesse. Actes 13. 14. & 14. 24.	Rabbi, master. Mat. 23. 7. John 1. 38. Rab-mag, dissolving the multitude, or melting. Jere. 39. 3, 13.
Pisafpha.	Pispa, the diminishing of the mouth, or a mouth diminished. 1. Chro. 7. 38.	Rabboni, master. John 20. 16. Rab-saris, master, or set over the Eunuches. 2. King. 18. 17. Jere. 39. 3, 13.
Phithom.	Pithom, a mouthfull of them, or a perfection of the mouth, or the persuasion of them. A citie. Exod. 1. 11.	Rabshakeh, master, or set over the drinkers, the kisse of the master, drinking much, or a great sacke. 2. Kings 18. 17.
Phithon.	Pithon, a mouthfull of him, the persuasion of him, or a gift of the mouth. 1. Chro. 8. 35. & 9. 41.	Raca, Mat. 5. 22. Rachab, looke Rahab.
Phochereth Asebaim.	Phochereth Hazzebaim, the banishing of the mouth of a doe, or the cutting of the mouth of warfare. A citie. Ezra. 2. 57.	Rachal, to whisper, an apothecarie, or factor. A citie. 1. Sam. 30. 39.
Phochereth Sabaim.	Phochereth zebaim, the banishing of the mouth of drunkenardes. Nehe. 7. 59.	Raddai, ruling, or comming downe. 1. Chro. 2. 14. Radai.
	Pollux, Actes 28. 11.	Ragan, a companion, his shepheard, his enill, or his breaking asunder. A citie. Judeth 1. 5.
	Pontius, a hand, or of the sea. One surnamed Pilate, a gouernour of the Jewes, placed ouer them by the Romanes: vnder whom Christ suffered. Mat. 27. 2. Mark. 15. 1. Luke 23. 1. John 18. 28. *	Raguel, the shepheard of God, a friend of God, or the breaking asunder of God. Tobit 3. 7.
	Pontus, the sea. A countrey of Asia. Actes 2. 9. and 18. 1.	Rahab, proud, or strong, or broade, or enlarged, or a streete. Job. 2. 1. Mat. 1. 5. Heb. 11. 31. Jam. 2. 25.
	Porcius Festus, a festinall calfe. looke Festus.	Raham, mercie, or compassion: or after the Syri. a friend. 1. Chro. 2. 44.
	Posidonius, giuing drinke. 2. Macca. 14. 19.	Rahel, a sheepe. Daughter of Laban. Gene. 29. 10. Rachel.
Putiphar.	Poriphar, in the Aphyrican tongue, a bull, Syri. Hebrew, and Chald. a fatte bull, or the fructifying of farnesse. Gen. 37. 36. & 39. 1.	She keepeth her fathers weepe. Ge. 29. 9. She meeteth with Jaakob. Gen. 29. 11, 12. Shee was beautilfull and well fauoured. Gen. 25. 17. Jaakob serueth twise seuen yeeres for her. Gen. 29. 18, to 31. Betting barren, he giueth her made to Jaakob. Gene. 30. 3. Shee desireth children of Jaakob. Gen. 30. 1. God maketh her fructefull. Gen. 30. 22. Shee hideth away her fathers doles. Gen. 31. 19, 34, 35. She dyeth at Beniamins birth. Gene. 35. 16, to 20. Her children. Gen. 46. 19. The people at Boaz marriage, pray God to make Ruth as fructifull as Rahel and Leah. Ruth 4. 11. Rahel weeping for her children, would not be comforted. &c. Mat. 23.
Phutiphar.	Poti-pherah, Hebrew and Syri. scattering abroad farnesse, or the making bare of farnesse, or reuengement of farnesse. Gen. 41. 45, 50.	
	Priscilla, auuncient. Rom. 16. 3. actes 18. 12.	
	Profelytes, strangers. looke in the 2. Table.	
	Protolomeus, a furrowe, or hanging up waters, or an assemblie of waters. Breck, warlike. Ester. 11. 1.	
Phua.	Puah, or Pua, a mouth, a corner, or a bush of heare. The sonne of Naachar. Gen. 46. 13. 1. Chro. 7. 1. Also a midwife. Exod. 1. 14.	
Phuuah.	Publicanes, They which tooke to sacme of the	
Puab,		

Raccath.	Math. 2. 18. Jer. 31. 15.	Remphan. prepared, or set in array. An Idole. Actes 7. 43.	
Reccath.	Rakkath. emptinesse, spittle, or time. A citie. Joshua 19. 35.	Remuel. God hath risen up, or raised up, or God hath established him. 1. Chro. 27. 17.	Kemuel, Camuel.
Reccem.	Raken. void, vaine, or diuers pictures. 1. Chro. 7. 16.	Rephael. the phisicke, or medicine of God. 1. Chro. 26. 7.	Raphael.
Aram.	Ram. high, or casting away. Ruth 4. 19. 1. Chro. 2. 9. Luke 3. 33. Also a mans name. Job 32. 2.	Rephaiah. the phisicke, or medicine of the Lorde, or the recreating of the Lorde. 1. Chro. 3. 21 and 7. 2.	Raphaia. Rephaia.
Rama.	Ramah. high, or cast away. A citie. Josh. 19. 36. Mat. 2. 18. 1. King. 15. 17.	Rephah. the releasing of the snare. 1. Chro. 7. 25.	Raphah.
Ramatha.	Ramath. idem. A citie. Josh. 19. 8.	Rephaims. Giants, phisitions, or preservers, or released. A people of Moab. Gene. 14. 5. & 15. 20. 2. Sam. 23. 13.	Raphaims.
	Ramath. idem. A citie. 1. Mar. 11. 34.	Rephidim. bending things, or litter, slacke hands, or the medicine of the hands. A place of mansion. Exod. 17. 1. Rom. 3. 14.	Raphidim.
	Ramathite. losrie, exalted, or cast away. A citizen of Ramath. 1. Chro. 27. 27.	Refa. affliction, or a meeting, or a head. Luke 3. 27.	Rhesa.
Raamfes.	Ramathaim Zophim. A citie. 1. Sam. 1. 1.	Resen. a bridle. A citie. Gen. 10. 12.	Rehu.
Rameffe.	Ramath-lehi. A place. Judg 15. 17.	Reu. his shepherds, a companion, a friend, or euill, or a breaking asunder. Gen. 11. 18. 1. Chro. 1. 25. called Ragau. Luke 3. 35.	
Rameffes.	Ramefes. thunder, a hitting in the teeth of a moth, blotting out euill, or broken in sunder of a moth. A citie. Gen. 47. 11. Exod. 1. 11. Judeth 1. 9.	Reuben. seeing his sonne, the vision of his sonne, or the sonne of vision. So named because the Lorde did see his mothers affliction. Jaakobs sonne by Leah. Gen. 29. 32. of him came the Reubenites. Rom. 26. 7. He lyeth with his fathers concubine. Gene. 35. 22. Hee deuileth how to rid Joseph out of his brethrens hand. Gene. 37. 21. Hee chargeth them with the death of Joseph. Gen. 42. 22. Hee is depriued of his dignitie, and why. Gen. 49. 4. He is blessed. Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chro. 5. 1. His tribe, with others, are sent to their possessions. Josh. 22. 1. They overcome the Hagarims. 1. Chro. 5. 10. For their idolatrie they are punished by the Assyrians. 2. King. 10. 33. 1. Chro. 5. 26.	
Remeia.	Ramiah. exaltation of the Lorde. Ezra. 10. 25.	Reuel. a shephard of God, the friend of God, or the breaking asunder of God. Moses father in lawe. Exo. 2. 18. Also Elsaus sonne. Gene. 36. 4. 1. Chro. 1. 35.	Raguel. Rahuel.
	Ramoth. seeing, or beholding death. A citie. Deut. 4. 43. Josh. 13. 26. & 20. 8. 1. Kin. 4. 13. & 22. 4.	Reumah. high, or eleuated. Gen. 22. 24.	Roma.
Raphah.	Rapha. release, or medicine, phisicke, or medicine, or a recreating, or a Giant. 1. Chro. 8. 2. 3. 7.	Rezeeph. a pauement, a stretching out, a burning coale, or a sfire stone. A citie. 2. King. 19. 12. Mat. 37. 12.	Refeph.
	Raphael. the phisicke of God. An Angel. Tobit 3. 17.	Rezin. affection, a runner, or posse messenger. 2. King. 15. 37. Ezra. 2. 48.	Rasin. Razin.
Raphu.	Raphu. as Rapha. Rom. 13. 10.	Rezon. small, leane, secret, or a secretarie, or a Prince. 1. King. 11. 23.	Razon.
Razias.	Razis. the secret of the Lorde, or the myserie of the Lorde. 2. Mar. 14. 37. *	Rhegium. a breaking. A citie. Actes 28. 13.	
Reaia, Raja.	Reaiah. the vision of the Lorde. 1. Chro. 4. 2. & 5. 5.	Rhede. arose. Actes. 12. 13.	
Rebc.	Reba. the fourth, or lying by. Rom. 31. 8. Josh. 13. 21.	Rhodes. idem. an Isle. Actes 21. 1. 1. Mar. 15. 23.	Rodus.
Rehab.	Rebekah. looke Ribkah.	Rhodocus. a chariot of the colour of roses. 2. Mar. 13. 21.	Rhodochus.
	Rechab. a ryder, or ryding, or a cart drawn with foure horses. Father of Jonadab. 2. King. 10. 15. Jer. 25. 2. 1. Chro. 2. 55. Also the sonne of Rimmon. 2. Sam. 4. 2.	Ribai. strife, or encreased, or chiding, or multiplying. 1. Chro. 11. 31. 2. Sam. 23. 29.	
Rahelaia.	Reclaiiah. a shephard to the Lorde, or a companion to the Lorde himselfe. Ezra. 2. 2.	Ribkah, or Ribka. fed, or blunt contention, or contenti. on hindered. Daughter of Bethuel. Gene. 22. 23.	Rebekah. Rebecca.
Regom.	Regem. stoning, stoned, or purple. 1. Chro. 2. 47.	a faire damsell. Gen. 24. 16. Given in marriage to Izhak. Gen. 24. 57. * Being barren, Izhak prayeth for her, and obtaineth his petition. Gen. 25. 20, 21. * By subtiltie shee causeth Jaakob to preuent Elsau of the blessing. Gen. 27. 9, to 30. Shee sendeth Jaakob to Laban, and why. Gen. 27. 42. * Rebekah was with childe by one, euen by our father Izhak. Rom. 9. 10.	
Regomme.	Regem-melech. stoning the king, a counsaillour of the king, or the purple of the counsaillour. Zech. 7. 2.	Riblah. a skolding, or greatnesse to him, or chiding confir. med. or chiding flowing downward. A citie of Syria. Rom. 34. 11. 2. King. 23. 33.	Reblatha. Ribla.
lech.	Rei. a companion, a shephard, euill, or my breaking asunder. 1. King. 1. 8.	Rimmon. a pomegranate apple, or exalted. A citie. Josh. 15. 32. Also a place. Rom. 33. 19.	Rimon.
Rehoboam.	Rechabeam. dilating the people, the bredth of the people, or a sauuour, or sauuouring with the people. Salomons sonne, who succeeded him. 1. King. 11. 43. Mat. 1. 7. 1. Chro. 3. 10. Following the counsell of pong men, rather then of graue counsaillours, he is depriued of the kingdome of Israel. 1. Kings 12. 13, to 21. 2. Chro. 10. 14, 16. He raigeth ouer Judah and Benjamin. 1. Kings. 12. 21. Hee is forbidden by the Prophete to wage battell with Jeroboam. 1. King. 12. 22. & 2. Chro. 11. 2. He buildeth cities. 2. Chro. 11. 5. His wiues and children. 2. Chro. 11. 21. For as king the Lorde, he is punished by Shihah, & dieth. 2. Chro. 12. 1. * he is dismayed. Eccles. 47. 23.	Rinnah. a song, or reioycing. 1. Chro. 4. 20.	Rimmon.
Rehabia.	Rehabiah. the bredth of the Lorde, or the streete of the Lorde. 1. Chro. 23. 17. & 24. 21. & 26. 25.	Riphath. medicine, or release. Gen. 10. 3.	Ripath.
Rohobia.	Rehob. bredth, a dilating, or a streete. A citie. Rom. 13. 22. Josh. 19. 28, 30.		Riffah.
Rohob.	Rehoboth. bredth, or roomth, or largenesse, or streetes. A citie. Gen. 10. 11. Also a well. Gen. 26. 22.		
Reum.	Rehum. pitifull, or pitied, or godly: or after the Syrian, a friend. Ezra. 2. 2. & 4. 8.		
Reccem.	Rekem. void, vaine, or diuers pictures. Rom. 31. 8.		
Rechem.	Josh. 13. 21.		
Romelia.	Remaliah. the exaltation, or greatnesse of the Lorde, or cast away from the Lorde. 2. King. 15. 27.		
Rameth.	Remeth. highly, or cast away. A citie. Josh. 19. 21.		
	Remmon. a pomegranate apple, or high. A citie. Josh. 19. 7, 13.		

Riffa.	Riffah. a sprinkling upon, or the dropping of an house. A place. <i>Nom.</i> 3.21.	Salmone. a flowing, a commotion, or a breaking in pieces. A high hill in Canbie, bowing to the seaward. <i>Actes</i> 27.7.
Riffa.	Riffa. a lumper tree, a founte, or a noyse. A place. <i>Nom.</i> 3.18.	Salom, as Salem. <i>Baruch.</i> 1.7.
Rithmah.	Rithma. as Rezin. 1. <i>Chro.</i> 7.39.	Salomon, looke Shelomoh. 2. <i>Sam.</i> 5.14.
Rezia, Refia.	Rizpah, or Rispah. stretched out. 2. <i>Sam.</i> 3.7. and 21.10.	Salu, as Sallai. <i>Nom.</i> 25.14.
Raspfa.	Roboam, looke Rehabeam.	Samaias, as Shemaiah. <i>Tobit.</i> 9.12.
Relpfa.	Rogel. a foote, or footeman, or searching out, or a searcher out, or an accuser: or after the Syrian, custome: a fountaine of well. <i>Josh.</i> 15.7. 2. <i>Sam.</i> 17.27. 1. <i>king.</i> 1.9.	Samaria, a keeping, an adamant stone, a briar, a thorne, or the dregges thereof. A countrey, & citie of Syria, betwene Judea and middle Galile. 1. <i>king.</i> 13.32. <i>Isa.</i> 7.9. & 10.11.
Rogelim.	Rogelim. <i>idem.</i> A citie. 2. <i>Sam.</i> 19.31.	Samantanes. keepers, marvellous hard, thornie places, or dregges. Citizens or inhabitants of Samaria. <i>Matth.</i> 10.5. Samaria. the head citie of the ten tribes of Israel builded. 1. <i>king.</i> 16.24. Betieged of the king of Aram. 1. <i>king.</i> 20.1. 2. <i>king.</i> 6.24. Wonne by the king of Asshur, and the people carried away. 2. <i>king.</i> 17.5. * Against Samaria is prophesied. <i>Isa.</i> 8.4. & 9.9. <i>Ezech.</i> 23.2. * <i>Psa.</i> 8.1. * and 13.1. * and 14.1. <i>Amos.</i> 3.9. & 4.1. <i>Micha.</i> 1.1. * They woulde not receive the worde of God. <i>Luke.</i> 9.52,53. but afterwarde did, at Iohannis preaching. <i>Actes</i> 8.2,5, to 14. Simon Magus bewitched them. <i>Actes</i> 8.9. The Samaritans compassion on the wounded man. <i>Luk.</i> 10.33. By the storie of them, the Gentiles calling is described. <i>John.</i> 4.5. to 43. The Jewes abhorred them. <i>John.</i> 8.48. and medled not with them. <i>John.</i> 4.9.
Roglim.	Roglim. <i>idem.</i> A citie. 2. <i>Sam.</i> 19.31.	Samgar-nebo. pepper of a stranger prophesying, or pepper of a stranger speaking. <i>Iere.</i> 39.3.
Rohga.	Rohga. filled, drunken with talke, or filled with separation. 1. <i>Chro.</i> 7.34.	Samos. full of gravel. An Ile in the Aegean sea. <i>Actes</i> 20.15.
Roaga.	Romanti-ezer, or Romemthi-ezer. exalting aide, or I have exalted my palace. 1. <i>Chro.</i> 25.4.	Samothracia. full of gravel, or rough. An Ile in the bosome of Macedonia, of the kingdom of Thracia, so called because the Samians and Thracians inhabited there. <i>Actes</i> 16.11.
Romanti-ezer.	Rome. prevailling mightie, or strong, or exalted, or high. A citie. looke Rome and Romanes in the 2. Table.	Samson, looke Shimshon. The sonne of Manoah, <i>Judges</i> 13.2. * He marieth a daughter of the Philistines. <i>Judges</i> 14.2. * Hee is deceived by Delilah. <i>Judges</i> 16.4. * He governed Israel 20. yeeres. <i>Judges</i> 15.20. Hee is commended. <i>Hebr.</i> 11.32.
Romenthi-ezer.	Roma. Rome. prevailling mightie, or strong, or exalted, or high. A citie. looke Rome and Romanes in the 2. Table.	Samuel. looke Shemuel. Sonne of Elkanah. 1. <i>Sam.</i> 1.20. offered to God by his mother. 1. <i>Sam.</i> 1.22. * favoured of God and men. 1. <i>Sam.</i> 2.26. God calleth him thise, reneleth to him his will, and maketh him his prophet. 1. <i>Sam.</i> 3.4. * He iudged Israel in Mizpeh. 1. <i>Sam.</i> 7.5. His diligence described. 1. <i>Sam.</i> 7.16. Being old, he maketh his sonnes Judges over Israel. 1. <i>Sam.</i> 8.1. God commaundeth him to anoint Saul. 1. <i>Sam.</i> 9.15,16. which he doeth. 1. <i>Sam.</i> 10.1. Hee declarerth his innocencie to his people. 1. <i>Sam.</i> 12.2,3. Hee reproveth them for their ingratitude. 1. <i>Sam.</i> 12.7. * And Saul, for neglecting Gods commandement. 1. <i>Sam.</i> 15.17, to 24. He prayeth and mourneth for him. 1. <i>Sam.</i> 15.11,35. He heweth Agag in pieces. 1. <i>Samuel.</i> 15.33. God sendeth him to anoint David king, which he feared to doe. 1. <i>Sam.</i> 16.1,2. All his dayes, the Philistines were brought under. 1. <i>Sam.</i> 7.13. Hee dyeth, and is bewailed. 1. <i>Samuel.</i> 25.1. One in the likeness of Samuel raised by a witch. 1. <i>Sam.</i> 28.8. * He is prayed. <i>Eccles.</i> 46.13. * <i>Hebr.</i> 11.32.
Roma.	Rophaiah. the phisicke or medicine, or recreation of the Lord. 1. <i>Chro.</i> 4.42.	Sanballat. a bramble hid in secret: or after the Syrian and Hebrewe, an enemie hid in secret. <i>Nehe.</i> 2.10. & 13.28.
Raphaia.	Rosh. a head, or top, or the beginning. <i>Gen.</i> 46.21.	
Ros.	Ruben. looke Reuben.	
Ruphus.	Rufus. Red. Mens names. <i>Mat.</i> 15.21. <i>Rom.</i> 16.13.	
Ruma.	Rumah. high, exalted, or cast away. A citie. 2. <i>king.</i> 23.36.	
	Ruth. watered, filled, or made drunken. Wife of Mahlon. <i>Ruth.</i> 1.4. She findeth favour in the eyes of Boaz. <i>Ruth.</i> 2.10. * and 3.1. * is married to him. <i>Ruth.</i> 4.1, to 13. beareth him a sonne named Obed. <i>Ruth.</i> 4.13. * 1. <i>Chro.</i> 2.2. 2. <i>Mat.</i> 1.5.	
S		
Sabbat.	Saba. looke Sheba.	
	Sabbath. rest. looke in the 2. Table.	
	Sabdi. a dowrie, having a dowrie, or flowing with abundance. 1. <i>Chro.</i> 8.19. & 27.27.	
Sabees.	Sabeans. leading into captivitie, or going about, or drunken men, olde men. A people. <i>Isa.</i> 45.14. called Shabeans. <i>Job.</i> 1.15.	
Sabbetha.	Sabtah. a going about, or compass. Syria. olde age. <i>Gene.</i> 10.7.	
Sabatha.	Sabteca. or Sabrecha, the cause of smiting. Syria. and Hebr. the smiting of olde age. <i>Gene.</i> 10.7. & 1. <i>Chro.</i> 1.9.	
Sabthah.	Sabar. wares, a price, or drunkennesse. 1. <i>Chro.</i> 11.35. & 26.4.	
Sabathacha.	Sadoc. iust, or iustified. 1. <i>Esd.</i> 8.2. 2. <i>Esd.</i> 1.1. looke Zadok.	
Sabthea.	Sadduces. iust men, or iustified. After the Syrian, cut, or schismes. A sect among the Jewes, which denied the resurrection. <i>Matth.</i> 3.7. <i>Actes</i> 23.8. looke the 2. Table.	
Sachar.	Sala. <i>Luke.</i> 3.35. looke Shelah.	
	Salamis. mowed, broken in pieces, or flitting. An Ile of Cyprus. <i>Actes</i> 13.5.	
	Salaathiel. 2. <i>Esd.</i> 5.16. <i>Luke.</i> 3.27. looke Shealtiel.	
Salecha.	Salcah, or Salchah. thy basket, or thy lifting up. A citie. <i>Josh.</i> 12.5. & 13.11. <i>Dent.</i> 3.10. 1. <i>Chro.</i> 5.11.	
Salchah.	Salem. <i>Judeth.</i> 4.4. <i>Hebr.</i> 7.1. looke Shalem.	
Salcha.	Salim. <i>John.</i> 3.23. looke Shalim.	
Sellai.	Sallai. an exaltation, or treading under foot: Syrian. a basket. <i>Nehe.</i> 11.8. & 12.20.	
Selai.	Sallu. <i>idem.</i> 1. <i>Chro.</i> 9.7.	
Salu. Sellu.	Salma. peace, perfection, retribution, or a garment. 1. <i>Chro.</i> 2.11,51,54.	
	Salmanasar. 2. <i>Esd.</i> 13.40. looke Shalmaneser.	
Salmah.	Salmon. a peacemaker, perfect, or giving againe. <i>Ruth.</i> 4.20. <i>Luke.</i> 3.32.	
		Sanaballat. a bramble hid in secret: or after the Syrian and Hebrewe, an enemie hid in secret. <i>Nehe.</i> 2.10. & 13.28.
		Sangherib.

Senacherib.	Saneherib. the bramble of destruction, or the bramble of a sword. Syri. and Hebrew, the sword, or destruction of the enemy. King of Assyrie, who threatened Mesekiah and blasphemed God. 2. Kin. 18. 13. * Ilat. 36. 4. * 2. Chro. 32. 1. * The Angel desstroyeth his armie, and hee is slaine by his owne children. 2. King 19. 35. * & 2. Chro. 32. 21. Ilat. 36. 36. * Eccles. 48. 18. to 23.	to Heilah, to fight with Dauid. 1. Sam. 23. 8. Pursuing Dauid, he was invaded of the Philistines. 1. Sam. 23. 27, 28. Pursuing Dauid, he is deliuered into his handes. 1. Sam. 24. 2. * & 26. 2. * Having driven all sorcerers out of the lande, hee seeketh counsaile at a witch. 1. Sam. 28. 3. * He slayeth himselfe. 1. Sam. 31. 4. His head caried into the lande of the Philistines. 1. Sam. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4. * Why he dyed. 1. Chro. 10. 13. The men of Iabesh Gilead burie his bones, and fast seuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His house waxeth weaker, & Dauids stronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sa. 7. 15. bit. of his sonnes hanged, and why. 2. Sam. 21. 1. to 11. Dauid buriet his and Ionathans bones. 2. Sam. 21. 13, 14. Saul is mentioned act. 13. 21.
Sennenna.	Sansannah. a bough, or a bramble of a bramble. Syri. and Hebrew, a bramble of the enemy. a citie. Job. 15. 31.	Also the name of Dauid. act. 7. 58. looke Paul. Saulha. reioycing, or the lifting vp of a witte. 1. Chro. 18. 16.
Sippai.	Saph. a basen to wash ones feete in, a standing cup, a cup of golde, a threshold, a post, an ende, a bulrush, or the sea. 2. Sam. 21. 18. & 1. Chro. 20. 4.	Secura. set in order, or prepared. act. 19. 14.
Saphir.	A precious stone Exodus 24. 10. & Reuel. 21. 19.	Scribe. a writer. Mat. 4. 20. looke in the 2. Table.
Sapphira.	declaring, or nombring: or after the Syri. an, faire. Act. 5. 1.	Scythians. tanners, or coblers, a people. Col 3. 11. Iude 3. 10.
Sara.	Sarah. a ladie, or dame, or Princeesse: meaning of many. Daughter of Atyr. No. 26. 46. Also Abrahams wife. why her name was changed. Gen. 17. 15. God promisseth her a childe, being old, Gen. 17. 19. & 18. 10. and shee had one accordingly. Gen. 21. 1. to 8. Shee woulde not haue Ihmael heire with her sonne Ishak. Gen. 21. 10. Shee dieth, and is bewailed of Abraham. Gen. 23. 2. * Her faith Heb. 11. 11. She is the free woman. Gal. 4. 22. Shee calleth her husband Syri, or Lord. Gen. 18. 12. 1. Pet 3. 6.	Scythopolis. a citie of tanners, or coblers. This citie is 600. furlongs from Jerusalem. 2. Mac. 12. 29. the Citizens, Scythopolitans. 1. Mac. 12. 30.
Saraha.	Sarai. my dame, or mistress. The name of Abrahams wife before it was changed. Gen. 11. 29. Shee is taken into Pharaohs court for her beauty, and after deliuered againe. Gene. 12. 15. * She gaue Hagar to her husband, by whom he had Ihmael. Gen. 16. 1. *	Seba, as Sheba. Genesis 10. 7. called Siba. 1. Saba. Chro. 1. 9. Also a countrey. Ios. 7. 2. 10. Ilat. 43. 3. looke Sheba.
Sarai.	Saraph. 1. Chro. 4. 22.	Secacah. a little shadowe, a couering, a defence, anointing: Syri. a beholding. a citie. Job. 15. 61.
Sardis.	Sardi. the princes of pleasantnes, the song of ioye, or that which remaineth: or after the Syri. a dyers fat. a citie. Reuel. 1. 11.	Sechiu. a defence, a bough, or saying nothing. a citie. 1. Socho. Sam. 19. 22.
Seredites.	Sardites. the taking away of dissension: Syri. a dyers fat. a kindred descended of Sered. Num. 26. 26.	Secundus. the second. act. 20. 4.
	Sardus. a precious stone. Reuel. 21. 20.	Sedecias. Baruch. 1. 1. looke Zedekiah, and Zidkiah.
	Sardonix. a precious stone. Reuel. 21. 20.	Sede-sophim. a field where men may see faire off. A place. Num. 23. 14.
	Sarepta. Luke 4. 26. looke Zarephath.	S-gub. made strong, or exalted. 1. King. 16. 34.
	Sargon. taking away a defence, or a garden: after the Syri. a net. Ila. 20. 1.	Seim. measures. Gen. 18. 7.
	Sarid. left, or remaining, or the hand of a prince, or a song of the hand. a citie. Job. 19. 10.	Seir. bristled, beare, a kid, or a deuill, or tempest. a hill. Gen. 14. 6. a countrey. Gen. 32. 3. and a mans name. Gene. 36. 20. 1. Chro. 1. 38.
	Saron. the plaine fields of him, or his song. a fertill region, betweene mount Tabor and the river Tiber, stretching forth from Cesarea vnto Ioppa, as Jerom witnesseth. act. 9. 35.	Seirath. idem. a place. Iudg. 3. 26.
Sara.	Sarra. as Sarah. Daughter of Razuel. Tob. 3. 7. * given in marriage to yong Tobias. Tobit. 7. 13. * to whom her parentes declare the due tie of a good wife. Tobit. 10. 12.	Sela. a rocke. a citie. 2. King. 14. 7.
Sarsachim.	Sarsachim. a setting before of coverings. One of Nebuchad-nezzars princes. Iere. 39. 3.	Selah. idem. a citie. Iudg. 1. 36.
Sarug.	Saruch. palme trees, a twig cut off from a tree, or a bough. Luke 3. 35. Gen. 11. 20.	Selah. Ios. 3. 2.
Serug.	Satan. contrary, or an aduersarie, or enemy. Job. 1. 6. Mat. 4. 10. Mat. 8. 33. looke in the 2. Table.	Sela-hammahlekoth. 1. Sam. 23. 28.
Sathan.	Sathrabouzan. 1. Eld. 6. 3.	Seled. affliction: or after the Syri. a warming, or Saled. roasting. 1. Chro. 2. 30.
Sathrabuzan.	Satyr. monsters, hauing the head of a man, and the body of a goate: called gods of the woodes. Ila. 13. 21. some translate them Apes.	Seleucia. troubled, broken in pieces, or flowing ouer. a citie builded by Seleucus Nicanor. 1. Mac. 11. 8. through which Dauid wandered. act. 13. 4.
Shaul.	Saul, as Shaal. The sonne of kish. 1. Sa. 9. 2. The first king of Israel. 1. Sam. 10. 1. * & 11. 5. * He commandeth to put Dauid to death. 1. Sam. 19. 1. * Hee chargeth his seruants of conspiring against him. 1. Sam. 22. 7, 8. * Hee goeth	Seleucus. idem. 1. Mac. 7. 1. 2. Mac. 3. 3.
		Sem. looke Shem.
		Semachiah. cleauing, or ioyned to the Lorde. 1. Chro. 26. 7.
		Semei. hearing, or obeying. Luke 3. 26.
		Senaah. a bramble, an enemy. a citie. Ezra. 2. 35. Neh. 3. 3.
		Sench. idem. a rocke. 1. Sam. 14. 4.
		Senir. a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing. a hill. 1. Chro. 5. 23. called also Hermon, Shirion and Shenir. Deut. 3. 8, 9.
		Sennacherib, looke Saneherib.
		Senuah. as Senaah. Nehe. 11. 9.
		Seorim. gates, estimations, beares of the head, tempestes, darts, &c.

S H E

mightie.

Sagub.	mightie. <i>Nom.</i> 1.5.	Seraiah. a prince of the Lord. 1. <i>Chro.</i> 4.14.	Seraiah.
Schahia.	Shegub. exalted. 1. <i>King.</i> 16.34.	Sherug. a bough, or plant. <i>Gen.</i> 11.20.	Sarug.
Sohoria.	Shelariah. the morning of the Lord, or the blackness of the Lord. 1. <i>Chro.</i> 8.26.	Sheshbazzar. 107 in tribulation, or an affirming of 107, or 107 of gathering grapes. <i>Ezra.</i> 1.8.	Seibazer.
Seua.	Sheia. vanitie, a lifting up, or a tumult. 2. <i>Sam.</i> 20.25.	Shelhai. six, rising, merse, or flax. <i>Nom.</i> 13.23.	Saffabasar.
Siaa.	Sheir. rough, or heare. <i>Gen.</i> 36.20.	Shelhan. a Lilly, or rose, or 107 fulness, or flax. 1. <i>Chro.</i> 2.31.	Selai.
Seir.	Shekel. a kinde of weight. <i>Gen.</i> 23.15. <i>Exod.</i> 21.32. <i>Ezek.</i> 45.12.	Sheth. sit, or put. The sonne of Adam. <i>Gen.</i> 4.25.	Sai.
Siele.	Shelah. sending, or spoiling. <i>Gene.</i> 10.24. and 11.12.	1. <i>Chro.</i> 1.1. looke Seth.	Selan.
Selah.Sala.	Luke 3.35.	Shethar. searching out, a remnant, or hid, or putrified. <i>Ezra.</i> 1.14.	Seth.
Selah.Sela.	Shelah. dissolving. <i>Gen.</i> 38.5.	Shether-bornai. despising me, or he which searcheth out my despisers. <i>Ezra.</i> 5.3.	Sethar.
Selam.	Shelam. A river. <i>Ezra.</i> 4.17.	Shetrai. a gatherer of money: or after the Syrian, a binding, or draws together. 1. <i>Chro.</i> 27.29.	Scharbu-zanai.
Selanites.	Shelanites. dissolving. A familie descended of Shelah. <i>Nom.</i> 36.20.	Sheua. vanitie, a lifting up, or tumult. 1. <i>Chro.</i> 2.49.	Setrai.
Salmiah.	Shelemiah. the peace, perfection, or retribution of the Lord. 1. <i>Chro.</i> 26.14. <i>Ezra.</i> 10.39.	Shibah. an othe or abundance. A well. <i>Gen.</i> 26.33.	Seua.
Selemia.	Sheleph. drawing out. <i>Gen.</i> 10.26.	Shibboleth. <i>Judg.</i> 12.6.	Sue.
Saleph.	Sheleth. a captaine, or a prince. 1. <i>Chro.</i> 7.35.	Shibmah. overmuch captivitie, or much sitting. A citie. <i>Nom.</i> 32.38.	Sebah.
Seles.	Shelomi. peaceable, perfect, or giving againe. <i>Nomb.</i> 34.27.	Shiciah. the protection of the Lord. 1. <i>Chro.</i> 8.10.	Schibboleth
Salomi.	Shelomith. idem. <i>Heb.</i> names. 1. <i>Chro.</i> 23.9.18. and 26.25. Also a womans name. <i>Leut.</i> 24.11.	Shichimites. ag Shechem. <i>Nom.</i> 26.31.	Sibama.
Selomith.	Shelomoh. peaceable, looke Solomoh.	Shicron. drunkennesse, a price, or his wares. A citie. <i>Joh.</i> 15.11.	Sabama.
Salumith.	Shelomoth. peacemaking, perfectnesse, or retribution. 1. <i>Chro.</i> 24.22.	Shigaion. <i>Psal.</i> 7. in the title.	Shachia.
Salomon.	Shelumiel. ag Shelemiah. A head of the tribe of Simeon. <i>Nom.</i> 1.6.	Shihor. blacke, or troublous, or morning. A citie. 1. <i>Chro.</i> 13.5. <i>Joh.</i> 13.3.	Shechemites
Selomoth.	Shem. a name, renowned, report, or put. Noahs sonne. <i>Gen.</i> 5.32. Luke 3.36. Wee is blessed. <i>Gene.</i> 9.26. His posteritie. <i>Gen.</i> 10.21. * and 11.10.11. 1. <i>Chro.</i> 1.17. He is thought to be Melchizedek, looke Malchi-zedek.	Shihor-libnath. A citie. <i>Joh.</i> 19.26.	Secron.
Salemoth.	Shema. hearing, or obeying. 1. <i>Chro.</i> 2.43. Also a citie. <i>Joh.</i> 15.26.	Shilhi. a sending, a bough, a weapon, or armour: Syrian, spying, or spoiled. 1. <i>Kings.</i> 22.42. 2. <i>Chro.</i> 20.31.	Sechron.
Selumiel.	Shemaah. idem. 1. <i>Chro.</i> 12.3.	Shilhim. idem. A citie. <i>Joh.</i> 15.32.	Zihor.
Salamiel.	Shemaiah. hearing, or obeying the Lorde. <i>Heb.</i> names. 1. <i>Kings.</i> 12.22. 1. <i>Chron.</i> 3.22. & 4.37. <i>Jere.</i> 29.32.	Shillel. peace, perfectnesse, or retribution. <i>Gene.</i> 46.24. <i>Nom.</i> 26.49.	
Scm.	Shemariah. the keeping of the Lord. 1. <i>Chro.</i> 12.5. <i>Ezra.</i> 10.32, 41.	Shilo. or Shiloh. dissolving, putting of ones shoes: or after the Syrian, mocked, or deceiving. A citie. <i>Joh.</i> 18.1. <i>Psal.</i> 78.60.	Sihorlaba-
	Shemeber. the name, or reporte of a strong man, or the name of a birde, or destroying strength. <i>Gen.</i> 14.2.	Shiloah, ag Shilhi. A river at the foote of mount Zion. <i>Isai.</i> 8.6. <i>John.</i> 9.7.	Nath.
Sama.	Shemei. my name, or my desolation, or perdition, or the heavens. <i>Zech.</i> 12.13.	Shiloni. tarrying, or he which tareth, or a peacemaker, or abounding: or after the Syrian, mocking, or deceiving. 1. <i>Chro.</i> 9.5.	Silhi.
Samaa.	Shemeiah, ag Shemaiah. <i>Ezra.</i> 8.16.	Shilonite. idem. 1. <i>King.</i> 11.29. 2. <i>Chro.</i> 9.29.	Salai.
Semaia.	Shemer. a keeper. 1. <i>King.</i> 16.24.	Shilshah. three, the chief, or a captaine. 1. <i>Chro.</i> 7.37.	Sellhim.
Shmaiah.	Shemida. a name of knowledge, or the knowledge of the heavens. <i>Nom.</i> 26.32. <i>Joh.</i> 17.2. 1. <i>Chro.</i> 7.19.	Shima. hearing, or obeying. 2. <i>Sam.</i> 21.21.	Silem.
Semaia.	Sheminith lenazzeah. 1. <i>Chro.</i> 15.21.	Shimea. idem. <i>Heb.</i> names. 1. <i>Chro.</i> 3.5. and 6.30, 39.	Salein.
Semaia.	Shemiramoth. the heightes of the heavens, or the height of a name. 1. <i>Chro.</i> 15.18.	Shimeah. named, put to, perdition, or desolation. 1. <i>Chro.</i> 8.32.	Silo.
Semaia.	Shemuel. appointed, or established of God. <i>Nomb.</i> 34.20. 1. <i>Chro.</i> 7.2.	Shimeam. the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother. 1. <i>Chro.</i> 9.38.	Silo.
Semaia.	Shemuel. heard of God, looke Samuel.	Shimei. hearing, or obeying, the name of a heape, or destroying the heape. <i>Nom.</i> 3.18. Also one that cursed David. 2. <i>Sam.</i> 16.5, to 14. and 19.18, to 24. 1. <i>Kings.</i> 2.8, 9, 36. *	Silo.
Semaia.	Shenazar. the treasurer of a tooth, or of one sleeping, or the narrowe streight of alteration, or an enemy of tribulation. 1. <i>Chro.</i> 3.18.	Shimeon. hearing, or obedient, looke Simeon. Also an other. <i>Ezra.</i> 10.31.	Silo.
Semaia.	Shenir. a sleeping candle, the prospering of a candle, or prospering of the teacher. A hill. <i>Cant.</i> 4.8. <i>Deut.</i> 3.9. <i>Ezek.</i> 27.5.	Shimma. idem. 1. <i>Chro.</i> 2.13.	Silo.
Semaia.	Sephathia. the Lorde judgeth, or the judgement of the Lord. 2. <i>Sam.</i> 3.4. and 1. <i>Chro.</i> 9.8.	Shimmeathites. A people, diligent learners of prophecies. 1. <i>Chro.</i> 2.55.	Silo.
Semaia.	Sephi. a beholder, a honiecombe, a garment, or a looking for. 1. <i>Chro.</i> 1.40.	Shimmi. ag Shimei. 1. <i>Chro.</i> 3.19.	Silo.
Semaia.	Sepho. a desert, a banke, or a breaking in sunder. <i>Gen.</i> 36.23.	Shimon. putting, put, or a gift of providing, or fatnesse, or oyle. 1. <i>Chro.</i> 4.20.	Silo.
Semaia.	Sephuphan. a serpent. 1. <i>Chro.</i> 8.5.	Shimrath. hearing, or obedient. A mans name. 1. <i>Chro.</i> 8.21. also a womans name. 2. <i>Chro.</i> 24.26.	Silo.
Semaia.	Serah. flesh, consanguinitie, leaven, or remaining. 1. <i>Chro.</i> 7.24.	Shimri. keeping, a thorne, or dregges. 1. <i>Chro.</i> 11.45. 2. <i>Chro.</i> 29.13.	Silo.
Semaia.	Serebiah. the drought of the Lorde, preuailing with the Lord, or singing with the Lord. <i>Ezra.</i> 8.18.	Shimrith. idem. Mother of Jehozabad. 2. <i>Chron.</i> 24.26.	Silo.
Semaia.		Shimron. keeping, a thorne, or dregges of him. The sonne of Machar, of whom came the Shimronites. <i>Ezra.</i> 1.14.	Silo.

Simeon-me-ron.	Shimon-metron. a keeper of his turnelle, or strong muryhe. A cite. Josh. 12.20.	Shupham. wearing out those, or the beards, or lippe of Supham. those, or the banke, or shoare of them. Beniamins sonne, of him came p Shuphamites. Num. 26.39	Suppim. Sur.
Semeron.	Shimron. there the second time. Because the Angel appeared the second time to his father. Judg. 13.24. looke Samson.	Shur. a wall, an oxe, or beholding. A wilderness to wardes Egypt. Gen. 16.7. & 25.18.	Suppim.
Samfon.	Shinab. the tooth of the father, the father of changing, or the sleeping of the father. Gen. 14.2.	Shur. a keeping, an adamant stone, a throne, or the dregs thereof. 1. Chro. 26.10.	Sur.
Satpfon.	Shinar. the watchings of one sleeping, the making bare of a tooth, or the changing of a cite. The countrey of Caldea. Gen. 10.10. & 11.2. Dan. 1.2. Isa. 11.11.	Sushan. a lillie, or rose, or ioyfullnes. The chiefe cite of Idemia. Nehe. 1.1. Dan. 8.2.	Simri.
Sinab.	Shion. a sounde, a noise, or the wall of strength, or grieve. A cite. Josh. 19.19.	Shushanchaie. lilies, or roses, or the ioy of the lame. Ezr. 4.9.	Simri.
Sinar.	Shiphei. a multitude. 1. Chro. 4.37.	Shutheiah. a plant of greenesse, or moist drinke, or putting moistnes. Num. 26.35. 1. Chro. 7.20, 21.	Sufan.
Sennaar.	Shiprah, or Siphrah, faire, or a pipe: or after the Syrian, doing well, or goodnesse. Exod. 1.15.	Siah. a mourning: or after the Syrian, helpe. Ezra. 2.44. Nehe. 7.47.	Sulis.
Shinear.	Shiptan. a iudge, or iudging. Num. 34.24.	Sibbecai. a bough, or of springs, or a cottage. 1. Chro. 11.29. & 27.11.	Sufanechaei
Sion.	Shirion. a brigandine, the plaine fildes, or the song of a Dem. A hill. Deut. 3.9. Psal. 29.6.	Sibmah. ouermuch captiuitie, much hoarsenes, or sitting. A cite. Josh. 13.19. Isa. 16.9.	Suthalah.
Seon.	Shifha. six, of marble, pleasant, or the lifting vp of a gift. 1. king. 4.3.	Siecut. an Idole. Amos. 5.26.	Suthelah.
Siphi.	Shihak. thy flax, thy ioy, or thy six. 1. king. 11.4. & 14.25. Jer. 25.26.	Sichem. looke Shechem.	Siaa, Sia.
Shiphrah.	Shittah. a thorne. A tree. Isa. 41.19.	Siddim. the labourd fildes. A vale. Gen. 14.3.	Sibechai.
Sephora.	Shittim. spreadings out, turnings aside, or hippes, or thornes. A kind of cedar impitricable. Exod. 25.5. Also a place. Josh. 2.1. Joel 3.18. Num. 25.1.	Sidon. looke Zidon. A cite in Idenice, built by Zidon. Zidon the sonne of Canaan. Matth. 11.21, 22. Luke 4.26. Ezek. 28.21. * Their idole was Astaroth. 1. king. 11.5. & 2. king 23.13.	Sobbochai.
Sephtan.	Shobab. returned. Syrian, a sparke. 1. Sam. 5.14.	Sihon. a plucking up by the rootes, or a conclusion. A king of the Amorites. Deut. 2.2. * Numbers 21.21, to 29.	Sibma.
Siphtan.	Shobach. a net, a lattice, thy captiuitie, or thy conuersion. Syrian, a doehouse. 2. Sam. 10.16, 18.	Silas. considering, or marking. Hee that was sent with Paul to Antioch. Actes. 15.22.	Sabamath.
Syriou.	Shobai. a turning captiuitie, or sitting. Ezra. 2.42.	Silla. an exalting, or treading underfoote: or after the Syrian, a basket: A place. 2. king. 12.20.	
Sarion.	Shobal. a path, an eare of corne, the thigh, or vaine auuncientnesse. Gen. 36.20. 1. Chro. 4.1.	Siloam. sent, sending, a vough, a weapon, or armour. A poole. John 9.7. Also a tower. Luke 13.4. looke Shiloah.	Sichem.
Sifac.	Shobek. made equal to vanitie, or put to emptinesse. Syrian, forsaken. Nehe. 10.24.	Siloah. idem. A well of fish poole on the West side of the cite of David, called also Gihon. 2. Chro. 32.30. & Shelah. Nehe. 3.15.	Sichem.
Sifac.	Shobi. as Shobai. 2. Sam. 17.27.	Siluanus. of the wood. a companion of Pauls. 2. Syluanus. Cor. 1.19. 1. Thessa. 1.1. and 1. Peter 5.12.	Sichem.
Sifac.	Shobnah. a builder. 2. king. 18.18. looke Shebnah.	Simalcuc. the king God, or the kingdom of God, or messenger of God. 1. Mat. 11.39.	Sichem.
Sifac.	Shoco. a defence, a bough, or slacknesse. A cite. 2. Chro. 11.7.	Simeon. looke Shimeon. Jaakobs seconde sonne by Leah. Gene. 29.33. Hee and Levi kill the Shechemites. Gen. 34.25. * and are reprobued of their father. Gen. 49.5, 6, 7. Hee is left for a pledge in Egypt. Gene. 42.24. and deliuered. Gen. 43.23. His childre. Gen. 46.10. Exo. 6.15. Num. 26.12, 13, 14. His portio. Josh. 19.1, to 10.	Sichem.
Sifac.	Shochoh. idem. A cite. 1. Sam. 17.1.	Also a iust man, who was assured by the holy Ghost, he should not die before he saw Christ. Luke 2.25. to 36. Also a Prophet, called Simeon. Actes. 13.1.	Sichem.
Sifac.	Shoham. a precious stone called Onix. Syrian, a keeping back, or the delay of them. 1. Chro. 24.27.	Simon. hearing, or obeying. An Apostle of Christ. Mat. 4.18. looke Peter. Also a leper which received Christ into his house Mat. 26.6. Luke 7.40. Another, whom the Jewes compelled to beare the crosse. Mat. 27.32. Another, a continuer. Actes. 8.9, to 25. Another, a tanner. Actes. 9.43. & 10.6, 32. Another, a Canaanite. Mat. 10.4. Also the sonne of Onias the priest. Eccus. 50.1. Also Judas Maccabens brother. 1. Mac. 2.3. & 5.21. & 10.74. * & 13.14, 15, 16. Chapt. & 2. Mac. 14.17. Also a Beniamite, who bittered the treasure of the Temple to Apollonius. 2. Mac. 3.4, 5, 6.	Sichem.
Sifac.	Shomer. a keeper, an adamant stone, a throne, or dregs. 2. king. 12.21. 1. Chro. 7.32.	Sin. a dart, or armour, or coldnes. A wilderness. Exo. 16.1. Num. 33.11.	Sichem.
Sifac.	Sophach. Shophach. pouring, or poured forth, or a vaine viol. 1. Chro. 19.16.	Sina. idem. A mountaine. Gal. 4.25.	Sichem.
Sifac.	Sophan. Shophan. a conie, hid, layed up, wearing, or a breaking. A cite. Num. 32.35.		Sichem.
Sifac.	Shoshannim. Psal. 45. in the title.		Sichem.
Sifac.	Shua. crying, or sauing. Gen. 38.2.		Sichem.
Sifac.	Shuah. speaking, praying, entreating, or humiliation, or a ditch, or a swimming. Abrahams sonne by Heturah. Genesis 25.2. Also Hebers daughter. 1. Chro. 7.32.		Sichem.
Sifac.	Sua. Shual. a fox, a pathway, or a little fist. A countrey. 1. Sam. 13.17.		Sichem.
Sifac.	Sual. Shubael. the returning captiuitie, or state of God. 1. Chro. 24.20. and 25.20.		Sichem.
Sifac.	Saubael. Shubael. the talking, or thinking of those things, a pit, or humiliation of those things, or a swimming, or budding forth of those things. Num. 26.42.		Sichem.
Sifac.	Suham. Shulamite. Cant. 6.12.		Sichem.
Sifac.	Sulamite. Shumathite. renowned, or comfortles, or astomied. 1. Chro. 2.53.		Sichem.
Sifac.	Shumathite. Shumathite. the sleeping of them, a changing, or vaine sleeping of them. A cite. Josh. 19.18. 1. Sam. 28.4. and 2. king. 4.8.		Sichem.
Sifac.	Shumem. Shunah. a pit. 1. Chro. 4.11.		Sichem.
Sifac.	Shunah. Shuni. changed, or sleeping. Gen. 46.16. Num. 26.15.		Sichem.

	Sinai. a bramble: or after the Syrtan, enmitie. A wilderness. Exod. 16. 1. & 19. 1. Nomb. 33. 15. Deu. 33. 2.		
	Sini. idem. Gen. 10. 17.		
Sinis.	Sinim. the South country. Isai. 49. 12.		
Saph.	Sippai. a threshold, a water pot, a silver cup, or an end.		
Saphai.	2. Sam. 21. 18. 1. Chro. 20. 4.		
	Sirach. a lifting, a song of the brother, or an empty gift. The father of Jesus. Eccus. 50. 27.		
	Sirian. looke Syrian.		
Sisamoi.	Sisamai. a horse, or swallow of waters, or a moth of waters: or after the Syrtan, blindness. 1. Chro. 2. 40.		
Sifera.	Sifara. seeing a swallow, or seeing a moth, or horse. Ezra 2. 53. Neh. 7. 55.		
Sifera.	Sifera. idem. The king of Canaan's chiefe captaine. Judg. 4. 2.		
	Sirah. hatred. A well. Gen. 26. 21.		
Zichri.	Sithri. my secret, or my refuge, or hid, or tumbling aside. Exod. 6. 22.		
Sethri.	Sivan. Ester. 8. 9. Baruch. 1. 8.		
Siban.	¶ Smyrna. mirre. A citie in Asia. Reuel. 1. 11.		
Sua.	¶ So. a measure, or vail. 2. king. 17. 4.		
	Socho. a covering, or a bough. 1. Chro. 4. 18.		
Socho.	Sochob. idem. A citie. 1. king. 4. 10.		
Socoth.	Socoh. tabernacles. A citie. Josh. 15. 48.		
	Sodi. my secret. Nomb. 13. 11.		
Sodom.	Sodom. their secret, a heele, or their mortar. A citie of Syria. Gene. 10. 19. Sodom and Gomorah assaulted. Gene. 14. 11. Destroyed with fire and brimstone from heauen. Gene. 19. 24. according as was foretold. Gen. 18. 20. & 19. 13. The Sodomites exceeding sinners. Gene. 13. 13. The sinnes of Sodom declared. Gen. 19. 5. Eze. 16. 49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospel. Matth. 10. 15. The Jewes threatened to be destroyed as the Sodomites, if they obeyed not God. Deut. 29. 23. The Jewes vine, as the vine of Sodom and Gomorah. Deut. 32. 32. read Isai. 1. 9, 10. & 3. 9. & 13. 19. Jer. 49. 18. Lam. 4. 6.		
Sodomites.	Solomon. looke Shelomoh. Dauids sone by Bathsheba. Matt. 1. 6. 2. Sam. 12. 24. as was promised. 2. Sam. 7. 11, 12. 1. Chro. 22. 9, 10. he is put to p. Prophet Nathans government. 2. Sam. 12. 25. he is lused of God. 2. Sam. 12. 24. he loveth the Lord. 1. king. 3. 3. God promiseth him to performe his promise, if hee walke in his wayes. 1. king. 6. 12. Dauid promiseth Bathsheba, that he should reigne after him. 1. king. 1. 13. What precepts Dauid gaue him before his death. 1. king. 2. 3. Salomon craueth wisdom of God. 1. king. 3. 5, 9. hee marieth Pharaohs daughter. 1. king. 3. 1. his sentence on the two harlots. 1. kin. 3. 16. The number of his songs and prouerbs. 1. king. 4. 32. his princes and rulers. 1. king. 4. 2. The purueyance of his victuals. 1. king. 4. 22. The number of his horses. 1. king. 4. 26. his bookes. 1. king. 4. 33, 34. Peace in his dayes. 1. king. 4. 24, 25. his wisdom. 1. king. 4. 29, 30, 31. his workemen. 1. king. 5. 13. The fourme of the Temple which he builded. 1. king. 6. 2. to 11. he sendeth to the king of Tyrus for trees, and workemen. 2. Chz. 2. 3. to 11. he brought into the Temple, the things that Dauid had dedicated. 1. king. 7. 51. hee prayeth that all that should pray in the Temple, might be heard. 1. king. 8. 23. God willet him to walke before him in purenesse of heart. 1. king. 9. 4. Salomons gift to Hiram. 1. king. 9. 11. which		
	Hiram gaue him againe. 2. Chz. 8. 2. His charrets, horses, and riches. 2. Chz. 1. 14. * Why he was called Salomon. 1. Chro. 22. 9. God appeareth to him againe. 1. kin. 9. 2. 2. Chz. 7. 12. The Queene of Sheba came to heare his wisdom. 1. kin. 10. 1. to 14. he exceeded all kings in riches & wisdom. 1. kin. 10. 23. * he became an idolater. 1. king. 11. 1. to 9. God rasseth by enemies against him. 1. king. 11. 14. to 40. his death. 1. king. 11. 43. his realme deuided. 1. king. 12. 20. his prayer to obtaine wisdom. Wisd. 9. 1. to the ende of the booke. his praise and dispraise. Eccus. 47. 13. * Salomons porch. John 10. 23. Acts. 3. 11.		
	Sopater. keeping his father without daunger, or the health of the father. One that accompanied Paul into Asia. Acts. 20. 4.		
	Sopher. a scribe shewing, or nombring. Jer. 52. 25.		
	Sophereth. idem. Ezra 2. 55.		
	Sophonias, looke Zephaniah.		
	Sorai. declaring, throwing forth: or after the Syrtan, Iorai, a cauldron. 1. Chro. 5. 13.		
	Sorek. a vine, or vineyard, or a hissing. A river. Judg. 16. 4.		
	Sosipater, as Sopater. Mens names. 2. Macca. 12. 19. Rom. 16. 21.		
	Sosthenes. a mightie, or strong sauiour. The chiefe ruler of the Jewes Synagogue. Acts. 18. 17.		
	Sotratius. keeping his arme from daunger, or the health of the arme. 2. Macca. 4. 27.		
	Sorai. a conclusion in pleading, or a bending. Ezra 2. 55.		
	¶ Sparta. sowed, or sowing. The chiefe citie of Lacedemonia. 1. Macca. 14. 20. & 15. 23. the citizens called Spartians. 1. Macca. 12. 2.		
	¶ Strachys. an eare of corne. One beloued of Paul. Rom. 16. 9.		
	Stephanas. a crowne, or crowned. One whose house holde Paul baptized. 1. Cor. 1. 16. & 16. 15.		
	Steuens. idem. A Deacon full of faith and the holy Ghost. Acts. 6. 5, 8. * & 7. 1. *		
	Stoickes. A sect. Actes. 17. 18.		
	Storax. A sweete gumme. Eccus. 24. 17.		
	¶ Suah, as Shuah. Gen. 38. 12.		Sua.
	Suah. rooting up, or treading under foot. 1. Chz. 7. 36.		
	Sual. as Shual. 1. Chro. 7. 36.		
	Succoth. tabernacles, or tents. A citie. Ge. 33. 17. Exo. 12. 37. Judg. 8. 6. Isai. 60. 6.		Sucoth.
	Succoth-benoth. the tabernacles of daughters, or the anointings of daughters. An idole. 2. king. 17. 30.		Socoth.
	Sud. my secret. A river. Baruch. 1. 4.		Socoth-be-
	Sukkims. ointing, or ointed, covered, or shadowed. A people in Africa. 2. Chro. 12. 3.		noth.
	Suphanites, looke Shupham.		Sodi.
	Sur. a giuing backe, or rebellion. A citie. Judith. 2. 28.		Sukim.
	Susanna. a lillie, or rose, or ioyfulness. Wife to Joachim. Dan. 13. 1, 2. * Also a woman that followed Christ. Luke 8. 3.		
	Susi, a horse, swallow, or moth. Nomb. 13. 12.		
	Susis, idem. A citie. Ester 1. 3. looke Shushan.		
	¶ Sychar. a conclusion, or finishing. A citie. John 4. 5. looke Shechem.		Sichar.
	Sychem, as Shechem, looke Shechem, & Acts. 7. 16.		Sichem.
	Syluanus, looke Siluanus.		Sichim.
	Synagogues, looke in the 2 table, and Matth. 4. 23.		Sichem.
	Syntiche. communing, or telling a tale. Phil. 4. 2.		Syntiches.
	Syracuse. drawing violently. A citie of Sicilia Acts. 28. 12.		Syraula.
	Syria. (Hebr. Aram) signifyeth, high, descending, or the flaunder of them. A countrey in Asia, hauing on the East the river of Euphrates: on the West the middle sea and Egypt: on the North		Syria.
	E. ill.		Cilicia

T A R

Cilicia and Cappadocia : and on the South Arabia: ouer which Cyrenius gouerned. Luke 2.2. The Syrians of Damascus slaine by Dauid, and their country tributarie to him. 2. Sam. 8.5. to 9. A small armie of them ouercame Iudah, for that they forooke God. 2. Chro. 24. 23, 24. They, ayding the Ammonites against Israel, were slaine by Joab. 1. Sam. 10.6, to 15. They tooke a little mayd of the land of Israel, that serued Naamans wife. 2. king 5. 2. Eliza foretolde the Israelites that the Syrians would assaile them, if they went whither they were determined. 2. king. 6.9. The Syrians besieging Samaria, were chased away by the Lorde. 2. king. 7.6.* The Israelites in subiection to the Syrians. 2. king. 13.3. are promised to be deliuered by Joah. 2. king. 13.17. Laban was a Syrian. Deut. 26.4. Looke Aram.

Syrophenissia. *ricnesse or purple, drawn or drawing vnto it. An inhabitant of Syrophenissa. Marke 7.26.*

Syrtes. *drawen, or a drawing vnto it. Quicke sands, or helues neere the Egyptian sea made by the drift of grauel & sand, dangerous to passe by: they draw violently into them all things that come nigh them: by which Paul sayled. Acts. 27.17.*

T.

Thaanach. *Taanach. breaking a sunder or humbling thee, or answering to thee. A citie. Ioh. 12.21. Iudg. 5.19. 1. king. 4.12.*

Thahach. *Taanach-shiloth, dissoluing or barking a figge tree, a litle figge tree going astray, or a litle figge tree of abundance or peace. A place. Ioh. 16.6.*

Tebbaoth. *Tabaath. rings, circles, crowned, good time, or a good howe. Nehe. 7.46.*

Tabaath. *Tabbaath. idem. Ezra 2.43.*

Tabel. *Tabbath. good, or goodnesse. A place. Iudg. 7.22.*

Tabel. *Tabeol, or Tabeel, good God. Iai. 7.6.*

Tabel. *Tabeel. idem. Ezra 4.7.*

Taberah. *a burning. A place. Nomb. 11.3.*

Tabitha. *a Roebucke. Acts. 9.36.**

Thabor. *Tabor. a chusing, or puritie: Syri. contrition, or breaking a sunder. A high mountaine in the middle felde of Galilee. Ioh. 19.22. Iudg. 4.6. Iosai. 89.12. Whereon Christ was transfigured. Mat. 17.1. Marke 9.2. Luke 9.28.*

Tabrimon. *Tabrimon. a good pomegranate apple, or high goodnesse, or a nauill prepared, nombred, or rewarded. 1. king. 15.18.*

Thadmior. *Tadmor. confession, praise of bitterness, or mirrhe of confession or praise: Hebr. and Syri. the praise of a master or Lord. A citie. 2. Chro. 8.4.*

Thaham. *Tahan. beseeching mercifull, full of grace, or pitching tents. 1. Chp. 7.25. Of him came the Tahanites. Nomb. 26.35.*

Thahen. *Tahapanes. A citie. Iere. 2.16. looke Tahpanhes.*

Taphnes. *Tahath. halting. Gen. 22.24.*

Thahas. *Tahath. feare, or under: after a Syrian, a going downe. A mansion. Nomb. 33.26. Also mens names. 1. Chro. 6.24, 37.*

Thahrea. *Tahrea. anger, or wicked contention, or anger or contention of the shepheard. 1. Chro. 9.41.*

Thaphnis. *Tahpanhes. the cower of confidence, or hidden confidence. A citie in Egypt neere Nilus. Iere. 43.7. looke Tahapanes.*

Thahpences. *Tahpanes. hidden tentation or flight, or a covered banner. The wife of Pharaoh. 1. king. 11.19, 20.*

Tahrim-hodfi. *Tahitim-hodfi. 2. Sam. 2.6.*

Thalmal. *Talitha cumi. Marke 5.41.*

Talmal. *a furrow, or delaying waters, or the assembling to-*

gether of waters. Nomb. 13.23. Ioh. 15.14.

Talmon. *dew prepared, or dew nombred, or the gift of Telmon. dew. 1. Chro 9.17. Ezra 2.42.*

Tamah. *blotting out, or shaming, or wiping away: or after the Syrian, smiting. Nehe. 7.55.*

Tamar. *a palme tree. Gen. 38.6.*

Tamar. *idem. Daughter of David. 2. Sam. 13.1, to 23. Also a citie. Ezech. 47.19.*

Tamor. *1. king. 9.18. looke Tadmor.*

Tammuz. *consumed, or a fire. Jerome taketh it for Adonis, Venus louer. Other for Olyris, an idole of the Egyptians. Ezech. 8.14.*

Tanach. *as Taanach. A citie. Ioh. 21.25.*

Tanhumeth. *consolation. Iere. 40.8.*

Tanis. *a motion, moving or moued. A citie. Iudeth. 1.10.*

Taphach. *a distilling from the head, a drop, or a litle one. 1. king. 4.11.*

Taphnes. *as Tahpenes. A citie. Iudeth. 1.9.*

Tappuah. *an apple, a swelling in the body, or a tying. A citie. Ioh. 12.17. & 15.34. & 16.8.*

Tarah. *a heare, a wretch, or a banished man. A mansion. Nomb. 33.27.*

Taralah. *the searching out of slander, or the searching out of strength: or the turtle bird of slander or strength. A citie. Ioh. 18.27.*

Tarea. *howling, doing euill, the chamber of guilefull dealing, or the chamber of a companion: or after the Syrian, chance, or earthly, or lesser. 1. Chro. 8.35.*

Tarpelaie. *theemes diligent and painefull: Syri. & Hebr. the hill of wonder, the keeper of decay, or the lease of labour. A people. Ezra 4.9.*

Tarshish. *a beholding of the sword, a searching out of mar- ble, the turtle birde of the sword, a lasper stone, or the sea, Iauans sonne. Gen. 10.4. Also a region ta- ken for Cilicia. 2. Chro. 9.21. Iai. 66.19.*

Tarsus. *winged. A citie in Cilicia. Acts. 21.39.*

Tartak. *chained together, or shut up. An idole of the Auims. 2. king. 17.31.*

Tartan. *searching out, or beholding a gift, the gift of the turtle birde, or the lawe of them. 2. king 18.17. Iai. 20.1.*

Tatnai. *rewarding, or a rewarder. Ezra 5.3.*

Tebah. *a cooke. Gene. 22.24.*

Tebaliah. *the baptisme of the Lorde, or goodnesse to the Lord himselfe, or the sauce of the Lord. 1. Chp. 26.11.*

Tebeth. *good, or goodnesse. A moneth. Ester. 2.16.*

Tebez. *an egge, a silken garment: After the Syri. an, flaxe. A citie where Abimelech was slaine. Iudg. 9.50.* 2. Sam. 11.21.*

Tehaphnehes. *as Tanis. A citie. Ezech. 30.18.*

Tehinnah. *a beseeching, mercifull, prayer, or verie thank- full, or fauour. 1. Chro. 4.12.*

Tekoa. *or Tekoah. a pipe, noise, a fastened. A mans name. 1. Chp. 2.24. & 4.5. Also a towne 6. miles from Jerusalem. 2. Sam. 14.2. Amos 1.1. The inhabitant called a Tekoite. 1. Chro. 11.28.*

Tel-abib. *a heape of newe graine. A place where the Jewes were kept prisoners. Ezech. 3.15.*

Telah. *a moysting or greenesse, or moysting or making greene. 1. Chro 7.25.*

Telem. *a lambe, or the dew of them: or after the Sy- rian, the shadow of them. A citie. Ioh. 15.24. Also a porter. Ezra 10.24.*

Telharitha. *a heaping up of deafnesse, or hanging up of the plough: Hebr. and Syri. the wood of doubtfulnesse. A place. Ezra 2.59.*

Telmelah. *a heape of salt, or the doubtfulnesse of salt. A place. Ezra 2.59.*

Tema. *a marueiling at, perfection, or the south wind. Ioh. maelis sonne. Gene. 25.15. Also a countrey. Thema. Job.*

Theman.	Job. 6. 19. Teman. south, perfect: Syri. there. The sonne of Esau. Gene. 36. 11. 42. Also a citie in Edom. Jer. 49. 7. Baruch. 3. 22.	built by Herode the Tetrarch in honour of Tiberius Cesar, and called after his name. Tiberius. idem. An emperor of Rome. Luke 3. 1. Tibkath. a killing, or a cooke, &c. A citie. 1. Ch. 18. 8.	Thebath.
Themani.	Temani. most, perfect, or the south: Syri. ordained. A countrey. Gen. 36. 34. Temanite. idem. A man of that countrey. Job. 2. 11.	Tibni. chaffe, or hay. 1. king. 16. 21.	Tebath.
Themanite.		Tidal. breaking the yoke, or the knowledge of lifting up. Gen. 14. 1.	Thebni.
Temanah.	Temath. noonetide. A countrey. Ezek. 48. 28.	Tiglath Pilcser. he hath taken away a marvelous captivitie: Syri. he hath forbid a marvelous captivitie. looke Tiglath Pilcser.	Thidal.
Themeni.	Temeni, as Temani. 1. Ch. 20. 4. 6.	Tiknah. hope, a little line, or congregation. 2. king. 22. 14. called Tokhath. 2. Ch. 34. 22.	Thadai.
Themna.	Temnathah. an image, or forme, or nombring: or after the Syrian, ordained. A citie. Josh. 19. 43.	Tilgath Pilcser. forbidding snow falling. king of Asur. 1. Ch. 5. 6. called Tiglath Pilcser. 2. king. 15. 29.	Theglath-phalasar.
Thopo.	Tepho. a place. A fort reedified by Bacchides. 1. Mac. 9. 50.	Tilon. murmuring. 2. Ch. 4. 20.	Theglath-phalasar.
Tarah.	Terah. smelling, breathing, or driving away. Abrams father. Gen. 11. 26. 1. Ch. 1. 26. Josh. 24. 2.	Timnah, as Temnathah. A citie. Josh. 15. 57.	Tikuah.
Thare.		Timna. a forbidding perturbation, or a perfect perturbation. Eliphaz concubine. Gene. 36. 12. Also a duke. Gen. 36. 40.	Thickath.
Therah.	Teraphim. images, or formes. Judg. 17. 5. Hose. 3. 4.	Timnath-heres. the image of the sunne, a fained figure, the number of an earthen pot: Syri. and Hebr. the sunne ordeined. A citie. Judg. 2. 9. looke Tinnah Serah.	Thecuath.
Theraphim.	Tercibinth. A tree, whereout issueth the gum Turpentine. Eccles. 24. 18.	Timnath-serah. a figure enlarged, an image remaying, or a nombring the rest: Syri. & Hebr. an ordeined flesh. A citie. Joshua. 19. 50. and 24. 30. called before Timnath-heres.	Theglath-Pilcser.
Terebint.	Teresh, as Terah. Ester. 2. 21.	Timon. honourable, or pretious. A Deacon Actes. 6. 5.	Theglath-phalasar.
Theres.	Tertius. the thirde. Rom. 16. 22.	Timotheus. the honour of God, or honouring God, or pretious to God. A captaine. 1. Mac. 5. 6. Also a Grecian, whome Paul circumcised, & wrote unto. Actes 16. 1, 2, 3. 1. Tim. 1. 2. 2. Tim. 2. 2. Reade 1. Cor. 4. 17. & 16. 10, 11. 2. Cor. 1. 1. Phil. 2. 19, 20, to 25. Rom. 16. 21. 1. Thel. 1. 1. & 3. 2.	Phalasar.
Tartullus.	Tertullus. declaring false things, a liar, or wonderful. An Opatour against Paul. Actes. 24. 1, 2, 10.	Tiphah. a passing over, a halting, or the passeouer, That is, a place where passeouer is kept. A citie. 1. king. 4. 24. 2. king. 15. 16.	Thilon.
Tetrarch.	Tetrarch. gouerner of the fourth part of a realme. Luke 3. 1. Matth. 14. 1.	Tiras. a destroyer. Gen. 10. 2.	Thamnah.
Taddeus.	Thaddeus. praising, or confessing. Sirname of Lebbeus, one of Christs Apostles. Matth. 10. 3. Marke 3. 18.	Tirathites. singing. 1. Ch. 2. 55.	Thamna.
Thamnata.	Thamnatha, as Temnathah. A fort reedified by Bacchides. 1. Mac. 9. 50.	Tirhakah. a dul searcher out, or beholder, a hinderance of the lawe, or the dulnesse of the turtle birds. A king. 2. king. 19. 9. 1. Iai. 37. 9.	Thamnath-sara.
Tharfia.	Tharfeas, as Tarshish. 2. Mac. 3. 5.	Tirhanah. a searcher of mercie, or the turtle birds of mercie. 1. Ch. 2. 48.	Timothie.
Tharfis.	Tharshish. idem. A countrey. 1. king. 10. 22. looke Tarshish.	Tiria. a search, or searching out, or beholding. 1. Ch. 4. 16.	Thamnath-sara.
Thasi.	Tharfians. idem. A people. 2. Mac. 4. 30.	Tirhatha. dissolving the foundation, beholding drinke, or butler, or the foundation of the turtle birds: Hebr. and Syri. beholding the yeere, or time, or him that hath authority over vs: Nehemiass sirname. Eze. 2. 63. Nehe. 10. 1. looke Nehemiah.	Thimna.
Thau.	Thassi. forgetfull, forgetting, or a debtor. 1. Mac. 2. 3.	Tirzah. pleasing well, willing, pleasant, or running. Zelo. phehads daughter. Nomb. 26. 33. and 27. 1. Also a king. Josh. 12. 24.	Thamna.
Thebes.	Thau. Ezek. 9. 4.	Tishbite. taking captiue, turning, sitting, or dwelling. Elitahs sirname of Thesbon a citie of Manasseh on the East side of Iordane, neere mount Silead. 1. king. 17. 1.	Thamnath-sara.
Thebe.	Thebez, looke Tebez.	Titus. honourable. A Greeke, whome Paul circumcised not, and why? Galat. 2. 3, 4. Paul calleth him brother. 2. Cor. 2. 13. And naturall sonne. Titus. 1. 4. Paul leaueth him in Crete, & why? Titus. 1. 5. reade 2. Cor. 8. 6. Also an Ambassador of the Romanes, sirnamed Manilius. 2. Mac. 11. 34.	Thimnath-heres.
Thecu.	Thecu. hope, a little rope, a line, or congregation. A wilderness. 1. Mac. 9. 33.	Tizite. a scattering, scattered, or going out. A citizen of Tizi. 1. Ch. 11. 45.	Thamnath-sara.
Thelassar.	Thelasar. taking away a heaping up. A region of Syria. 2. king. 19. 12.	Toah. a weapon, or dart. 1. Ch. 6. 34.	Thamnath-sara.
Thelharfa.	Thelersas. a heaping up of deafnesse: Hebr. and Syri. the wood of doubtfulness. A place. 1. Ed. 5. 36.	Tob. good, or goodnesse. Judg. 11. 3.	Thamnath-sara.
Theodotius.	Theman, looke Teman.	Tob-adoniah. a good gouernour, or a good Lord, or a good footc nias.	Thamnath-sara.
Theodosius.	Theodocius. giuen to God. One among others, sent to Judas about a peace. 2. Mac. 14. 19.		Thamnath-sara.
Theodotus.	Theophilus. a friend of God, or a louer of God, or devout, or louing God, or the beloued of God. A worthe man, to whome Luke wrote his Gospel, and Actes of the Apostles. Luke 1. 3. Actes. 1. 1.		Thamnath-sara.
Theos Philos.	Thessalonica. the other victorie of God, or the putting of the other victorie. A citie of Macedonia, where Paul preached the Gospel. Actes. 17. 1. Reade Actes 17. 11. & 1. Thel. 1. 1. *		Thamnath-sara.
Theodas.	Theudas. flowing with water. A rebell. Actes. 5. 36.		Thamnath-sara.
	Thomas, looke Tom. An apostle of Christ sirnamed Didymus, who exhorted the Apostles to die courageously. John 11. 16. he asketh Christ the way to the Father. Joh. 14. 5. he would not beleue Christs resurrection, until he put his finger into his side. Joh. 20. 24, to 30.		Thamnath-sara.
	Thracia. a sparke, or flame. A countrey in Europe. 2. Mac. 12. 35.		Thamnath-sara.
	Thummim. truth, or perfection. Exod. 28. 30. Dent. 33. 8. Ezra 2. 63.		Thamnath-sara.
	Thyatira. a sweete sauour of labour, or sacrifice of contrition. A citie of Lydia in Asia the lesse. Reuel. 1. 11. Actes. 16. 14.		Thamnath-sara.
	Tiberias, a good vision, a naue, or a breaking a sinder. A citie of Galilee by the Sea Tiberias, taking name thereof. John 6. 1. Sometime called (as Ioseph. Antiq. 4. cap. 18. noteth) Genesareth: it was		Thamnath-sara.


Tobia.	foote of the pillar of the Lord. 2. Chro. 17. 8.	Tyrus. a breaking with a stayle, a siege, or binding, or a fin- Tyre.
	T. biah. a good Lord, or the goodness of the Lord. Ezra 2. 60. Nehe. 2. 10. Tobit. 1. 1.	
Tobia.	Tobias. and Tobit idem. The name both of father and sonne. Tobit. 1. 1. 9. read the whole booke.	The citizens called Tyrians. Eccus. 46. 18. Of both the which mention is made. 2. Sam. 5. 11. 1. king. 5. 1. Psal. 45. 12. Psal. 87. 4. 3. 23. 1. Jer. 47. 4. Ezek. 26. 2 and 27. 3. * Joel 3. 4. Amos. 1. 9. Zech. 9. 2. 3. Matt. 11. 21. and 15. 21. Mark. 3. 8. Luke 10. 14. 15. Acts. 21. 3, 7.
	Tobiah. idem. A Leuite. 2. Chro. 17. 8. Also a captive. Zech. 6. 10.	
Thochen.	Tochen. the middle, or between the middle, or prepared. A cite. 1. Chro. 4. 32.	V.
Thogorma.	Togarmah. strong, or bony, or overmuch inhabited, or a very stranger, or fearing greatly, or a doubtful highnesse.	Vageratha. sprinkeling the chamber: Heb. and Syri. Vaizatha.
Thogarma.	The sonne of Homer. Gen. 10. 3. 1. Chp. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.	woe olus trees. Ester 9. 9.
Togarma.		Vaniah. nourishment of the Lord, or weapons of the Lorde. Ezra 10. 35.
Thohu.	Tohu. lying. 1. Sam. 1. 1.	Valhni. second, changed, a tooth, or my yeere. 1. Chro. 6. 28.
Thoi.	Toi. erring. king of Hamath. 2. Sam. 8. 9. looke Tou.	Valhti. drinking, doubling, putting, or hempe. King A. Valthi.
Thocuath.	Tokhath. taking unto him a signe. 2. Chro. 34. 22. 2.	Vel. desiring God. Ezra 10. 34.
Thikua.	king. 22. 14.	Vlam. a porch, or gallerie, or strength, or foolishnes of them. Mens names. 1. Chro. 7. 16. and 8. 39.
Thola.	Tola. a worme. Mens names. Gen. 46. 13. 1. Chp. 7. 1. Judg. 10. 1.	Vlla. a lifting up, a sacrifice killed on the altar, an infant, a little one, or a lease. 1. Chro. 7. 39.
Tholad.	Tolad. nativite, or generation. A cite. 1. Chro. 4. 29.	Vmmah. darkened, covered, hu people, or with him. A cite. Jos. 19. 30.
Tholaites.	Tolaites. wormes, or litle wormes. A family descended of Tola. Nomb. 26. 23.	Vnni. an answer, or song, or afflicted, or poore. Certe taine men. 1. Chro. 15. 18, 20. Nehe. 12. 9.
Thomas.	Tolman. faithful, or that saith trueth, or a workeman, or under master. 1. Ecd. 5. 27.	Vophs. a thing broken, or parched, a portion, a diminished, or diminished. Nomb. 13. 15.
	Tom. a twinne, or a deepenesse without botome, looke Thomas.	Vpharlin. Dan. 5. 25.
Thophel.	Topaze a precious stone. Exod. 28. 17. Reu. 21. 20.	Vphaz. pure golde. A place. Jer. 10. 9. Dan. 10. 5.
Thophet.	Tophel. decay, or foolishnesse. a place. Dent. 1. 1.	Vr. fire, or light. A cite. Gen. 11. 28.
Thopheth.	Tophet, or Topheth. a timbrel, or tabret, a leading aside, or an enl. -ging. A place in the suburbs of Jerusalem, where parents offered their children, halfe burned in fire, to Molech. 2. king. 23. 10. 3. 33.	Vrbannus. civil, courteous, or gentle in speech. Pauls fellow helper. Rom. 16. 9.
Thogu.	Tou, Thou, as Toi. 1. Chro. 18. 9.	Vri. my light, or fire. Mens names. Exod. 31. 2. 1. Hur. Chro. 2. 20. 1. king. 4. 19. Ezra 10. 24.
Thochonits	Trachonitis. stonie, or cruel. A region of Syria. Luke 3. 1.	Vriah. the fire of the Lord, or the light of the Lord. Mens names. 2. Sam. 11. 3, 6, 7. * and 12. 9. Ezra 8. 33. Nehe. 3. 4. 3. 2. Jer. 26. 10. 2. Ourias. king. 16. 11. Matt. 1. 6.
Troada.	Tropolis. of three cities. A cite. 2. Macca. 14. 1.	Vriel. light, or fire of God. 2. Chro. 13. 2. Also an Angel. 2. Ecd. 4. 1.
	Troas. bored through. A cite of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Actes 16. 8.	Vrim. light. Exod. 28. 30.
	Trogyllum. A cite in the yle Samos. Actes 20. 15.	Vchai. mine iniquitie, or mine, or forwardnesse, or an howe. 1. Chro. 9. 4.
	Trophimus. nourished, or brought up. A companion of Paul. Actes. 20. 4. & 21. 29. 2. Tim. 4. 20.	Vz. counsaile, or wood: after the Syrian, fastened. Mens names. Gen. 10. 23. & 22. 21. & 36. 28. Also a countrey. Job. 1. 1. Lam. 4. 21.
	Triphena, and Tryphosa. delicious, or delicate. Two godly women. Rom. 16. 12.	Vzai. then, or he. Nehe. 3. 25.
Thubal.	Tryphon. idem. 1. Mac. 11. 39. and 15. 37. & 12. 39. * T. ubal. borne, or brought, or worldly, or confusion, or slunder. Japheths sonne. Gen. 10. 2. 1. Chro. 1. 5. 19. Ezek. 27. 13. & 32. 26.	Vzal. wandring, sayling, sayling forward, or distilling from the head. Gen. 10. 27.
	The Jewes called Italie by his name. 3. 1. 66.	Vzia. the strength of the Lorde, or the bucke goate of the Lorde. 1. Chro. 11. 44.
Thubalcain.	Tubal-kain, worldly possession, a birdes nest of the worlde, possessing confusion, or imitating slunder. The first blacker and smith. Gen. 4. 22.	Vziah. idem. Nehe. 11. 4.
Tubianei.	Tubieni. strawe, or mixed with strawe, answering well, or gratifying well. Jewes so called. 2. Mac. 12. 17.	Vzza. or Vzzah. strength, or a goate. Mens names. 2. kin. 21. 18. 1. Chp. 6. 29. & 8. 7. 2. Sam. 6. 3, 30. 9.
Thubin.	Tubin. measured well, or a good measure, or good wine. A cite of the Gadites. 1. Macca 5. 13.	Vzen Sherah. an care lappe of flesh, or an care lap remanng. A cite. 1. Chp. 7. 24.
	Tychicus. casuall, or ha. pening. Pauls fellow servant. Actes 20. 4. Ephel. 6. 21. Col. 4. 7. 2. Tim. 4. 12.	Vzzi. strong, my strength, or my goate. Mens names. 1. Chro. 6. 5, 51. & 7. 2, 7. Ezra 7. 4. Nehe. 11. 12. Azzi. & 12. 19, 42.
	Tygris. the sharpnes of swiftnesse, or a sharpe sound or voyce, or a merrie sound, or a mery swiftnesse: Hebr. & Syr. one voyce, or one onely swiftnesse. A river of flood which compasseth Mesopotamia: of p which mention is made. Tobit. 6. 1. Eccus. 24. 29. called Hiddekel. Gen. 2. 14.	Vzziah, as Vziah. Mens names. 1. Chro. 6. 24. 2. Ozias. Chro. 26. 1. * Ezra 10. 21 looke Azariah.
	Tyrannus. ruling, or a prince. Hee in whole schole Paul daily disputed. Actes. 19. 9.	Vziel. the strength of God, or the bucke goate of God. 30. baths sonne. Exod. 6. 18. Leuit. 10. 4. 1. Chp. 6. 2. Of him came the Vzzielites. Nomb. 3. 27. Also mens names. 1. Chro. 4. 42. & 7. 7. & 25. 4. 2. Chp. 29. 14. Nehe. 3. 8.
		Z.
		Zaanaim. a plaine. Judg. 4. 11.
		Zaanai. Sennini.
		Zaanai.

Zaananim.	Zaanan. a going forth. a citie. <i>Ezech.</i> 1. 11.	Zarephath. perplexitie of bread, or the pervasion of perplexitie. A citie betwene Tyre & Sidon. 1. <i>king.</i> 17. 9. <i>Obad.</i> 20. <i>Luke</i> 4. 26.	Sarephtha.
Saananim.	Zaananim. moving, or a moving, or one sleeping. a castle. <i>Jos.</i> 19. 33.	Zaretan. tribulation, or perplexitie, or a binding, or gining perplexitie, a place. <i>Jos.</i> 3. 16.	Zarphath.
Saavan.	Zaavan. trembling. <i>Gen.</i> 36. 27.	Zarhites. cleas. Two families: the one came of Zerach Simcons sonne. <i>Nomb.</i> 26. 13. The other of Zerach Judahs sonne. <i>Nomb.</i> 26. 20.	Sareptas.
Sabad.	Zabad. a dowrie, or endowed. 1. <i>Chion.</i> 2. 36. & 7. 21. <i>Ezra</i> 10. 27. 33. 43. 2. <i>Chio.</i> 24. 23.	Zartanah. as Zaretan. A place by Jzreel. 1. <i>king.</i> 4. 12.	Zarthana.
Sebadiah.	Zabadiah. a dowrie, or endowed of the Lord. 1. <i>Chion.</i> 8. 15.	Zattu. an olive tree. a man. <i>Ezra</i> 2. 8. <i>Nhe.</i> 10. 14.	Sarthana.
Sebadia.	Zabbai. flowing. <i>Ezra</i> 10. 28.	Zaza. belonging to all, or all manner of wayes: a wilde beast, or shining bright. <i>Syri.</i> going backe. 1. <i>Chio.</i> 2. 33.	Zarthu-Zethua.
	Zabdi. as Zabad. <i>Jos.</i> 7. 1. 17. <i>Nhe.</i> 11. 17.	Zebadiah. the dowrie of the Lord, or the Lord hath endowed. Certaine men. 1. <i>Chio.</i> 8. 17. & 12. 7. & 26. 2. 2. <i>Chio.</i> 19. 11. <i>Ezra</i> 8. 8.	Zethua.
	Zabdiel. the dowrie of God, or endowed of God. Certaine mens names mentioned. 1. <i>Chio.</i> 27. 2. <i>Nhe.</i> 11. 14. & 1. <i>Mac.</i> 11. 17.	Zebah. sacrifice, or a beast killed in sacrifice for victorie, or a beheading, or a killing. A king of Midian. <i>Judg.</i> 8. 5. <i>Isal.</i> 83. 11.	Ziza.
	Zabud. as Zabad. 1. <i>king.</i> 4. 5.	Zebadeus. a dowrie, or endowed. Father of James & John. <i>Matth.</i> 4. 21. His wife maketh request to Christ for her two children. <i>Matth.</i> 20. 20, 21.	Zebadia.
	Zabulon. looke Zebulun. The sonne of Jaakob. <i>Gen.</i> 30. 20. & 35. 23. <i>Ezra</i> 1. 3. he is blessed. <i>Gen.</i> 49. 13. <i>Deut.</i> 33. 18. His portion. <i>Jos.</i> 19. 10. to 17. his children. <i>Gen.</i> 46. 14. <i>Nomb.</i> 26. 26. 27. They could not expell the Canaanites, but made them tributaries. <i>Judg.</i> 1. 30. Also the countrey where the tribe of Zabulon dwelt. <i>Matth.</i> 4. 13, 15.	Zebina. a flowing, or flowing now: or after the Syrian, a filling, or buying. <i>Ezra</i> 10. 43.	Zabadia.
Zachai.	Zaccai. or Zachai. pure, neat: or after the Syrian, just, or made just. <i>Nhe.</i> 3. 20. & 7. 14.	Zebolim. little Does, or Goats, or sure or chiefe. <i>Syri.</i> willing. a citie. <i>Gene.</i> 10. 19. & 14. 2. a valley. 1. <i>Sam.</i> 13. 18. a village. <i>Nhe.</i> 11. 34.	Zabadi.
Zacheus.	Zaccheus. idem. A man who lodged Christ. <i>Luke</i> 19. 2. to 11.	Zebudah. endowed, or an endowing. 2. <i>king.</i> 23. 36.	Zabulon.
Zacur.	Zacchur & Zaccur. mindfull, remembering, or of the male kinde. Mens names. <i>Nomb.</i> 13. 5. 1. <i>Chio.</i> 4. 26.	Zebulun. a dwelling, or dwelling place, or abiding. Jaakobs tenth sonne. <i>Gen.</i> 30. 20. looke Zabulon.	Zebulon.
Zachur.	Zachai. as Zaccai. <i>Ezra</i> 2. 9.	Zebul. idem. <i>Judg.</i> 9. 28.	
Zacheus.	Zachariah. mindfull of the Lord, or man of the Lord. Jeroboams sonne, who succeeded him:aine by Shallum. 2. <i>kin.</i> 14. 29. & 15. 8. to 13. Also John Baptists father. <i>Luk.</i> 1. 5. to 23. his song. <i>Luk.</i> 1. 67. to 80. Also a priest. <i>Luke</i> 11. 51. <i>Mat.</i> 23. 35. 2. <i>Chio.</i> 24. 20, 21. Of this name reade 2. <i>king.</i> 18. 2. <i>Ezra</i> 8. 3. 1. <i>Ezra</i> 1. 1. & 5. 8. 2. <i>Ezra</i> 1. 40. 1. <i>Mac.</i> 5. 18. looke Zechariah.	Zechariah. as Zachariah. a Prophet. Zechar. 1. 1. Many of this name. 1. <i>Chio.</i> 5. 7. & 9. 21. 37. & 15. 18. 20. 24. & 24. 25. & 26. 2. 11. & 27. 21. 2. <i>Chio.</i> 17. 7. 20. 14. & 21. 2. & 24. 20. & 29. 1. 13. <i>Ezra</i> 8. 33. 11. 16. & 10. 26. <i>Nhe.</i> 11. 45. 12. & 12. 35. 41. <i>Isal.</i> 8. 2. 1. <i>Ezra</i> 1. 8. & 5. 8. & 8. 38. 2. <i>Ezra</i> 1. 40.	Zacharias.
Zacharias.	Zacher. mindfull, or man. 1. <i>Chio.</i> 8. 31.	Zedad. or Zedadah. his side, his hunting, or his traps. a citie. <i>Ezek.</i> 47. 15. <i>Nomb.</i> 34. 8.	Zacharia.
Zacharie.	Zadok. instified, or just. Mens names. 2. <i>Sam.</i> 8. 17. & 15. 24. 1. <i>king.</i> 2. 35. <i>Ezra</i> 7. 2.	Zedekiah. looke Zidkiah. The sonne of Josiah, so named of Nebuchad-nezzar: made king of Judah. 2. <i>king.</i> 24. 17. <i>Jere.</i> 37. 1. His destruction. 2. <i>king.</i> 25. 1. to 8. <i>Jere.</i> 5. 2. 1. to 12. & 39. 1. to 8. which was foretold. <i>Jere.</i> 37. 8. 17. <i>Ezek.</i> 12. 3. to 21. & 17. 12. & 21. 25. 26. 27. 2. <i>Chio.</i> 36. 10. He senderth to Jeremie, to pray for him and his people. <i>Jere.</i> 37. 3.	Zachari.
Zachari.	Zadoc. instified, or just. Mens names. 2. <i>Sam.</i> 8. 17. & 15. 24. 1. <i>king.</i> 2. 35. <i>Ezra</i> 7. 2.	Zeeb. a wolf. <i>Judg.</i> 7. 25. <i>Isal.</i> 83. 11.	Zacharie.
	Zoon. detesting, or uncleane. 2. <i>Chio.</i> 11. 19.	Zela. a rib, a side, or a halting. a citie. <i>Jos.</i> 18. 28.	Zacharia.
Seleph.	Zair. little, or a broken stalle. A citie. 2. <i>king.</i> 8. 21.	Zelek. the shadow of one licking, or the ringing of one smiting. 1. <i>Chio.</i> 11. 39. 2. <i>Sam.</i> 23. 37.	Zacharia.
	Zalaph. a shadow, or ringing of shaking: <i>Nhe.</i> & <i>Syri.</i> a shadow ioyned together. <i>Nhe.</i> 3. 30.	Zelophehad. the shadow of feare, or the ringing of feare. <i>Nomb.</i> 26. 33. & 27. 1. to 8. & 36. 2. <i>Jos.</i> 17. 3. 4.	Zacharia.
Zelmon.	Zalmon. darknesse, or the shadowe of a gift. A mount. <i>Judg.</i> 9. 48. <i>Isal.</i> 68. 14. Also one of Dauids worthies. 2. <i>Sam.</i> 23. 28.	Zelzah. noone tide. a village. 1. <i>Sam.</i> 10. 2.	Zachari.
Selmon.	Zalmonah. a gift of the shadow, or our image. A mans on. <i>Nomb.</i> 33. 41.	Zemarim. wool, or pith of tree. a citie. <i>Jos.</i> 18. 22.	Zacharie.
	Zalmunna. a shadow forbidden, or a shadow or image of perturbation. A king. <i>Judg.</i> 8. 5. <i>Isal.</i> 83. 11.	Zemari. idem. <i>Gen.</i> 10. 18. 1. <i>Chio.</i> 1. 6.	Zacharie.
	Zambri. singing, or a vine, or a thinking. 1. <i>Mac.</i> 2. 26. <i>Nomb.</i> 25. 14.	Zemeraim. idem. A hill in mount Ephraim. 2. <i>Chio.</i> 13. 4.	Zacharia.
Zalmona.	Zamzumims. thinking wickednesse, or wickednesse of wicked men. A people. <i>Deut.</i> 2. 20.	Zemirah. a song, or singing, or a vine, or a palm, or a thinking. 1. <i>Chio.</i> 7. 8.	Zacharia.
Salmona.	Zanoah. forgetfulnesse, or casting from, or that rest, or that comfort. A citie. <i>Josua</i> 15. 34. 56. Also a mans name. 1. <i>Chio.</i> 4. 18. <i>Nhe.</i> 11. 30.	Zenam. coldnesse, or a target, or weapons. a citie. <i>Jos.</i> 15. 37.	Zacharia.
Zalmana.	Zanuah. idem. <i>Nhe.</i> 3. 13.	Zenas. living. <i>Titus</i> 3. 13.	Zacharia.
Zalmana.	Zaphnath-paaneah. a man to whom secrets are revealed: or in the Egyptian tongue, a saviour of the world. The name which Pharaoh gave Joseph. <i>Gen.</i> 41. 45.	Zephaniah. the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A Prophet. Zeph. 1. 1. Other names. 2. <i>king.</i> 25. 18. <i>Jere.</i> 37. 3. 1. <i>Chio.</i> 6. 36. <i>Zech.</i> 6. 10. 2. <i>Ezra</i> 1. 40.	Zacharia.
Zalmuna.	Zarah. rising, or cleavenesse. <i>Gen.</i> 38. 30. & 46. 12. <i>Nomb.</i> 26. 20. 1. <i>Chio.</i> 2. 4.	Zephath. looking glasses, a covering, a looking for, or a honia combe. A citie called also Hozmah. <i>Judg.</i> 1. 17.	Zachari.
Zalmuna.	Zareah. leprosy, or an hornet. a citie. <i>Nhe.</i> 11. 29.	Zephi. a beholder, a covering, a looking for, or a home combe. <i>Gen.</i> 36. 11.	Zachari.
Zamri.	Zared. a strange going downe, or power spread abroad, a river. <i>Nomb.</i> 21. 12. looke Zerod.		Zachari.
Zomzomim.			Zachari.
Zomzumims.			Zachari.
Zanoa.			Zachari.
Zanoa.			Zachari.
Zaphnath-paaneach.			Zachari.
Saphon.			Zachari.
Zareth.			Zachari.
Zarah.			Zachari.
Saraz.			Zachari.

Zephon. the northeast wind, *or* hid, *or* a beholder. *Nom.*
26.15. called Ziphion. *Gen.* 46.16. Of him came
the Zephonites. *Nomb.* 26.15.
Zer. perplexitie, tribulation, *or* a bond, *or* a bringing to-
gether of strength, *or* a rocke. *A citie.* *Ios.* 19.35.
Zerah. rising, *or* clearnesse. *Mens names.* *Gene.* 36.
13.33. & 46.12. *1 Chro.* 2.4. *Matth.* 1.3.
Zerahia. *or* Zerahiah. the Lord rising, *or* the clearnesse
of the Lord. *Mens names.* *1 Chro.* 6.6, 51, *Ezra*
7.4.1. *Edp.* 8.2.
Zered. as Zared, looke Zared, & *Deut.* 2.13.
Zereda. perplexitie. *a citie.* *1 king* 11.26.
Zeredathah. idem. *a place.* *2 Chro.* 4.17.
Zererah. *a place.* *Judg.* 7.22.
Zereh. scattering heritage. *Hamans wife.* *Est.* 5.10.
Zereh. as Zer. *1 Chro.* 4.7.
Zerehshahar. of the mourning, bringing together, *or* the
forme of blacknesse. *a citie.* *Ios.* 13.19.
Zeri. *a bond, a bringing together, rosin, triacle, a rocke, or*
strong. *1 Chro.* 25.3.
Zeror. *a bond, or* abiding, *or* a little stone. *1 Sam.* 9.1.
Zeruah. full of leprosie, *or* an hornet. *1 king.* 11.26.
Zeruiah. perplexitie, *or* tribulation of the Lord, *or* a bring-
ing together, *or* forme of the Lord. *Abisais father.*
1 Sam. 26.6. Also *Joabs mother.* *2 Sam.* 17.
25. sister to David. *1 Chr.* 2.16. Of her children
David complaineth. *2 Sam.* 16.10. & 19.22.
Zerubbabel. repugnant to confusion, *or* straining from con-
fusion, *or* a dispersion of confusion, *or* a circle of confusion,
or a stranger at Babel. *Sonne to Pedatah.* *1 Chr.*
3.19. Nephew to Shealtiel. *Ezra* 3.2. *Nehe.*
12.1. called Shebazzar. *Ezra* 1.8 & 5.14. and
Berechiah. *Nehe.* 6.18. He reedifieth the Tem-
ple, in despite of all enemies. *Ezra* 3.2. * *Zech.*
4.6, 7. * He contended to proue what thing was
strongest. *1 Edp.* 3.4. * & 4.1. * & 5.5. reade *Wag.*
1.1. * & 2.35, 22. * *Ecclus.* 49.11. *Matth.* 1.12.
Luke 3.27.
Zethan. *their olive, or* a place where olive trees do growe.
1 Chro. 7.10. & 26.22.
Zethar. that beholding, *or* searching out diligently, *or* the
olive tree of beholding, *or* that turtle bird. *An eunuch.*
Ester 1.10.
Zia. swate, *or* swelling. *1 Chro.* 5.13.
Ziba. *an hoste, or* armie, *or* strength, *or* a ship comming.
Servant of Saul, looke Mephibosheth.
Zibeon. iniquitie standing, *or* a swelling of sinne: *or* after
the Syrian, dipped, *or* dipping in. The sonne of
Seir. *1 Chron.* 1.38. *Gen.* 36.20. Also the father
of Anah. *Gen.* 36.2.
Zibia. *a little Doe, or* a little goate, *or* chiefe, *or* the Lord
standing. *Syr.* willing. *1 Chro.* 8.9.
Zibiah. idem. *Mother of Jehoshaphat.* *2 king.* 12.1. *2.*
Chro. 24.1.
Zichri. *a remembrance, or* remembring, *or* mankind. *Mens*
names. *Exod.* 6.21. *1 Chron.* 8.19, 23, 27. & 9.15.
& 26.25. *2 Chron.* 17.16. & 23.1. & 28.7. & *Nehe.*
11.9.
Ziddim. *huntinge, or* treasons: after the Syrian, de-
structions. *A citie.* *Ios.* 19.35.
Zidkiah. the iustice of the Lord, *or* the iust of the Lord.
The sonne of *Josiah,* looke Zedekiah.
Zidkiah. idem. *A false prophet.* *1 king.* 22.11, 24.2.
Chro. 18.10, 23. Another. *Nehe.* 10.1.
Zidon. *a hunter, or* hunting, *or* the shew of iudgement. *Ca-*
naans sonne. *Gene.* 10.15. Also *a citie* on the
sea side in Phenicie, in the border of Judah, built
by Zidon. *Gen.* 10.19. *Ios.* 11.8. and 19.28. *Luk.* 4.
26. looke Sidon.
Ziha. brightnesse, *or* whitenesse, *or* drought. *Nehe.* 11.21.
Zim. *Isai.* 13.21. *Iere.* 50.39.
Ziklag. the pouring out of water of a measure, *or* making
narrow a measure. *A citie.* *Ios.* 15.31. and 19.5. *ge-*
uen unto David. *1 Sam.* 27.6. burnt by the A-
malekites. *1 Sam.* 30.1.
Zillah. *a shadow, a resting, or* a ringing: after the *Syr.*
rian. talke. *Gen.* 4.19.
Zillethai. my shadow, my resting, *or* my ringing: *or* after
the Syrian, my talke. *1 Chro.* 8.20.
Zilpah. *a distilling from the head of the mouth, or* good
cheape, *or* contempt of the mouth. *Labans hand:*
maid, which he gaue unto Leah. *Gen.* 29.24. &
she to her husband *Isaac.* *Gen.* 30.9, 10.
Zimma. thought, wickednesse, *or* dishonestie. The sonne
of *Jahath.* *1 Chr.* 6.20. Also the sonne of *Shi-*
mei. *1 Chro.* 6.42.
Zimran. *a song, or* singing, *or* a vine, *or* a thinking. *Gen.*
25.2.
Zimri. idem. *Certaine men.* *Nomb.* 25.14. *1 king.* *Zamri.*
16.9, 10, 18. *1 Chron.* 2.6. & 8.36. & 9.42. Also *a*
countrey. *Iere.* 25.25.
Zin. weapons, *a target, or* coldnesse. *A wilderness.* *Nom.* *Zim.*
13.22.
Zina. belonging to all, *or* all maner of wayes, *or* a wilde
beast, *or* shining bright: *or* after the Syrian. going
backe. *1 Chro.* 2.3. 10.
Zion. *a heape, a tombe, looking glasses, or* drought. *A fort* *Sion,*
in Jerusalem, (called also the mount of the
Lord, and the holy mount) on the top where-
of was a tower, called the citie of David. *2.*
Sam. 5.7, 9. *1 Chr.* 11.5, 6, 7. *Isai.* 2.6. The hea-
uently Zion described. *Isa.* 8.7. 1. * reade *Isa.* 2.3.
& 3.16, 17. &c.
Zior. little, *or* the shippe of one watching. *A citie.* *Ios.* *Sior.*
15.54.
Ziph. that mouth, that cheek: *Syr.* false, *or* falsehood. *A*
citie. *Ios.* 15.24, 55. Also *a desert.* *1 Sam.* 23.
14. The *Ziphims* discovered to *Saul* where *Da-* *Ziphites.*
uid was. *1 Sa.* 23.19. & he prayeth. *Isai.* 54.1. *
Ziph. and *Ziphah.* idem. The sonnes of *Jehaleel.* *1 Zipha.*
Chro. 4.16.
Ziphon. as *Zephon,* looke *Zephon.* *Sephon.*
Ziphron. *Debr.* and *Syr.* the falsehood of a song, *or* re-
ioysing. One of the cities which boundeth the
land of Canaan on the North. *Nom.* 34.9.
Zippor. *a bird, or* sparrow, *or* crowne, *or* desert: *Syr.* *a* *Ziphor.*
kidde, or early. *Nomb.* 22.2, 4, 10, 16. *Sephor.*
Ziphorah. *a mourning, &c.* as *Zippor.* Daughter of *Zipporah,*
Kenel, and wife of *Moses.* *Exod.* 2.21. who
fearing Gods vengeance, circumsisth her sonne.
Exod. 4.25. She and her ii. children meete *Mo-* *Sephora.*
ses in the wilderness. *Exod.* 18.2. to 6.
Ziltai. *a shadow, a ringing, or* resting, *or* after the *Syr.* *Ziltai.*
rian. entreating. *1 Chro.* 12.20. *Salathi.*
Ziz. *a floure, a yong spring, or* a bush of heare curld, *or* fight: *Sis.*
Syr. a wing. *A place.* *2 Chro.* 20.16.
Ziza. belonging

Sohar.	8. Also the sonne of Simeon. Gen. 46. 10.	¶ Zuar. little, or the commandment of the cite: or after Suar. the Syrian. a maker narrow. Nomb. 1. 8.
	Zohelath. creeping much, or drawing. A place. 1. king. 1. 9.	Zuph. a watch, or a coming, or a hony combe, or swimming, or looking for. 1. Sam. 1. 1. 1. Chro. 6. 35.
	Zoheth. a separation, or that fearefull, or amazing, or that broken asunder. Heb. & Syri. that going downe. 1. Chro. 4. 20.	Zur. a rocke, or strong, or a former of any thing, or vound, Sur. or binding. A king of Midian. Nomb. 25. 15. and 31. 8.
Supha.	Zophah. a viole, or binding a commandment, or a commandment of swelling. 1. Chro. 7. 35.	Zuriel. the rocke of God, the strength of God, the fowring of God, or the bond, or binding of God. Nomb. 3. 35.
Sophai.	Zophai. a beholder, or a hony combe, or a swimming, or a coiser, or a looking for. 1. Chro. 6. 26.	Zuzims. postes, or lintels ouer a doore, or shining: Syri. de- parting, or monie. Cald. strong. A mightie people, which Chedorlaomer destroyed for rebellion. Gen. 14. 5, to 13.
Sophar.	Zophar. the morning time, a crowne, a circle, or a sparrow: or after the Syrian, a kid. Job. 2. 11.	Zurishadai. the rock, strength, fashion, or figure of the al- mighty, or of one washing. Nomb. 1. 6.
Zaraah.	Zorah. leprosie, or a hornet. A cite. Job. 19. 41. Judg. 13. 2, 25.	Zurishaddai. Surisaddai.
Saraa.	Zorobabel, looke Zerubbabel.	

F I N I S.

 The second Alphabet of directions to common places, contayning all the English wordes, conducing vnto most of the necessariest and profitabest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testaments.

The further contents and vse whereof, more at large appeareth in the Epistle written vnto the Reader, and placed before the first Table.

A.



Abominable: abominations. Idolatrie to be counted most Abominable. Deut. 7. 26.

The punishment of the Abominable. Re. 21. 8, 27

What things are Abominable to the Lord. Deut. 7. 25. and 27. 15. Iſai 41. 24.

The true service of God counted Abomination with the wicked. Exo. 8. 26.

The Abominations of the Gentiles not to be followed. Leuit. 18. 22, 23, 24.

False weights and measures, and doing vnrighteously, Abominable Deut. 25. 16.

Judah imitated the Abominations of the Gentiles. 1. king. 14. 24.

That which is highly esteemed among men, is Abomination in the sight of God. Luke. 16. 15. Iſai. 15. 8.

The Abomination of desolation standing in the holy place, looke Matt. 24. 15. Marke 13. 14. Luke 21. 20. Dan. 9. 27.

Israels Abominations. Ezek. 8. 6. * and 16. 2. * Iſai. 1. 13, 14.

The cup and mother of Abominations. Reuel. 17. 4. 5.

Abhorre. Wee ought not to Abhorre any mans person. Deut. 23. 7.

The slanderer and double tongued, to be Abhorred. Eccles. 28. 13. and 11. 10. of people, Eccles. 5. 0. 25.

The ministers wicked life causeth Gods worde and sacraments to be Abhorred. 1. Sam. 2. 17.

The wicked Abhorre them that re- proue their faultes. Amos. 5. 10. But Iſaiah willett vs to Abhorre euill, & cleane to the good. Rom. 12. 9.

Abide. Except we Abide in Christ, we can do no good thing. Joh. 15. 4, 6, 7. Luke. 19. 5. Iohn. 1. 39. and 8. 35.

Who Abideth in Christ. 1. Joh. 2. 6, 10. & 3. 6, 24. And how God Abideth in vs. 1. Joh. 2. 24, 27, 28.

Able. Laban not Able to hurt Iacob, and why? Gen. 31. 29.

No man Able to fulfill the lawe. Actes 15. 10.

Abolish. Christ hath Abolished death. 2. Tim. 1. 10. and abrogated the lawe of ceremonies. Ephel. 2. 15. Col. 2. 14. Gal. 3. 10. * Rom. 7. 24. * and all outwarde rites of Iudaicall ordinances. Iſai. 1. 11, 12, 13. & 9. 4. Iere. 31. 31, 32, 33, 34. Iſai. 6. 6. Amos 5. 21. Mic. 2. 10. & 6. 6. Zech. 7. 5, 6, 9. Baruc. 2. 35. 1. Sa. 15. 22. & the order of that priest: hoode. Heb. 7. 11, 12.

Absence. The Absence of a good magistrat from his gouernement, breedeth great harme. Nehe. 13. 6 to 10.

Absent. Iſaiah Absent in body, & present in spirit. 1. Cor. 5. 3. Col. 2. 5. To be at home in the body, and Ab-

sent from the Lord, what? 2. Cor. 5. 6.

Abstaine. To Abstaine from fornication, and why? 1. Thess. 4. 3. They that cannot, let them marrie. 1. Cor. 7. 9.

To Abstaine from all appearance of euill. 1. Thess. 5. 22.

Abstinance. True Abstinance is to Abstaine from sin. Tob. 1. 10. 1. Thess. 4. 3, 4. 1. Pet. 2. 11, 12.

Unto those that vse Abstinance wisdom is giuen. Dan. 1. 17. and bodily health. Eccles. 37. 30.

Of the Abstinance of Iohn Baptist. Matt. 3. 4. Luke 1. 15. Marke. 1. 6. Of Moses. Exod. 14. 28. and 24. 18. Of Eliash. 1. king. 19. 8. looke Fasting.

Abundance. Abundance of all things cometh of God, & shalbe giuen to the thankefull. Deut. 8. 7. & 28. 1. and 30. 9. 2. Chro. 32. 29. And taken away from the vnthankfull. Deut. 28. 47. Mans life consisteth not in Abundance of temporall commodities. Luke 12. 15. looke Store and Plentie.

Abundant. God is Abundant: in goodness and truth. Exod. 34. 6.

Abuses. Abuses in the Church, to be redressed by good princes, according to Gods word. Rom. 13. 1, to 7. Examples. 2. king. 18. 4. 2. Chro. 17. 6. 2. king. 23. 4. * Ezra 6. 11, 12. looke Princes.

Gods ministers ought alwayes to preach

- preach against Abuses. Exam-
ples Matt. 14. 4. Mar. 6. 18. Luk.
3. 11, 12, 13, 14, 19. 1. Cor. 1. 10. * &
5. 1. * & 6. 1, to 12. & 8. 1. * & 10. 6, 7. *
& 11. 17. * & 14. 4. * &c.
- Abuse of Gods giftes repproved.
Matt. 23. 18. Luke 15. 13.
- Ministers ought not to Abuse their
authoritie in the Gospel. 1. Cor. 9.
18. looke Traditions.
- Acceptation of persons looke Persos.
- Access. Both Jewes and Gentiles
haue Access to God through faith,
by Christ. Rom. 5. 2. Ephes. 2. 18.
and 3. 12.
- Account. to be reindred of all at the
last iudgement. Ecclesiastes. 11.
9. & 12. 14. Rom. 14. 12. Yea of eu-
rye idle worde. Matt. 12. 36. 1.
Pet. 4. 5.
- Accursed. looke Curse, & Execration.
- Accuse. Accusation. Mephiboseth
falsely Accused to Dauid by his
seruant Ziba 2. Sam. 16. 3.
- No Accusation to be heard against
an Elder, vnder ii. or iii. witnes-
ses. 1. Tim. 5. 19.
- Satan Accuseth mankinde before
God. Job. 1. 10. and 2. 5. & is cast
downe. Keuel. 12. 10.
- Our wickednesse Accuseth vs be-
fore God. Jer. 2. 19. James. 5. 3. so
do our consciences. Rom. 2. 15.
- Moses Accuseth the Jewes. John.
5. 45.
- Accustomed. Accustomed to doe or
speake euill, hardly won to good-
nes. Jer. 13. 23. Eccles. 23. 15.
looke Custome.
- Add. Nothing to be Added, or
subtracted to or from y^e worde of
God. Deut. 4. 2. & 5. 22. and 12. 32.
Job. 1. 7. 10. 30. 5. 6. Matt. 28.
20. Gal. 3. 15. Keuel. 22. 18, 19.
- Administrations. Diuers giftes & Ad-
ministrations of the spirit in the
Church. 1. Cor. 12. 4, 5.
- Admonish. Preachers should Admo-
nish their flocke. 1. Thess. 5. 12. and
shewe them the right way. 1. Sa.
12. 24. Looke Exhort, Teach, and
Preachers.
- Adopted. God hath predestinated y^e
Elect for his Adopted children,
before the worlds creation. Eph.
1. 5. for that cause Christ came in-
to the world. Galat. 4. 4, 5. Rom.
8. 15, 23.
- To the Jewes appertaineth the A-
doption of being a peculiar peo-
ple vnto God Rom. 9. 4.
- Adversaries. The Lords Adversaries
shalbe destroyed. 1. Sam. 2. 10.
- Adversaries which the Lords stirred
vp against Salomō for his ido-
latry. 2. King. 15. 37.
- The deuill is our Adversarie. 1. Pet.
5. 8. looke Enemy.
- Adversitie. cometh of y^e Lord. Job.
1. 21. & 2. 10. 10. 3. 12. Eccles. 11.
24. Not to faint therein. 10. 10.
24. 10. That yoke to be borne in
youth. Lam. 3. 27. Of Adversitie,
looke Prosperitie.
- Adulterie forbidden. Ex. 20. 14. Deut.
5. 18. Wee ought to flee from it, &
why 10. 6. 24. The punishment
of it. Deut. 22. 22. Leuit. 20. 10.
Which if man neglect, God him
selfe will execute. Jer. 5. 7, 8, 9. &
7. 9, 15, 16, 20. * Ezek. 22. 11, 13, 14,
15. Example. 2. Sam. 12. 18. *
Sulanna had rather die then com-
mit Adulterie. Dan. 13. 23. * Jo-
seph likewise. Gen. 39. 7. *
- Adulterers in heart who. Mat. 5. 28.
The intent punished, though the
act be vncommitted. Gen. 12. 17.
& 20. 3, 4.
- Adulterers, buggerers, and fornicar-
tors, shall not inherite heauen. 1.
Cor. 6. 9, 10. Eph. 5. 5. 1. Tim. 1.
10. Heb. 13. 4.
- Adulterie the occasion of murder. 2.
Sam. 11. 15. * Matt. 14. 4, 10.
Mark. 6. 18, 19, 27.
- Adulterie destroyeth the soule. 10. 10.
6. 32. * The cause of many euils.
Eccles. 23. 17. *
- Christ calleth the Scribes & Pha-
risees an Adulterous generation.
Matt. 12. 39.
- Onely Adulterie separateth man &
wife. Matt. 19. 6, 9.
- God wil be a swift witnesse against
Adulterers. Mat. 3. 5.
- An old doting Adulterer is to be ab-
horred Eccles. 2. 5, 22.
- Diuers kinds of Adulterie. Jer. 23.
10. 2. 1. Pet. 2. 14. Ezek. 22. 10, 11. *
Hose. 4. 2, 10, 11.
- Spiritual Adulterie. 10. 73. 27. Jer.
3. 1, 2, 9. * & 13. 27. Ezek. 16. 17, 60. *
Hosea 2. 2.
- The tryall of suspected Adulterie.
Rom. 5. 12, 13. * read more Gen.
26. 10. Judg. 19. 2. * Job. 24. 15. * &
31. 1, 9, 10, 11. 10. 5. 3, 10. 21. & 7. 5. *
Wisd. 3. 13. * Job. 8. 3, 4, 5. Mat. 5.
27, 32. & 15. 19. Mat. 10. 11. Rom.
7. 3. & 13. 9. Gal. 5. 19. James. 4. 4.
looke Fornication & Whoredome.
- Advocate towards God the father
is onely Iesus Christ. 1. John 2.
1, 2.
- Affiance. looke Hope and Trust.
- Affinitie. looke Kinred and Tribe.
- Affliction. God threatneth Afflic-
tions to those that turne to other
gods. Deut. 31. 16, 18. Josh. 24. 20.
and to those that transgresse his
lawes, till they confesse their
sinne. Leuit. 26. 40. The Israelites
cruelly Afflicted by the Egypti-
ans, yet would they not obey
Moses. Exod. 6. 9.
- God Afflicted the Jewes, that they
might learne the malice of their
owne hearts, & so conuert. Deut.
8. 2, 3. forthereto Affliction redeth.
10. 119. 71.
- The Israelites Afflicted for their
sinnes, by true repentance and
prayer obtained deliuerance. Judg.
10. 13, 15, 16. & 11. 32.
- The wicked citizens of Beth-she-
mesh, being Afflicted, confesse the
Lord. 1. Sam. 6. 20.
- God succoureth the Afflicted. Gen.
16. 7. & 21. 17.
- God deliuered Israel out of their
Affliction by wicked Jeroboam. 2.
king. 14. 26, 27.
- Dauid bare his Afflictions patient-
ly, as iustly sent of God. 2. Sa. 16.
10, 11, 12, 13. 10. Sal. 119. 75.
- James exhorteth vs to suffer Affli-
ctions, and in them to pray. Jam.
4. 9. & 5. 13.
- We must through many Afflictions,
enter into the kingdome of God.
Acts. 14. 22.
- Hannah for her barrennesse, soze
Afflicted in minde. 1. Sam. 1. 7, 8,
10. yet ceaseth not to pray to the
Lord to become fruitfull. 1. Sa.
1. 13.
- To Afflict and humble the soule for
a day, what. looke 1. Sa. 5. 8. Le-
uit. 23. 27, 29, 32. and 16. 31. Rom.
29. 7.
- Whoso seeketh God truly in Affli-
ction, findeth him. 2. Chr. 15. 4, 5.
- By Affliction wee are made like the
Sonne of God. Heb. 2. 10.
- We ought to succour the Afflicted.
Eccles. 7. 34, 35.
- God seemeth to be vexed for the Af-
fliction of Jerusalem. Jer. 8. 21.
- God doeth not Afflict man aboue
measure. Job. 34. 23.
- The studie of Gods law preferneth
vs in Affliction. 10. Sal. 119. 92.
- No man sorie for the Affliction of
Joseph. Amos 6. 6.
- All the Afflictions of this life are not
worthy of the glorie that shall be
shewed. Rom. 8. 18.
- The Apostles Afflicted for Christs
sake. Acts. 4. 3. looke Tribulation,
& Persecution.
- Against God no wisdoms preuaileth.
10. 21. 30.
- He that is not with me, is Against
me. Matt. 12. 30.
- Age nor honour make men wise,
but the spirit of God. Job. 32. 8, 9.
- Joshah at xvi. yeres of Age was seas-
onous of Gods glorie. 2. Chr. 34. 3.
- Honourable Age not measured by
yeres but by wisdom and good
life. Wisd. 4. 8, 9.
- Age is a crowne of glorie, & howe.
10. 16. 31.
- Agree with thine aduersarie quick-
ly, and why. Matt. 5. 25, 26.
- Of Agreement of brethren. Matt.
23. 8. Job. 20. 26. Act. 2. 44, 46. God
and man pleased with the wel A-
greeing of man and wife. Eccles.
25. 1.
- Agonie. looke Anguish.
- Alone. Not good to be alone. Ecc.
clastes

cleaſteth 4.8. to 13. looke Onely.
 All lie in waite for blood, every man
 hunteth his brother with a net.
 Mic. 7.2. to 7. Habak. 2.12, 15, 19.
 Chriſt is All in All. Col. 3.11.
 We ought to do good to All men, but
 ſpecially to the houſhold of faith.
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 All men but earth & aſhes. Eccus.
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 ſinners by Adam. 2. Cor. 3.21, 22.
 & 7.48. & 9.19. Rom. 5.18.
 God will that All men ſhall be ſaued,
 and come to the knowledge of the
 truth. 1. Tim. 2.4.
 Chriſt died for All men. 1. Tim. 2.6.
 All that beleue ſhall be ſaued. Mar.
 16.16. John. 3.15. All haue not
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 All put for many. Acts. 9.35. & 10.38.
 Philp. 2.21. for the Elect. Job. 6.
 45. Ephe. 1.22, 23. for the wicked.
 Luke 6.26. for all ſorts. Mar. 8.16.
 All, not alwayes bleſed vniuerſally,
 as Luke 6.26. Rom. 11.32. 1. Cor.
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 16.105. Pſa. 30.5. Luk. 11.52. Job.
 5.39. Acts. 17.11. & 18.24. Rom. 15.
 4. Col. 3.16. 1. Tim. 4.13. 2. Tim. 3.
 15. Reuel. 22.10.
 All things created, bpholden, & go-
 uerned by God onely. Pſa. 75.3.
 Pſa. 104.8. & Pſa. 145.14. & Pſa.
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 dingly, and why. 2. Cor. 9.6.
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 Almes, and why. Luke 12.33.
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 34.8, to 24. Marth. 10.42. & 9.21. &
 25.35. * Luke 6.31, to 39. & 11.41, 42.
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 13.1, 2, 3, 16. 1. John 3.17, 18. looke
 Mercifullneſſe.
 Altar. God commaundeth the Iſra-
 elites to ouerthrowe the Altars of
 the Gentiles. Exo. 34.13. And he
 deuo to deſtroy the Altar of Baal.
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 Abraham builded Altars to God Ge.
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 him an Altar at Beth-el. Gen. 35.
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 him both an Altar of earth and of
 ſtone, & how. Exod. 20.24, 25, 26.
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 he had made. Exod. 32.45, 56.
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 Altar. Job. 22.29.
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 rael at the dedication of the Altar.
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 of the deſtruction of Amalek. Ex.
 17.15. And Joſhua another, after
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 den, with the Lawe grauen there-
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 manded. Deut. 27.2. * which Altar
 Joſhua builded in mount Ebal
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 14.35.
 After Dauid had builded an Altar to
 the Lord, and offered ſacrifice, the
 plague ceaſed. 2. Sam. 24.18, 25.
 The Altar of burnt offerings made

by Bezaleel, remained vntill Sa-
 lomons tyme. 2. Chy. 1.5.
 Adoniah taken from the Altar by
 the commandement of Salomon.
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 Joab ſlaine before the Altar, & why.
 1. King. 2.28, to 35.
 Aſa renueth the Altar before the porch.
 2. Chy. 15.8.
 Eliab, offended that the Altar of God
 was broken down, repaired it, and
 ſacrificed thereon to God before
 Baals priets. 1. King. 18.30, to 41.
 Ahaz defaceth the braſen Altar, and
 placeth thereby an Altar framed
 after the paterne of the heathen,
 contrary to Gods will. 2. Kings.
 16.10, to 19.
 Joſiah deſtroyeth the Altars of I-
 doles, and ſacrificeth the Idols
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 the heathen, and builded another.
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 Amendment. God winketh at our
 ſinnes, becauſe we ſhould Amend.
 Wiſ. 11.20.
 Gods ſcourges are ſent for our A-
 mendment. 2. Cor. 16.15, 16. looke
 Repentance.
 Amiſſe. Remember the end of what
 thou doest, and thou ſhalt not doe
 Amiſſe. Eccus. 7.36.
 Angel ſignifieth a Meſſenger: com-
 monly taken for ſpirits celeftial,
 which ſerue God to accompliſh
 his heauenly will, and are of the
 nature of fire. Heb. 1.7. God the
 Father created Angels, by his
 ſonne Jeſus Chriſt. Col. 1.15, 16.
 Angels ſent, either to comfort and
 defend

- defend vs, or to dismay, & punish vs. *Matth. 4. 11. & 18. 10. Gen. 19. 11, 13.*
- The appearing of an Angel to Noahs wife, was fearefull. *Judg. 13. 3, 6.**
- An Angel appeared to Moses in a flame of fire. *Exod. 3. 2. Acts. 7. 30.*
- The lawe given by the ordinance of Angels. *Acts. 7. 53. Gala. 3. 17, 18, 19. Heb. 2. 2.*
- Jaakob sawe Angels going by and downe by a ladder. *Gen. 28. 12.*
- The Angels desire to beholde Christ. *1. Cor. 1. 12.*
- Agar comforted by an Angel. *Gen. 16. 7, 9, to 15. & 21. 14, 17. to 20.*
- Abraham harboureth thre Angels, *Gen. 18. 2. to 16.** and Lot harboureth two. *Gen. 19. 1. to 26.*
- By a vision of Angels God comforted Jaakob. *Gen. 32. 1.*
- The Angel conducted the servant of Abraham to finde a wife for Issak. *Gen. 24. 7, 12, 27, 40.**
- God spake to Jaakob by an Angel in a dreame. *Gen. 31. 11.*
- Jaakob wrestling with an Angel, prevailed. *Gen. 32. 24, 25.** He calleth upon the Angel that deliuered him from all euil, to confirme his blessing to Iosephs children. *Ge. 48. 16.*
- Elisah comforted by an Angel. *1. king 19. 5, 6. and willed to goe to Abaziah. 2. king. 1. 15.*
- Abrahams sacrificing of his sonne stayed by an Angel. *Ge. 22. 11, 12.**
- God promisseth the Israelites the protection of his Angel. *Exod. 23. 20. & 32. 2.*
- An Angel went before the hoste of Israel. *Exod. 14. 19. & 32. 34.*
- An Angel comforteth Ioshua. *Jos. 5. 13, 14, 15.*
- An Angel appeareth to Sided. *Judg. 6. 11, to 28.*
- An Angel with a sword in his hand, in the way resisted Balaam. *No. 22. 22, 23 to 35.*
- An Angel reponeth the Israelites, & why. *Judg. 2. 1. to 6.*
- The Angel Raphael, guide to Tobias. *Tob. 5. 6. to chapter 13.*
- An Angel protectour of Iudeth to & fro. *Judeth 13. 11.**
- By an Angel, 185000. of Saneheribs hoste slaine in one night. *2. king. 19. 35. Ilat. 37. 36. & 2. Chro. 32. 21. Eccus. 48. 22. 1. Macc. 7. 41. 2. Macc. 8. 19. & 70000 Israelites stricken with pestilence. 2. Sa. 24. 15, 16, 17. and three preserved in the fire for nace. Dan. 3. 23, 24, 25.* and Daniel fed and preserved from the lions. Dan. 6. 16. to 21. & Chap. 14. 31, 32, 33, 34.* and the vision of the 70. weekes declared. Dan. 9. 21, 25.* and Zacharie promised a sonne. Luke 1. 13.*
- The Angels minister to Christ in the desert. *Matth. 4. 11. Marke. 1. 13.*
- An Angel comforteth him in the garden. *Luk. 22. 43. He could haue had legions of Angels to haue deliuered him, but hee would not. Matth. 26. 53. & why. Matth. 26. 24.*
- The Angels shewe the women that Iesus is risen. *Matth. 28. 5, 6. Mark. 16. 5, 6.* Luke 24. 4, 5, 6. to 11. John. 20. 12, 13.*
- Herod stricken by an Angel, died miserably. *Acts. 12. 23.*
- The Apostles deliuered out of prison by Angels. *Acts. 12. 7, to 12.*
- Peters Angel. *Acts. 12. 15.*
- An Angel willed Whilp to preache to an Eunuch. *Acts. 8. 26.*
- An Angel sheweth Paul that none of them with him in the shippe should perish. *Acts. 27. 23, 24.**
- The Angel declared to the shepherds the birth of Christ. *Luke 2. 9, 10, 11.*
- The Angels reioyce at the conuersio of a sinner. *Luke 15. 7, 10.*
- Christ farre more excellent then Angels, and why. *Heb. 1. 4. yet inferior in some respects. Heb. 2. 7, 9.*
- Christes Gospel disobeyed, more worthy punishment, then that giuen by Angels. *Heb. 2. 2.*
- An Angel from heauen preaching any other saluation, then Christ, not to be beleened. *Gala. 1. 8.*
- An Angel refuseth worship. *Reuel. 19. 10. & 22. 8, 9. and would not let Mahanah offer sacrifice to him, but to God. Judg. 13. 16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col. 2. 18.*
- The wife ought to couer her head for the reuerence of Angels. *1. Cor. 11. 10.*
- Angels appointed gardeins of children. *Matth. 18. 10. their nature is to comfort. 2. Cor. 11. 15. Luke 1. 13, 30. & 22. 43.*
- Christ shall come to iudgement with all the Angels. *Mat. 25. 31. 2. Thel. 1. 7.*
- The children of God shall line an Angels life after the resurrection. *Matth. 22. 30. Mark. 12. 25. Luke 20. 35, 36.*
- Angels foode what. *Isal. 78. 25.*
- Diuers visions of Angels. *Reu. 7. 1. & 8. 2. & 10. 1. & 14. 6. & 15. 1. & 18. 20.*
- Christ tooke not on him the nature of Angels, but of men. *Heb. 2. 16, 17, 18.**
- Satan can transforme himselfe into an Angel of light. *2. Cor. 11. 14.*
- God spared not the Angels that sinned. *2. Pet. 2. 4. Jude 6. Of alluding to the fall of Angels. looke Job. 4. 18. & 15. 15. Ilat. 14. 12. to 22. Ezek. 28. 2 to 20. John 8. 44. Christians shall iudge the Angels that fell. 1. Cor. 6. 3.*
- Dauid compared to an Angel, and why. *1. Sam. 29. 9. 2. Sam. 14. 4.*
- Paul receiued of the Galatians, as an Angel, and as Christ himselfe. *Gala. 4. 14.*
- Angels called children of God. *Job. 38. 7. Isal. 34. 7. Isal. 91. 11. Isal. 103. 20. and Gods armies. Job. 25. 3. Gene. 32. 1, 2. Josh. 5. 13, 14, 15. 2. kin. 6. 16, 17. & 2. Mac. 11. 6. to 14. and one, a watchman. Dan. 4. 10.*
- The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. *Ilat. 9. 6. & 63. 9. The same Ioshua worshipped. Josh. 5. 14.*
- Angels, for preachers, or ministers. *Reuel. 1. 20.*
- The Sadduces deny that there are Angels. *Acts. 23. 8, 9.*
- Of Angels, reade *Ilat. 6. 1, 2, 3. Ezek. 1. 5.* Dan. 8. 15, 16. & 10. 5, to 8. & 12. 5.* Baruc. 6. 6. Matth. 1. 20, to 24. Acts. 1. 10, 11, and 5. 19. and 10. 3. Rom. 8. 38.*
- Of good Angels, looke Archangels, Seraphims, and Cherub.
- Of euill Angels looke Deuil & Spirits, and *Isal. 78. 49.*
- Anger to be banished from Christians. *Eph. 4. 31. Jam. 1. 21. Col. 3. 8.*
- God angrie with the Israelites, and why. *Deut. 32. 21. Judg. 2. 12, 13. with Moses, and why. Exo. 4. 14. Deut. 1. 37. with Aaron, and why. Deut. 9. 20. with Salomon & why. 1. king. 11. 8.**
- God being Angrie for our sinnes, deliuereth vs into captiuitie. *Judg. 2. 14. 1. king. 8. 33, 46.*
- When prayeth God not to be Angrie with him, & why. *Judg. 6. 39.*
- Christ looked on the Pharisees Angerly, and why. *Marke 3. 5.*
- Wee ought not to prouoke God to Anger, and why. *1. Cor. 10. 22.*
- If Gods Anger be once kindled, hee seeth vs no reasonable weather. *Deut. 11. 17. & 1. king. 8. 35.*
- True loue is not prouoked to Anger. *1. Cor. 13. 5.*
- Haue no familiaritie, neither stria with an Angrie man, & why. *Job. 22. 24, 25. Eccus. 8. 15, 16.*
- Heekenesse appeareth Anger. *Job. 15. 1, 18.*
- To be Angrie with thy brother, is damnable. *Matth. 5. 22.*
- Be Angrie, but how. *Eph. 4. 26.*
- A mans Anger is according to his power and riches. *Eccus. 28. 10.*
- Jonah Angrie with God, and why. *Jonah. 4. 9.*
- God is the Lord of Anger, and slow to Anger. *Nahum 1. 2, 3. Rom. 14. 18. Looke Wrath, Ielousie, Prouoking and Zeale.*
- Anguish. The Israelites hearkened not vnto Gods message for Anguish of spirit. *Exod. 6. 9.*
- Christes Anguish and agonie at the crueltie of Olmet. *Matth. 26. 27, 28. Marke*

Marke 14.33.34. **Luke** 22.44. **Answer** put for to speake. **Mat.** 15.15. & 17.4. & 28.5. **Mark.** 11.14. and 12.35. **Luke** 13.14. and 14.3. Every Christian ought to give an Answer, to any that aske of his hope, and how. 1. **Pet.** 3.15, 16. A soft Answer awageth wrath. **Prov.** 15.1. What it is to Answer a matter before we understande the truely. **Prov.** 18.13. **Eccles.** 11.7, 8. **Antichrist**, Looke in the first table. **Anointing**, With the Anointing oyle, not lawfull to Anoint mans flesh. **Exod.** 30.23, 24, 25. **Leui.** 30.31, 32, 33. looke Oynnting. Anointing, a signe that p priesthoode should be everlasting. **Exod.** 40.15. **Saul** Anointed king. 1. **Sam.** 9.16. & 10.1. & **Dauid**, first by **Samuel**, 1. **Sam.** 16.13. then by the men of **Judah**, 2. **Sam.** 2.4. and after by the **Elders**, 2. **Sam.** 5.3. and **Solomon**, by **Zadok**, **Dauid** then living. 1. **king.** 1.39. **Dauid** walther and Anointeth himselfe, and why. 2. **Sam.** 12.20. **Notwithstanding** the plentie of Oline trees, the wicked shal not enioye the Anointing of themselves with the oyle. **Deut.** 28.40. **Dauid** would not harme **Saul** the **Lords** Anointed. 1. **Sam.** 24.5, 7. He that layeth hand on p **Lords** Anointed, is worthy death. 2. **Sam.** 1.14, 15, 16. **Psal.** 105.15. **Ruth** walther & Anointeth herselfe, and why. **Ruth.** 3.3. so did **Judeth**. **Judeth.** 10.3. **Cyrus** called **Gods** Anointed, and why. **Isa.** 45.1. Anoint thy head when thou fastest. **Mat.** 6.17. The holy Ghost, the Anointing of the faithful. 1. **Joh.** 2.27. Of which Anointing, reade **Psal.** 45.7. **Psal.** 89.20. **Isa.** 61.1. **Dan.** 9.24. **Luke** 4.18. **Heb.** 1.9. The Apostles Anointing the sicke, healed them. **Marke** 6.13. This ceremonie, why it is left, looke **James** 5.14. note 1. **Apostles**, What is ment by p word Apostle, & howe they were chosen out of the Disciples. **Luke** 6.13. The Apostles, the light of the world, **Matth.** 5.14. the salt of the earth, **Matth.** 5.13. **Mark.** 9.50. **Luke** 14.34, 35. Disposers of **Gods** secrets, 1. **Cor.** 4.1. Ambassadors, **Ephes.** 6.20. Ministers of **Christ**, 1. **Cor.** 3.5. and 4.1. **Gods** labourers, 1. **Cor.** 3.9. witnesses of the **Passion** and resurrection of **Jesus Christ**, and preordained to preach the same to all nations. **Luke** 24.47, 48. **Act.** 1.8, 22. & 2.32. **Mark.** 16.7. **Mat.** 28.19, 20. &c. **Paul** termeth himselfe the least of the Apostles, and why. 1. **Cor.** 15.9.

The Apostles faith proued by a tempest. **Mat.** 8.24, 25, 26. **Mat.** 4.37. 38. * **Luke** 8.23, 24. They are reproued that they did not fast. **Mat.** 9.14. **Marke.** 2.18. **Luke.** 5.33. **Christ** forsotheweth that they shal fast after his ascension **Mat.** 9.15. **Mark.** 2.20. **Luke.** 5.35. The power that **Christ** gave to the. **Mat.** 10.1. **Christ** commandeth them to preach the Gospel for nothing. **Matth.** 10.8. They are sent to preach the Gospel onely to the Jewes. **Mat.** 10.6. They trauell without money, staffe, &c. **Mat.** 10.9, 10. **Luke.** 9.3. **Mark.** 6.8, 9. The Apostles forbidden to salure any man by the way. **Luke** 10.4. Their iourney & preaching. **Mat.** 6.12. and the returne. **Luke** 10.17. **Christ** forsotheweth them p troubles they shoulde suffer for the Gospel. **Mat.** 10.15. * **Mark.** 13.9. **Luke** 12.11, 12. and the griefe whilest he was in the graue. **Joh.** 16.16, 20. They confesse that during their preaching, they wanted nothing. **Luke** 22.35. **Christ** prayeth for them, and for those that shoulde beleue by their preaching. **Joh.** 17.9, 15, 20. He taught them his fathers wil. **Joh.** 17.8. Hee forsothewed them, that they shoulde be disperfed and leaue him alone at his passion. **John** 16.32. Hee speaketh plainly to them. **John** 16.29. And therefore they beleue. **John** 16.30. The Apostles reaped that which the Prophets had sown. **Joh.** 4.38. **Jesus** manifesteth himselfe vnto the Apostles, as they were fishing. **John** 21.3, 4. Hauing received the holy Ghost, they speake diuers languages. **Actes** 2.4, 6. They preach in the Temple, and in houses. **Actes** 5.42. The Apostles put in prison, and beaten for preaching **Christ**: & commanded to speake no more of that name. **Actes** 4.35, 18. and 5.40. They reioyce, that they were counted worthy to suffer for **Christ**. **Actes** 5.41. Their Epistle to the Gentiles. **Actes** 15.23, to 30. Apostles & diuers sortes of functions ordeined in p Church, to deliuer the Gospel, both to helpe our infirmities. 1. **Cor.** 12.28. and to confound the wisdom of the worlde. 1. **Cor.** 1.27, 28. The Apostles had the true vnderstanding of the Prophets. 2. **Peter.** 1.19. **Christ**, the foundation of the Prophets and Apostles. **Ephes** 2.20. The xi. Apostles saw **Christ** after his resurrection. 1. **Cor.** 15.5. and so did 500. brethren at once. 1. **Cor.** 15.6. The Apostles, commanded to

preach the Gospel to all men. **Mat.** 28.19. **Mark.** 16.15. **Joh.** 15.8. * & 20.22. **Actes** 1.2. and 10.34. Their preaching spread through out the world, therefore none can pleade ignorance. **Rom.** 10.18. * The Apostles shall iudge the twelue tribes of **Israel**. **Mat.** 19.28. **Jesus Christ** is our Apostle, sent by the Father. **Heb.** 3.1. **Paul** the Apostle of the Gentiles. **Ro.** 11.13. 1. **Tim.** 2.7. 2. **Tim.** 1.11. He bled not alwayes the libertie of his Apostleship, as he might. 1. **Cor.** 9.4, 5, 15. * looke **Paul**. Of false Apostles and markes to know them by. **Rom.** 16.17, 18. & 2. **Cor.** 2.17. & 11.13. **Apparel**, Women ought to be comely & not costly Appareled, & why. 1. **Tim.** 2.9, 10. 1. **Det.** 3.3. to 7.3. 16. * No man to be the better regarded for his goodly Apparel. **James** 1.1, 2, 3. **Goodly** Apparel and delicate fare meet for Courtiours, then preachers, **Luke** 7.25. Looke **Excellence**, Garment, and Rayment. **Appearance**, **Man** looketh on p outward Appearance: but the **Lorde** beholdeth the heart. 1. **Sam.** 16.7. Looke **Likelyhoodes**. **Appearance**, How the **Lorde** Appeared to **Abraham**, **Ishak**, & **Moses**, looke the first Table. How **Christ** shall Appear in iudgement. 2. **Thess.** 1.7, 8. Of **Appearings**, visions, strange sights and hearings. Reade **Joh.** 5.13, 14, 15. 2. **king.** 7.6, 7. 2. **Mat.** 3.24. * & 5.23. & 10.29, 30. & 11.8. **Apple**, **God** kept p **Israelites**, as the Apple of his eye. **Deut.** 32.10. He that afflicteth p faithful toucheth the Apple of his eye. **Zech.** 2.8. **Arke**, **Noah** commanded of **God** to make an Arke, that he and his familie shoulde enter into it for their preservation. **Gene.** 6.14, to 7.17. The Arke rested on the mountaine of **Ararat**. **Gen.** 8.4. **Arke**, **Moses** at **Gods** commande ment made an Arke of wood, wher in hee put the tables of the tenne commandements. **Deut.** 10.1, to 6. **Exod.** 34.1, 24, 28. **Exod.** 31.18. The fourme of the Arke of couenant. **Exod.** 25.10. the situation. **Exod.** 36.30, 31, 32. The Booke of the lawe put in the side of the Arke, and why. **Deut.** 31.26. * It Roode still in **Jordan**, vntill the **Israelites** were gone ouer. **Joh.** 3.14, 17. The cyber of the carrying thereof described. **Joh.** 3.3, 4. & 4.16, 20. From **Silgal** the Arke is caried to **Shiloh**. **Joh.** 18.1. The Arke taken from the **Israelites** 1. **Sam.**

1. Sam. 4. 3, 4, 10, 11.
The Arke being placed of the Philistines by the Idole Dagon, fell downe broken, & they were plagued. 1. Sam. 5. 1, 2, 3, 4. from Ashdod it was removed to Bath, 1. Sam. 5. 8. from thence to Ekron: but the Ekronites, tacking like incommence there by, 1. Sam. 5. 10. * returned it to the Israelites with gifts, and so it stayed at Beth Shemesh. 1. Sam. 6. 3, 5, to 14. from whence, some being slaine for looking into it. 1. Sam. 6. 19, 20, 21. it was brought into Abinadabs house. 1. Sam. 7. 1, 2. where it stayed in small account, till David with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meannes thereof. 2. Sam. 6. 3, to 12. 1. Chro. 13. 5. * wherefore from thence he brought it to his owne citie Zion. 2. Sam. 6. 12, to 20. and 1. Chro. 16. 1. from whence when Zadok and Abiathar would haue removed it, he commanded them to returne therewith. 1. Sam. 15. 24, to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the temple. 1. Kir. 8. 1, 6. 2. Chro. 5. 2, 7.
What things were in the Arke before Gods enemies had it in possession. Exo. 16. 33, 34. Deut. 10. 2, 3. and 31. 26. Hebr. 9. 4. Nomb. 17. 10. and what after. 1. king. 8. 9. 2. Chro. 5. 10.
Moses wordes at the going forwarde of the Arke, and when it rested. Num. 10. 35, 36.
Arme. The stretched out Arme of God heard of through the world. 1. king. 8. 42.
God foresheweth Eli, & cutting off of his arme, & his fathers house forever. 1. Sam. 2. 31, 32.
Arme for strength or power. Exo. 15. 16. Zech. 11. 17. Luk. 1. 51. Job. 12. 38.
An Arme of flesh for mans power. 2. Chro. 32. 8.
Armour. Faith, Davids chiefe Armour against Goliath. 1. Sam. 17. 45, 46, 47. Wee contemned not the worldly Armour which Saul would haue given him. 1. Sam. 17. 38, 39.
What Armour Christ will be at his coming. Mat. 59. 17, 19.
Not onely the Armour of righteousness, and light. 2. Cor. 6. 7. Rom. 13. 12. but also the whole Armour of God is to be put vpon vs. Ephes. 6. 11, to 19.
Arrogancie, looke High minded, and presumption.
Arrowes. Gods Arrowes sharp. Psal. 45. 5. Mat. 5. 28. 2. Sam. 22. 15. Job. 6. 4. Arrowes of famine. Eze. 5. 16.
The shooting of iii. arrowes a signe

betweene Jonathan and David. 1. Sam. 20. 20. *
Of shooting Arrowes, looke 2. kings 13. 15, to 20.
God threatneth the Israelites, that he would bestowe his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32. 23, 42.
Ascend. No man Ascendeth to heaven, but Christ. Joh. 3. 13.
Christ, being not ascended, forbiddeth Marie to touche him. John 20. 17.
Of Christes Ascension, looke Christ. Ashamed. Adam and Eua being naked were not Ashamed, before they disobeyed God. Gen. 2. 25.
The wicked more ashamed of men then of God. 2. Sam. 13. 9.
Not to be Ashamed of Christ & his Gospel, or the professours of the. Luke 9. 26. Rom. 1. 16. 2. Tim. 1. 8. ne yet of any affliction, that may happen thereby. Psal. 69. 6. 2. Cor. 1. 5, 6. but rather reioyce. 1. Peter. 4. 13, 14. *
The hope of saluatiō maketh Christians not Ashamed of any thing, that happeneth for Christs sake. Rom. 5. 5.
Christ not Ashamed to call vs brethren, and why. Hebr. 2. 11. **Not God the Father to be called the God of the faithfull.** Heb. 11. 16.
We ought to be Ashamed of our former wicked conuersatiō. Ro. 6. 21.
Sounde doctrine and bright life make the aduersaries of Christ Ashamed. Mat. 5. 16. and why. Titus 2. 7, 8. 1. Peter. 3. 16.
Wherof not to be Ashamed Eccles. 4. 21, to 27. and 22. 25. and 4. 17, to 9.
And wherof to be Ashamed, looke Eccles. 4. 17. *
He that hopeth in God, shall not be Ashamed. Psal. 25. 20. & 119. 46.
The disobeyers of Gods wordes, to be excluded the godlies compaignie, that they may be Ashamed. 2. Thes. 3. 14, 15.
Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Sam. 13. 19. A ceremonie in token of sorowe. Josh. 7. 6. 1. Sam. 4. 12. Est. 4. 1. Job. 42. 6. Jere. 6. 26. and 25. 34. Jude. 4. 10, 11. and 9. 1. Esth. 14. 2. Jonah. 3. 6.
Man is but earth, and Ashes. Eccles. 17. 33. looke Dust and Earth.
Aske. God grauntereth whatsoever we Aske, according to his will. 1. John 5. 14, 15. if our heart condemn vs not. 1. Joh. 3. 19, 20, 21, 22. and if wee Aske in faith in Christes name, and to his glorie. Mat. 21. 21, 22. Joh. 14. 13, 14. The willet vs to Aske and wee shall haue. Mat. 7. 7, 8. Mark. 11. 24. Luke 11. 9, 10. Joh. 16. 23, 24, 26.
For whatsoever two or thre

faithfull gathered together shall desire in the name of Christ, it shall be given them. Mat. 18. 19, 20.
The wicked obtaine not what they Aske, and why. James 4. 3.
Whatsoever wee Aske of God, it must be done in prayer. Phil. 4. 6.
Hanna Aske a sonne of God, and obteinerh. 1. Sam. 1. 17, 19, 20.
Salomon, willed of God to Aske what he would, asketh wisdome, and obteinerh that he Asked and more. 1. king. 3. 5, to 14.
Elisba Asked of Elisah, to haue his spirite double. 2. king. 2. 9.
God Aske nothing at our handes, but feare, obedience, and loue. Deut. 10. 12.
Asses. The children of Iacob bled Asses. Gen. 43. 18.
Balaams Ass speaketh. Num. 22. 28 & 2. Peter 2. 16.
Saul seeketh his fathers Asses. 1. Sam. 9. 3. & 10. 2. *
The 30. sonnes of Jair, rode on 30. Asscoltes. Judg. 10. 4. and the 40. sonnes & 30. Nephewes of Abdon. on 70. Asscoltes. Judg. 12. 14.
Samson with a Jawbone of an Ass, slew 1000. Philistines. Jud. 15. 15.
The Ass and Lion stood by the prophets bodie, slaine by the Lion for disobedience. 1. king. 13. 24.
In the great famine of Samaria, an Asses head solde for 80. pieces of silver. 2. king. 6. 25.
The Medianites left the Israelites neither fruite, foode, sheepe, or oxen. Asses. Judges 5. 4.
Christ rideth vpon an Ass to Jerusalem. Zech. 9. 9. Mat. 21. 2, 5, 6, 7. Mark. 11. 7. Luke 19. 35.
Assist. No man Assisted Paul at Rome at his first answering, but God. 2. Tim. 4. 16, 17.
Astonishment at Christs doctrine. Mat. 7. 18. and 13. 54. Mark. 1. 37. Luke 4. 22, 33. at his miracles. Mat. 9. 8, 33. and 12. 23. and 15. 31. Mat. 1. 27. and 6. 51. and 7. 37. & at his answeres. Mat. 2. 22. Mark. 12. 17.
Attonement. wee haue receiued by Christ. Rom. 5. 11.
Auarice. Looke Couetousnesse.
Authenticke of Scripture. Act. 1. 16.
Authoritie of a Pastour. 1. Cor. 9. 18. 2. Cor. 10. 8. 2. Thes. 3. 9.
Authoritie of Magistrates, looke Kings, Iudges, &c.
Auenge. Luke 18. 3. looke Vengeance.
Auide. What compaignie to Auide. Rom. 16. 17, 18.
Awake. 1. Cor. 15. 34. looke Watch.
Audience. No wordes to bee vsed, where there is no audience. Eccles. 32. 4.
Axe. The Axe not to boast it selfe against him that dweth. Mat. 10. 15.
The Axe taketh for Gods vengeance. Luke

Luke 3.9.
 ¶ Ayde, looke Helpe, or Succour.
 Ayre. Satan is the prince that ruleth in the Ayre. Eph. 2.2.
 Signes in the Ayre, 40. dayes. 2. Mar. 5.23. looke Appearings.

B

¶ Babes in Christ. 1. Cor. 3.1. 1. Pet. 2.2.
 Babbler, Against Babbler, prattler & busie bodie. Eccles. 10.11. Eccus. 20.5. 1. Tim. 5.13.
 Backbiting. Eccus. 21.28. Psal. 140. 11. looke Talebearer, Tongue, Slauder, and Speaking euill.
 Backparts of God, what. Exo. 33.23.
 Balances, looke Weights.
 Balde. God forbid the Israelites to make theselues Balde. Deu. 14.1.
 The 42. Children that called Elisha Balde pate, are deuoured of beares. 2. King. 2.23, 24.
 Bankers. Eccus. 18.33. looke Feasts.
 Banning, looke Curling.
 Baptisme, by interpretation, washing, or wetting. Iudith 12.7. Matt. 3.6. Mark. 7.4.
 Noahs Arke, a figure of Baptisme. 1. Pet. 3.21.
 Baptisme succeeded Circumcision, looke Circumcision.
 The Israelites Baptized in p cloude, and in the Sea. 1. Cor. 10.2.
 John Baptized with water to newnesse of life. Matt. 3.2, 6, 8. Mark. 1.4, 5. Luke 3.8.
 Christ Baptized by John. Matt. 3. 13, 16. Mark. 1.9. Luke 3.21. John 1.31, 33.
 Not Christ, but his disciples Baptized. John 4. 1, 2. They are commanded to Baptize all that beleue in him, and how. Matt. 28.19, 20.
 Whosoever shal beleue and be Baptized, shal be saved. Mark. 16.16.
 There is but one Baptisme. Eph. 4.5.
 By Baptisme we are cleansed & sanctified. Eph. 5.26, 27. & buried in one bodie. 1. Cor. 12.13.
 The inuisible grace by faith, and not the outward ceremonie of Baptisme, iustifieth. Rom. 3.22, to 29. & 4.1. Eph. 2.8, 9. Gal. 2.16. & 3.1.
 Lydia beleueed before she was Baptized. Actes. 16.14, 15. And Paul. Actes. 9.17, 18. And the Eunuch. Actes. 8.38. And Cornelius, with his familie in his house. Act. 10.47, 48.
 By Baptisme we put on Christ. Gal. 3.27. wee are dead and risen with him. Rom. 6.3, 4. In which places the Scripture attributing to the signe of Baptisme p which is proper to faith, is wel expounded. 1. Pet. 3.21.
 The Apostles Baptized in the name of Iesus Christ. Actes. 2.38.
 Baptized vnto Johns Baptisme. Act. 19.5.
 Paul not chiefly sent to Baptize, but

to preach the Gospel. 1. Cor. 1.17.
 We Baptized but Crispus, Gaius, & the householde of Stephanas. verse. 14.16. and why. verse 15.
 The Samaritans Baptized. Actes. 8. 12. and many of the Corinthians. Actes. 18.18. & the Taylors. Actes. 16. 33, 34.
 Christ was Baptized with the holy Ghost. Matt. 3.16, 17.
 Christ Baptized with p holy Ghost and with fire. Luk. 3.16. Mark. 1.8. Matt. 3.11. Job. 1.33. Act. 1.5. looke Actes. 2.18, 33. & 6.6 & 8.15, 16, 17. & 9.17. & 10.44.
 Baptized for dead. 1. Cor. 15.29.
 Baptisme, one of the first principles of Cathedisme. Heb. 6.1, 2.
 Infants not to be denied Baptisme. Gen. 9.9. & 17.7, 8. Mark. 10.14, 15, 16. Rom. 3.7. & 4.21, 22.
 To be Baptized with Baptisme. Mark. 10.38. Luke 12.50.
 Barly. Ruth cartereth home the Barly which Boaz gaue her. Ru. 3.15, 17.
 The dreame of the Cake of Barly expounded. Iudg. 7.13, 14. looke Bread.
 Barren. No woman should be Barren, if we could keepe Gods commandments. Exo. 23.26.
 Sarah was Barren, and God made her fruitful. Gen. 11.30. & 21.1, 2. and Rebekah likewise. Gene. 25. 21. and Manoahs wife. Iudg. 13. 3, 24. & Elisas house. 2. King. 4.16. & Elizabeth Lu. 1.7, 13. and Hannah. 1. Sam. 1.5, 19, 20. when Deminnah was barren. 1. Sa. 2.5.
 Leah fruitfull, and Rachel Barren. Gen. 23.31.
 Barrennesse and fruitfulness, not in man or womans power, but in God. Gen. 16.2. & 20.18. & 30.2.
 Barrennesse a great reproch among p Jewes. Lu. 1.25. looke Wombe.
 Basts of brass in Salomons Temple. 1. King. 7.27. to 38.
 Basket. Paul conueyed fro his enemies, out of a windowe by a Basket. Actes. 9.24, 25. 2. Cor. 11.32, 33.
 Bastard. A Bastard shal not enter into the congregation of the Lorde. Deut. 23.2. Ezra. 10.44.
 Bastards plants shal take no deepe roote, and why. Wisd. 4.3, 4, 5, 6.
 Beardes. Priests forbidden the wearing of their Beardes. Leuit. 19.27. & 21.5. Isa. 15.2.
 Dauids seruants Beardes halfe shaven off by Hanun in reproch. 2. Sam. 10.2, 3, 4.
 Beare. Wandt a Lyon and a Beare. 1. Sam. 17.34, to 38.
 To Beare his sinne, what. Leu. 24.15.
 Beasts. The creation of Beasts. Gen. 1.24. & 2.19.
 Adam gaue name to all Beasts. Gen. 2.20.
 God prouided foode, both for man and Beast. Gen. 1.29, 30.
 God punisheth also the Beast, for

feeding mans blood. Gen. 9.5.
 The male and female of euery Beast taken into the Arke. Gen. 7.8, 9.
 Death threatned to man and Beast, p approached nigh Sinai, whilest God spake to Moyses. Exo. 19.13. and 34.3.
 Beastes cleane and vncleane. Leuit. 11.2, to 13. & Deut. 14.4, to 22.
 The cite being accursed, men, women, children and Beastes are destroyed. Ioh. 6.17.
 All the Beastes in Egypt dyed. Exo. 9.3, 4, 6.
 The harme of any mans Beast to another man, howe to be recompensed. Exo. 22.5.
 The vision of foure Beasts. Reu. 4.6.
 Euery man a Beast by his owne knowledge. Jer. 10.14. & 51.17.
 God calleth Princes & gouernours kyne or Beastes. Amos 4.1.
 The condition of man and Beast. Eccles. 3.19, 20.
 Paul fought w Beasts. 1. Cor. 15.32.
 Beaten. Paul and Silas Beaten with rodde. Actes. 16.22, 23, 37.
 Paul thise Beaten with rodde. 2. Cor. 11.25.
 The Apostles Beaten. Actes. 5.40.
 The officers of Israel Beaten vniu. Exo. 5.14, 16.
 Offenders Beaten. Deut. 25.2, 3.
 The seruant that knoweth his masters will and doeth it not, shal be Beaten with many stripes: and he that knoweth it not, with few. Luke 12.47, 48.
 Beattie. looke Fairenesse.
 Bed. Ogs bed described. Deut. 3.11.
 A woman of good estimation, made a Bedde, a table, &c. for Eliha. 2. King. 4.8, 9, 10. At our going to Bed, at our vprising, &c. to thinke vpon Gods lawes, and teach the our children. Deut. 11.18, 19. & 6.6, 7, 8, 9.
 Bees. Samson founde a swarme of Bees with hony in the body of a Lyon. Iudg. 14.6, 8.
 Before. Solemne feasting Before the Lorde. Exo. 18.12. and offering. 1. Sam. 11.15. & 1.19. & covenant making. 1. Sam. 23.16, 18. 2. Sa. 5.3.
 Beggars. A Beggars life miserable, though sweete with shamelesse creatures. Eccus. 40.28, 29, 30. looke Poore.
 Beguile. looke Deceiue.
 Beginning. The world had a Beginning by God, who is without Beginning. Gen. 1.1. John 1.1, 3.
 Kings haue no better Beginning nor ending then other men. Wis. 7.1. to 7.
 The Beginning of wisdom, is the feare of the Lorde. Psal. 111.10.
 Beleue. They that come to God, must Beleue, p God is Heb. 11.6.
 None can Beleue in Christ, that

- have not heard of him. *Rd.* 10. 14. Those Belue who are borne again, from above, of God, which haue that gift of God. *Mat.* 16. 17. *Joh.* 6. 65. for it is the onely gift. *Mat.* 13. 11, to 18. to whome God hath giuen a minde to knowe him. 1. *John* 5. 20. to whome the father hath giue sonne who are drawen by him, & haue heard of him, *Joh.* 6. 39. 44. whole heart is opened by the Lord, to attend to his preachings. *Actes* 16. 14. who are ordeined of God to Beluee vnto eternall life. *Act.* 13. 48. who are planted by him. *Mat.* 15. 13. who are taught of God. *John* 6. 45. and to whome the doore of faith is opened. *Act.* 14. 27.
- The ende of the Euangelists care & paines in writing was that wee should Beluee, and be saued. *Joh.* 20. 30, 31. 1. *John* 1. 2, 3.
- He that shall Beluee, and be baptized, shall be saued: but hee that will not Beluee, shall be damned. *Mat.* 16. 16.
- To Beluee in the light, that we may be the children of light. *Joh.* 12. 36
- He that Belueeth in Christ, Belueeth in God, and remaineth not in darkenesse. *Joh.* 12. 44, 46.
- They blessed, that haue not seene, & yet Belueed Christ. *John* 20. 29.
- Abraham Belueing, was reputed righteous. *Gen.* 15. 6.
- By Belueing in Christ, we ouercome the world. 1. *Joh.* 5. 5. 1. *Cor.* 15. 57. wee receiue remission of our sinnes. *Actes* 10. 43. He is the perfection of the lawe to iustifie Belueers. *Rom.* 10. 4.
- He that Belueeth, that Iesus is the sonne of God, ouercometh the world. 1. *John* 5. 5. & 1. *Cor.* 15. 57.
- The raising of Lazarus from death, caused many Jewes to Beluee in Christ. *Joh.* 11. 40, 44, 45. & 12. 11.
- Christ knewe from the beginning, who should Beluee. *John* 6. 64.
- The Jewes Beluee not Christ, because they are not of his sheepe. *John* 10. 26.
- After Christ had turned the water into wine, his disciples Belueed in him. *John* 2. 9, 11.
- Mariae blessed, because she Belueed Gods message. *Luke* 1. 45.
- Why did Apostles Belueed. *Joh.* 16. 30
- To Beluee with the heart vnto righteousness. *Rom.* 10. 10.
- The Eunuch Belueing with all his heart, that Iesus Christ was the sonne of God, was baptized. *Act.* 8. 37, 38.
- He that Belueeth in Christ confesseth that God is true. *John* 3. 33. & receiveth the recorde that God witnessed of Christ at his baptisme, and transfiguration. 1. *Joh.* 5. 10. *Mat.* 3. 17. & 17. 5. 2. *Det.* 1. 17
- Whosoever Belueeth not God, hath made him a lyer. 1. *John* 5. 10.
- Belueers are children of God. *Joh.* 1. 12. & borne of God. 1. *John* 5. 10.
- All things possible to him that Belueeth. *Mat.* 9. 23.
- What tokens followed them that Belueed. *Mat.* 16. 17, 18.
- He that Belueeth in Christ, shall neuer hunger or thirst. *Joh.* 6. 35. nor perishe, but haue eternall life. *John* 3. 15, 16, 36.
- The vnspokeable ioy, and glozy reserved for Belueers. 1. *Det.* 1. 7, 8. *Isa.* 35. 1. They enter into Gods rest. *Heb.* 4. 3. * They shall not be ashamed. 1. *Det.* 2. 6. *Rd.* 9. 33. At the coming of Christ, they shall rise againe with him. 1. *Cor.* 15. 23
- They that Belueed, confessed their sinnes, and shewed their workes. *Act.* 19. 18.
- Paul Belueed, and therefore spake boldly. 2. *Cor.* 4. 13. *Ephes.* 3. 12.
- Christ a stone to stumble at, and a rocke of offence to those that Beluee not. 1. *Det.* 2. 7, 8.
- Albeit we Beluee not, yet abideth God true in his promises. 2. *Ti.* moethie 2. 13.
- Who so Belueeth in the Lord, keepeth his commandments. *Eccl.* 32. 24. and he that Belueeth not, can not be established in the trueth, nor please God. *Isa.* 7. 9. *Heb.* 11. 6. Sundrie sortes of Belueing. *Luke* 8. 12, 13 *Actes* 8. 13.
- Looke Faith and Vnbeliefe.
- Beloued. Christ the Beloued sonne of God, in whome he is well pleased. *Mark.* 1. 11. *Mat.* 3. 17. & 17. 5. 2. *Det.* 1. 17. *Luke* 9. 35.
- Dearely Beloued. *Luk.* 7. 2. 1. *Det.* 2. 11. 2. *Det.* 3. 1. 1. *Joh.* 4. 1. 3. *Joh.* 2. 5, 11. *Jude* 3. *Col.* 3. 12.
- Benefites. Gods Benefices on man, to what end. *Deu.* 4. 32, to 41. & 8. 2. * & 39. 2, to 10. 2. *Sam.* 7. 8, 21. *Jer.* 2. 2. * *Isa.* 63. 12. * *Mat.* 8. 4. *Mat.* 1. 44. *Luke* 5. 14. *Act.* 14. 17.
- Benignitie. looke Kindnesse and Bountifulnes.
- Beneuolence shewed for charitie sake. *Ruth* 2. 8, to 18. *Rom.* 9. 3. & 10. 2, 3. in these wordes, looke Loue, Almes, and Bountifulnes.
- Almes called a Beneuolence. 2. *Cor.* 9. 5
- Beseche. looke Pray.
- Beware of dogges, and of concision. *Phil.* 3. 2.
- Bewailing. Looke Buriall, Dead, and Mourning.
- Byword. Looke Prouerbe.
- Bizanie, or hauing two wines together. *Gen.* 4. 19. & 26. 34. & c.
- Bill of diuorcement. *Deu.* 24. 1. *Mat.* 5. 31. & 19. 7.
- Binde. Samson bounde & deliuered to Philistines. *Judg.* 15. 10, 12, 13
- Of Binding & Loosing, looke Keyes.
- Binde not two sinnes together. *Eccl.* 7. 8.
- Bond. Loue the Bond of perfectnesse. *Col.* 3. 14.
- Paul in Bonds for the Gospel. *Col.* 4. 3.
- Remember them that be in Bonds, as though ye were bound with them. *Heb.* 13. 3.
- Bound in spirit, what. *Actes* 20. 22.
- Albeit Paul was Bound, yet Gods word was not Bound. 2. *Tim.* 2. 9.
- Birds. Birdes created by God, and power giuen them to engender. *Gen.* 1. 21, 22.
- How Birdes and foules should be offered in sacrifice. *Leuit.* 1. 14. *
- What they ought to doe that finde a Birdes nest. *Deu.* 22. 6. looke Beasts.
- Birchright. Esau selleth his Birchright to Iacob for a messe of pottage. *Gen.* 25. 29, 33. *
- Birthday. Herode solemnizeth his Birthday. *Mark.* 6. 21. *Mat.* 14. 6. and Iheraiah. *Gen.* 40. 26.
- Bishop, signifyeth one watching ouer, or superintendent, who is called in scripture by diuers names, as an overseer: *Actes* 20. 28. A watcher ouer Gods people, *Isa.* 62. 6. one that hath charge of soules. *Actes* 1. 20. A shepheard. *John* 21. 15, 16, 17. 1. *Det.* 2. 25. A minister of the Gospel. *Rom.* 15. 16. A dispenser of Gods secrets, 1. *Cor.* 4. 1. A worker. 2. *Cor.* 6. 1. A labourer. *Mat.* 9. 37. an embassadoe. *Eph.* 6. 20.
- Of the institution of Bishops. 1. *Tim.* 4. 14. *Ti.* 1. 5. *Actes* 14. 23.
- Bishops called Elders & Ministers indifferently. *Actes* 20. 17. *Ti.* 1. 5. *Rom.* 15. 16. 1. *Cor.* 3. 5. 2. *Cor.* 3. 6. & 4. 1. *Eph.* 3. 7. *Col.* 1. 23. 1. *Tim.* 3. 1. & 4. 6. & 5. 1. 1. *Det.* 5. 1.
- What manner of men should be elected Bishops. 1. *Tim.* 3. 2, to 8. *Ti.* 1. 6, to 10. *Actes* 6. 3.
- A Bishop should be an ensample to others. 1. *Tim.* 4. 12. 2. *Tim.* 1. 13. *Ti.* 2. 7, 8.
- A Bishops lippes should be preferue knowledge. *Malach.* 2. 7.
- What is to bee required in a Bishop. *Ti.* 1. 9, 10, 11. 2. *Tim.* 2. 2. He must not be careful for worldly things. 2. *Tim.* 2. 4. What should be his exercise. 1. *Tim.* 4. 7, 8. * What order of discipline hee should vse. 2. *Cor.* 2. 2. to 12. & 1. *Tim.* 5. 20, 21.
- Bishops to vse a moderation in rebuking such as goe astray. 1. *Tim.* 5. 1, 2.
- A Bishop ought not to lay hands suddenly on any man. 1. *Tim.* 5. 22.
- Many Bishops in Philippi. *Phil.* 1. 1
- Bishops authoritie. *Ephes.* 3. 2. *Col.* 1. 25. * 2. *Thel.* 3. 9. *Ti.* 1. 5, 13. looke Keyes.
- Christ the Bishop of our soules, 1. *Det.* 2. 25 looke Pastor, Elder, Preacher and Minister.
- Bitternesse, Anger, &c. not to be in Christians. *Ephes.* 4. 31.
- Bitternesse

Bitternesse of vexation of soule. 1. king. 4. 27.
 Bitter waters made sweete. Exo. 15.
 25. Eccles. 38. 5.
 g. Blamelet. Paul lined Blameles. 1. Thes. 2. 10. Is would hee haue all Christians to do. Phil. 2. 15.
 Blasphemie is the iniurie, slander, or opprobrie that is done against God. The Blasphemie of the Pharisees. Matth. 12. 31, 32. Mark. 3. 28, 29, 30. Luke 11. 15. Of Pharaoh. Exo. 5. 2. & 10. 10, 20. Of Sennacherib. 2. king. 19. 3, 5. Of Holofernes. Judith 6. 2, 5. Of Nebuchad-nezzar. Dan. 3. 15. Of high priests. 2. king. 18. 19, 32 and 19. 10, to 14. Mat. 3. 8. Rom. 16. 2, 3. 2. Sa. 12. 14. 1. king. 20. 23. 2. king. 1. 2, 10. 1. Chro. 20. 7. 2. Macc. 15. 5, to 14. 1. John 5. 16, 17. Kenel. 13. 5. Zech. 5. 3, 4. Acts. 26. 11.
 The Blasphemer stoned. Leuit. 24. 14, 15, 16.
 Blasphemie against the holy Ghost shall neuer be forgiven. Matth. 12. 31. Mark. 3. 29. Luke 12. 10.
 Paul was a Blasphemer. 1. Tim. 1. 13.
 The name of God daily blasphemed. Isa. 5. 25. & for that cause God punisheth h world. Isa. 5. 18. * Nd. 11. 20, 33. Isa. 98. 3, 7. Ken. 3. 16, 17.
 All Blasphemie shoulde be banished from Christians. Ephe. 4. 30.
 The names of Blasphemie are in the Crowne of Antichrist. Ken. 13. 1. *
 Blasting of coigne, Aldeaw, &c. sent vs of God for sinne. Amos. 4. 9. Hag. 2. 17, 18. 1. king. 8. 37.
 Blemish. Nothing h hath Blemish, to be offered to h Lord. Leuit. 22. 2, 22.
 Blisse. To Blisse, put for to practise. 2. Cor. 1. 3. Luk. 1. 68. & to giue thanks. 1. Cor. 14. 16. & to consecrate & to prepare. 1. Cor. 10. 16 & to curse or blaspheme. 1. kin. 21. 10, 13. Job. 15. 5.
 God Blessed man and wife. Gene. 1. 28. & 5. 2.
 God Blessed the 7. day and halowed it. Gene. 2. 3. Exod. 20. 11.
 God Blessed Noah and his sonnes. Gen. 9. 1.
 Shem, & Japheth are Blessed. Gen. 9. 16, 27.
 God Blesseth Abraham. Ge. 24. 35. & promisseth to Bless Izhak. Gene. 26. 3, and Blesseth Laban for Izhaks sake. Gen. 30. 30.
 God Blesseth Jaakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Outiphar for Josephs sake. Gen. 39. 3, 6. and the Leuites, for slaying the Idolaters. Exod. 32. 28, 29 and Samson. Judg. 11. 24, 25.
 God Blesseth him that taketh no vengerie of his brother. Deut. 23. 20.
 & that grudgeth not to lende that may do him good. Deut. 15. 9, 10.
 God Blessed the Israelites in all things. Deut. 2. 7.
 The manner of Blessing h people, prescribed to the Priest. Nd. 6. 23. *
 Christ Blessed yong child. Mat. 10. 16. and his Apostles, ascending vp to heauen. Luke 24. 51.
 The Angel Blessed Jaakob. Ge. 32. 29.
 Izhak Blesseth Jaakob and Esau. Gen. 27. 27, to 41.
 Ithmael Blessed at the request of Abraham. Gen. 17. 20.
 Rebekah Blessed of her parents. Ge. 24. 60.
 Laban Blesseth his daughters at their departing. Gen. 31. 55.
 Jaakob gaue euer of his children a seueral Blessing. Gene. 49. 3. * and Blessed the children of Joseph and how. Gen. 48. 15.
 Moses Blessed euery tribe of Israel. Deut. 33. 2. * & the tabernacle, and al that Bezaleel and Aholiab had done. Exod. 39. 43.
 Aaron Blessed the people after hee had made oblation. Leuit. 9. 22.
 The Leuites separated, to Bless their brethren in the name of the Lord. Deut. 10. 8.
 Joshua Blesseth h Benbenites, Gaddites, and half Manasseh. Josh. 22. 1, 6. & Caleb. Josh. 14. 13.
 Dauid Blesseth h people. 2. Sa. 6. 20.
 The house of Obed-edom Blessed for the Arkes sake. 2. Sam. 6. 12.
 Salomon Blesseth all the congregation of Israel. 1. king. 8. 14, 15.
 Abrahams friend Blessed h Lord, for his prosperous iourney. Ge. 24. 27.
 Melchisedech Blessed God for Abrahams victorie. Gen. 14. 19, 20.
 Blessings to those h keepe Gods commandments. Exod. 23. 25. Leuit. 26. 3, to 14. Deut. 7. 9, 11, 12, 13. *
 Deut. 11. 13, to 16. & 28. 1, to 15. & to those that feare God. Isa. 128. 1. *
 Blessings pronounced vpon mount Gerizzim. Deut. 27. 12.
 The Lord Blesseth thee: A manner of salutation. Ruth 2. 4. or Blessed be he of thou of the Lorde. Ruth. 2. 19, 20. & 3. 10. Gen. 47. 7.
 Dauid desireth God that his house might be Blessed. 2. Sam. 7. 29.
 Wee ought to Bless the Lorde after our meales. Deut. 8. 10.
 Samuel Blessed h sacrifice before h people did eat thereof. 1. Sa. 9. 13.
 Paul Blessed God. 2. Cor. 1. 3, 4. and so did Peter. 1. Pet. 1. 3.
 Iael Blessed, & why. Judg. 5. 24, to 28.
 Saul Blessed those h betrayed Dauid vnto him. 1. Sam. 23. 21.
 Dauid confirmed the peoples Blessing of Salomon. 1. king. 1. 47, 48.
 The Queene of Sheba Blessed the Lord. 1. king. 10. 9. & 2. Chro. 9. 8.
 Jaakob termeth his present to Esau, a Blessing. Gen. 33. 10, 11.
 To Bless a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.
 Izhaks Blessing to Jaakob, teruocable. Gen. 27. 33.
 God promisseth to Bless Abraham. Gen. 12. 2, 3. which he performed. Gen. 13. 2. & 21. 2, 3. Matth. 1. 2, 16. Acts. 2. 18, 22, 25.
 Blessed be the Lorde, a terme sometime bled of the wicked. Zech. 11. 5.
 The faithfull are Blessed with faithfull Abraham. Gal. 3. 9.
 The kingdome of heauen is prepared for the Blessed. Matth. 25. 34.
 Wee ought to blisse those that curse vs. Luke 6. 28. 1. Cor. 4. 12. & why. 1. Pet. 3. 9.
 Blessing & cursing ought not to proceed out of one mouth. Jam. 3. 10.
 The Blessed of God are called sheepe. Matth. 25. 33, 34.
 The description of a Blessed man. Mt. 1. 1, 2. & 119. 1. * Matth. 5. 3, to 13.
 A Blessed thing to giue, rather then to receiue. Acts. 20. 35.
 Blessed be the man that trusteth in the Lord. Iere. 17. 7, 8.
 Judge none Blessed before his death. Eccles. 11. 28.
 Blessed are they that are not offended at Christ. Luke 7. 23.
 Blinde. Two Blind men healed. Matth. 9. 27, to 32. Mat. 10. 46. * Luk. 18. 35. *
 Christ healeth the Blinde w his spitte. Mark. 8. 22, 23, to 27. Joh. 9. 6.
 The Blinde borne for the glorie of God. John 9. 1, 3.
 If the Blinde leade the Blinde, both fall into the ditch. Matth. 18. 14.
 Wee ought to laye no stumbling blockes before the Blinde. Leuit. 19. 14. Deut. 27. 18.
 God punisheth with Blindnes those that obseue not his commandments. Deut. 28. 28, 29. Examples. Gen. 19. 11. & 2. king. 6. 18. 2. Macc. 3. 27. & 10. 30. Luke 24. 16. Acts. 9. 8. & 13. 11.
 Of the Blindnesse of heart. Mat. 6. 9, 10. & 59. 10. Hose. 2. 6. Plat. 69. 23.
 Joh. 12. 40. Matth. 13. 14, 15. Mark. 4. 12. Luke 8. 10. Acts. 28. 26. Rom. 21. 7, 8, 10. and 1. 21. * 2. Cor. 4. 4. Ephe. 4. 18.
 The cause of the Blindnesse of the Jewes is vnbeliefe. Rom. 11. 20.
 Vnlearned Vastours called Blinde guides. Matth. 15. 14.
 Rewards Blinde the eyes of h wife. Exo. 23. 8. Deut. 16. 19. Eccles. 20. 28.
 Blifters, looke Scab.
 Blocke, looke Stumble.
 The stumbling Blocke of iniquitie. Ezek. 14. 3.
 Blood. The life of the flesh is in the Blood. Leu. 17. 11. & therefore God forbade h Jewes to eat Blood. Deut. 12. 16. Gen. 9. 4. Leuit. 7. 26, 27. & 19. 26. Deut. 15. 23.
 The Israelites did eat Blood. 1. Sa. 14. 31, to 35.
 The Jewes might not offer Blood with leauened bread. Exo. 23. 18.
 The Blood stricken vpon the Israelites houses. Exo. 12. 7, 13.
 f. 16. The

The atonement for our soules was made with Blood. *Leuit. 17. 11. and without wedding of Blood, is no remission* *Heb. 9. 22.*

Blood of bulles & goates could not take away sinnes. *Heb. 10. 4. & 9. 13.*

The olde Testament was ordained with Blood of beastes, but the new with Christs Blood. *Heb. 9. 12, 19, 23.* * Christs Blood speaketh better things then that of Abel. *Heb. 12. 24.* * for thereby we haue remission of sinnes, and are sanctified. *Mat. 26. 28. Heb. 10. 10, 18. * & 1. Pet. 1. 2. & 1. John 1. 7. Reue. 1. 5.*

For such as prophane the Blood of Christ, there resteth no more sacrifice for sinnes. *Heb. 10. 29. & 6. 4, 5, 6. & 1. John 5. 16.*

Water & Blood issued out of Christs side. *John 19. 34.*

God punisheth those that shed the Blood of his seruants. *Deu. 32. 41, 42.*

Shedding of mans Blood reuenged both on man and beast. *Ge. 9. 5, 6.*

The Blood of Abel cryed to God for vengeance. *Gen. 4. 10.*

Manasseh shed innocent Blood exceedingly. *2. king. 21. 16.* which was the cause of the destruction of Jerusalem afterward. *2. king. 24. 2, 4. * & 25. 1. **

Of water conuered into Blood. *Exo. 7. 17, 19, 20.*

Blood taken for murder, for sin, concupiscence, & all that is not of the spirit. *Jos. 20. 5. Ps. 14. Job. 1. 13.*

Blood, for the red licour of the grape. *Deut. 32. 14.*

To take away the Blood, for appeasing of Gods wrath by punishing the murderer. *1. king. 2. 31, 32. 2. Sam. 1. 16.*

The Moabites, seeing water as red as Blood, and thinking it to be the Blood of their enemies, were emboldened to their owne destruction. *2. king. 3. 17, 22, 23.*

Flesh and Blood cannot inherite the kingdom of heauen. *1. Cor. 15. 50.*

Woe to them that builde vp Zion with Blood, & Jerusalem with iniquitie. *Isa. 3. 10. & 7. 2. Hab. 2. 12.*

Boast. Many wil Boast of their owne goodnesse. *Isa. 20. 6.*

Wee ought not to Boast of to morrowe. *Isa. 27. 1. James 4. 13, 16.*

Loue Boasteth not it self. *1. Cor. 13. 4.*

We ought not to Boast of other mens labours. *2. Cor. 10. 15.*

Boast not thy selfe against the branches. *Rom. 11. 18.*

Epdie. The Church is the Bodie of Iesus Christ. *Ephe. 1. 22, 23.*

All faithful are one Bodie in Christ, & one anothers members. *Rom. 12. 5. Ephe. 4. 1, 4.*

Our Bodies are the members of Christ. *1. Cor. 6. 15.* the temples of the holy Ghost, consecrated to God, and not to fornication. *1.*

Cor. 6. 13, 19. the vessels of our Bodies to be kept in holiness and honour. *Ephe. 4. 4.* that God may be glorified thereby. *1. Cor. 6. 20.*

He committeth fornication sinneth against his owne Body. *1. Cor. 6. 18.* Before we can beare an image of the heauenly Bodie, we must beare the image of the earthly. *1. Cor. 15. 35, to 50.*

Paul calleth his Bodie, the Bodie of death. *Rom. 7. 24.*

Sinne must not reigne in our mortall Bodies. *Rom. 6. 12.*

Our Bodies called earthen vessels. *2. Cor. 4. 7.* earthly houses. *2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.*

Being at home in the Bodie, we are absent from the Lord. *2. Cor. 5. 6.*

Paul chastised his Bodie, and why. *1. Cor. 9. 25, 26, 27.*

Our corruptible Bodies shall rise incorruptible. *1. Cor. 15. 53, 54.* The glory of heauenly Bodies differeth from the earthly. *1. Cor. 15. 40.*

Bodily exercise profiteth little. *1. Tim. 4. 8.*

Bolde. By Christ we may be Bolde to enter into his Holy place. *Heb. 10. 19.* & are willed to go Boldly to the throne of grace for mercy. *He. 4. 16.*

Bondage. It is a Bondage to liue vnder the ceremonies of the Law. *Gal. 2. 4. & 4. 1, 3.*

Bond. looke Binde.

Bond men, Bond women, and Bond seruants, looke Seruitude, Captiuitie, and Maydes.

Bone. Woman being made of the rib of man, is called Bone of mans Bones. *Gen. 2. 22, 23.*

The Israelites are commanded not to breake a Bone of the Paschall lambe. *Exod. 12. 46.*

Josephs Bones caried out of Egypt. *Exod. 13. 19.*

The Bones of the prophets, saned from burning with others. *2. kin. 23. 18.*

The king of Edoms Bones burnt in despite. *Amos 2. 1.*

Bookes. The Booke of the Law found in the Temple. *2. king. 22. 8, 10.*

Five men wrote in 40. dayes 204. Bookes. *2. Esd. 14. 42, 44.*

The Bookes of the Lawe burnt and cut in pieces. *1. Mac. 1. 59, 60.*

Many Bookes & much reading wearieth the flesh. *Eccles. 12. 13.*

To be registred in the Booke of life, what. *Phil. 4. 3. Luk. 10. 20. Reu. 3. 5. & 20. 12. & 21. 27. & to be put out of the Booke of life, what. Exo. 32. 32, 33. Psal. 69. 28.*

Mans conscience a Booke, wherein is registred his sinnes. *Reu. 20. 12.*

2000. Marks worth of Bookes of all rarious artes burnt. *Acts. 19. 19, 20.*

Borne of God, who. *1. John 5. 1.*

Wee must be Borne of water and of the spirit. *John 3. 3, 4, 5.*

The faithful are Borne anew by the

word of God. *1. Pet. 1. 23. Job. 1. 21.* Wee are Borne of God sinnet not, and why. *1. John 3. 9.*

As new Borne babes we must desire the sincere milke of Gods word. *1. Pet. 2. 1, 2.*

Bounds. Those are cursed that remoue the ancient Bounds. *Deut. 27. 17. & 19. 14. Psal. 22. 28. & 23. 10. read Hosea 5. 10.*

Bountifull. Those that haue true loue, are Bountifull. *1. Cor. 13. 4.*

Gods Bountifullnesse toward man. *Tit. 3. 4, to 8. Eze. 18. 30, 31, 32. & especially to vs Gentiles. Ro. 11. 22.*

Bowes looke Arrows, and Swords.

Bow. Wee ought to Bow our hearts vnto the Lord. *Jos. 24. 23.*

Sath-Heba Bowed her selfe to her husband Dauid. *1. king. 1. 16. and Salomon to her. 1. king. 2. 19.*

God Bowed the heauens, and came downe. *2. Sam. 22. 10.*

The children of Israel Bowed down and worshipped God. *Exod. 4. 31.*

Abraham Bowed himselfe vnto the Hittites. *Gen. 23. 7.*

Bowels of mercy, looke Tender & Mercy.

Branches. The Jewes the naturall Branches of the Olive tree. *Rom. 11. 17, to 28.*

Brasen serpent, looke Serpent.

Bread, for all thinges necessarie to this present life. *Gen. 18. 5, 6, 7, 8. & 21. 14. Judg. 19. 5. 2. king. 6. 22, 23.*

Matth. 4. 4. & 6. 11. Mat. 6. 36.

The heart is strengthened w Bread. *Isa. 104. 15.*

Man ought to eate Bread in the sweate of his face. *Gen. 3. 19.*

Man liueth not by Bread onely, but by the word of God. *Mat. 4. 4. Luk. 4. 4.*

The Lord rayned Bread from heauen. *Exod. 16. 4, 15.*

God will blesse our Bread, and our water, if we obey him. *Exo. 23. 25.*

we shall eate our Bread in plenty. *Leuit. 26. 5.*

The staffe of Bread. *Leuit. 26. 26.*

The Canaanites were but as Bread for Israelites, & how. *Isa. 14. 9.*

The Bread of affliction. *1. kin. 22. 27.*

The Bread of teares. *Isa. 80. 5.*

The Bread of sorrow. *Isa. 30. 20.*

The Bread of aduersitie. *Isa. 30. 20.*

Want of Bread in all the land of Egypt and Canaan. *Gen. 47. 13.*

An offering of Bread. *Leuit. 2. 2.*

The sheue Bread. *Leuit. 24. 5, to 10.*

whereof. *1. Sam. 21. 6.*

Elisba with twentie loaves of barley Bread in time of dearth, feedeth 100. men. *2. king. 4. 42, 43.*

The Bread of life is the flesh of Christ. *John 6. 48, 51.*

The Bread in the Lords Supper, doth declare vnto vs, that we are made one Bread with him. *1. Cor. 10. 16, 17.*

Wileauened Bread, looke Pasceouer.

Wileauened Bread of sinceritie and truely, looke *1. Cor. 5. 8.*

- Of breaking of Bread from house to house. Acts. 2.42, 46.
- The Bread of the Gospel was the Jewes first. Matth. 15.26.
- Jaakob desireth of God only Bread, & clothes. Gen. 28.20. & so should Christians. 10.27.24. *Matth. 5.25. 1.Tim. 6.8.
- Bread of God, taken for his wrath, power, & spirit. 10.18.15. Job. 33.4. 10.18.33.6.
- Brethren dying without issue, & next to marrie his wife, and why. Deu. 25.5. Matth. 22.24. Mark. 12.19.
- Unitie of Brethre acceptable to God & man. Eccus. 2.5.1. 10.133.1,2,3.
- The 7. Brethren and the mother tormented vnder Antiochus. 2. Mac. 7.1.
- The princes heart not to be lifted vp above his Brethren. Deu. 15.20.
- Of Iosephs Brethren. Gen. 37.4.11. * & 42.3,6. * & 43.3. * & 44.14.
- Jaakob calleth chole of his house. hold, Brethren. Gen. 31.32. & strangers also Brethren. Gen. 29.4.
- Dauid calleth his men of warre, Brethren. 1. Sam. 30.23.
- The Apostles, and the elect, Christ calleth Brethren. Matth. 28.10. Heb. 2.11,12.
- Christ made like his Brethren in all things, except sinne, & why. Heb. 2.17. & 4.15.
- All Christians are Brethren. Mat. 23.8. Ro. 1.13. & 8.29.1. Cor. 6.6. & 8.11. Eph. 6.21. Col. 4.15. & 1. Thel. 5.14.
- Christ the first borne among many Brethren. Rom. 8.29.
- Wee ought to laye downe our liues for the Brethren. 1. John 3.16.
- Brethren for kinsefolkes of Christ. Matth. 12.47. John. 7.3.1. Cor. 9.5. Gal. 1.19. They beleneued not in him. John 7.3. to 6. Luke 8.20.
- False Brethren. 2. Cor. 11.26. Gal. 2.4. & 2. Sam. 20.10. looke Brother.
- Bribes. Against Bribes and extortion. Iere. 22.13. Micah. 3.10.
- Samuel was no Bribe taker. 1. Sa. 12.3,4,5. looke Gifts and Rewards.
- Bride of bondage. looke 2. Sam. 8.1.
- Brimstone. Burning with Brimstone & salt threatened. Deut. 29.23.
- The Sodomites destroyed with fire and Brimstone. Gen. 19.24.
- The torment of the wicked in the lake that burneth with fire and Brimstone. Reuel. 21.8.
- Brother. Not to defraude or oppresse our Brother, & why. 1. Thel. 4.6,7,8.
- How often our Brother repetering, is to be forgiven. Matth. 18.21,22. Luke 17.3,4. and how he is to be corrected. Matth. 18.15,16,17.
- Not to destroye our Brother for meates sake. Rom. 14.15. but rather neuer to eate meate, then to offend him. 1. Cor. 8.12,13.
- Who so hateth his Brother, is in darkness. 1. John 2.11.
- Brotherly correction. Eccus. 19.13. to 18. looke Correction.
- Brotherly kindnesse to be embraced. 2. Pet. 1.7. looke Fruits of Faith.
- Of Brotherly loue. Ro. 12.10.1. Thel. 4.9.1. 1. Pet. 1.22. Heb. 13.1.
- God promised Abraham to be his Buckler. Gen. 15.1. looke Protectour, and Shield.
- Buffeted. Christ Buffered. Mat. 26.67.
- To be Buffered for our faults. 1. Pet. 2.20.
- Buggers. looke Incest and Adulterie.
- A newes of Buggerie in Iurie. 1. King. 14.24.
- Build. Those that disobey God, shal Builde an house, and not dwell therein. Deut. 28.30.
- None Building an house, forced to dwelle therein, till hee had dedicated it. Deut. 20.3.
- Salomon Builde many cities and houses. 1. King. 9.17, to 20.
- To Builde for to make. Gen. 2.22.
- To Builde, for to beare children. Ge. 16.2. Ruth. 4.11. looke House.
- Christ hath Builded his Church, as it was foretold. 2. Sam. 7.13.
- Building bled for teaching. Matth. 21.42.1. Cor. 14.17. Gal. 2.18.
- The faithfull are Gods Building. 1. Cor. 3.9.
- The Gospel is the foundation of Christs Building. 1. Cor. 3.11,12.
- The stone which Builders refused, made head of the corner. Matth. 21.42. Marke 12.10. Luke 20.17.
- Acts. 4.11.1. Pet. 2.7.
- To Builde, for to exalt or preserve. Iere. 12.15. & 31.4.
- Building by Zion with blood. Micah. 3.10.
- Bundle. The Bundle of life. 1. Sam. 25.29.
- Burdens. The Pharises overlade ofther me with Burdens. Mat. 23.4.
- Wee ought to beare one an others Burden. Gal. 6.2.
- Every one shal beare his owne Burden. Gal. 6.5.
- Christs yoke easie, and his Burden light. Matth. 11.30. 1. John 5.3.
- No Burden to be carried on p Sabbath day. Iere. 17.21.
- Burden, for great calamitie. Isa. 13.1.
- Burie. Wee are Buried in Christ by baptisme into his death. Ro. 6.4.
- Sarah Buried. Ge. 23.19. & Abraham Ge. 25.8,9. & Jaakob. Ge. 50.13. & Moses. Deut. 34.6. & Samuel. 1. Sa. 25.1. & Saul & his sonnes. 1. Sa. 31.13. & Alahel. 2. Sam. 2.32. & Abner. 2. Sam. 3.32. & the disobedient prophet which was slaine of the Lion. 1. King. 13.28, to 31. & John Baptist. Matth. 14.12. & Ioseph of Arimathea. Matth. 27.59,60.
- Abraham purchased a fiede to Burie in. Gen. 23.4.
- Burned. All the cities of the Venia mites burned for committing whoredome. Iudg. 20.48.
- Li Burned. Job. 8.28. & Hazor. Job. 11.11. & Jericho. Job. 6.24. & the tower of Shechem, with about 1000. men & women. Iudg. 9.49.
- The priestes daughter that played the whore, was to be Burnt with fire. Leuit. 24.9.
- Achan Stoned, & after Burned with all that he had. Job. 7.24,25.
- Murmurers against God Burned. Nomb. 11.1.
- Zimri Burned himselfe. 1. King. 16.18.
- Idolatrours groues commanded of God to be Burned. Deut. 12.2,3. which Asa obserued. 1. King. 15.12, to 15. & Jehu. 2. King. 10.11, to 36.
- The Gentiles, in Burning their children to Idoles, not to be folowed. Deut. 12.31.
- Samsons wife and her father Burned. Iudg. 15.5,6.
- Callisthenes was Burnt for setting p holy gates on fire. 2. Mac. 8.33.
- Burnt offerings, looke Offerings and Sacrifices.
- Busbodies. Against Busbodies & praters. 1. Tim. 5.13. looke more Lighe huswies.
- Butter. Looke Milke.
- Abraham set Butter and milke before the three Angels. Gen. 18.8.
- Buy. We must Buy, as though wee possessed not. 1. Cor. 7.30.
- Of Buying and selling. Gen. 23.15. * & 33.19. Leuit. 19.11,35,36. & 25.14. Deu. 15.12. & 25.13, to 17.2. Sam. 24.21. * 10.11.1,24,26. & 16.8,11. & 20.10,14,23. 1. Sa. 23.2,8,18. & 58.9,13. Iere. 9.3, to 6. Eze. 45.10,11,12. Micah. 6.10,11,12. * Eccus. 7.13. & 26.30. & 27.2. Matth. 7.2. Luk. 14.18, 19.1. Cor. 7.30.1. Thel. 4.6.
- C.
- Cake. looke Barley.
- Caldrons. Ten Caldrons for the Temple. 1. King. 7.38.
- Calf. The Israelites honor the golden Calf. Exod. 32.4. which Moses abolished. Exod. 32.20.
- Jeroboam and Hoshea, made two Calues of golde. 1. King. 12.28.
- The Calfe, honoured of the Israelites at Beth-aui, transported into Assyria. Hosea 10.5,6.
- The Calues of our lippes the best sacrifice. Hosea 14.3. Heb. 13.15.
- Call. The Lord Called Samuel four times. 1. Sam. 3.4.
- Christ came not to Call the righteous, but sinners to repentance. Matth. 9.13. Mark. 2.17. Luke 5.32. 1. Tim. 1.15.
- As many as God shall Call, shall be saved. Acts. 2.39,41.
- Many Called, but few chosen. Mat. 20.16. & 22.14.
- Many Called to saluation both of Jewes & Gentiles. Rom. 9.24.
- ff. iii. Whore

- Whereunto we are Called. *Eph.* 1. 1, 18. * *1 Thel.* 4. 7. 1. *1 Pet.* 2. 9.
- We are not Called for our workes sake: but according to his eternal purpose. *2 Tim.* 1. 9. 1. *1 Pet.* 1. 1, 2, 3.
- We are Called to saluation by the preaching of the Gospel. *2 Thel.* 2. 13, 14.
- Let vs endeavour our selues to attaine the reward of our high Calling in Christ. *Phil.* 3. 13, 14.
- Of the Calling of the Jewes. *Mosca.* 3. 4, 5. *Rom.* 11. 25, 26. & *2 Cor.* 3. 16. and Gentiles. *Zeph.* 3. 8. *Rom.* 15. 8. *
- Of Calling to everlasting saluation. *Mat.* 8. 29, 30. & *11.* 29. 1. *Cor.* 1. 9. 24. *Eph.* 4. 1. 1. *1 Tim.* 2. 12 & 5. 24. 1. *Thel.* 5. 24. 1. *1 Pet.* 5. 10.
- Of Calling to preach. *Mat.* 4. 18, 19. *Mathe.* 3. 14. *Luke.* 6. 13. *Rom.* 1. 1. 1. *Cor.* 1. 1. *Galat.* 1. 15. to followe Christ. *Mat.* 8. 22 & 9. 9. *Joh.* 1. 43.
- Call on God in trouble and hee will heare thee. *Psal.* 17. 6. 2. *Sam.* 22. 4, 7. for hee is nigh to all that Call vpon him faithfully. *Psal.* 145. 18.
- Such as Cal on the Lord with pure heart, are to be followed. *2 Tim.* 2. 22.
- They that Called vpon Baal, shorned. *1 King.* 18. 24, 26, to 30.
- Whosoener shall Call on the name of the Lord shall be saued. *Rom.* 10. 13. They that beleue not in him, Call not vpon him in truerth. *Rom.* 10. 14.
- Abraham Called vpon the name of the Lord. *Gen.* 12. 8. & 13. 4. & 21. 33. & *Isaiah.* *Gen.* 33. 20. & *Moses.* *Exod.* 34. 5, 9. & *Samson.* *Judg.* 15. 18. & 16. 28. Look Name.
- Candlestick. The fourme of the Candlestick of the Tabernacle. *Exod.* 25. 31. & 37. 17. the similitud there of. *Nom.* 8. 4. *Exod.* 26. 35. & 40. 24.
- The vision of the Golden Candlestick. *Zech.* 4. 2.
- Tenne golden Candlesticks that Salomon made. *2 Chr.* 4. 7.
- The vision of the seven golden Candlesticks. *Reuel.* 1. 12, 20.
- By the Candlestick is vnderstande the office of a pastour. *Reuel.* 2. 5.
- Canticles, looke Songs.
- Captiue. How to take a Captiue woman to wife. *Deut.* 21. 10, to 15.
- Naamans Captiue made put him in mind of Elia. *2 King.* 5. 1, 2. to 5.
- Our natural inclination leadeth vs Captiue to sinne. *Rom.* 7. 23.
- Captiuitie threatned to those p disobey Gods commandments. *Deut.* 28. 47, 48. & deliuerance, when they turne to him. *Deut.* 30. 1, 2, 3, to 11.
- Isai foretold Hezekiah of the Captiuitie. *2 King.* 20. 16, to 19.
- Jeremie foretold the Jewes of the 70 yeeres Captiuitie, and why. *Jer.* 25. 1, 11, 12. * looke Bondage, Egypt, and Babylon.
- Care, or Carefulnesse. God Careth for his people. *Leuit.* 26. 3. to 14. *Exo.* 16. 17. * & 31. 24, 29. looke Affliction.
- We must not be Carefull for any worldly thing. *Mat.* 6. 25. *Luke.* 12. 22. *Phil.* 4. 6. but onely cast our Care vpon God, for he careth for vs. *1 Pet.* 5. 7. *Psal.* 55. 22.
- Our hearts must not be oppressed with Cares of this life, and why. *Luke.* 21. 34.
- Christ Careoure his Apostles and Ministers. *Matth.* 10. 1, 2. *
- Paul had a Care for al Churches. *2 Cor.* 11. 28.
- The Cares of this worlde choke vp Gods word. *Matth.* 4. 19.
- Against worldly Carefulnesse, & trauailing in anything but God. *Eph.* 7. 4, 5, 6. *Leuit.* 25. 2, to 22. *Deut.* 8. 1, 2, 3. *Job.* 7. 4, 5, 6. *Psal.* 145. 15. * *1 Pet.* 10. 3, to 6. *1 Pet.* 13. 25. *Matth.* 13. 22. *Matth.* 16. 2, 3. *Luke.* 8. 14. & 12. 11, 12. & 14. 12, 13. 1. *Cor.* 7. 21, 32. *1 Pet.* 13. 5, 6.
- Of godly Care. *Matth.* 6. 33. *Luk.* 11. 28. & *2 Cor.* 12. 10.
- Of fleshly Care. *Mat.* 6. 19, 20, 21. and 20. 21. & 26. 51. *Luk.* 9. 33, 54, 55, 56. & 11. 38. *Rom.* 8. 6.
- Carelesse people be soone conquered. *Judg.* 8. 11. & 18. 10, 27. looke Securitie.
- Caried. God Caried the Israelites vp: on Eagles wings out of all dangers. *Exod.* 19. 4. *Deut.* 32. 11, 13.
- Of being Caried vp into heauen, looke Ascending.
- Carnall. Paul calleth the Corinthians carnall, & why. *1 Cor.* 3. 1, to 5.
- Temporall goods, called Carnall things. *1 Cor.* 9. 11. looke Flesh, & Fleishly.
- Carpenter. Jesus Christ was a Carpenter. *Mathe.* 6. 3.
- Cast off. The Israelites Cast off God, by crowning a king. *1 Sam.* 10. 19.
- Carrell & vncreasonable beasts, ought not to be ouerhardly delt withal. *Gen.* 33. 13. *Exo.* 23. 11, 12. *Nomb.* 22. 23, to 34. *Deut.* 5. 14, and 22. 10. *1 Pet.* 12. 10. *Eccles.* 7. 22.
- Cave. Abraham bought a Cave to burye in. *Gen.* 23. 9, to 19.
- Elia fleeing from Jezebel dwelt in a Cave at Horeb. *1 King.* 19. 8, 9.
- The Israelites so plagued for their idolatrie, that they were forced to dwell in Caves. *Judg.* 6. 2.
- Cause. God iudged Dauids Cause, in punishing Nabal. *1 Sa.* 25. 35, 39.
- Celebrate. looke Feasts, Pasche, and Sanctific.
- Censers. looke *Nomb.* 16. 6, 18, 38. *
- Centurion. A Centurion is a captaine of 100. souldiers, such as Moyses constituted. *Exo.* 18. 21. 25. *Deut.* 1. 13, 15.
- Christ healeth a Centurions seruant. *Matth.* 8. 5, to 14. *Luke.* 7. 2, to 11.
- The Centurion, and those who watched with him, confessed Jesus to be the sonne of God. *Matth.* 27. 54.
- Ceremonies. All the Jewes Ceremonies, but a shadow of the spirituall seruice. *Exod.* 33. 23, to 17. *Nom.* 15. 31. * *Deut.* 16. 1. *Ezek.* 20. 7, 8. * & 1. *Cor.* 10. 1. *Hebr.* 7. 12. & 8. 5 & 9. 8. And therefore, being ordained to continue but till the manifestation of Christ. *Hebr.* 9. 10, 11. are nowe fully abrogated by him. *Hebr.* 10. 5, 6, 7.
- God reiecteth a faithlesse Ceremonies of the Jewes. *Isa.* 1. 11, to 16. * & 43. 23, 24. & 46. 1. * & 66. 3, 4. *Jer.* 13. * *Isa.* 50. 8. * *Jer.* 7. 4. * & 14. 12. *Isa.* 6. 6. *Amos.* 5. 21, 22, 23. * *Mathe.* 6. 6, 7, 8. *Matth.* 1. 8. & 2. 2. * *Zech.* 7. 3, to 8. * *Matth.* 9. 13. & 15. 2, 3, 4, to 12. *John.* 4. 20, 21, to 27. *Actes.* 13. 38, to 42. *Rom.* 8. 1, 2, to 9. *Eph.* 2. 8. * *Col.* 2. 8, 14. * looke Tradition.
- Chaffe. As Chaffe and wheate ought not to be mingled together, no more ought fables with truerth. *Jer.* 23. 28.
- Changed. Those whom Christ shall finde alive at his coming, shall be Changed. *1 Cor.* 15. 51, 52, 53.
- Charet. Elia calleth vnto Elia. My father, my father, the Charet of Israel. *2 King.* 2. 12.
- Sisera warred against the Israelites with 900. Charets of yron. *Judg.* 4. 3, 13.
- Salomon had 1400. Charets. *1 King.* 10. 26.
- Charets of yron were in vse among the Canaanites, as appeareth *Judg.* 1. 19.
- Chargeth. Ahab Chargeth Michaiiah to tell him troth. *1 King.* 22. 16.
- Paul Chargeth the Thessalonians, p his epistle sent to them, shoulde not be kept secret from any brother. *1 Thel.* 5. 27. he Chargeth also Timothy, to be seruent in his vocation. *2 Tim.* 4. 1, 2.
- Chargeable. Paul laboured, because hee woulde not be Chargeable to any. *1 Thel.* 2. 9, 7.
- Charmer, looke Magians, & Sorcerers.
- Charitie, looke Loue.
- Chaste. Men Chaste thre manner of wayes. *Mat.* 19. 12. looke Eunuch.
- Chasten. As many as the Lord loneth, he Chasteneth. *Hebr.* 12. 6. *Reu.* 3. 19.
- Blessed is the man whom the Lord Chastiseth. *Job.* 5. 17.
- Children shoulde be Chastised betime. *1 Pet.* 13. 24. & 19. 18. & 22. 15. & 23. 13. looke Correction, & Childe.
- Chastitie. Example of Chastitie in Joseph. *Ge.* 39. 7, 12. * In Sarah Tobias wife. *Tob.* 3. 14. * In Iudeth. *Judeth.* 8. 4. 8. In Anna. *Luk.* 2. 37, 39. In Susanna. *Dan.* 13. 20, to 26. *
- Example of Chastitie in marriage. looke *Tobi.* 8. 4. to 9.
- We must auoide all things that corrupt Chastitie. *Eccles.* 9. 3. to 12.

Of Chastitie. looke more. Wisl. 4.1, to 7. Judeth. 15. 11, 12, 13. & 16. 21, 22. *
1. Cor. 7. 8, 9, 27, 29, 34, 38, 40.
Chance. looke Happe.
Chaine. Of Chaines of golde. Exo. 28. 14. & yron. 2. king. 25. 7. & zech. 7. 23.
Chaire. looke Seate.
Cheere. Dissembling prophets & such as comende wine or good Cheere be meete for the wicked. Mic. 2. 11.
A ioyfull heart maketh a Cheerefull countenance. 10. 15. 13. and causeth good health. 10. 17. 22.
Chiefest Jewes. looke Confesse.
Chiefe Shepheard. looke Shepheard.
Childe. and women with Childe. The punishment of him that hurteth a woman with Childe. Exo. 21. 22.
The wife of Whinehas being with Childe, hearing of the taking of the Arke, fell in travell immediately. 1. Sam. 4. 19.
Women with Childe ript by. 2. king. 15. 16.
Woe foretolde to the women with Childe at the destruction of Jerusalem. Matth. 24. 19.
The Angels haue charge of little Children. Matth. 18. 10.
We must be Children concerning maliciousnesse, but not in understanding. 1. Cor. 14. 20. & 18. 2, to 7.
Children being brought to Christ, he received them, and blessed them. Matth. 19. 13, 14, 15. & Mark. 10. 13, 14, 15, 16.
Little Children were denoured of beares. 2. king. 2. 23, 24.
Wherein the duety of parents and Children consisteth. 10. 1. 7. 5, 6, 7.
Wo to that land whose governour is a Childe in wisdom and counsell. Eccles. 10. 16, 17.
The Childe shall not be punished for the fathers offence. Jer. 31. 29, 30.
Eze. 18. 4. 5. Lament. 5. 7.
Little Children, who. 1. John 2. 12.
The captivitee of the Children of Israel and their delivrance out of Egypt, is foretold by God. Gen. 15. 13, 14.
The 12. Childre of Jaakob. Ge. 35. 22.
Jaakob sendeth his Children into Egypt to buy corne. Gene. 42. 1, 2.
The Children of Jaakob knewe not their brother Joseph. Gen. 42. 8.
The names of 12 Children of Israel and their Children. Gene. 46. 7, 8, to 28.
Jaakob foresheved the delivrance of the Children of Israel. Gen. 48. 3, 4, 21. and so doth Joseph. Gene. 50. 24.
The names of the Children of Israel which entred into Egypt, are rehearsed. Exo. 1. 1. to 7.
The Children of Israel oppressed with burdens, to the ende they might not multiplie. Exo. 1. 9, 10, 11. The more they were oppressed, the more they grew. Exo. 1. 12,

They complaine to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt with Josephs bones. Exo. 12. 37. and 13. 19. after they had dwelt there 430. yeres. Exo. 12. 40. They past drie foote through the Red sea. Exo. 14. 22.
Why God led not 12 Children of Israel by 12 land of the Philistines, but an other way. Exo. 13. 17, 18.
The boyage of the Children of Israel in the wilderness, to mount Sinai: and Gods goodness in feeding them, and fighting for them. Exo. 15. 22. & 16. & 17. & 19. chapters.
The Children of Israel meeke for warre are nombred. Num. 1. 2, 3. *
The Childre of Israel lothe Hanna, and are punished. Nomb. 11. 1, 4, 6, 31, 33. * They commit whoresome with the daughters of Moab. Nomb. 25. 1, 2, 3. *
The Children of Israel being readie to enter into the land of Canaan, are againe nombred. Num. 26. 2. *
They fight against 12 Midianites. Num. 31. 2, to 13. They are loved of God by meanes of election, & not for any goodness in the. Deut. 7. 6, to 12. They passe dry foot thowre Jordan. Josh. 3. 16, 17. They haue an overthrow at Ai. Josh. 7. 5.
The Children of Israel serue Eglon the king of Moab 18. yeres. Judg. 3. 14. They commit idolatrie. Judg. 3. 7. And are oppressed for their wickednesse seven yeres of the Midianites. Judg. 6. 1, to 7. Their idolatrie and repentance. Judg. 10. 6, 10. Their ruine for their incredulitie. Jude 5, 6, 7.
How Children ought to be brought up. Eccles. 30. 1, to 14. With what instruction, & to what end. Deut. 4. 9, 14. and 32. 46. as the Children of Abraham. Gen. 18. 19. Not as the sonnes of Eli. 1. Sam. 2. 22. *
Of David. 1. king. 1. 5, 6.
God punisheth the Children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5. 7.
Samuels Children imitated not their father in godlines. 1. Sa. 8. 3.
Saneherib murdered by his owne Children. 2. king. 19. 36, 37.
Isidion had 70. Children of diuers wives. Judges 8. 30. all save one slaine by Abimelech. Judg. 9. 5.
Ibzan Judge of Israel had 60 Children. Judg. 12. 8, 9.
Abdon Judge of Israel had 40. men Children. Judg. 12. 13, 14.
Children eaten, looke Women.
Burning of Children in the honour of Idoles, forbidden. Deut. 12. 30, 31. & 18. 10. to 15. Leu. 20. 2, to 6. and yet bled. 2. king. 16. 3. and punished. 2. king. 17. 7. *

The true Children of Abraham are those 12 imitate him in true faith. Rom. 9. 8.
God hath predestinated vs to bee his adopted Children by faith in Christ. Ephe. 1. 5. Gal. 3. 26. John 1. 12, 17.
We are the Children of God, and therefore ought to be holy. Deut. 14. 1, 2. 1. Pet. 1. 15, 16.
Those are the Children of God that are ledde by his spirit. Rom. 8. 14.
The Children, of the resurrectio, are the Children of God. Luke. 20. 36.
The Children of God are heyres of God, and coheires with Christ Jesus. Rom. 8. 17.
The worlde knoweth not the Children of God, and why. 1. Joh. 3. 1.
The prodigal Childe. Luke 15. 11. *
The parable of two Children, by which Christ teacheth that the Jewes promised to do the wil of God, and yet did not. Mat. 21. 28, to 33.
Children to be reserved at the winning of certaine Townes. Deut. 20. 14. *
To Children in malice &c. the kingdome of God appertaineth. Mat. 19. 14.
As a Childe is trayned by in yonth, so shall yee haue him in age. 10. 2. 22. 6.
A lawe to punish disobedient children. Deut. 21. 18, 19. to 22. 10. 20. looke Chasten.
Of the duety of children, pong folke and parishioners, towards their father & mother, pastour, and other superiours. looke Gen. 4. 7. & 9. 23. & 22. 1, to 14. & 27. 3. * & 28. 1, to 11. & 37. 2. * Exo. 20. 12. & 21. 1, to 16. & Leu. 19. 3, 32 & 20. 9. & 21. 9. Num. 30. 3, 4. Deu. 5. 16. & 21. 18. & 27. 16. Judg. 14. 2. 1. Sam. 2. 11. * & 3. 1. * & 8. 3. 2. Samuel 18. 6. & 1. king. 2. 3. 2. king. 2. 15. & 12. 1, 2. & 21. 1, 2. & 22. 1, 2. 2. Chron. 34. 1, 2. Job. 1. 5, 18. & 7. 1, 2, 3. & 32. 1. * 10. 1, 3, 4, 5. & 4. 1. & 6. 20. & 10. 1. & 13. 1. & 15. 1, 20. & 19. 26, 27. & 20. 20. & 22. 6. & 23. 20, 21, 22. & 28. 7, 14. & 30. 11. 17, 19. Jer. 35. 6. * Ezech. 22. 7, 10, 11. Tob. 1. 4. & 4. 2, to 6. * & 14. 12. * Eccles. 3. 1, 2. to 19. & 6. 18. * & 7. 29. & 8. 1, 7, 9, to 13. & 22. 3. & 23. 18, 19. & 25. 1. to 6. & 32. 9, 10, 11, 12. Mat. 4. 18, to 23. & 5. 44. * & 10. 21. & 15. 4. Mat. 10. 7, 13, 14, 15, 16, 19. Luk. 2. 49. 51. & 18. 15, 16, 17. Act. 7. 14. & 22. 3. Ephe. 6. 1, 2, 3. Col. 3. 20. & 1. Tim. 6. 1, 2. & 2. Tim. 3. 2. & 1. Peter 5. 5. looke more in Sonnes, Daughters, and Parishioners.
Chosen. God hath Chosen vs to salvation before the beginning of the worlde. Ephe. 1. 4. 2. Thess. 2. 13.
God chose the Jewes onely because he loved them. Deut. 4. 37. & 7. 7. f. iii. to 12.

to 12. & 10. 15. to the end they should be a holy and precious people to himselfe. Deut. 7. 6. & 14. 2.
 Many are called, but few are Chosen. Matth. 20. 16. as appeareth by the Israelites. Heb. 3. 16, 17.
 God iustifieth his Chosen in Jesus Christ. Rom. 8. 33, 34.
 Saul & David Chosen of the Lord, to be kings over Israel. 1. Sam. 10. 24. & 2. Sam. 6. 21.
 Paul a Chosen vessel of Christ. Acts 9. 15.
 Howe Gods enemies haue preferred his Chosen, contrary to their expectation. looke Jer. 37. 21.
 God hath Chosen the foolish things of the world to confound the wise. 1. Cor. 1. 27.
 Christ is as much to say, as anointed: yet that name is proper to our Saviour, because that by spiritualunction, he was consecrated of God, to be the onely priest, king, & prophet, which should appease his wrath by his only sacrifice. Heb. 9. 13, 14. & 10. 12, 14. reigne ouer all things. Joh. 18. 37. & 2. 10. Col. 1. 20. and declare his fathers will vnto vs. Joh. 8. 26. 40. Act. 7. 37.
 Christ God eternal. Joh. 1. 1, 2. & 5. 19. Joh. 8. 22, to 32. begotten before all creatures. Col. 1. 15. whereunto the father & the holy Ghost beareth witness in heaven. 1. Joh. 5. 7. and the spirit, water, and blood in earth. 1. Joh. 5. 8. which witness also was by voyce from heaven, by God the father at his baptism and transfiguration confirmed. Matth. 3. 17. & 17. 5.
 Christ the image of God the father. Wisd. 7. 26. & 2. Cor. 4. 4. Col. 1. 15. Heb. 1. 3.
 In Christ are hidden all the treasures of wisdom & knowledge. Col. 2. 3.
 In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1. 19.
 All things were created by Christ. Joh. 1. 3.
 God purposed from euerlasting, not only to create heauen and earth, but also in time, by Christ, to gather together in one, all things that were in them. Ephe. 1. 9, 10, 11.
 Christ is promised to Adam to dissolue all the power of the deuill. Gen. 3. 15.
 Christ promised to Abraham. Gene. 12. 3. & 18. 18. & 22. 18. to Izhak. Gen. 26. 3, 4. to Iacob. Gen. 28. 14. and to David 2. Sam. 7. 16.
 Christ is to be heard. Went 18. 15, 18.
 Christ was prophesied, to be borne of the virgin Marie. Isa. 7. 14. & 9. 6. Jer. 31. 22. Isa. 49. 8.
 The coming of Christ was foretold of Balaam. Nomb. 24. 16, 17. and of Ishaiah. Isa. 40. 9.
 Hannah prophesied of the coming of Christ. 1. Sam. 2. 10.

Of the coming of Christ, & of his victorie against death, sinne, and hell. Isa. 25. 8. & 35. 5. * Hose. 13. 14. Hab. 3. 3. Rom. 6. 9. 1. Cor. 15. 54, to 58. 2. Tim. 1. 10. Heb. 2. 14. 1. Joh. 5. 4, 5, 11, 12. Reue. 7. 17. & 21. 4.
 The brazen serpent bare a figure of Christ. Nomb. 21. 8, 9.
 Izhak, in that he should haue bene offered of his father, bare a figure of Christ. Gene. 22. 8. to 15.
 Christ descended of the seede of David, whose kingdom endureth for euer. 2. Sa. 7. 11, 12, 16. Luk. 1. 32, 33.
 The Prophet Ishaiah very greatly desired Christ his coming. Isa. 62. 1, 2, 3.
 Many Prophets & righteous men haue desired to see the coming of Christ. Matth. 13. 17. Luk. 10. 24.
 Prophecies of Christs kingdom, his Church, and of the word of God. Mic. 4. 1, 2. * Hag. 2. 10. Zech. 3. 6. * Obad. 1. 7, 21.
 Christ descended of Iudah. Gene. 49. 8, 9, 10, to 13. Deut. 18. 15. Matth. 1. 3, 16. Luke 3. 23, 33.
 The nativity of Christ covertly foretold. Jer. 3. 14, 15, to 19. Isa. 8. 3, 4. Ezek. 44. 2.
 Christ is conceived by the holy Ghost. Matth. 1. 18, to 24. Luke 1. 35, 38. borne of the virgin Marie. Mat. 1. 24, 25. Luke 2. 7. Joh. 1. 14. Gal. 4. 4. in Bethlehem. Matth. 2. 1. Luke 2. 4, to 8. according to the prophetic. Mic. 5. 2.
 The incarnation of Christ brought joy to the faithfull. Isa. 4. 2. * Baruch 3. 34, 37.
 Christ like his brethren. Looke Brethren.
 Christ was circumcised, and named Jesus. Matth. 1. 2, 25. Luke 2. 21. he is presented in the Temple. Luk. 2. 22, to 24. he came of the Jewes. Mat. 1. 1, to 17. Luk. 3. 23. * Ro. 9. 5.
 The wisemen came to worship Christ, & offered presents. Mat. 2. 1, 2, 11.
 Christ fleeth into Egypt. Mat. 2. 14. & after Herods death returneth againe. Mat. 2. 19, to 22. is brought vp at Nazareth: & therefore called a Nazarene. Matth. 2. 22, 23.
 Christ at the age of thirtie yeeres, disputed with the Doctors. Luke. 2. 46. was subiect vnto Marie and Joseph. Luke 2. 51. went neuer to schole. Joh. 7. 15. was baptized. Matth. 3. 16. Mar. 1. 9. Luke 3. 21. hauing fasted 40. dayes and 40. nights, he was tempted of the deuill, & comforted of Angels. Matth. 4. 1, 2, 11. Mar. 1. 12, 13. Luk. 4. 1, 2, 13.
 The Nazarites could not beleue that Christ was the true Messias, because hee descended of so base a stocke. Matth. 13. 54. * Mark. 6. 2. to 7. Luke. 4. 22, to 31.
 Christ was sent to saue all men by the preaching of the Gospel. Isa.

60. 1, to 8. Luke 2. 32.
 Christ was not sent to call the righteous, but sinners to repentance. Matth. 9. 13. Mat. 1. 32 to 40. & 22. 17. Luke 5. 32. to the end he might looke the workes of the deuill in them. 1. Joh. 3. 8. and might saue them. 1. Tim. 1. 15. finally they by beleeuing should be made righteous by him, waiting for eternal life. Titus 2. 11. * Isa. 42. 6, 7, 16. Isa. 69. 6.
 Christ came at the very prefixed time for to offer himselfe in sacrifice for sinnes. Isa. 40. 7, 8.
 Christ came to deliuer vs from the power of the deuill. Luke 1. 71. and from the darkenesse of this world. Joh. 12. 46.
 Christ is not come to destroy, but perfectly to accomplish the lawe. Matth. 5. 17.
 Christ was made a little inferior to the Angels, by suffering of death, that hee might be crowned with glorie farre aboue them, and destroy death for all men. Heb. 2. 9. * and 1. 2, 3, 4.
 Christ more worthy of glorie then Moses, and why. Heb. 3. 3. to 7. Greater then David. Matth. 22. 43, 44. Mark. 12. 36. Luke 20. 42. of Salomon. Matth. 12. 42.
 Christ constituted by God, Lord ouer all things in heauen & earth, and head of his Church, &c. Joh. 3. 35. & 17. 2. 1. Cor. 15. 25, 27. Ephe. 1. 20, 21, 22. & 4. 8. & 5. 23. Col. 1. 18. Heb. 2. 8. Hol. 1. 11.
 God is the father of Christ. Joh. 8. 16, 18, 19, 28. the head of Christ. 1. Cor. 11. 3.
 Christ knoweth his father, and keepeth his word. Joh. 8. 55. & none knoweth the sonne, but the father. Matth. 11. 27.
 The father is alwayes with Christ, Joh. 8. 29.
 He that hath known and seene Jesus Christ, hath known & seene God. Joh. 14. 7, 9, to 12.
 Christ speaketh the wordes of the father. Joh. 3. 34.
 The father willeth vs to heare Christ. Matth. 17. 15. Mark. 9. 7.
 Who so heareth not the Gospel of Christ, shall perish euerlastingly. Acts. 3. 23. Heb. 2. 2, 3.
 Christ was replenished with grace and truth. Joh. 1. 14.
 Christ preacheth & healeth diseases. Matth. 4. 17, 23. Mark. 1. 14, 15.
 Christ, hauing sent his Apostles to preach, preacheth also himselfe. Matth. 11. 1.
 Christ prayeth in mount Olmet by night, & preacheth in the Temple by day. Luke 21. 37.
 Christ preacheth out of a ship. Mat. 13. 1, 2, to 10. Marke 4. 1, 2, to 35. Luke 8. 4, to 19.

Christ preacheth in a Synagogue, upon a text of the Prophet Isa. *Iai. 4.16, &c.*
 The people are astonished at his wisdom. *Luk. 2.47. Matth. 7.28, 29. Mat. 6.2. Mat. 13.54. Luke 4.22. and 8.25. Luk. 4.32. Joh. 7.46.*
 Christ spake nothing, but parabes, and why. *Matth. 13.34, 35.*
 Great multitudes followe Christ. *Matth. 8.1. Wis comming and preaching was in great humilitie. Mat. 18.4, 11. and 11.29.*
 Christ was demanded by whose authority hee did those things that he did. *Mat. 21.23. Mat. 11.28. Luk. 20.2.*
 Christ preferreth not the obedience of his carnall mother, before the commandment of his heavenly father. *Luke 2.48, 49. Neither coude the care that he bare unto her, withdawe him from preaching the Gospel. Mat. 12.46, 47, 48, 49, 50. Mark. 3.31, 32. Luk. 8.20, 21.*
 Christ will is, that his shoulde be partakers of his glory, and kingdom. *Joh. 17.24.*
 Where Christ first preached the Gospel. *Iai. 9.1, 2. Mat. 4.13. to 17. Luk. 4.14. Joh. 2.1. & 2.1, to 22.*
 Christ sighe to see the Jewes insidelitie. *Mark. 8.12.*
 Christ had compassion on the multitude, to see them disperfed like stray sheepe. *Mat. 9.36.*
 Christ is wearie. *Joh. 4.6. is hungry. Matth. 4.2. doeth weepe for Jerusalem. Luk. 19.41. wept and grieved, when he rayled Lazarus. Joh. 11.33, 35, 38.*
 Of Christ his pouertie. *Matth. 8.20. Luk. 9.58.*
 Christ became poore that we might be made rich. *2. Cor. 8.9.*
 Women ministered of their substance to releue Christs necessitie. *Luk. 8.2, 3.*
 It was prophesied in howe great meekenes and humilitie Christ should lue. *Iai. 42.1 &c. Mat. 12.18, 19, 20.*
 Matthew maketh Christ a banquet. *Mat. 9.9, 10. Mark. 2.14, 15. Luk. 27.29.*
 Christ, bidden to a banquet by a Pharisee, refuseth not to goe. *Luk. 14.1.*
 Christ, and his Mother, & his Disciples dined at a wedding. *Joh. 2.12.*
 Christ supped with Lazarus. *Joh. 12.2.*
 Christ dined with a Pharisee. *Luke 11.37.*
 Christ termed a glutton, and drinke of wine. *Mat. 11.19.*
 Christ eateth with Publicans and sinners, & is reprovied of Pharisees. *Matth. 9.11. Mat. 2.15, 16.*

Christ interpreteth the Scriptures unto the two disciples going to Emmaus. *Luke 24. to 52.*
 Christ reputeeth that which is done unto his afflicted members, to be done unto himself. *Mat. 25.35.*
 Christ paide tribute. *Mat. 17.27.*
 Sundry opinions of Christ. *Mat. 16.14. Mat. 8.28. Luk. 9.19. Joh. 7.12, 40, 41, 42, 43, 46.*
 The Pharisees are asked whole sonne Christ was. *Mat. 22.42.*
 Christ asketh his apostles who they thought him to be. *Mat. 16.15, 16. Mark. 8.29. Luk. 9.20.*
 The people tooke Christ for a Prophet. *Mat. 21.46.*
 Christ publisheth openly, that hee was sent of God, & that hee was the sonne of God. *Joh. 5.18. and 7.29. and 8.18. Knowing the same by the testimonie of John Baptist and the Scriptures. Joh. 5.32, 33, 39.**
 Many that were present at Lazarus raising from the dead, beleued on Christ. *Joh. 12.10, 11. Joh. 11.45.*
 The virgin Marie, in her canticle, maketh mention of Christ promised. *Luke 1.47, 54, 55. and so did Simeon. Luke 2.25, to 36. and Anna confessed that Christ was come. Luke 2.36, 37, 38.*
 The Samaritans came to see Christ, & beleued in him, confessing him to be the saviour of the world. *Joh. 4.28, 29, 41, 42.*
 The miracles which Christ did, testified hee was come. *Mat. 11.5.*
 Officers sent to fetch Christ, but they brought him not, and why. *Joh. 7.32, 46.*
 The Jewes sought meanes to take Christ, but coude not, before his houre was come. *Joh. 7.30.*
 The people and chiefe rulers durst not confesse Christ, looke Confesse. Christ committed not himselfe unto the Jewes, because he knew them to be hypocrites. *Joh. 2.24.*
 After Christ had raised Lazarus from the dead, hee walked not openly among the Jewes. *Joh. 11.54.*
 Christ hid himselfe, for feare of being stoned by the Jewes. *Joh. 8.59.*
 Christ ascended to Jerusalem at the feast of tabernacles. *Joh. 7.10, 2.*
 Christ deliuered himselfe very meekely out of the hands of the Nazarites. *Luk. 4.28, 29, 30.*
 Christ healed all maner of sicknesses, both corporall and spirituall. *Mat. 4.24. Joh. 7.23.*
 Both winds and sea obeyed Christ. *Mat. 8.26, 27. Mat. 4.39, 41. Luk. 8.24, 25.*
 There can be no concord, betweene Christ and the Devil. *2. Cor. 6.15.*
 Christ stronger then Satan. *Mat.*

12.28, 29. Mark. 3.24, 27. Luk. 12.20, 21, 22.
 Christ of his owne will laide downe his life for his sheepe. *Joh. 10.15.*
 Caiaphas prophesied, that Christ should die for the people. *Joh. 11.49, 51.*
 Christ deliuered to death, by the determinate counsell of God. *Actes 2.23.*
 Christ right heartily longed to be baptized for vs, in the baptisme of his death. *Luke 12.50. for the loue he bare towards vs. Ephel. 5.2. Philip. 2.8.*
 Peter would haue dissuaded Christ from death. *Mat. 16.22. & Pilates wife would haue had her husband not to deale with him. Mat. 27.19.*
 The chiefe Priests consult howe they might put Christ to death. *Mat. 26.3, 4. Mat. 14.1. Luk. 22.2.*
 Judas selleth Christ for 30. pieces of silver. *Mat. 26.14, 15. Mark. 14.10, 11. Luk. 22.3, to 7. Zech. 11.12.*
 Christ his soule was heauie, euens unto the death. *Mat. 26.28.*
 Christ through his manhood, fearing death, sweate water and blood. *Luke 22.44.*
 Christ, praying against death, willingly condescendeth unto his fathers will. *Mat. 26.39, 42, 44, 45.*
 Christ offered himselfe unto Judas. *Joh. 18.4. is apprehended by the Jewes. Mat. 26.50. craueth that his disciples might escape free, and why. Joh. 18.8, 9.*
 Christ very mildly reproveth him that smote him. *Joh. 18.23. Iai. 50.5, 6.**
 Christ answered not one worde to his false accusers. *Mat. 26.59, 60, 63. & 27.12, 14. Psal. 38.13, 14.*
 Christ confesseth that hee is the Christ promised. *Mat. 26.63, 64.*
 Pilate beareth witness of Christs innocencie. *Joh. 14.4. Mat. 27.24. Luk. 23.4, 22. His innocencie is prophesied of. Psal. 18.23. Iai. 53.* and his woundes. Psal. 22.16. Zech. 13.6.*
 The people, being perswaded by the high Priests, asked Christ to be crucified. *Matth. 27.20, 22, 26.*
 Christ is mocked. *Mat. 27.29.*
 Barion is promised to the enemies of Christ, if they repent. *Iai. 50.10.*
 Christ is led unto his death. *Mat. 27.31. and suffered without the gate of Jerusalem. Hebr. 13.12.*
 Pilate in the superscription affirmed Christ to be the King of the Jewes: albeit the Priests, &c. beresied it not. *Matth. 27.37. Mark. 15.26. Luk. 23.38. Joh. 19.19, to 22.*
 Christ was crucified concerning his infirmities. *2. Cor. 13.4.*

Christ

Christ cryeth to God on the crosse. *Mat. 27. 46. Psal. 22. 1.**
 The Jewes reuiled Christ. *Matth. 27. 39, 40, 45.*
 The ignomynie and glorie of Christ is prefigured in Iehoshua the high Priest. *Zech. 3. 1.**
 The passion of Christ is foretold. *Dan. 9. 26. Zech. 3. 7. Isai. 53. 1.**
Mat. 16. 21, & 20. 18, 19.
 Christ was obedient vnto the death. *Phil. 2. 8.*
 Christ died and was buried. *Matth. 27. 50. * 59. 60. Mark. 15. 37, 46. Luke 23. 46, 53. John 19. 30, 40. * Rom. 5. 6, 8. & 6. 3. & 8. 32. & 1. Cor. 15. 3. & 2. Cor. 5. 15. and 1. Thel. 5. 8, 10. whose death argueth Gods great loue towards vs miserable sinners. Rom. 5. 6, 8.*
 Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. *Rom. 4. 25. Heb. 9. 12. * Isai. 53. 8. that through faith in him, wee shoulde enioy eternall life. John 3. 15. and that thenceforth, wee shoulde not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2. Cor. 5. 15.*
 The Jewes crucified Christ through ignorance. *Luke 23. 34. Act. 3. 17.*
 Of Christ his descending into hell, reade *Psal. 16. 10. Isai. 53. 10, 11, 12. Actes 2. 27, 31. Ephe. 4. 9. & 1. Peter 3. 18, 19.*
 Christ rose againe the thirde day from the dead. *Mat. 28. 6. Mark. 16. 6. Luke 24. 2, 5, 6, 7. Joh. 20. 5, 7, 8. Act. 2. 24, 31, 32. and 10. 40, 41. and 13. 29, 30, 33. Rom. 4. 24, 25. & 8. 11. and 14. 9. 1. Cor. 15. 3, 4. * 1. Thel. 4. 14. 2. Tim. 2. 8. according as it was prophesied. *Psal. 3. 5. & 16. 9, 10. & 49. 15. Jonah 2. 2. Mat. 12. 40. and 16. 21. and 17. 22, 23. & 20. 19. Mark. 8. 31. and 9. 31. & 10. 34. Luke 11. 30. and 18. 33. John 2. 19, 21, 22.*
 Of the vertue of Christ his resurrection, looke *Psal. 6. 2. 1. Cor. 15. 20, 21, 22. Col. 1. 18. Reuel. 1. 5. Rom. 4. 25. Act. 26. 23.*
 Of whom Christ was seene after his resurrection. *Matth. 28. 9. Mat. 6. 19. 1. Cor. 15. 5, 6, 7, 8.*
 Of Christ his triumph. *Psal. 68. 18. Psal. 13. 14. Col. 2. 15.*
 Of the exaltation and abasing of Christ. *Isai. 52. 13, 14.*
 Christ ascended into heauen. *Mat. 26. 19. Luk. 24. 51. Act. 1. 9, 10, 11. Eph. 4. 8, 9, 10. sitteth at the right hand of God the father. Mat. 16. 19. Actes 7. 55. Col. 3. 1. Heb. 1. 2, 13. & 10. 12. & 12. 2. 1. Pet. 3. 22.*
 Albeit Christ filleth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. *Ephe. 1. 23.*
 Christ shall appeare the second time*

Heb. 9. 28. with whom wee shall appeare in glory. Col. 3. 4.
 Howe Christ shall appeare, and of the maner of his iudgement, looke *Mat. 3. 12. and 16. 27, 28. and 24. 30, 31. * & 25. 31, 32. * Luke 21. 27. Joh. 5. 22, 23. Actes 1. 11. 2. Corin. 5. 10. 1. Thel. 4. 16, looke Comming.*
 Christ ordeined of God to be iudge of quicke and dead. *Actes 10. 42. 1. Cor. 15. 51, 52. 1. Thel. 4. 15, 17, 2. Tim. 4. 1.*
 God hath giuen vs victorie by Christ, ouer sinne, death and hell. *1. Cor. 15. 57.*
 The Father hath reconciled all things vnto himselfe, by Christ. *Col. 1. 20.*
 John auoucheth \bar{h} Christ is come. *1. John. 1. 1, 2.*
 What ioye those that beleene in Christ doe purchase. *Isai. 35. 1.**
 An exhortation to come to Christ with an bright heart, and assured faith. *Heb. 4. 11, 12. * Isai. 11. 1, 2, 3. **
 Those that craue any thing of God, by Christ, shalbe heard. *Isai. 65. 24. Joh. 14. 13.*
 Christ is set forth vnto vs for an example of life. *Ephe. 2. 5, 6, 7, 8. 1. Peter 2. 21. and also that wee shoulde be clothed with his righteousnesse, and followe his steps. Rom. 13. 14.*
 An exhortation to moue vs to followe Christ. *Heb. 13. 13, 17. * and to haue no confidence in worldly things. Mat. 8. 19, 20, 21, 22. Luk. 9. 57, 58, 59. * as he did, when the people woulde haue made him king. Joh. 6. 15.*
 If we remaine in Christ, wee must walke as he walked. *1. Joh. 2. 6.*
 Christ foretold his Apostles, that he shoulde not alwayes be with them corporally. *Mat. 26. 11. but by vertue of his spirite he would, to the ende of the world. Matth. 28. 20.*
 Christ receiued the charge of \bar{h} faithfull, of God his father. *Zech. 11. 4.*
 The kingdome of Christ is euertlasting. *Psal. 72. 5. Isai. 9. 7. and 32. 17. & 33. 20. & 65. 20. Iere. 33. 20. * Dan. 2. 44. & 7. 27. Luk. 1. 33. Genes. 49. 10.*
 The Gentiles shalbe called to the kingdome of Christ, by the Gospel. *Mat. 4. 2. Act. 26. 23.*
 Christ his power shalbe far spreadde abroad. *Zech. 9. 14.*
 The wicked are not able to hurt eyther Christ or the faithfull. *Psal. 91. 1. * & 92. 9. **
 Christ confesseth to his father, that he hath executed his charge, and taught those that hee hath commaunded him. *Joh. 17. 4, 6, 8.*
 Christ hath so taught the Gospel vnto all, that if any perishe, he pe-

riseth through his owne negligence. *Joh. 3. 16, to 22.*
 Whosoever loneth not Christ, accursed be he. *1. Cor. 16. 22.*
 Christ was a minister to the Jewes, to declare his fathers trueth in his promises: to the Gentiles, to declare his fathers mercie. *Rom. 15. 8, 9, 10, 11, 12.*
 As well Gentile as Jewe hath access to God the father, through Christ by one spirite. *Ephe. 2. 18.*
 The names of Christ. *Isai. 9. 6.*
 Christ our Advocate. *1. John 2. 1. entred into heauen, to appeare in the sight of God for vs. Heb. 9. 24. alwayes maketh intercession for vs. Rom. 8. 34.*
 Christ the Lambe of God offered for a redemption. *John 1. 29, 36. Reuel. 5. 8, 9.*
 Christ our Apostle and high Priest. *Heb. 3. 1.*
 Christ the head of euery man, and God Christes head. *1. Cor. 11. 3.*
 Christ Lord of the Sabbath. *Mat. 12. 8.*
 Christ the ruler of Israel. *Mat. 5. 2.*
 Christ was the desire and expectation of the Gentiles. *Isai. 51. 5.*
 Christ is a sanctuarie, a light, a glorie, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling block, a rocke of offence to fall on, a snare, a net, a fall and a signe, which shalbe spoken against by the wicked. *Isai. 8. 14, 15. and 28. 16. Luke 2. 32, 34. 1. Peter 2. 4, 6, 7, 8. Matth. 21. 42, 44. Luke 20. 11, 17, 18. 1. Cor. 3. 11, 12. Ephe. 2. 14, 20.*
 Christ is the saluatio of God. *Luke 2. 30. the sonne of man. Mat. 8. 20. and 12. 8, 32. and 20. 18, 28. Mark. 2. 10, looke Sonne of Man.*
 Christ the fontaine of grace and vertue. *Zech. 13. 1. the heire of all things, the brightness of Gods glorie, and the ingraued forme of his person. Heb. 1. 2, 3. the portion of our inheritance. Psal. 16. 5. our righteousnes, wisdom, sanctification and redemption. 1. Cor. 1. 30. Isai. 43. 13. and hope of glorie. Colos. 2. 27. the true light of men. John 1. 4, 9. and 8. 12. and 1. John 2. 8. our master. Mat. 10. 24. Luke 6. 40, 46. Joh. 13. 13, 16. and 15. 20. our mediator. Heb. 8. 6. & 9. 15. Heb. 12. 24. & 1. Tim. 2. 5. the obysion of sicke sinners. Matth. 9. 12. Mat. 2. 14, 17. Luke 5. 27, 31, 32. the doore, by which the faithfull enter into life euertlasting. John. 10. 7, 9. the good shepheard. John 10. 1, 11. spirite all meate, drinke, and rocke. 1. Corinthe. 10. 3, 4. the first borne among many brethren. Romans 8. 29.*

Christ is the chief shepherd. 1. Pet. 2.15. and 5.4. the prince of the kings of the earth. Reuel. 1.5. and the one Lord and king over all the earth. Zech. 14.9. the husband, or bridegroom of his Church. Matth. 19.15. and 25.1. 5.6.10. John 3.29. Mark. 2.19.20. Reuel. 21.9. the atonement and reconciliation for our sinnes. Rom. 3.25. and 5.10,11. 1. John 2.1,2. and 4.10.

Christ hath power and authoritie to forgive sinnes. Matth. 9.2,5,5. Mark. 2.10. Luke 5.20,24.

Christ confesseth that he is the king of the Jewes. Mat. 27.11. Mark. 15.2. Luke 23.3.

Christ is the saviour of the worlde. Luke 2.11,1. John 4.14. the salvation and light of the Gentiles, and all beleivers. Iſai. 49.6. the worde of life. John 1.1,4,14. and 1. John 1.1. the way, the truth, and the life. John 14.6.

Christ was a graft of the roote of Iſai, and borne of the virgin Marie. Iſai. 11.1. Mat. 1.1,16. Luke 3.23,31.

Christ is the vine, and wee are the branches. John 15.4,5,6.

Christ was anointed. Iſai. 45.7. 3. Iſai. 61.1.

Adam a figure of Christ, Romanes 5.14.

To proue that Christ in his humane nature, did encrease in wisdom and stature, and was ignorant of the last day: but his diuine nature did not encrease, but knewe all things, these directions may satisfie. Iſa. 7.14,15,16. 8.4,5,33. * Iſa. 139.6. Mat. 11.12,13. 13.32. Luk. 2.40. 52. Mat. 26.39. 27.46. Marke 10.40. Matth. 20.23. John 5.19,30. 8.11. 33,34. 14.10,27. Phil. 2.5,6,7. Hebr. 2.16,17,18. 4.15. 12.13. 5.7,8. 1. Peter 2.24. Reuel. 19.12.

Christ the surname of other besides Iesus Christ: as Saul was called by Christ of the anointed of the Lord. 1. Samuel. 26.11. 2. Samuel 1.14. and so was Dauid. 2. Samuel 23.1. so was Cyrus. Iſa. 45.1.

False Christs foreshewed. Mat. 24.23,24.

Christians. The professors of the Gospel first called Christians in Antioch. Act. 11.26.

Christians are taught of God. Iſai. 54.13. John 6.45. Iere. 31.33.

The puritie of Christians, by meanes of the knowledge of the Gospel. Iſai 11.6. to 11.

The ioye of Christians, by reason of their deliuerance by Christ. Iſai. 9.3. Iſai. 61.10,11.

A thankes giuing of the Christians for Gods great mercies shewed

them by Christ. Iſai. 12.1.*

Christians are a chosen generation, a royall priesthood, a holy nation, a peculiar and precious people vnto God. Titus 2.14. 1. Peter 2.9.

We ought not to be ashamed to suffer as a Christian. 1. Pet. 4.16.

Christians are Gods workmanship ordained to good workes. Ephesians 2.10.

What the exercise of Christians ought to be. Act. 17.11.

Christians are free, and how. 1. Pet. 2.16. Ioh. 8.32,36.

Christians hated of the worlde. Mat. 10.22. Luke 21.17.

Church. signifieth a congregation: it is taken in the newe Testament, for the companie of the faithfull assembled in the name of Christ. So the whole flock of Christians, dispersed through the worlde, is called the Catholique or vniuersall Church.

The Church is the house of God. 1. Timothy. 3.15. the body of Christ. Ephel. 1.23. Col. 1.18.

The Church of God is holy. Iſai. 4.3. the spouse of Christ. Iſai. 45.10. * Reuel. 21.9,10.

Head of the Church, looke Christ.

Christ gaue himself vnto the death for his Church, and why. Ephel. 5.25,26,27,29.

The Church is free fro sinne, death, and hell. Iſai. 11.8,9.*

The Church is confirmed in faith, by the hope of Gods promises. Micah. 7.20.

The Church tooke his beginning at Jerusalem. Iſai 2.3. and so became the ioy of the whole earth. Iſai. 48.1,2.

The Church of God shoulde be gathered of all nations, and therein receive remission of sinnes. Iſai. 65.1,2,3. * Iſai. 33.23,24. 60.1,2,2.*

Christ, vnder the name of Iesus, speaketh to the Church gathered of the Gentiles. Iſai. 49.1. * looke Christ. 1. Cor. 3.11,12.

The gates of hell shall not preuaile against the Church and faith which is in Iesus Christ. Mat. 16.18.

Christ prayeth for the Church. Ioh. 17.9,20.*

In the Church are good and badde vessels of golde, and vessels of earth, hypocrites mingled with the saintes. Matth. 13.24. to 31. and 47. to 51. 2. Timothy 2.20.* Diuers gifts, administrations & operations in the Church. 1. Cor. 12.4,5,6,10.*

Women ought to keepe silence in the Church. 1. Cor. 14.34.

The Church of God is not contentious. 1. Cor. 11.16.

One manner of doctrine ought to be in all Christian Churches. 1. Cor. 14.33.

Hebe was a sister, and minister of the Church of Cenchrea. Rom. 16.1.

Church discipline. Matth. 18.15,16,17. Zech. 14.20,21.

Who were forbidden to enter into the congregation of Church by Moses lawe. Deut. 23.1,2,3.

The Church described vnder the figure of Jerusalem. Iſai. 12.2.* Ezek. 48.31. * her preservation described vnder the same figure. Zech. 14.1,2.

The newe name of the Church, wherein the will of God shall be performed. Iſai. 62.2.

The complaint of the Church, for her refection. Iſai. 89.38, to 52. Iſai. 49.21. looke Persecute.

Christ being the protectour of his Church, threatneth the enemies, and comforteth his. Zech. 14.12. Micah. 4.11,12,13.

The restauration of the Church is prophesied. Amos 9.11.*

Many good giftes and blessings, were promised to the Church after the preaching of the Gospel. Iſai. 60.1,2.*

The ioye of the Church for the hope of Gods promises. Iſai. 61.10,11.

The felicitie of the Church is foretold. Iſai. 33.20.* and the eternitie thereof. Joel 3.20.

The Church of the faithfull are the children of God, borne through his worde, and made saintes by his spirit. Ioh. 9.1. Ioh. 1.14,12,13. 3.1,3, to 22. Rom. 8.16. 9.9. Gal. 3.7,8. 4.6. Ephel. 1.1. to 10.

The Churches members, are both Jewes and Gentiles. Iſai 43.9. John 10.16. 1. Cor. 12.13,14. Ephel. 3.6.

God our more a defender of his Church. Exod. 13.21. 29.45,46. Leuit. 26.4. Rom. 15.13. Deu 7.19. to 25. 23.14. 31.3,6,8. also 1. king. 6.23. Iſai. 90.1,2. Iſai. 43.2. Iere. 46.27,28. Matth. 18.20. 28.20. John 14.14,26. 2. Cor. 6.16,17. The Church ought to finde her necessities necessaries, and not oppress them. Deut. 12.19. 14.27, 29. 25.4. Ezra. 7.24. Matth. 10.10. Luke 10.7,12. Romanes 15.27. 1. Corinth. 9.7,11,14. Galatians. 6.6.

The Church ought to pray for her preachers. Actes 4.24. to 31. and 12.5. Rom. 15.30. Col. 4.3,4. Ephel. 6.18. 2. Thes. 3.1,2. Hebr. 13.8.

The faithfull that dwelt together in one house, called a Church. Romanes 16.5. Col. 4.15.

Satan doth what hee can to hinder the Church. Zech. 3.1.

The

The Church is knowne by Gods worde, looke Mat. 7. 24. & 16. 13, to 19. Joh. 6. 68. & 8. 47. & 10. 27. & 5. 39. Actes 2. 42. Rom. 10. 17. 1. Cor. 3. 11, 12, 13. Ephes. 5. 25, 26. 1. Tim. 3. 15.

The Church once sanctified, ought not to defile her selfe againe. Cant. 5. 3.

Eight severall vocations in the Church, 1. Cor. 12. 28.

One praying and the rest consenting thereto was bled in the primitive Church. 1. Cor. 14. 16.

Lysimachus the wicked Church robber slaine. 2. Mac. 4. 42.

Of the materiall Church, and the vse thereof, looke Synagogue, Temple, and House of God.

Chuse. life. Deut. 30. 19. looke Chosen, Free will, and Free choise.

Circumcision is sometime taken for the people circumcised. Gal. 2. 7. Tit. 1. 10. but most commonly for a Sacrament of Gods covenant with Abraham, vntill the coming of Christ, that God would be the God of him and his seede, that should trust in him. Gen. 17. 9. * Leuit. 12. 3. Joh. 17. 22, 23.

Whosoever neglected or despised Circumcision, was not counted a my of Gods people. Gen. 17. 14.

Abraham and all his household Circumcised Gen. 17. 23. *

Ishak Circumcised. Gen. 21. 4.

God commanded Circumcision the second time, and why. Joh. 5. 2, to 10.

The Shechemites are by a wile procured to be Circumcised, Gen. 34. 13, 14, 15. *

John Baptist Circumcised. Luke 1. 59.

Christ Circumcised. Luke 2. 21.

The Apostles thought it not meete to burden the Gentiles with the law and Circumcision. Act. 15. 10, 19, 24, 28.

Paul Circumcised Timothee, and why. Act 16. 1, 2, 3.

Paul Circumcised not Titus who was a Gentile, & why. Gal. 2. 3, 4.

False apostles constrained the Galatians to be Circumcised, and why. Gal. 6. 12, 13.

Circumcision is bondage. Gal. 2. 4.

In Christ Iesus, neither Circumcision nor vncircumcision availeth any thing. 1. Cor. 7. 19. Gal. 5. 6. & 6. 15.

Moses wife Circumcised her sonne in a time of necessitie. Exod. 4. 25.

Of the Circumcision of the heart and eares of the faithfull. Deut. 10. 16. and 30. 6. Jere. 4. 4. and 6. 10. Actes 7. 51. Romanes 2. 29. wherewith Christ hath Circumcised the faithfull. Col. 2. 11, 12, 13. And in stead of the other, hath instituted baptism, looke Baptisme.

The Jewes did vncircumcise them selves, and became Apostates. 1. Mac. 1. 16.

Children newe Circumcised, slaine with their mothers. 2. Mac. 6. 10.

Circumcision maintained in the Apostles time. Tit. 1. 10. notwithstanding their edict to the contrary. Actes 15. 24, 28, looke Circumcision.

Circumspect. By meditating Gods lawe, wee are made Circumspect. Psal. 19. 11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and Suburbes given to the Leuites, and why. Num. 35. 2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their Cities to be utterly destroyed, and burnt. Deut. 13. 12, to 17.

The fort of Zion became the Citie of David. 2. Sam. 5. 7, 9.

God is the defender of Cities. 2. King. 19. 34. & 20. 6. Psal. 127. 1.

The portion of the Citie of Jerusalem. Ezech. 45. 6.

If God spared not the Citie where his name was called upon, he wil not let other goe free. Jere. 25. 29.

No euill in the Citie, which the Lorde hath not appointed. Amos. 3. 6.

A Citie that is set on a hill cannot be hid. Mat. 5. 14.

We haue here no continuing Citie. Heb. 13. 14.

The description of the newe & heavenly Citie Jerusalem, of which God is the founder. Heb. 11. 10. & 12. 22. Reuel. 3. 12. & 21. 10. *

Cities threathned by Christ. Mat. 11. 21. & 23. 37. Luke 19. 43, 44.

Citie for the people of the Citie of Jerusalem. Mat. 21. 10.

Clay. God is our father, & we are the Clay. Isai. 64. 8. Job. 10. 9. looke Man.

Cleane beastes, &c. looke Beastes.

None cleane that is borne of a woman. Job. 25. 4.

The Scribes and Pharisees made Cleane the bitter side of vessels: but their hearts were full of hyberie and exesse. Mat. 23. 25.

The Apostles were made Cleane, onely by giuing credite to Gods worde. John 15. 3. & 13. 10.

Those that bee pure and Cleane in heart shall see God. Mat. 5. 8.

Cleane. God commandeth vs to Cleane vnto him by faith. Deut. 10. 1. & 10. 22.

Those that Cleane vnto the Lorde, shalbe preserved, but idolaters shalbe destroyed. Deut. 4. 3, 4.

Wee ought to Cleane vnto that which is good, and abhorre that which is euill. Rom. 12. 9.

Clerkes, & cleargie, looke Elders.

Cloake, looke Mantel.

Clothe, and Clothes. God Clothed Adam and Hena. Gen. 3. 21. see Foode.

The Israelites being sanctified washed their Clothes. Exod. 19. 14.

The high Priest ought not to rend his clothes for the dead. Leuit. 21. 1, 10, 11.

Sideon Clothed with Gods spirit. Judg. 6. 34.

Wee ought to Clothe the naked. Mat. 25. 36, 43. * Isai. 18. 7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. Kings. 8. 10, 11.

God rideth on the Cloudes in his glorie. Deut. 33. 26.

The glorie of God appeared in a Cloude. Exod. 16. 10.

The Israelites were guided in their iourneys, by a Cloude. Exod. 13. 21, 22. Num. 9. 1, 22. Exod. 14. 19, 20.

God spake vnto Moses in a Cloude. Num. 11. 25. Deut. 31. 15.

A Cloude tyng out of the West is a signe of raine. Luk. 12. 54.

The vision of the white Cloude. Reuel. 14. 14.

Cluster. A Cluster of grapes of exceeding bignesse and weight. Rom. 13. 24.

Coadjutors in the Gospel. Rom. 16. 3. Col. 4. 11. 1. Cor. 3. 9.

Coales of fire were kindled at the Lordes wrath. 2. Sam. 22. 8, 9.

Wee ought to heape Coales of fire vpon our enemies head. Rom. 12. 20. 10. 25. 21, 22.

Coate. Josephs Coate dipped in Goates blood. Gen. 37. 31, 32, 33.

Hee that hath two Coates, let him patte with them that hath none. Luke 3. 11.

Of Aarons Coates. Exod. 28. 39, 40.

Samuels Coate. 1. Sam. 2. 19.

Christ his Coate was without seame. John 19. 23.

God made Adam Coates of skinn. Gen. 3. 21. looke Garment, Raiment, and Apparell.

Cockatrice. Isai. 11. 8.

Colde. God will spue out of his mouth those that are neither Colde nor hote. Reuel. 3. 16.

Collection, looke Gatherings, & Almes.

Colledge. There was a Colledge in Jerusalem. 2. King. 22. 14. 2. Chron. 34. 22.

Combed, looke Care. 2. Cor. 11. 28.

Comelineffe, looke Fairenesse.

Come neere. When God will Come neere vnto vs. Deut. 4. 7. & 33. 3.

Comfort. Christ wilketh vs, to bee of good Comfort, and why. John 16. 33.

Dauid Comforted himselfe in the Lord. 1. Sam. 30. 1, 6.

Moses Comforteth the Israelites in

in the Lord. Deut. 31. 6.
God is the God of all Comfort, and
 Comforter by, and maketh vs
 able to Comfort others in all tri-
 bulation. 2. Cor. 1. 3, 4. Example
 in Jaakob. Gen. 28. 15.
Examples of Comforting one ano-
ther in Ioseph. Gen. 50. 19, 20.
 21. & 45. 3. to 16. in Dauid. 2. Sam.
 12. 24. in Jonathan 1. Sa. 23. 16,
 17. in Ioual. 1. Thess. 4. 18. & 5. 14.
 & 2. 11, 12. 2. Thess. 2. 16, 17. and in
 Christ. John 14. 1, 3. Job. 15. 1, 19.
Comforter. Christ promisseth vs the
 holy Ghost to be our Comforter.
 John 14. 16, & 15. 16. & 16. 17.
Johns wife was a wicked Comfort-
er vnto him. Job. 2. 9. and his
 friends, miserable Comforters.
 Job. 16. 1, 2.
Commandements. All men ought to
 feare God, and keepe his Com-
 mandements. Deut. 6. 1, 2. to 7.
Howe diligent the faithful ought
to be in the studie of Gods com-
mandements, and teaching their
children the same. Deut. 6. 7. to
 16. Deut. 11. 18, 19, 20.
Sinne tooke an occasion by the co-
mandement, and reuined. Rom. 7.
 8. 9.
The new commandement of Christ,
is mutual loue. John. 13. 34, 35. &
 14. 21, 23. 1. John. 3. 23. whereby
 the law is fulfilled. Ro. 13. 9, 10.
 Mat. 22. 37, 38, 39, 40. Keeping of
 the commandements, obtainerh
 life. Mat. 19. 17.
The oblation of Gods comman-
dements profiteth vs where cir-
cumcision doth not. 1. Cor. 7. 19.
 Jewish fables, and commande-
 ments of men to be auoyded. Ti-
 tus. 1. 14.
To feare God and keepe his com-
mandements, is the whole due-
tie of man. Eccles. 12. 13.
The commandements of G O D
ought to be done in charitie. 1.
 Job. 3. 14, 15, 17, 18. & 1. Job. 5. 2.
He that keepeth Gods commande-
ments, dwelleth in God, & God
in him. 1. John. 3. 24.
He that loueth God, keepeth his
 commandements. 1. John. 5. 3.
Who so beleueth in the Lorde,
keepe his commaundements. Eccl.
 32. 24.
The new commandement of Christ
the old commandement of God
 1. John. 2. 7, 8.
God will not forsake those that
keepe his commandements. 1. Kin.
 6. 13.
Dauid exhorted Salomon to keepe
Gods commandements; & why
 1. Kings. 2. 3, 4.
Paul affirmeth, that the comman-
dements which hee had taught,
were of the Lord, and not of him
selfe. 1. Cor. 14. 37. and Moses

likewise. Exodus. 20. 1, 22.
Blessings, or cursings to those that
obserue or breake the commaun-
dements. Deut. 11. 16, 17; 21, 26, 27,
 28. Exod. 23. 22, 25. * looke Blessie,
 and Curse.
Commung. Of the first commung of our
 sauiour Iesus Christ. Mat. 3. 1, 2.
Of the great desire that the Apo-
phets haue had for Christ his
commung. 3. Iay. 62. 1.
Of the commung of Christ, and the
tokens thereof, looke Christ.
Christ foretewed that his coming
would shortly be published thro-
rowe al the world, by preaching
of the gospel, & the vertue of mi-
racles. Mat. 16. 28.
Of the second commung of Christ
Reuel 6. 16, which shalbe sudden
Mat. 24. 37, 38. Luke 17. 26, 27.
 2. Peter. 3. 10. Reuel. 3. 3. Mat. 24.
 24, 27. of the terrible newe thereof,
 looke more. Mala. 4. 1, 2, 3. * Zeph.
 1. 14, 15, 16. * Mat. 16. 17. & 24. 30,
 31. & 25. 31. * Luke 17. 24. * & 21.
 27. 1. Thess. 4. 16.
Christ shal come from heauen, as
he ascended thither. Acts. 1. 11.
The faithful waite for the commung
of Christ. 1. Cor. 1. 7. Heb. 9. 28.
Christ shal not come, before there
be a departing first, and the man
of sinne bee disclosed. 2. Thess. 2. 1,
 to 4.
The commung of the Lord draweth
neere. James. 5. 8.
Why the Lorde slacketh his com-
ming. 2. Peter. 3. 9. looke Iudge, &
 Iudgement, & Day of the Lord.
Commis. An example, that we ought
 not to commit our selues into the
 hands of the wicked, if wee may
 conveniently shun it. Neh. 6. 3.
Of Committing sinne, looke Transgres-
sion, Trespass, & Sinne.
Commodities. Three Commodities co-
 meth vnto vs by prophesying:
 that is, by reading, preaching,
 and expounding the Scriptures
 vnto vs in our mother tongue:
 where but one is reaped other:
 wise. 1. Cor. 14. 3, 4.
Common, for polluted or vnclane.
 Acts. 10. 14. Mat. 7. 2.
All things were common among
the faithful in the Primitive
church, and how. Act. 2. 44. & 4. 32.
The common people be neuer long
pleased w any superiour. Eccles.
 4. 15.
The common welth prospereth whe
godly Iudices haue the gouerne-
ment. 1. Ios. 28. 2, 10, 12, 28. & 29. 2, 4,
 7, 8, 14, by good counsaile, and not
 by oppression. 1. Ios. 11. 14, 18.
Commotion. A commotion in Jerusa-
 lem, at Christs commung th:
 ther Mat. 21. 10.
Communion. 1. for, to be a partaker w
 p faithful in Gods word & sacra-

ments, wherof, and of the commu-
 nion of Saints, looke. 1. Cor. 12.
 12. to 26. * Eph. 4. 4, 5, 6. & 5. 30. Co.
 2. 19. Rom. 12. 5. Phil. 2. 1, 2. looke
 Fellowshipe, & Supper of the Lord.
Communication. In profitable and ho-
 nest communication, the faithful
 ought to be occupied. 1. Cor. 14. 7, 8, &
 22. 28. 1. Cor. 15. 2. * 1. Cor. 13. 2, 3, 4.
 24. 28, 29. * & 25. 11, 12. & 29. 11. Ecc.
 5. 1, 2, 5, 6. Eccles. 7. 14. Mat. 5. 37.
 & 12. 31. to 38. Ephe. 4. 2, 5, 29, 31. &
 5. 34. 12, 19, 20. Col. 3. 8, 17. 1. Pet.
 3. 9, 10, 15, 16.
Coni Communication, looke Tongues.
Companie. Good company we ought
 to embrace. Gen. 19. 17. 1. Cor. 15.
 4, 5. and 31. 6, 7. 1. Cor. 15. 33.
 20. Amos. 5. 14, 15. Eccles. 6. 3, 5.
 36, 37, 38. Eccles. 8. 8, 9. & 9. 16, 17,
 18, 19. and eschew, and abhorre
 the contrarie. Leuit. 7. 21. Rom.
 16. 26. & 25. 1. * Job. 23. 12, & 2. Chr.
 19. 2. Job. 31. 3. 1. Cor. 15. 36, 1. Cor. 15. 36, 1.
 1. Cor. 15. 36, 1. & 6. 12. & 20. 26. & 22.
 26. & 23. 3, 6. and 24. 16. Eccles. 4. 1.
 Jer. 16. 3, 5. Eccles. 12. 7. & 13. 1.
 Mat. 7. 13, 14. Act. 19. 9. 2. Cor. 6.
 14. Ephe. 5. 7. 2. Thess. 3. 14, 15. 2.
 Tim. 4. 15. Reuel. 18. 4.
Unlawful companyings ought to be
punished by death, looke Leuit. 18.
 20. & are cursed. Deut. 27. 20. Exo.
 22. 19.
Compassion. God had compassion of h
 Israelites gronings. Iudg. 2. 18.
Of Gods mercifull compassion to-
wards man. Jonah. 4. 11. Exo. 33.
 19. Deut. 32. 36. Gen. 39. 2. 2. Kin. 13.
 4, 5. Iudg. 2. 18. looke Mercie.
Compelled. Iosiah compelled his sub-
 jects to serue the lord. 2. Chr. 34.
 33. looke Discipline.
Competent. The wise man desired of
 God, but a competent living, &
 why, 1. Cor. 30. 8, 9.
Complains. Moses complaineth to
 God for h hee had not deliuered
 Israel out of captiuitie, so soone
 as he would haue had him. Exo.
 5. 22, 23.
Iosua complaineth to God because
his people were put to flight at
Ai. Josh. 7. 7, 8, 9.
Gideon complaineth to God, for
that the Israelites were afflicted
by the Midianites. Iudg. 6. 13.
Complaintes of the Prophets, for
want of righteous men Micah.
 7. 1, 2, 3. 1. Cor. 15. 33. *
God heareth the complaints of the
distressed. Exodus. 2. 24. 1. Cor. 9.
 12. 1. Cor. 18. 6. Neh. 9. 9. looke Crie,
 and Mourne.
Conceit. We ought not to be wise in
 our owne conceit. Job 37. 24. 1. Cor.
 26. 12. Rom. 15. 1.
There is a generation, pure in their
owne conceit, and yet are not was-
hed from their filthinesse. 1. Ios.
 30. 12. 2. Pet. 2. 29. looke Flatter.

Concession and fruitfulness the gifts of God. *Ge. 4.1, 17. & 16.4, 19, 36. & 20.18. & 21.2. & 25.23. & 29.32. *and 30.5, to 25. Exod. 2.2. Judg. 14.3. 1.Sam. 1.20. 2.Sa. 12.24. Hols. 1.3, 6, 8. Luke 2.24.*

Concession. Paul calleth *p* doctrine of circumcision, *Concession.* *Phil. 3.2, 3.*

Concorde betwene man and wife, & also betwene brethren, is agreeable to God & man. *Ecclus. 25.1.*

Daniel exhorteth to unitie and concorde. *Rom. 12.2. & 15.6.* and declareth that the Spirit hath distributed to every man severall gifts, that concorde might be nourished. *1. Cor. 12.11.*

Concorde of the faithfull preferred before all sacrifices. *Matth. 5.24.* looke Unitie.

Concubine, for a married wife. *Judg. 19.1, 2, 24.* but they had not *p* superiority of controlling *p* hold, as the wife had. *Ge. 25.1, 6.*

Dauid had both wives and Concubines. *2.Sam. 5.13.*

Dauid left ten Concubines at Jerusalem, which Absalom lay withall. *2.Sam. 15.16.* and therefore Dauid afterwarde menet comforted with them. *2.Sam. 20.3.*

Salomon had 700. wives and 300. Concubines. *1.King. 11.3.*

Concupiscence is that evil inclination that is in man by nature, thence his fall, which retaineth him unto evil. *Gen. 8.21.* which we had not knownen to have bene sinne, if the lawe had not forbidden it. *Rom. 7.7.*

Concupiscence ought to be resisted and mortified, and howe. *Gal. 5.16, 18. Col. 3.5. 2.Pet. 1.4. & 2.10. & 3.3. Ecclus. 18.30, 31. Rom. 13.14.*

Every man is drawn unto sinne, by his owne concupiscence. *Jam. 1.14, 15.*

Of the fruits of concupiscence. *Jam. 4.1, 2.* looke more of Concupiscence in Couet, Desire, and Lust.

Condemne, We that is mercifull will not condemne innocents. *Matth. 12.7.*

Who can condemne Gods chosen? *Isa. 50.9. Rom. 8.33, 34.*

As all men are condemned by *Adā*, so are they iustified by Christ. *Rom. 5.18.*

The Sineuites & Queene of Sheba shall condemne the Jewes, & why. *Mat. 12.41, 42. Luk. 11.31, 32.*

We that beleueeth in Christ, shall not be condemned. *John 5.24.* and he that beleueeth not, is condemned already. *Joh. 3.18* looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. *Rom. 8.1.*

We are here chastened of the Lord, so the ende we should not be condemned with *p* world. *1. Cor. 11.32*

The lawe is the ministerie of condemnation. *2. Cor. 3.7, 8.*

A condemned person ought to give God glory, and humbly confesse his faultes. *Joh. 7.19.*

Blessed is he that is not condemned in his conscience, and fallen from his hope in the Lord. *Ecclus. 14.2*

Condition. The condition of al men is alike, and howe. *Ecclus. 7.1, to 7.2.*

The condition of men and beastes alike, and how they differ, looke in the Margent. *Ecclus. 3.19, 20.*

The lawe of God giuen vpon condition, how, looke in the Margent. *Rom. 3.27. and 8.1, 2.*

Confesse. Pharaoh confessed that God was righteous, and that he and his people were wicked. *Exodus 9.27.*

Jerho confessed the God of Israel to be the true God, and why. *Exodus 18.11.*

Naaman being healed of his leproy, confessed that there was no God but in Israel. *2.Kings 5.15.*

God punisheth the faithfull, untill they confesse their sinnes. *Nb. 21.7*

Achan confessed his sinne unto Joshua. *Josh. 7.20.*

Moses confesseth unto God *p* sinne of his people, and by his fervent prayer mitigateth Gods wrath. *Exod. 32.31, 32. **

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. *Leu. 16.18, 22.*

God requireth at our handes confession of our sinnes, before wee can be purged. *Nomb. 5.6, 7, to 11. Leuit. 5.5. **

The Israelites confesse before the Lord in *Alpheh*. *1.Sam. 7.6.*

Of confessing of sinnes before God. *1.King. 8.46, to 49. Psal. 32.5.*

Howe to confesse our sinnes truly. *Jer. 14.30, 21, 22. Dan 9.4, to 20. & 41. 4. & 5.1.3. & 25.7. & 19.12. 1.Esd. 9.8. Luke 15.18, 19. & 18.13.* looke Prayer.

Those that were baptized of John, confessed their sinnes. *Matth. 3.6.*

Many that beleued, came and confessed, and shewed their workes. *Act. 19.18, 19.*

If we confesse and acknowledge our sinnes, God is faithful to forgive vs our sinnes, according to his promise. *1. John 1.9.*

We ought to confesse our sinnes one to another. *James 5.16.*

God dwelleth in him, that by true faith confesseth Christ to be the sonne of God. *1. John 4.15.* which confession is the gift of God. *Mat. 16.16, 17.*

We ought not to be ashamed to confesse our sinnes. *Ecclus. 4.26.*

Many of the chiefe of the Jewes durst not confesse Christ pub,

likely, for feare of the Pharisees. *John 7.13. & 12.42.*

Christ wil not Confesse those before his father, that are ashamed to Confesse him before men. *Mat. 10.32, 33. Luk. 9.26. & 12.8. Mat. 8.38.*

It was foretold, that the Gentiles should after their receiving of the Gospel, Confesse one God, and yeelde due prayles vnto him. *2.Sam. 22.44, 45. 49, 50. **

To Confesse and forsake sinne, obtaineth mercie, but hee that hideth his sinnes shall not prosper. *Job. 28.13.*

Of Christians is required, Confession with mouth, and faith in heart to iustification. *Rom. 10.9, 10.*

To Confesse, put for to praise or give thanks. *Luk. 2.38. & 10.21.*

We ought not to be ashamed to Confesse Christ. *2.Ti. 1.8. He. 4.14.*

Fasting, prayer, Confession of sinnes, and willingness to heare Gods worde. *Heb. 9.1, 2, 3.* looke Faith.

Confidence, looke Trust and Hope.

Confirmeth. God Confirmeth his promises to them that walke in his wayes. *1.King. 2.34.*

God wil confirme his in the trusty vnto the ende. *1. Cor. 1.8.*

Conformable. Paul was Conformable to all indifferent things, & why. *1. Cor. 9.22. & 10.23, 24, 33.*

Confusion. God is not the author of Confusion, but of peace. *1. Cor. 14.33.*

Confusion of tongues. *Gen. 11.9.*

Congregation, looke Church.

Consumation, looke Rebellion.

Coniurers, looke Witches.

Conscience. The Conscience of *p* wicked is alway fearefull. *Wis. 17.10.* but *p* righteous is as bolde as a Lyon. *1.Pet. 2.12.*

The praise of a good Conscience. *Job. 15.13. & 17.22.*

Our Consciences are redressed by the Gospel. *Job. 12.25.*

S. Paul reioyced that hee enjoyed a quiet Conscience. *2. Cor. 1.12. & exhorted Timothy, to seeke to enjoy the like. 1.Tim. 1.19.*

The faith of Iesus Christ quieteth a godly Conscience. *Rom. 5.1.*

Who so doth any thing against his Conscience, is condemned, & why. *Rom. 14.21, 22, 23.*

We ought not to wound the Conscience of our weak brethren, and why? *1. Cor. 8.7. to 13.*

Albeit S. Pauls Conscience did not condemne him, yet durst he not iustifie himselfe. *1. Cor. 4.3, 4.*

The fruites of a quiet Conscience, *Luk. 2.29. Act. 20.26. Rom 9.1. 1. Peter 3.15, 16, 21.*

We ought to conet to enjoy a quiet Conscience, both towarde God and man. *Act. 24.16.*

True repentance purchaseth a quiet Conscience

- Conscience. Job 11. 13, 10. 19.
 Haradocheus refused not to honor
 Aman, of pride, but for Conscience
 sake. *Ester* 13. 12, 13, 14.
 Blessed is hee, that is not condem-
 ned in his owne Conscience. *Eccl.*
clus. 14. 2.
 The booke of a mans owne Consci-
 ence, shall be his accuser at the last
 day. *Reuel.* 20. 12. *Rom.* 2. 15, 16.
 John 8. 9.
 Consecrated. The Levites Consecra-
 ted their hands to God, by lay-
 ing the Israelites. *Exod.* 32. 19.
 The law of the consecration of Na-
 zarites. *Nom.* 6. 2, 13, 18, 21.
 Of the consecration of Aaron and
 his sonnes. *Exod.* 30. 19, 20, 30. *
Leuit. 8. 9. looke Aaron.
 How the high Priests were Conse-
 crated, looke Priests.
 Of the consecration, and purifying
 of the Levites. *Nom.* 8. 6. *
 Consolation. Christ the Consolation of
 Israel. *Luk.* 2. 25. looke Comfort.
 Conspiracie, looke Treason.
 Conspellation, looke Signes of heauen.
 Consult. The wicked Consult against
 the godly. *Isa.* 8. 3. 5.
 Consuming. To whom God is a Con-
 suming fire. *Deu.* 4. 24. *Hebr.* 12. 29.
 Contemne. God will punish those that
 Contemne his worde, lawes, and
 preachers. *Isa.* 28. 14. * *Eze.* 33. 30,
 31, 32, 33. *Hose.* 5. 10. Example in
 Manasseh. 2. *Ch.* 33. 10, 11. looke
 Despise. & *Mat.* 7. 6.
 Contented. To bee Contented in foode
 and raiment, and to couet no ri-
 ches but godlines, & why. 1. *Tim.*
 6. 6, 10.
 To be Content with the state where
 to wee are called, without grun-
 ging. *Phil.* 4. 11.
 Contention. Nothing to bee done
 through Contention of vaine glo-
 rie. *Phil.* 2. 3.
 A Contentious man apt to kindle
 strife. *Pro.* 26. 21.
 The lot causeth Contentions to cease.
Pro. 18. 18.
 Contention, a worke of the flesh.
Gal. 5. 20.
 The Lord hateth him that rayseth
 Contentions. *Pro.* 6. 19.
 Hatred stirreth by Contentions, but
 loue conereth all trespasses. *Pro.*
 10. 12.
 To the wicked it godly seeme Con-
 tentions. *Jere.* 15. 10. looke Quarre-
 ling, Debate, Dissension, Strive, and
Rom. 13. 13. 1. *Cor.* 1. 11.
 Continencie, a speciall gift of God.
Mat. 19. 11. & 1. *Cor.* 7. 7.
 Continue. Wee ought to Continue in
 goodnesse for many causes. *Gen.*
 19. 17. *Job.* 2. 3. *Pro.* 3. 27, 28. & 23.
 17. *Eze.* 18. 17, 19, 20. * & 33. 7. 12. *Eccl.*
clus. 2. 1, 2. * & 11. 20. *Mat.* 24. 13.
Luk. 9. 62. *Job.* 8. 31, 32, 61. *Act.* 2.
 42. & 11. 23. & 13. 43. & 14. 22. 2. *Tim.*
 3. 14. *He.* 3. 12. * 2. *Det.* 2. 20, 21, 22.
 1. *Job.* 2. 19. *Reuel.* 2. 25, 26. looke
 Perseuer.
 Controversies decided by the iudge.
Deut. 25. 1, 2, 3.
 Conuersation. The Conuersation both
 of Jewe and Gentile, before they
 knewe Christ. 1. *Det.* 4. 3. *Ephes.*
 2. 1, 2, 3. *Rom.* 1. 24. *
 Christ hath redeemed vs from our
 vaine Conuersation. 1. *Det.* 1. 18.
 Good Conuersation the sacrifice of
 faith. *Phil.* 1. 12 to 18.
 The summe of Christian Conuer-
 sation. *Phil.* 4. 8, 9.
 The Conuersation of Christians,
 ought to be in heauen. *Phil.* 3. 20.
 It ought to be holy & honest: es-
 pecially among the ignorant and
 enemies of the worde. 1. *Det.* 2. 12.
 2. *Det.* 3. 11.
 Considering the ende of the Apo-
 stles Conuersation, wee ought to
 followe their faith. *Hebr.* 13. 7.
 Conversion. To shew our Conversion,
 whilst wee may sinne. *Eccl.* 1.
 18. 20.
 An exhortation to true Conversion.
Joel. 2. 12. *
 God is merciful to such as Conuert
 vnto him. 2. *Chro.* 30. 9.
 Except we Conuert, wee cannot en-
 ter into the kingdome of God.
Matth. 18. 3.
 He that feareth the Lord, Conuerteth
 in heart. *Eccl.* 1. 6.
 Copper-smith, looke Alexander.
 Coarde. A threefold Coarde not easi-
 ly broken. *Eccles.* 4. 12.
 Cornchorders. Against Cornchorders,
 looke *Amos* 8. 4. to 8. *
 Correll. God correcteth the faithfull
 for their welch, and tryall of their
 faith. *Job.* 1. 11, 12. & 42. 11, 12.
 looke Chasten.
 Of brotherly Correction, exhortati-
 on, and warning, reade *Gen.* 37.
 21, 22. *Leuit.* 19. 17. *Pro.* 1. 22, 23,
 24, 25. * *Pro.* 9. 7, 8, 9. & 10. 17. &
 12. 1. & 15. 31. *Pro.* 17. 10. & 22.
 15. & 25. 8, 9, 10, 12. & 27. 5, 6. & 28.
 23. & 29. 1. *Eccles.* 7. 7. *Eccl.* 19.
 13, to 18. & 20. 1, 2. & 21. 6, 7. & 31.
 31. *Matth.* 18. 15. to 18. *Luke* 17.
 3. *Gal.* 2. 11. & 6. 1. 1. *Tim.* 2. 24, 25,
 26. *Hebr.* 3. 7, 8, 12, 13. *James* 5. 9,
 10, 11. looke Discipline.
 The Correction of the wicked, a war-
 ning for the godly. *Deut.* 13. 10.
 11. & 17. 12, 13. & 19. 19, 20. & 21. 18,
 19, 20, 21. *Pro.* 19. 25. & 21. 11. *Eccl.*
clus. 23. 18, 19, 20, 21, 22. *Act.* 5.
 3, 4, 5, 6, 10, 11, 13. 1. *Tim.* 5. 20.
 The Correctour or rebuker ought to
 be blameles himselfe. *Mat.* 7. 3, 4,
 5. *Luke* 6. 39. *Job.* 8. 7, 9. 1. *Tim.*
 3. 2. *Titus* 1. 6, 7.
 Of Correction of children, looke
 Chasten.
 Corrupt. The earth was Corrupt be-
 fore God. *Gen.* 6. 11.
 All mankinde through Adams fall
 Corrupted. 2. *Ester* 9. 19. & 7. 48. & 3.
 21. *Gen.* 3. 6, 7. *Romans* 5. 12. *
 The mount of Corruption, why so
 called. 2. *king* 23. 13.
 Couenant. God maketh Couenant
 with Noah. *Gene.* 6. 18. * & 9. 9. to
 18. and with Abraham. *Gene.* 15.
 18. & 17. 2. to 22.
 Abraham maketh a Couenant with
 Abimelech, and why. *Gene.* 21.
 23, to 33.
 The Israelites make a Couenant
 with God. *Exodus* 24. 3, 7, 8. and
 God with them. *Exod.* 19. 5, 6.
 Eliash grieved, that the Israelites
 had forsaken Gods Couenant. 1.
king. 19. 10, 14.
 Jehoiada maketh a Couenant be-
 twene the Lord, the king, and
 the people. 2. *king.* 11. 17.
 Ishaks Couenant with Abimelech.
Genesis 26. 23, 31. and Iasaks
 with Laban. *Gen.* 31. 44, to 49. *
 Davids Couenant with Jonathan.
 1. *Samuel* 20. 16. for the which,
 he welentreateth Hephibotheth.
 2. *Sam.* 9. 7.
 God promisseth a newe Couenant to
 the faithfull. *Jeremie* 31. 31. to
 34. *Isa.* 42. 5, 6. & 49. 8. *Luk.* 2. 31.
 The godly ought not to make any
 Couenant with the wicked, and
 why. *Exod.* 23. 32, 33. & 34. 12, 15,
 16. looke Marriage.
 Ahab maketh a Couenant with Ben-
 hadad king of Syria. 1. *king.* 20,
 34. 42.
 The Israelites for making Coue-
 nants with the wicked, are puni-
 shed. *Judg.* 3. 6, 8.
 The fathers Couenant with God,
 bindeth the children. *Deut.* 29. 14,
 15. * & 31. 13.
 The people make a Couenant with
 the Lord, and seale it. *Nehemi.*
 9. 38.
 The Couenant of Salt, what. *Nom.*
 18. 19. looke Testament.
 Couet. Wee ought not to Couet our
 neighbours wife, nor any thing
 that is his. *Ezo.* 20. 17. *Deu.* 5. 21.
 Paul Coueted no mans siluer, gold,
 or apparell. *Actes* 20. 33. looke
 Desire.
 Couetous. The miserable state of the
 Couetous rich man. *Eccles.* 6. 2, 3.
 Couetousnesse is insatiable. *Pro.*
 27. 20. the roote of all euil. 1. *Tim.*
 6. 10.
 Idolatrie, *Ephes.* 5. 5. *Col.* 3. 5. not
 to be named among Christians.
Ephes. 5. 3. whereof Christ wil-
 leth vs to take heede & beware.
Luke 12. 15. to 35. *Hebr.* 13. 5.
 Judges ought to hate Couetousnesse.
Exod. 18. 21.
 An exclamation against Couetous
 Magistrates. *Isa.* 3. 14. *
 Woe to those that are Couetous. 3.
Isa. 5. 8. *Nabak.* 2. 6, 9, 12

Wee ought to pray, that our hearts may be inclined to Gods testimonies, and not to Couetousnes. *Psal.* 119. 36.

Couetousnesse infecteth all sortes of people. *Iere.* 6. 13. & 8. 10.

Nothing worse then a Couetous man, and why. *Eccles.* 10. 9.

The Couetous man enuierth himself. *Eccles.* 14. 3, 4, to 17. & whereunto he is resembled, looke Partridge.

The childre of Eli, being Couetous, peruerter iudgement. *1. Sam.* 2. 12, to 18.

The Couetousnesse of Gehazi punished. *2. King.* 5. 20, 27. *

Against Couetous preachers which make marchandise of Gods people. *2. Pet.* 2. 3.

The Couetous Pharisees, mocked Christ, for reproving their Couetousnesse. *Luke.* 16. 14.

Paul vsed no coloured Couetousnes of flattering wordes. *1. Thes.* 2. 5.

The Couetous &c. shall not inherit the kingdom of God. *1. Cor.* 6. 10.

Couetous wretches, instead of relieving Gods children, vse to reuile them. *1. Sam.* 25. 10, 11.

Of Couetousnesse, and the punishment thereof, looke more. *Ioh.* 7. 1. *1. Sam.* 8. 3. *1. King.* 21. 1, 2. *

Psal. 37. * *Psal.* 1. 10, to 20. & 11. 1, 24, 26, 28, 29. & 28. 8, 20, 22. & 30. 8, 9, 14, 15. *Eccles.* 2. 26. & 4. 8. & 5. 9, 10, 12. to 17. *Isa.* 32. 6. & 56. 11. *Amos* 8. 4, 5, 6. * *Micah.* 6. 10. * *Eccles.* 31. 1, 3, 5, 6, 7, 24. 2. *Mat.* 4. 7. to 36. *Mat.* 6. 19, 20, 21, 24. * *Mat.* 26. 14, 15, 16. & 27. 3, to 11. *Ioh.* 12. 6. *Actes* 5. 1, 2, to 11. & 8. 18, to 25. & 24. 26, 27. *1. Tim.* 6. 17. & 3. 3, 8. *Titus* 1. 7.

One of the heart proceede euill thoughts, Couetousnes, &c. *Mat.* 7. 22.

Counsell. David praieeth that Abithophels wicked Counsell might be turned to foolishnesse. *2. Sam.* 15. 31. which came to passe. *2. Sam.* 17. 1, 7, to 15.

Those that disobey Gods commandments, shall be without Counsell. *Deut.* 32. 28.

No Counsell can resist God. *Psou.* 21. 30.

The counsell of God is beyond mans reach. *Rom.* 11. 33, 34.

The difference betweene aged and yong mens Counsell. *1. King.* 12. 6, 7, 9, 10, 11.

Ruth followeth counsel of her step mother Naomi. *Ruth.* 3. 1, to 6.

In doubtful matters we ought to aske Counsell of Gods worde, and Prophets. *Gene.* 25. 22, 23. *Leuit.* 24. 12. *Nom.* 9. 8. & 15. 34, 35. & 27. 5. *Deut.* 17. 8, to 14. & 21. 5. * *Judg.* 1. 1. & 20. 18, to 24. and 20. 2, 3, 4. *1. Sam.* 9. 9. & 10. 22. & 23. 2, 11,

12. & 10. 7, 8. 2. *Sam.* 2. 1. & 5. 19. & 21. 1. & 1. *King.* 14. 2, 3. & 22. 5, 8, to 39. 2. *King.* 3. 11, 13. & 8. 8, to 16. & 22. 13, 14. *Psal.* 119. 9. *Psou.* 3. 1, to 7. *Isa.* 8. 19, 20. & 9. 13. & 25. 1, 9. & 45. 11. *Isa.* 30. 1, 2. & 37. 1, 2. *Ezek.* 14. 1, 2. *Zech.* 7. 2, 3. *Tobi.* 4. 19. *Eccles.* 8. 9. & 9. 16. & 37. 15, 16. *Luk.* 16. 29.

At the dead, forcerers, & false prophets, we ought not to aske counsell. *Leuit.* 19. 31. & 20. 6. *Deut.* 18. 10, to 15. & 1. *Sam.* 28. 7, 15. * & 2. *King.* 1. 2, 3. 2. *Chro.* 18. 5, 21. *Isa.* 8. 19. *Dan.* 2. 2, 27. & 4. 4. & 5. 7, 8.

Good Counsell, of whomsoever, not to be disdained. *Exod.* 18. 17, 24.

God confoundeth wicked Counsels. *Psal.* 33. 10, 11. *Gene.* 11. 7, 8. & 37. 21. & 50. 20. *Nom.* 22. 4, 12, 20. * & 23. 8. * & 24. 5. * 2. *Sam.* 15. 2, 32. * & 17. 14. *Nehe.* 4. 15. *Ester.* 7. 4, 8. * *Job.* 5. 12. *Psal.* 2. 1, 2, 3, 4. *Psalm.* 20. 8. *Psal.* 21. 8, 9, 12. *Isa.* 7. 4, 5, 7. & 19. 3. *Mat.* 27. 62. * & 28. 2, 3, 4. *Ac.* 5. 17, 27, 38, 39. * & 9. 2, 3, 24, 25. & 22. 30. & 23. 1. & 27. 42. *

God worketh all things after the Counsell of his owne will. *Ephes.* 1. 11.

The reward of following euill Counsell. *1. King.* 12. 13, to 16.

Paul reuealed to the Elders of the Church, the whole Counsell of God. *Acts.* 20. 27.

The Pharisees, & Herodians take Counsell against Christ. *Mat.* 12. 14. & 22. 15, 16. *Mat.* 12. 13. & 3. 6.

Jeroboam taketh Counsell to withholde the people from the true service of God. *1. Kings* 12. 27, 28, 29.

Jezebels wicked Counsell against Naboth. *1. King.* 21. 5, 7, to 11.

Wee ought not to be guided by our Counsels. *Psou.* 23. 2.

God threateneth them that leane to their owne Counsell. *Ezekiel.* 11. 21.

Of generall Councils, looke in Doctours and Doctrine.

Counsellors. Euill Counsellors purchase hatred to their Prince, where good might happen. *2. Sam.* 10. 3.

Wicked Counsellors make a wicked King. *2. Chro.* 22. 3, 4, 5.

Countenance. A mans Countenance, garments, and gestures, doe bewray his disposition. *Eccles.* 19. 27, 28.

Counterfet. The wicked can Counterfet. *Ester.* 5. 10. looke in Dissemblers and Faying.

Countries. looke Nations.

Court. The forme of the Court of the Tabernacle. *Exod.* 29. 9, 10, to 20. & 38. 9, to 21. and of the situation thereof. *Exod.* 40. 33.

Courtiers shoulde reade the Scriptures. *Actes* 8. 28.

The Court of the Temple of Salomon. *2. Chro.* 4. 9, 10.

Courteous. Christians ought to be Courteous one to another. *Ephes.* 4. 32.

Cowardnesse. God will punish those that transgresse his commandments, with Cowardnesse & faint hearts. *Leuit.* 26. 36, 37. *Deut.* 28. 65, 66, 67. & 32. 25.

Cowards of faint hearted might not goe to warre, and why. *Deutero.* 20. 8.

Crafi, looke Subtiltie.

Create. God Created all things of nothing. *Gene.* 1. 1. * by Christ. *Col.* 1. 16. for his will and pleasure, and for mans sake. *2. Cor.* 6. 55. *Reuel.* 4. 11. looke Man.

Creator, and Creatures. God is our Creator. *Deut.* 32. 18.

The Creator may be knowne by his workes. *Wisd.* 13. 5. *Rom.* 1. 19, 20.

Gods power declared by his Creatures. *Job.* 12. 7, 8.

The Creation of Gods wonderfull workes commended. *Eccles.* 42. 15. * & 43. 1, 27. *

Gods Creatures must conforme themselves to his will. *Isa.* 45. 9.

Those that trust in Creatures, are deceived. *Isa.* 30. 16.

Christ was begott before all Creatures. *Col.* 1. 15, 17.

Euery Creature of God is good. *1. Tim.* 4. 4, 5.

Euery Creature gaue gloire to the Lambe, Jesus Christ. *Reue.* 5. 13.

Creatures subiect to vanitie: how, and why. *Rom.* 8. 19, 20, to 24.

Christ commanded his Apostles to preach to euery Creature. *Mat.* 16. 17. which commandement they haue fulfilled. *Colos.* 1. 23. *Rom.* 10. 18.

The regenerate ought to become newe Creatures. *2. Cor.* 5. 17. *Gal.* 6. 15.

Creeple. From their mothers wombe, healed by Peter and Paul. *Actes* 3. 2, 7. & 14. 10.

Crye. The Crye of the Thronites went vp to heauen. *1. Samuel* 5. 10, 12.

Labels blood Cryed vnto God for vengeance. *Gene.* 4. 10.

The Crye of Sodom and Gomorah ascended to God. *Gene.* 18. 20, 21.

The Lorde heareth the Crye of the afflicted. *Deut.* 26. 7. *Exod.* 3. 7.

The Israelites, Crying to the Lorde, were deliuered. *1. Sam.* 12. 10, 11. *Judg.* 10. 10. & 11. 3, 2.

Moses Crying vnto the Lorde for Israel against Pharaoh, was heard. *Exod.* 14. 15, 16. * and Samuel, against the Philistines. *1. Sam.* 7. 8, 9.

Dauids enemies Cryed to the Lorde, but he answered not. *2. Samuel* 22. 42.

The hired seruant oppressed, Crying to God, shall be heard. *Deut.* 24. 14, 15

14, 15. James 5. 4.
Christ will avenge his elect p Crye
 to him perleuerantly. Luk. 18. 1, 7.
Sith God feedeth the yong Haukes,
 that Crye to him: much more his
 cholen. Luk. 12. 22, to 25. Ioh. 14. 7, 9.
He that stoppeth his eare at p Cry-
ing of the poore, shall Crye him-
 selfe, and not be heard. Ioh. 20. 21, 13.
All Crying, euill speaking, &c. to be
banished from Christians. Ephe.
 4. 31.
Crosse. Christ is led with his Crosse
 to be crucified. Mat. 27. 31, 33.
Marke. 15. 20, 22. Luke 23. 26, 33.
John 19. 16, 17. **Wee cryeth on the**
Crosse, that he was forsake. Mat.
 27. 46. Ioh. 12. 1, 2. **What anguish**
he endured on p Crosse. Ioh. 12. 14.
To heare the Crosse of Christ. Mat.
 16. 24. Marke 8. 34, 38. Luke 9. 23,
 24, 25, 26. els not to enter into
 Gods kingdom. Mat. 10. 21, 23,
 24, 38. Mat. 20. 16, 20, to 24.
Hee that taketh not his Crosse, to
folow after Christ, is not worthy
to be Christs discipule. Mat. 10. 38.
The Crosse, or affliction is commen-
ded, and why. Mat. 5. 3, to 12.
Job 5. 7. Ioh. 10. 17. & 12. 1. Ec-
 clus. 2. 1, to 6.
Crosse, put for preaching of the Gos-
pel. Ioh. 3. 18. for the benefite of
 redemption. 1. Cor. 1. 17. and for
 Christ crucified. 1. Cor. 1. 18, 23.
Paul reioyced in nothing more then
in the Crosse of Christ. Gal. 6. 14.
The Crosse of affliction is layed on
all true beleeuers. Gene. 4. 8. & 27.
 41. & 37. 18. Exo. 2. 15. 1. King. 19.
 2. Marke 10. 9, 10, 16. & 24. 9. Mat.
 13. 9, 13. Luke 14. 26. & 21. 17. John
 15. 18. & 16. 2. Acts. 9. 14. Gal. 4. 29.
 1. The. 3. 3, 4. 2. Tim. 3. 12. 1. Pet. 4.
 12. **And that by the prouidence of**
God. Lam. 3. 37. For these wealthy
 and profit. 2. Sa. 7. 14, 15, 16. Job
 5. 15, 16, 17. & 33. 16, 17. Ioh. 3. 12.
 Jer. 46. 27, 28. 1. Cor. 11. 19, 32.
 Heb. 12. 6, to 12. 1. Pet. 4. 13. Reue.
 3. 10, 12. **To traine them thereby to**
the knowledge of God. Exod. 1.
 12. 2. Chro. 32. 20. * Ioh. 6. 23. Jhe-
 deh 8. 9. * Mat. 7. 13. Luk. 24. 19,
 25, to 33. John 12. 25, 26. Acts. 14.
 19, 20. * Rom. 8. 17. 2. Chro. 4. 8,
 to 13. & 5. 1, 2, 3. * Ioh. 2. 8, to 12, 2.
 The. 1. 5, 6. Heb. 2. 9, 10. & 12, 2,
 3. and so to preserue them till the
 coming of Christ. Ioh. 17. 3.
 & 27. 21. Eccl. 27. 5, 8. 2. The. 1.
 7. 1. Pet. 1. 7, 9. **And therefore is**
not onely to be borne patiently.
 Mat. 5. 5. and 10. 28, 38. John 15.
 11. Luke 21. 19. John 16. 20. Acts.
 5. 41. & 16. 25, 2. Cor. 8. 2. Col. 1. 11,
 12. Heb. 10. 36. James 1. 2, 3. 1.
 Ioh. 4. 13, 16. 2. The. 1. 4. but also
 most ioyfully to be embraced of
 them. Job 5. 17. * Ioh. 8. 33, 34,
 to 38. Ioh. 23. 18. Iai. 26. 1. * Jer-

3. 24, 31, 32. * Mat. 5. 4, 6, 10, 11,
 12. John 15. 2, 7, 8, 11. John 16. 20,
 22, 33. 1. Cor. 10. 10, 13. 2. Cor. 1. 4,
 5, to 8.
The Crosse was laide vpon Dauid,
 for his adulterie. 2. Sam. 12. 10,
 to 19.
The foolishnes of the preaching of
the Crosse, 1. Cor. 1. 23, is p power
 of God to saluation, in those that
 beleue. 1. Cor. 1. 18.
How the Crosse of Christ is made of
none effect. 1. Cor. 1. 17. **Looke**
Affliction, Persecution, & Tribulatiō.
Crowne. The Crowne of life is promi-
 sed to those that endure tentati-
 on. James. 1. 12. Reuel. 2. 10.
The Crowne of Gods ministers, are
those whome they winne vnto
Christ by their preaching. Reuel.
 3. 11. Ioh. 4. 1. 1. The. 2. 19.
The Crowne of righteousness shall
be giuen vnto all that loue the ap-
pearing of Christ. 2. Tim. 4. 8.
Crowne of glorie. 1. Pet. 5. 4.
The Crowne of thornes, put on
Christs head. Mat. 27. 29.
Of Dauids Crowne, which he tooke
from the head of the king of the
Ammonites. 1. Chro. 20. 2.
Crucifie. True Christians Crucifie the
 flesh. Gal. 2. 19. & 5. 24.
Paul preached Christ Crucified. 1.
 Cor. 1. 23. **In respect whereof, hee**
esteemed not the knowledge of
any thing. 1. Cor. 2. 2.
Saint Paul was Crucified to the
world, and the world vnto him.
 Gal. 6. 14.
Christ was Crucified. Mat. 27. 35.
 Marke 15. 24. Luke 23. 33. John
 19. 18, 1. Cor. 2. 8.
Crueltie. The earth was full of Cruel-
 tie. Gen. 6. 11. **Looke Tyrannie.**
Cubite. Albeit a Cubite is counted
 but for one foote and a halfe: yet
 some thinke the common Cubite
 of the Hebrewes did containe ii.
 foote and a halfe, whereof two do
 make a Geometrical Cubite, that
 is, fine foote by the standard: after
 which measure it is thought the
 Arke was made. Gen. 6. 15, 16.
 2000. Cubites or a mille distance be-
 tweene the Arke and the armie,
 when they shoulde passe Iordan.
 Ioh. 3. 4.
Cup, for the wine in p Lords Sup-
 per. Mat. 26. 27, 1. Cor. 11. 25.
The Cup and bread, signifie that we
are to ynt partakers of the fruits
of Christs passion: that is, one
body, & coheires w him of ener-
lasting saluation. 1. Cor. 10. 16, 17.
Cup, taken for the deatch of Christ.
 Mat. 20. 22, 23, & Mar. 10. 38. and
 for the wrath of God. Mat. 26.
 39. Marke 14. 36. Luke 22. 42.
Chrism question. 1. Tim. 5. 13. Luk.
 12. 29. 1. Tim. 6. 5. Mat. 24. 36.
 John 9. 2. & 14. 11. & 21. 20, 21, 22.

Acts 1. 6, 7, 8. Act. 17. 19, 21. Rom.
 9. 22. & 11. 33. Col. 2. 16. * 1. The.
 5. 1, 2. Tim. 2. 14. & 1. Peter 4. 15.
Looke Disputation.
Wee ought not to bee Curious in
Gods workes, and why. Eccl. 3.
 23. Deut. 29. 29.
Curious artes are to be auoided. Col.
 2. 8, 18. Actes 19. 19, 20.
Curse. Rebekah forced not to take
 vpon her p Curse of Ishak. Gen.
 27. 13.
The Curse which Iorham asked, to
fall vpon the Shechemites, came
to passe. Judg. 9. 19, 20, 57.
The Israelites desired Gods Curse,
if they gaue of their daughters to
the Beniamites to wife. Judg.
 21. 1, 18.
Of the Curses of God on the trans-
gressors of his comandements.
 Leuit. 26. 14. to 42. Deut. 28. 15. *
 & 11. 28. Job 27. 13. *
Of the manner of Cursing. Deut. 27. 13.
 14, 15. *
Dauid desired Gods Curses to fall
on Ioad for slaying of Abner. 2.
 Sam. 3. 9.
God turneth the Curse of Balaam,
into a blessing. Nomb. 23. 5, 11.
 Ioh. 24. 9, 10.
God Curled the earth, when he sent
the deluge. Gen. 8. 21.
The earth was Curled for mans
sinne. Gen. 3. 17. the serpent for
 enticing Heuah. Gen. 3. 14. Cain,
 for killing his brother. Ge. 4. 8, 11.
God promised Abram to Curse
those that Curse him. Gen. 12. 3.
Curled is he that Curleth Iacob.
 Gen. 27. 29.
Balak sendeth for Balaam to Curse
Gods people. Nomb. 22. 5, 6.
Solath Curled Dauid. 1. Samuel
 17. 43.
Iohna Curled p Sheonites. Ioh.
 9. 23, 27.
The Shechemites Curled Abime-
lech. Judg. 9. 20, 27.
Dauid Curled those that stirred by
Saul against him. 1. Sam. 26. 19.
Curled is hee that fulfilleth not all
the comandements of the law.
 Gal. 3. 10. Deut. 27. 26.
Curled is he that hangeth on a tree.
 Deut. 21. 23.
Christ was Curled for vs, and why.
 Gal. 3. 13, 14.
Wee ought not to Curse. Leuit. 19.
 14. Rom. 12. 14. but blesse, euen
 those that Curse vs. Mat. 5. 44.
 Luke 6. 28.
Dauid Curled not Shimei, who
Curled him. 2. Sam. 16. 5. to 14.
Those p shall stand on Christs left
hand, shall be Curled. Mat. 25. 41.
The Pharisees called those Curled
that beleued in Christ. Ioh. 7. 49.
Whosoever Curled the name of the
Lord, was stoned to death. Exod.
 21. 17. Leuit. 20. 9. Mat. 15. 4.
 S. 1. Curled

Curled be the man that trusteth in man. *Jere. 17. 5, 6.*
 Curled be he that doth the worke of the Lord negligently. *Jere. 48. 10.*
 Of Curling looke moze. *Gen. 9. 25.*
*Nom. 5. 18. * Joh. 8. 34. Wzo. 26. 2.*
Jere. 29. 17, 18. & 49. 13. Zech. 8. 13.
 The godly haue Curled, & howe. *Jere. 21. 14, 15. Job. 3. 1.**
 Curtaines of the Tabernacle. *Exo. 26. 1. to 15. & 36. 8. to 20.*
 Customs of the Hebrewes. *Gene. 32. 32. & 43. 24, 25. Judg. 11. 34, 37, 39, 40. Ruth. 4. 7. & 2. Chr. 35. 24.*
 Cutoffte is a lawe to the wicked. *Wif. 14. 15. looke Accustomed.*
 Cutoffte is an ill president. *John 18. 39. Matth. 27. 15.*
 Against Cutoffte contrary to the crueth, looke *Exo. 23. 2. Leuit. 18. 30. Deut. 12. 32. 2. King. 17. 39, 40. Matth. 15. 9. Mark. 7. 8, 9. 1. Cor. 11. 16. Jere. 10. 3.*
 A good Cutoffte. *Acts. 25. 16.*
 Cutting our selues. looke Balde.
 Baals priestes Cut themselues. *1. King. 18. 28.*

D.

Daintie, looke Wanton, Diet, and Apparell.
 Damnation, looke Condemne & Hell.
 The Damned are called Goates. *Matth. 25. 33.*
 Danger. He that loueth Danger shall perill therein. *Eccles. 3. 27.*
 No man ought rashly to put his life in Danger. *Eccles. 8. 8.*
 God deliuered the Israelites out of great Danger. *Exo. 14. 2, 3, 4, 16.**
 Darkenesse vpon the deepe. *Gen. 1. 2.*
 The plague of Egypt was palpable Darkenesse. *Exo. 10. 21, 22. and why. Wif. 18. 4.*
 Darkenes ouer all the land of Iurie, when Christ died. *Matth. 27. 45. Mark. 15. 33. Luke 23. 44.*
 In God is no Darkenes. *1. John 1. 5.*
 We Gentiles were Darkenes. *Eph. 5. 8. but now are light. 1. Thel. 5. 5.*
 The light shineth in Darkenes, & the Darkenes comprehended it not. *1. John 1. 5.*
 The workes of Darkenes. *Rom. 13. 12, 13.*
 God will lighten things that are hid in Darkenes. *1. Cor. 4. 5.*
 If we walke in Darkenes, we haue no fellowship wth Christ. *1. Joh. 1. 6.*
 Whosoever hateth his brother, is still in Darkenes. *1. John 2. 9.*
 There is no communion betweene light and Darkenes. *2. Cor. 6. 14.*
 The Lord wil lighten the Darkenes. *2. Sam. 22. 29.*
 The dayes of Darkenes. *Eccles. 11. 8.*
 Darkenes, put for ignorance of God. *Joh. 3. 19. Matth. 4. 16. for the whole corruption of mans nature. Eph. 5. 8. for sinne. Rom. 13. 12. Eph. 5. 11. 1. John. 1. 6. for blindness of minde. Matth. 4. 16. Luke 1. 79.*

Joh. 8. 12. & 12. 46. Act. 26. 18. Col. 1. 13. 1. Thel. 5. 4. 1. Pet. 2. 9. 1. Joh. 2. 8.
 Of Darke speaches, looke Parables, and Riddles.
 Dare. Who dare stand against God? *Wif. 12. 13.*
 Daughter. What care an honest man ought to haue of his Daughter. *Eccles. 42. 9, 10, 11. & 26. 10.*
 Like mother like Daughter. *Ezek. 16. 44.*
 Daughter of Zion, for all the number of the faithfull. *Cant. 3. 11. reade Isa. 3. 16.*
 Daughters, for cities. *Ezek. 16. 46. Matth. 21. 5. for cities. Luk. 23. 28.*
 A wise Daughter is an heritage to her husband. *Eccles. 22. 4.*
 The Daughters of princes, ware a garment of diuers colours. *2. Sam. 13. 18.*
 Of the Daughter solde to be a seruāt, reade. *Exo. 21. 7. to 12.*
 No man ought to perswade his Daughter to whordom. *Leu. 19. 29.*
 Jphthah offered his only Daughter in sacrifice. *Judg. 11. 31, 39. looke Children and Women.*
 Daunced. The Israelites Daunced before the golde calfe. *Exo. 32. 18, 19.*
 The Beniamites tooke of p^r daughters of Shiloh, when they kept their soleinne feasts of Dauncing. *Judg. 21. 21, 22, 23.*
 Dauid Daunced before the Arke. *2. Sam. 6. 14, 16. 1. Chro. 15. 29.*
 To sinne the woman that is a Dauncer and a singer: and why. *Eccles. 9. 4. read Exo. 15. 20. Judg. 11. 34. 1. Sam. 18. 6. & 29. 5. Eccles. 3. 5. Matth. 14. 6. Mark. 6. 22. Luk. 15. 25. looke Piped.*
 Day. The Day was created by the word of God. *Gen. 1. 3, 5.*
 Two great lights to deuide the Day and the night. *Gen. 1. 16, 17, 18.*
 Day and night shall not cease to the worlds ende. *Gen. 8. 22.*
 God is the life and length of Dayes vnto the faithfull. *Deut. 30. 20.*
 The longest Day p^r euer was of Iah^ube, in Ioshuas time. *Jos. 10. 13, 14.*
 God will prolong their Dayes that obserue his Lawes. *1. King. 3. 14.*
 The Lord the Judge be iudge this Day: a kinde of othe. *Judg. 11. 27.*
 How a man may see good and long Dayes. *1. Pet. 3. 10. * Psal. 34. 12.**
 Redeeme the time, because p^r Dayes be enill. *Eph. 5. 16.*
 Superstitious obseruatiō of Dayes reprooued. *Gal. 4. 10. Col. 2. 6, 16, 17.**
 All Dayes ought to be alike among Christians. *Rom. 14. 5, 6. Matth. 12. 1. to 9. Mark. 2. 27. Luke 13. 15, 16. John 5. 10, 11.*
 One Day with p^r Lord is as a thousand yeres. *2. Pet. 3. 8.*

A Day for a yere. *Ezek. 4. 6.*
 The Day of saluation. *2. Cor. 6. 2.*
 The Day of the Lord is at hand. *Rom. 13. 12. it is vnknewen. mat. 24. 36, 43. & 25. 13. 1. Thel. 5. 2. it wil be fearefull. 2. Cor. 5. 10, 11. Mal. 4. 1, 5. Amos. 5. 18. reade 2. Thel. 2. 1, 2, 3. Zech. 14. 7. looke Iudgement.*
 The great Day of Gods wrath is come. *Reuel. 6. 17.*
 Sunday called the Lordes Day, and why. *Reuel. 1. 10.*
 The Day of death vnknewen. *Eccles. 9. 12.*
 Daily bread, looke Foode.
 Widowes neglected in the Dayly ministring. *Act. 6. 1.*
 Wee ought to relieue our brethren destitute of Dayly foode. *Jam. 2. 15.*
 The Dayly sacrifice of Christians. *Mal. 1. 11.*
 Christ taught Dayly in the Temple. *Mat. 26. 55. Luk. 19. 47.*
 Scriptures searched Daily. *act. 17. 11.*
 Paul died Dayly. *1. Cor. 15. 31.*
 Deacons. Of Deacons, & what men they ought to be. *1. Tim. 3. 8. to 14.*
 Deacons ordeyned in the Church by the Apostles, and why. *Act. 6. 2, 3. to 7. of their office. Rom. 12. 8.*
 Dead. The Dead raised vp, by Eliash. *1. King. 17. 22. by Eliisa. 2. King. 4. 35. by Christ. Matth. 9. 25. & 22. 52, 53. Mark. 5. 41. Luk. 7. 12, 15. by Peter. Act. 9. 36. * by Paul. Act. 20. 9, 10, 11, 12, 40. and by touching the Dead bones of Eliisa. 2. Kin. 4. 21.*
 The Dead is not to be sought vnto. *Deut. 18. 11. 1. Ilat. 8. 19, 20. looke Praying for the dead.*
 The Jewes might not cut or make themselues balde for the Dead, & why. *Deut. 14. 1, 2.*
 The high Priest might not be present at the buriall of the Dead. *Leuit. 21. 1, 2, 3, 4.*
 Fastiing and prayer with teares, can not profit p^r Dead. *2. Sa. 12. 22, 23.*
 The Dead shal heare the voice of the sonne of God, & liue. *John 5. 25.*
 Dead mens bones burned. *Amos. 2. 1.*
 To be Dead to sinne, how. *Rom. 6. 2.*
 The faithfull seeme Dead vnto the world, when they befoze God, do liue in Christ Iesus. *Col. 3. 3, 4.*
 Christ rising from the Dead, was made the first fruits. *1. Cor. 15. 20. & first borne of p^r Dead. Col. 1. 18.*
 We are buried by baptisme as Dead with Christ. *Rom. 6. 4.*
 Being Dead with Christ, from the ordinances of the world, wee are not burdened with traditions, & why. *Col. 2. 20.**
 Widowes that liue at pleasure are Dead being aliue. *1. Tim. 5. 6.*
 Of the buriall and bewailing of the Dead, looke Mourning.
 Deaf. God maketh domme & Deafe. *Exo. 4. 11.*

Cure not the Deafe. *Leuit. 19. 14.*
 Christ healed a Deafe man. *Mark. 7. 32.**
Dealing plainly, looke Simple.
Deare. *Luk. 7. 2. Act. 20. 24.* looke Beloued and Pretious.
 Dearly beloued, looke Beloued.
 Death, looke Famine.
 Death. God forsolede Adam, that whensoever he did eate of the tree of knowledge, hee shoulde dye the Death. *Gen. 2. 16, 17.*
 Death followeth h by each of Gods commandments. *Deut. 30. 17, 18, 19.*
 The Death of Adam, and all his posteritie vnto Noah. *Gene. 5. 5.**
Of Noah. *Gen. 9. 29.* *Of Terah Abrahams father.* *Gen. 11. 32.* *Of Abrahams.* *Gene. 25. 8.* *Of Sarah.* *Gene. 23. 2.* *Of Deborah Rebehs nurse.* *Ge. 35. 8.* *Of Izhah.* *Gen. 35. 29.* *Of Jaakob.* *Gen. 49. 33.* *Of Ioseph & all his brethren.* *Exod. 1. 6.* *Of Aaron.* *Nom. 20. 28.* *& 33. 38.* *Deut. 10. 6.* *& 32. 50.* *Of Moyses.* *Deute. 34. 5.* *Of Ioshua.* *Iosh. 24. 29.* *Of Sideon.* *Judg. 8. 32.* *Of Iphthah.* *Judg. 12. 7.* *Of Samson.* *Judg. 15. 30.* *Of Saul and his children.* *1. Sam. 31. 6.* as was forsolewed him by the deuill. *1. Sam. 18. 19.*
 The Death of Saul and Jonathan, is told vnto Dauid. *2. Sam. 1. 4.*
 The Death of the sonne of Dauid, begotten in adulterie. *2. Sa. 12. 18.*
 The Death of Dauid. *1. kin. 2. 10.* *Of Salomon.* *1. king. 11. 43.*
 The Death of beastes the first plague of Egypt. *Exod. 9. 3, 4, 6.* Death of the first bozne, the tenth. *Exo. 11. 5 & 12. 29.*
 Wee must strue for the truth and defend iustice to h Death. *Eccus. 4. 28.*
 The remembrance of Death is very bitter to some, and acceptable to other. *Eccus. 4. 11, 12.*
 Death is better then a bitter life. *Eccus. 30. 17.*
 Job desireth Death. *Job. 6. 8, 9.*
 The day of Death is vncertaine, and therefore wee ought to watche. *Luke 12. 39, 40, 45, 46.* *Mark. 13. 33. to 37.* *James 4. 13, 14, 15.* *Eccus. 9. 12.*
 Dauid deliuered from the sentence of Death, which he pronounced against himselfe, was yet punished for his offence. *2. Sam. 12. 11, 13, 14.* *& 15. 14.** *& 16. 21, 22.*
 Death is swallowed vp in victorie. *Hol. 13. 14.* *& 1. Cor. 15. 54.* by Iesus Christ. *1. Cor. 15. 57.* *Webze. 2. 14, 15.*
 The woman of Zarephath imputed the cause of the Death of her child, to be her sinnes. *1. kin. 17. 18.*
 Christ goeth to the father by suffering Death. *Joh. 14. 2.**
 God is glorified by the death of his

Saintes. *Joh. 21. 19.* *Phil. 1. 20.*
 Paul would gladly receiue Death, to confirme the doctrine which hee taught. *Phil. 2. 17, 18.*
 Paul forsolewe that his Death was at hand. *2. Tim. 4. 6.*
 Paul willingly conformed himself to Christs Death, that hee might attaine to the glory of the resurrection by him. *Phil. 3. 10, 11, 20.*
 Pauls Death brought fruite to the Corinthes. *2. Cor. 4. 12.*
 Christ forsolewed his disciples of his Death. *Mark. 16. 21.* and minister thereof. *Joh. 12. 32, 33* & howe mo shoulde beleue the Gospel after his Death, then if he had bin alway present. *Joh. 12. 24.*
 Christ his soule heauie, euen to the Death. *Mark. 26. 38.* *Mar. 14. 34, 35, 35.*
 Christ condemned to Death. *Mat. 27. 22, 23, 26.* *Mark. 15. 13, 14, 15.* *Luk. 23. 23, 24.* deliuered to Death for our sinnes. *Rd. 4. 25.* *Heb. 9. 15.*
 God hath reconciled vs to himselfe by the death of his sonne. *Col. 1. 20, 21, 22.*
 Death is the wages of sinne. *Rom. 6. 16, 23.* *James. 1. 15.*
 The King of Death. *1. Cor. 15. 56.*
 The Death of Iesus Christ hath last ned vs fro death. *Rd. 5. 6, 7, to 19.*
 Peter proueth the Death and resurrection of Christ. *Act. 2. 23, 24, 40.*
 Second Death. *Reue. 20. 14.* *& 21. 8.* *Joh. 5. 24, 25.*
 Christ compareth his Death vnto baptism. *Luke 12. 50.*
 Death, and the time thereof is appointed for all men. *Deut. 31. 14.* *Joh. 23. 14. 1. Sam. 26. 10.* *Joh. 14. 5.* *Psalm. 89. 48.* *Eccus. 3. 2.* *& 8. 8.* *Eccus. 17. 2.* *John 7. 30.* *& 8. 20.* *Rom. 5. 12.* *Heb. 9. 27.*
 Death of the faithful, called a sleepe. *Deut. 31. 16.* *Mark. 9. 24.* *& 27. 52.* *Joh. 11. 11, 12, 13.* *Act. 7. 60.* *& 13. 36.* *1. Cor. 7. 39.* *& 11. 30.* *1. Thel. 4. 13.*
 Playing vpon instruments, bled at the Death or buriall of any. *Mat. 9. 23.*
 Sudden Death, or euerslasting damnation, or both, prepared for the wicked. *Gen. 7. 21.* *& 14. 15.* *& 19. 24, 25.* *Exod. 15. 28.* *Nomb. 16. 31, 32, 33, 49.* ** Est. 7. 8, 9.* *& 2. king. 1. 10, 12.* *Ec. Mat. 9. 55, 56.*
 Wee ought rather to suffer Death, then commit idolatrie. *Dan. 3. 16, 17, 18.*
 Precious is the Death of Saintes. *Psalm. 116. 15.*
 After Death commeth the iudgement. *2. Eld. 14. 35.* *Heb. 9. 27.*
 Thraugh enuie of the deuill came Death into the world. *Wisd. 2. 24.* by Gods sufferance. *Eccus. 11. 14.* None is to be iudged blessed before his Death, and why. *Eccus. 11. 28.*

Of Death, & of those that be the occasion of their owne Deaths, looke Die, and Kill.
 Deaw, fell with the Hanna. *Exod. 16. 13, 14.*
 The heauens dropped the Deaw vnto Gods people. *Deut. 33. 28.*
 Izhah praieth God to giue Jaakob the Deaw of heauen. *Gen. 27. 28.*
 God gaue neither Deaw nor raine in three yeres together. *1. kin. 17. 1.*
 Moyses blessed the tribe of Ioseph with the Deaw of heauen. *Deute. 33. 13.* and prayeth, that his doctrine might drop as the raine, & his speech as h Deaw. *Deut. 33. 2.*
 Debate betweene Abrahams & Lots heardmen. *Gene. 13. 7, 8.* looke Contention.
 Dettes. The widowes Dettes payde by the increase of the oyle. *2. kin. 4. 1, 2, to 8.* looke Lending.
 Deceiue our brethren wee may not. *Leuit. 19. 11.* looke Defraude.
 Michal Deceiued her father with an image. *1. Sam. 19. 12.*
 A lying spirit in the mouth of all Abahs prophets, to Deceiue him. *1. king. 22. 20, 22, 23.*
 Jaakob Deceiued Esau. *Gen. 27. 36.* and Laban Jaakob. *Gen. 31. 7.*
 Dauid Deceiued Saul. *1. Sam. 20. 1, 5.** and Achish king of the Philistines. *1. Sam. 27. 8, to 12.*
 Let no man Deceiue vs with vaine wordes. *Ephel. 5. 6.*
 How mans heart may Deceiue him. *Deut. 11. 16, 17.* through pride. *Os bad. 3.*
 Men are Deceiued, for want of the knowledge of the scriptures. *Mark. 22. 29.* *Mark. 12. 24* looke Erre and Errour.
 Full men and Deceiuers shall wage wofle and wofle. *2. Tim. 3. 13.*
 Christ counted a Deceiuer, & those that beleued in him, Deceiued. *Mat. 27. 63.* *John 7. 47.*
 Gods preachers also are counted Deceiuers. *2. Cor. 6. 8.*
 Who be in deede Deceiuers, looke 2. John 7. 2. *Tim. 3. 1, to 10.*
 Decrees. looke Ordinances.
 Dedication of the Temple, by Salomon. *1. king. 8. 63, 64.** confirmed by God. *1. king. 9. 3.*
 Of the Dedicating of a newe house. *Deut. 20. 5.*
 Of the Dedication of the Temple in the time of Esdras. *Ezra. 6. 16, 17.*
 Of the Dedication of the wall at Ierusalem. *Nehem. 12. 27.*
 Of the Dedication of the altar, by Iudas Maccabens. *1. Mac. 4. 56.*
 Feast of Dedicatio. *Joh. 10. 22.* looke Sanctifie.
 Deedes. Good Deedes are tokens of amendment of life. *Mark. 3. 8, 9, 10.* *Luk. 3. 8, 9.* *Act. 26. 20.* looke Doe, and Workes.
 Depe.

Deepe. The Deepe. *Gene.* 1.2. is a masse of lumps of earth, without forme, mingled confusedly with the waters.
The devils craue that they may goe out into the Deepe. *Luke* 8.31.
Defend. looke Humble.
Deferre. to Deferre turning to God, looke Repentance, and to put off.
Defile. How the name of God is Defiled. *Leuit.* 18.20. & 19.12.
How the Priestes of the lame were Defiled. *Leuit.* 21.1. *Ezek.* 44.25. looke Pollute.
Desfloure. looke Ravish.
Desfraude not one another. *1. Thes.* 4.6. looke Deceiue.
Degree. looke Estate.
Deliver. God Deliuereth his out of aduerſitie. *2. Sam.* 4.9. & 22.1,4.*
God sent Sideon to Deliuer the Israelites. *Judg.* 6.14,16.
Joseph fortolde the Deliuerance of the Israelites. *Gen.* 50.24.
God sheweth Moſes, how the Deliuerance of Israel shoulde bee brought to passe. *Exo.* 3.20,21,22.*
The Israelites are commanded to celebrate the day of their Deliuerance. *Exod.* 12.2,14.
Moſes sheweth Jeroboame God had Deliuered Israel from Pharaoh. *Exod.* 18.8.
God Deliuered Paul out of the mouth of the Lyon. *2. Tim.* 4.17.
Christ hath Deliuered vs fro sinne, the deuill, and the law. *Luk.* 9.56.
2. Tim. 1.9. and being Deliuered, we are become seruants to righteousness. *Rom.* 6.16,17,18.
Samson called his victorie, a great Deliuerance. *Judg.* 15.18.
God promised Ahab to Deliuer the hoste of Benhadad, into his had. *1. king.* 20.13.
Delight. God Delighteth in Christ & his chosen. *Matth.* 3.17. & 17.5.
Delusion. God sendeth strong Delusion to vnbeleeuers. *2. Thes.* 2.11.
Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterward shoulde Denie their God. *Josh.* 24.26,27.
Peter stoutely promisseth that hee woulde neuer Denie Christ, & yet did. *Mat.* 26.35,70,72,74.
If we Denie Christ, he wil Denie vs. *2. Tim.* 2.12. *Luke* 12.9.
Hee is an Antichrist that Denieth, that Iesus is Christ. *1. Joh.* 2.22.
Depart. All that call on Christ, must Depart fro iniquitie. *2. Tim.* 2.19.
We ought not to Depart from God, to serue Idols. *Deute.* 11.16. *1. Sam.* 12.20,21.*
Samson being Departed fro God, his strength Departed from him. *Judg.* 16.19,20.
Paul and Barnabas Departed asunder. *Act.* 15.36,37,38,39.*
Depose. As Deposed his mother, and

why. *2. Chro.* 15.16.
Descend God Descended, to see the affliction of his people. *Exod.* 3.8. and to see the tower of Babel. *Gen.* 11.7. Of Christ his Descending into hell, looke Christ.
Desert. looke Merite.
Desire. looke Concupiscence.
Despaire. The children of Israel Despaire. *Exod.* 5.21.
Comfort for such as Despaire. *Ezek.* 33.11, to 20. *Isaiah.* 103.8, to 19. looke Comfort.
The 4. lepers Despairing to be sanctified, declare Gods prouidence to the Samaritans. *2. kin.* 7.3,4,8.*
The punishment of Desperate wicked men. *Iere.* 16.12. * & 18.12.*
Despise. The wicked Despise gouernement. *Jude* 3.
Whoso Despisech God & his worde, shalbe Despised of him, & destroyed. *1. Sam.* 2.30. *Matth.* 13.13.
God hath chosen & Despised things of the world, to confound & mightie. *1. Cor.* 1.27,28.
He that Despisech the faithfull minister of & Gospel, despisech God. *1. Thes.* 4.8. looke Contemne.
Destroy. God Destroyeth dumme creatures, for mans sinne. *Zeph.* 1.3.
God Destroyed Sitera and all his Charets. *Judg.* 4.15.
Destruction threatned to the Israelites. *Deut.* 28.48,51,53.
Wise goeth before Destruction. *Job.* 16.18.
Couenant making with Idolaters, bringeth Destruction. *Judg.* 2.2,3.
Devils. God forbiddeth to offer to Devils. *Leuit.* 17.7.
Deuill, signifieth a cursed speaker, or an accuser. *Jude.* 9. *Reuel.* 12.9,10.
The Israelites consecrated their children vnto Idols and Devils. *2. king.* 17.16,17. *Deut.* 32.17.
Devils cast out, looke Fasting & *Mat.* 17.20,21.
Deuil in the masse, looke Diuination.
Devils knowe and confesse Christ. *Mat.* 3.11. *Luk.* 4.41. *Act.* 19.15.
The Jewes saide, that Christ had a Deuil. *Mat.* 12.24. *Mat.* 3.22.
We ought not to reioyce that Devils are subdued vnto vs, but rather, &c. *Luke* 10.20.
The Gentiles sacrificed to Devils. *1. Cor.* 10.20.
Those & sacrifice to Devils, are Devils fellowes. *1. Cor.* 10.20.
Doctrine of Devils, looke Doctrine.
Christ healed the possessed, & chased out the Devils. *Mat.* 8.33. & 9.32, 33. & 12.2. & 17.18. *Mat.* 1.25. & 5.1, to 14. *Luk.* 8.26. to 34. & 11.14.
The Deuil possessing the serpent, seduceth the woman. *Gen.* 3.1. to 7. & is vanquished by Iesus Christ. *Gen.* 3.15.
The Deuil can not hurt when hee will, nor so much as he woulde.

Mat. 8.31,32,33. *Mat.* 9.22. *Luk.* 4.13. *Reuel.* 2.1,2,10. & 7.2,3.
The Deuil called the Prince of this world. *Joh.* 14.30. & 16.11. and of darkness. *Ephes.* 6.12. and that ruler in the ayre, *Ephes.* 2.2.
The Deuil is our aduerſarie. *1. Pet.* 5.8. *Mat.* 13.39.
The Deuil is a murderer, liar, & father of lies and liars. *Joh.* 8.44. & the king of pride. *Joh.* 41.25.
The children of the wicked are the seede of the Deuil. *Mat.* 13.25,38, 39. and his deteined captiues. *2. Tim.* 2.26.
Christ hath destroyed the Devils power ouer vs. *Heb.* 2.14. & therefore he appeared. *1. Joh.* 3.8.
Wee may overcome & Deuil by faith and the word of God. *1. Joh.* 2.14.
We sought not to giue place to the Deuil. *Eph.* 4.27.
Christ calleth the Jewes the children of the Deuil. *John* 8.44.
Judas betrayed Christ, by the pro-uocation of the Deuil. *John* 13.2.
Everlasting fire prepared for & Deuil and his angels. *Matth.* 25.41.
The Deuil labourereth continually for the destruction of men. *Zech.* 3.1,2. *Mat.* 4.3, to 12. *Luk.* 8.12. & 22.31. *Reuel.* 2.10. His power is of God. *2. Chro.* 18.21. *Job* 1.12. & 2.6,7. *Mat.* 8.32. *Mark.* 5.13. *Col.* 1.16. *2. Tim.* 2.26.
Deuillish wisdom, what. *Jam.* 3.15,16.
Deuices. God confoundeth the Deuices of & wicked. *Job.* 5.12,13. *Dan.* 6.8,15,24. * & 13.62. & 14.31,42.
Dezer. looke Wildernesse.
Die. Moſes Died vpon mount Abarim. *Deut.* 32.49,50.
Sideon feared to haue Died, because he had seene an Angel. *Judg.* 6.22. so did Manoah. *Judg.* 13.22,23.
Aaron Died on mount Hor. *Nomb.* 20.23,24,25,26,28.
How Samson Died. *Judg.* 16.30.
The children of Israel wish to Die. *Exod.* 16.3. *Nomb.* 14.2,3,4. so did Moſes. *Nomb.* 11.14,15. & Eliah. *1. king.* 19.3,4.
Whether we liue or Die, we are the Lords. *Rom.* 14.8. *Phil.* 1.21,22.
Thomas exhorteth his fellowes to Die with Christ. *Joh.* 11.16.
Christ earnestly desired to Die for vs, that the Gospel might & sooner be preached through & world. *Luke* 12.49,50,51.
Christ Died for our sinnes, and rose againe for our iustificatio. *1. Cor.* 15.3,4. *Rom.* 4.25.
To eate any thing that Dieth alone, is forbidden, and why. *Deu.* 14.21.
Christ Died for all men, and why. *2. Cor.* 5.15.
Christ Died for vs, declaring his lone. *1. Joh.* 3.16. that wee might enjoy the grace of God. *Heb.* 2.9.
Wee must bee readie to Die for our brethren

brethren, by Christs example. 1. John 3.16.
 Those that beleue not in Christ, shall Die. John 3.36. as contraries will. John 6.40.
 To Die in the Lord, & Die the death. Reuel. 14.13. Mark. 7.10.
 Be good to thy friends before thou Die. Eccles. 14.13. to 16.
 The soule that sinneth, shall Die. Eccles. 18.4.
 Herod Died miserably. Act. 12.23. so did Antiochus. 2. Mac. 6.35, 6.
 To goe to the fathers, & enter into the way of all the world, is for to Die. Gen. 15.15. Job. 23.14.
 Diet. Moderate Diet commended. 10.15.16.17. & 27.27. Dan. 1.12. to 17. Eccles. 31.19. to 31. & 37.28.
 Difference betweene man and beast, looke Condition.
 Difference betweene a body and a spirit. Luk. 24.39.
 Difference of meates. Matth. 15.11. Act. 10.13, 14, 15. Rom. 14.14, 17.
 Digge. A law for him that Diggeth openeth a well. Exod. 21.33.
 Who so Diggeth a pit, shall fall therein. Eccles. 27.26. 10.26.27. 10.27. Eccles. 10.8.
 How the proude Digge pits for the godly. looke 10.27. 119.85.
 Dinner. Better is a Dinner of greene herbes with loue, then a stalled Oxe with hatred. 10.15.17.
 Direct. We ought to Direct our hartes vnto the Lord. Sam. 7.3.
 The Lord Directeth both our tongues and doings. 10.16.19, 33. & 19.21. looke Prepare.
 Dissensions ought not to be among Christians. 1. Cor. 1.10.11. & 3.10.11 looke Contention, Debate & Strife.
 Disciple. The Pharisees in scorne willed him that was borne blind and healed, to be Christs Disciple. John 9.28.
 The Disciples were afraid on the sea. Matth. 14.16, 30. Mark. 6.48, 49, 52.
 The Disciples of Christ would haue disswaded him from going to Judea, and why. John 11.8.
 Christs Disciples being an hungred, plucked the eares of corne to eate on the Sabbath day. Matth. 12.1, 2.
 Christs Disciples forbad one to cast out devils, and why. Matth. 9.39.
 The Disciples offended at the waste of ointment. Matth. 26.7, 8, 9. Matth. 14.3, 4, 5. John 12.3, 4, 5, 6.
 Christ foretold his Disciples, if they would forsake him. Matth. 26.31. Mark. 14.28. John 16.32. and so they did. Matth. 26.56. Matth. 14.50.
 Some of the Disciples doubted of Christs resurrection. Matth. 28.17.
 Christ came among his Disciples, the doores being shut. Joh. 20.26.
 Christs Disciples knownen by mutual loue. John 13.35.
 Who so loueth any thing more then

Christ, cannot be his Disciple. Matth. 10.37.
 Who so giueth a cup of drinke to a Disciple of Christ, shall not lose his reward. Matth. 10.42. looke Apostles.
 Discipline. Of the commoditie of Discipline, and diseommoditie of the contrary. 10.13.13, 14, 18. Wis. 6.17, 18, 19.
 Fooles despise Discipline. 10.15.5.
 An order of Discipline described in Ezra. chap. 7.11. to 27.1. & 8.25.
 Discipline of the Church. Matth. 18.17.
 Discorde, looke Contention.
 Disdaine. We may not Disdaine to be taught no not of our inferiour. Exod. 18.24. Act. 18.24, 26.
 Diseases. The Diseases of Egypt, with al other plagues, are punishments of the breach of Gods commandments. Exod. 15.26. Deut. 7.12, 15. & 28.35, 59. & 29.22. Matth. 9.2. John 5.14. 1. Cor. 11.30.
 Intemperance breedeth Diseases. Eccles. 31.19, 20. & 37.29.
 Christ healed a man that had bene diseased 38. yeeres. Joh. 5.5. to 10. looke Sicknesse and Infirmities.
 Disguising raiment forbidden both man and woman. Deut. 22.5.
 Disobedient to God and his worde, subiect to many curses. Deut. 28.15. * Jer. 26.4, 5, 6. Deut. 30.17, 18.
 Achar for Disobedience stoned to death. Joh. 7.11, 14, 15, 18, 25. *
 The Israelites for Disobedience, were caried captiue into Syria. 2. King. 17.6. to 24.
 A prophet for his Disobedience was slaine by a Lion. 1. King 13.24.
 All men, for the Disobedience of Adam, were subiect vnto sinne, death, and damnation. Rom. 5.12.
 Disobey. Whosoever Disobeyed the Oracles of Judges, was put to death. Deut. 17.9, 10, to 14.
 Of Disobedience and punishment thereof, looke more Gene. 3.2. * & 19.14. * Leuit. 10.1. * & 26.15. * Rom. 14.10. * & 16.1, 2. * & 20.2. * Deut. 11.28. & 27.15. * & 1. Sam. 12.9. & 13.9. to 15. & 15.23. & 28.7. * 2. Sam. 6.6, 7. 1. King. 11.1. to 14. & 13.1. to 25. & 14.7, 8. to 19. & 20.31. * 2. Chron. 7.19. * & 26.16. * Isa. 24.5, 6. * Jer. 11.3. * & 13.11. * & 17.23. * & 35.13, 17. Jerem. 1.3. * Matth. 14.28, 29, 30. & 17.8, 14. Acts 7.39, to 43. Rom. 2.1. to 10. Gal. 3.10. looke Rebellion.
 Disposers. The Apostles and Ministers of Christ, are Disposers of Gods secrets. 1. Corin. 4.1. and manifold graces. 1. Peter 4.10. and ought to be faithful distributors of the same. 1. Corin. 4.1, 2. looke Apostles, Bishops & Ministers.
 Disputation. Waine Disputations, foolish questions, and brawlings about the lawe, ought to be auoyd.

ded, and why. Titus 3.8, 9, 10, 11. 1. Tim. 6.3, 4, 5, 20, 21.
 Dissemble. Peter, Barnabas, and the Jewes Dissembled. Gal. 2.11. *
 Saul Dissembled as though hee heard not what the wicked spake against him, and why. 1. Samuel 10.27.
 Dissemblers can thinke one thing and speake an other. 2. Sam. 13.20, 22, 26. to 29. & 15.16, to 20. * and 17.15. *
 Dissembling prophets be meete for the wicked. Micah. 2.11.
 Dissimulation ought not to be blessed among Christians. 1. Peter 2.1.
 Jeremie Dissembled, and why. Jer. 38.26, 27. looke Counterfaite.
 Distrust, looke Vnbelieve.
 Diuination, or soothsaying ought to be punished with death. Leuit. 20.27. it ought not to be blessed. Isa. 8.19.
 Paul dispossessed a spirit of Diuination. Act. 16.16, 17, 18. looke Soothsayers.
 Diuine. Joseph counterfitted himself to Diuine & prophetic. Gen. 44.15.
 Diuision, looke Strife and Contention.
 Diuision of tongues, looke Tongues.
 Diuorced. None ought to be diuorced. 1. Cor. 7.27. except for fornication. Matth. 19.9.
 Moles suffered a bill of Diuorce. Deut. 24.1. to 5. Matth. 2.16. Matth. 19.7, 8. Mark. 10.4, 5. contrary to the first institution. Matth. 4.3, 6, 9. Mark. 10.6, 7, 8, 9, 11, 12.
 Doe. God Doe so to thee, and more also, a kinde of adoration, blessed of the Hebrewes. 1. Sam. 3.17.
 The obseruers of Gods commandments, shall prosper in all his doings. Deut. 29.9.
 We must Doe, as we would be done to. Matth. 7.12. Luk. 6.31. Tob. 4.15.
 Wee are commanded not onely to heare, but also to Doe Gods commandments. Deut. 4.1, 5, 6, 10, 13, 40. & 5.1, 27, 31. & 6.1, 2, 3, 24, 25. & 7.11, 12. & 8.1. & 10.12. Joh. 22.5. Jer. 7.3, 4. for, Not euery one that sayth, Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the fathers will. Matth. 7.21. For, Not the hearers, but the Doers of the lawe shall be iustified. Rom. 2.13. Luk. 6.46. Act. 26.19, 20. & 1. John 2.4. & 1.6. for, those that heare Gods worde & Doe it not, deceiue themselves. 1. Jam. 1.22. and are foolish builders. Matth. 7.26, 27. Luk. 6.49. but the Doers are wise builders. Matth. 7.24, 25. Luk. 6.48. and are blessed. Joh. 13.17.
 Good doers commended. Matth. 25.34. * called Christs friends. Joh. 15.14.
 S. Lukes Gospel containeth all that Iesus did & taught. Act. 1.1.
 Wee ought to Doe all things to the glory

G. iiii. glory

glory of God & in Christs name. *Riat* 5.16. 1. *Corin.* 10.31. *Col.* 3.17. & 1. *Pet.* 1.11.

Do good to al, but chiefly to them of h household of faith. *Gal.* 6.20.

The glory of well Doing, pertaineth to God. 1. *Samuel* 25.34. looke Workes, and Well doing.

Dore. Christ is the Dore. *Joh.* 10.1,9. *Actes* 14.27.

God standeth at the Dore, & knocketh. *Reuel.* 3.20.

Dore of vterance. *Col.* 4.3.

Doctors. The holy Ghost is h Doctor of the Apostles, and all the faithfull. *Joh.* 14.26. *Psal.* 51.10,12,13.

Paul, the Doctor of the Gentiles in faith, and veritie. 1. *Tim.* 2.7. 2. *Tim.* 1.11.

Christ ordeined Doctors in his Church. 1. *Cor.* 12.28. and why. *Ephel.* 4.11. to 17.

Doctors, and such as turne men to righteousness, shall shine as the starres for euer. *Dan.* 12.3.

Doctors ought to be guided by the rule of h same word they preach. *Rom.* 12.6. 1. *Peter* 4.10,11.

What Doctors shoulde come in the latter dayes. 1. *Tim.* 4.1,2. 2. *Pet.* 2.2. looke Disputations.

Doctrine is h gift of God. *Rom.* 12.7.

Wholsome Doctrine. *Tit.* 2.1. * Doctrine of deuils. 1. *Tim.* 4.3. 2. *Pet.* 2.1,3. Jude 4.

The Jewes call the Gospel newe Doctrine. *Mar.* 1.27.

We ought not to approue any that teacheth other Doctrine then of Christ. 2. *Joh.* 10.11.

Wee ought not to be caried about with strange Doctrines. *Heb.* 13.9.

The Scriptures are writen for our Doctrine. *Rom.* 15.4.

The forme of Doctrine which God hath giue, is charite. *Rom.* 6.17.

They that followed Christ, were as sonied at his Doctrine. *Mar.* 11.18.

Paul exhorteth to attende to reading, exhortation, and Doctrine. 1. *Tim.* 4.13,15,16.

An Idol of stocke, is a Doctrine of vanitie. *Iere.* 10.8.

True Doctrine ought to be take out of the scriptures. *Actes.* 28.23.

True Doctrine chiefly maintained by humilitie. *Phil.* 2.1,2,3, to 9.

No Doctrine but Christs, ought to be received. *Col.* 2.8,9.

We must hearken to the worde of God, and not to the Doctrine and precepts of men. *Exod.* 23.13,21, 22. *Deut.* 4.2. & 12.30,31,32. & 13.1,2,3,8. *Josh.* 1.7,8. *Psalm.* 12.4. *Pro.* 5.1,2. to 15. & 30.5,6. *Ila.* 8.19,20. and 29.13. to 17. *Ier.* 2.8,11, 13,17,18. * and 23.16,17,18. * *Eze.* 13.2,3,6,7. *Mat.* 5.19. & 7.15,16. to 21. & 15.9. & 16.6,12. & 17.5. & 24.4,5, 11,23,24. *Mar.* 7.6. to 14. *Luk.* 16.

13,15. *Joh.* 13.16,20,33. *Actes.* 15.5, to 30. *Actes.* 20.32. *Rom.* 16.17,18, 1. *Cor.* 1.12,13. & 3.5,6,7,18,21. & 7.12,25,35. *Gal.* 1.8,9,10. *Eph.* 4.14, 15. *Phil.* 3.2,16, to 19. *Col.* 2.4,6, to 9. 1. *Tim.* 1.3. to 7. & 4.1. * & 6.3,2. *Tim.* 1.13. & 2.14,15,16. * *Heb.* 13.7,9. 1. *Joh.* 2.18,19. * & 3.7. & 4.1,2, 3,6. 2. *Joh.* 7. to 11. *James* 2.1. to 4. & 2. *Job.* 3.16,17,18. *Re.* 22.18,19.

Dogges. Jezebel was eaten with Dogges. 2. *King.* 9.36.

Dogges, or whelpes put for h Gentiles. *Matth.* 15.26. *Mark.* 7.27.

Dogges also for stubbozne enemies of the Gospel. *Matth.* 7.6. and for false prophets. *Phil.* 2.3.

The Dogge is returned to his own vomite. 2. *Peter* 2.22. *Job.* 26.11.

Hazael asked Elitha, if hee were a Dogge, and why. 2. *King.* 8.13.

A dead Dogge, for a despised person, 2. *Sam.* 9.8.

Unpreaching pastors called dumbe and greedie Dogges. *Ia.* 56.10,11.

Of Dogges. 2. *Sam.* 3.8. *Job.* 30.1. *Psal.* 22.16,20. *Eccles.* 9.4. *Tobi.* 5.16. & 11.4. *Luk.* 11.6,21. *Reuel.* 22.15. looke Hyre.

Domage, looke Hurt.

Dombe. God maketh eloquent, Dombe and deafe. *Exod.* 4.11.

The Dombe healed, looke Deuill.

Zacharie becommeth Dombe, for his incredulitie. *Luke.* 1.18,19,20.

Heliodorus suddely stricke Dombe, is healed againe at the prayer of Onias. 2. *Mac.* 3.29,33.

Dombe creatures spoken vnto. *E.* 38.6,23, & 36.1. *Mat.* 6.1,2.

Dombe creatures punished for mas sake. *Zeph.* 1.2,3.

Dominion. Christs Dominion endureth euer. *Psal.* 145.13. is farre above all principalltie, power, &c. *Ephel.* 1.21. looke Kingdom, Lordship, Power, and Rule.

Double tongued persons ought to be abhorred, and why. *Eccles.* 28.14. *

Double hearted. *Eccles.* 2.13, & 3.28.

Done sent out of the Arke. *Gen.* 8.8.

Doues dung solde for fuell. 2. *King.* 6.25.

Dough. The Israelites carried br leavened Dough for haste out of Egypt. *Exod.* 12.39.

Dowrie. Leahs Dowrie. *Gen.* 30.20.

Dowrie of Virgins. *Exod.* 22.16,17.

Shechem offereth Jaakobs daughter a large Dowrie. *Gen.* 34.11,12.

Dragon. The Dragon Satan bound for 1000. yerres. *Reuel.* 20.2.

Of the Dragon that fought with Michael and his Angels. *Reuel.* 12.3,7.

Daniel slayeth the Dragon with out sworde or staffe. *Daniel.* 14.26,27.

Dragons taken for great and monstrous fishes. *Psal.* 148.7.

Drawe. None can beleue in Christ, except the ffather Drawe him. *Joh.* 6.44.

Dread. looke Feare.

Dreame. Jaakob Dreamed he sawe a ladder. *Gen.* 28.12.

Abimelech, by a Dreame, kept from touching Sarah to defile her. *Gen.* 20.6.

Laban warned by a Dreame, to speake well to Jaakob. *Genesis* 31.24.

God willeth Salomon by a dreame, to aske what he would. 1. *kin.* 3.5.

God spake to the Prophets by Dreames. *Nom.* 12.6. 1. *Sam.* 28.6.

Joseph rehearseth his two Dreames to his brethren. *Gen.* 37.5,9, to 12.

Of the Dreames of Pharaoh, looke *Gen.* 41.1. to 8.

A souldier expounded his fellowes Dreame. *Judg.* 7.13,14.

God is the interpreter of Dreames. *Gen.* 41.16. *Dan.* 2.28,30. *

Of Dreames, reade more. *Gen.* 31.3. to 14. & 40.5. * & 46.2, to 5. 1. *Sam.* 3.4. * 2. *Sam.* 7.4, to 18. *Job.* 7.14. & 33.15, to 18. 2. *Mar.* 15.11. to 18. *Mat.* 1.20. to 24. & 2.12,13,19,22. * *Actes* 16.9.

Dreames that doe leade from God, ought not to be regarded. *Wen.* 13.1,2,3,5. *Ier.* 23.16,25, to 28. * & 27.9.10. *Eccles.* 32.2, to 8.

Dreames make fooles to haue wings. *Eccles.* 34.11.

Plates wife was troubled in her Dreame, for Christ. *Mat.* 27.19.

Dreames come by the multitude of businesse. *Eccles.* 5.2.

Yong men shall see visions, & olde men shall dreame. *Actes.* 2.27.

Dresse. God put Adam in Paradise to Dresse it, & keepe it. *Gene.* 2.15.

Drinke, Drunkenesse, & Drunkardes. The Israelites murmured, and contended with Moses for want of Drinke. *Exod.* 15.24. & 17.1, to 8.

Elisha being fed by rauens, Dranke riuer water. 1. *king.* 17.5,6.

God willeth Sideon, to take none to warre with him, that kneeled downe to Drinke water. *Judg.* 7.4. to 7.

Strong Drinke was forbidden Aaron & his sonnes. *Leuit.* 10.8,9.

Strong Drinke is raging. *Job.* 20.1.

A Prophet is commanded not to Drinke nor eate in Bethel. 1. *kin.* 13.9.

Dauid being very drie, would not Drinke of h water, which his three worthies fetched. 2. *Sam.* 23.15, 16,17.

The Israelites Dranke of the redde licour of the grape, in the land of promise. *Deut.* 32.14.

What Drinke was to be accounted vn-cleane. *Leuit.* 11.22,33,34.

The Jewes did Drinke the spiritual Drinke

- Drinke that we Drinke of. 1. Cor. 10. 31.
- The Apostles filled with the holy Ghost, counted Drunke. Act. 2. 13.
- Christ also called a Drinker of wine. Mat. 11. 19.
- Eludged Hannah to bee Drunke, when hee sawe her lippes moue, and heard no voyce. 1. Sam. 1. 12, to 19.
- Noah being Drunke, was mocked by his sonne Ham. Gen. 9. 21, 22.
- Lot being Drunke, committed incest. Gen. 19. 33, 35, 36.
- Dauid woulde haue made Driah Drunke. 2. Sam. 11. 13.
- Amnon being Drunke, was slaine by his brother Absalom. 2. Sam. 13. 28.
- Benhadad being Drunke, was distressed by Ahab. 1. King. 20. 16, 20, 34.
- Elah, being Drunke, was slaine by Zimri. 1. King. 16. 8, 9, 10.
- Nabal was Drunke. 1. Sam. 25. 36.
- Olofernes being drunke, was slaine by Judith. Judith. 13. 2, 8.
- Princes ought to abhorre Drunkennes, and whp. 10. 31, 45.
- Christians must abhorre Drunkenesse. Luke 21. 34. Eph. 5. 18 Rom. 13. 13. 1. Cor. 6. 10. & 11. 21. 1. Pet. 4. 3. Mat. 24. 49.
- Drunkennesse condemned. 10. 30. 1.
- We ought not to keepe companie with Drunkardes, and gluttons, & whp. 10. 23, 20, 21. 1. Cor. 5. 11.
- A woꝛ against Drunkards. Isa. 5. 11, 12, 22. & 28. 1. Joel. 1. 5. Hab. 2. 15.
- A Drunken womā is a great plague. Eccles. 26. 8.
- A labouring man, giuen to Drunkennesse, shall not be rich. Eccles. 19. 1.
- Drunkennesse, a worke of the flesh. Gal. 5. 21.
- Gods arrowes Drunke with his enemies blood. Deut. 32. 41, 42.
- Droffe healed on the Sabbath day. Luke. 14. 2, 4.
- Dust. Man is Dust, and to Dust hee shall returne. Gen. 3. 19. & 18. 27. Eccles. 12. 7. looke Man.
- The Hebrewes in token of sorrow, bled to cast Dust or ashes on their heads. 2. Sam. 1. 2. looke Ashes.
- Paul and Barnabas shooke þ Dust from their feete against the beleeuing Jewes. Act. 13. 51. as Christ willed his Apostles to do. Mat. 10. 14, 15. looke Earth, and Tearing of Clothes.
- Duetie. Wherein the whole duetie of man consisteth, looke Eccles. 12. 13.
- Dwell. Moses foresawed that the Israelites should dwell in safetie. Leuit. 26. 5. Deut. 11. 29, 30, 31.
- God dwelt with the Israelites vpon mount Zion. Exod. 15. 17.
- Paul dwelt in Rome by himselfe two yeres. Act. 28. 16, 30, 31.
- The Dwelling of Israel in Egypt, was 430. yeres. Exod. 12. 40, 41.
- What it is, to dwell in Christ. 1. John 2. 6. John 6. 56.
- The spirit of God assureth vs that he dwelleth in vs. 1. John 3. 24.
- We dwell in Christ Iesus, if we confesse him to be the sonne of God. 1. John 4. 13, 15, 16.
- Christ assureth vs, that in his fathers house are many dwelling places. John 14. 2.
- E.
- Eare. The Eare of seruants, which would not be set at libertie, boyed with an awle. Exod. 21. 6. Deut. 15. 17.
- All Eares, hearing of Eli his punishment, shal tingle. 1. Sam. 3. 11.
- He that hath Eares to heare, let him heare. Mat. 13. 9. Marke 4. 9. Luke 8. 8.
- God giueth to those that loue him, Eares that can, and will hearken to his word. Deut. 29. 2, 3, 4.
- Rebels haue neither eyes, nor Eares to see or heare withall. Ezek. 12. 2.
- Nose and Eares taken for Princes and Priests. Ezek. 23. 25.
- It was lawfull to glean Eares of corne vpon necessitie. Deut. 23. 25. Mat. 12. 1.
- Early. Elkanah and his wines rose Early, and worshipped. 1. Sam. 11. 9.
- Of Early rising. Gene. 19. 27. & 20. 8. & 21. 14. & 22. 3. & 28. 18. Exod. 8. 20. & 9. 13. 1. Sam. 17. 20. Isa. 37. 36. & 50. 4. 2. King. 3. 22. Jere. 32. 33. Mat. 20. 1. Marke 16. 2.
- The murtherer riseth Earely to kill the poore, and needie. Job 24. 14.
- Earnest. Gods Spirit, the Earnest of our inheritance. 2. Cor. 1. 22. & 5. 5. Eph. 1. 13, 14. & 4. 30. Rom. 8. 15, 16, 17. Galat. 4. 6, 7.
- Earth. God separated the Earth from the waters, which first were mingled together. Gene. 1. 2, 9.
- God gaue the Earth vertue to bring forth herbes and trees. Gene. 1. 12.
- The Earth cursed. Looke Cursed.
- Adam was driven out of Paradise, to till the Earth. Gen. 3. 23.
- The Earth corrupt before God. Gen. 6. 11.
- Noah got his lining by tilling the Earth. Gen. 9. 20.
- By whom þ Earth was ouerspread. Gene. 9. 19. & 10. 32.
- Al the Earth is the Lords. Exod. 9. 29. and all that is therein. Psal. 24. 1.
- The Earth, and fruits thereof cursed to the disobedient. Deut. 28. 15, 16, 17, 23, 38, to 43.
- Moses calleth heauen and Earth to witnes. Deut. 32. 1.
- Naaman craueth that he might carrie of the Earth of the land of promise, to sacrifice thereon to the true God. 2. King. 5. 17.
- The Earth & all that is therein shall burne, at the day of iudgement, & afterwarde there shall be a newe Earth, wherein righteousness shall dwell. 2. Pet. 3. 10, 13. Reuel. 21. 1. Isa. 65. 17. & 66. 22.
- Why art thou proud, O Earth and Abhes? Eccles. 3. 10. 9. Looke Dust.
- Earthquake. The Earth trembled at the deliuerie of the Lawe. Exod. 19. 18. Psal. 68. 8. Heb. 12. 26. and when God spake to Eliah. 1. King. 19. 11, 12.
- Earthquakes foreshewe that God is angrie, & will punish the vngodly. 2. Sam. 22. 8. Psal. 18. 7. Isa. 13. 13. and 24. 18, 19, 20. and 29. 6. As appeared by Korah, Dathan, and Abiram. Num. 16. 1, to 36. & 27. 2. Chron. 26. 16. Amos 1. 1. Zech. 14. 5.
- The Earth quaked at the death of Christ. Mat. 27. 51, 54. when he rose againe. Mat. 28. 2. and after the Apostles prayers. Act. 4. 31. and 16. 26.
- Earthquakes pꝛecede great alteration of Religion. Reuel. 6. 12. & 8. 5. and 16. 18. and also are signes of Christ his speedie coming vnto Iudgement. Joel. 12. 10. Mat. 24. 7. Mark. 13. 8. Luke 21. 11.
- Earthly. The first man is of the Earth. Earthly. 1. Cor. 15. 47, 48.
- Easter. looke Pascheouer.
- Eate. Hee that will not worke, must not Eate. 2. Thess. 3. 10, 11, 12.
- The Apostles had no leasure to Eate. Marke 6. 30, 31.
- The faithfull are forbidden to Eate no meate, so they doe all to Gods glorie. 1. Cor. 10. 25, 31.
- To Eate the flesh of Christ. Looke Supper of the Lord.
- The Israelites late downe to Eate and drinke, and rose vp to playe. Exod. 32. 6.
- The Minister may Eate and drinke, at his Churches charge. 1. Cor. 9. 4, 7, to 16.
- We ought not to Eate any thing that dieth alone. Deut. 14. 21.
- What the Jewes should Eate and offer, and where. Deut. 12. 11, 12, 13, 14, 15, 16.
- God sendeth plentie of foode to Eate, to those that loue him. Deut. 11. 13, 14, 15.
- Hannah so bꝛaided with barrennesse, that she coulde not Eate. 1. Sam. 1. 6, 7.
- Samuel blessed the sacrifice before the people did Eate. 1. Sam. 9. 13.
- Looke Fasting, Eat, Foode, and Women.
- Ebrowes might not eate bread with the Egyptians. Gen. 43. 32.
- Abiam called an Ebrowe. Gen. 14. 13.
- and Joseph. Gen. 39. 14.
- E. ill. Paul

Paul beareth of his being an E-
breve, and why. 2. Cor. 11. 16, 17,
18, 22. * Phil. 3. 5.
Edge. looke Garmenc.
Edifie. Christians ought to exhort
and edifie one another. 1. Thel. 5.
11. with that which is good to E-
difie withall. Rom. 1. 5. 2. 1. Tim. 5.
thie 1. 3. 4. 5.
Effeminate. looke Wantons.
Egle. The Jewes forbidden to eate
of an Egle. Deut. 14. 12.
The properties of an Egle. Deut. 32.
11. 2. Sam. 1. 23. Jer. 4. 13. Lam.
4. 19. Hose 8. 1. Mal. 1. 3. 5. Jer.
4. 16. Oba. 1. 4. Wrou. 30. 19. Ezo.
19. 4. Micah. 1. 16. Matthewe 24.
28. Luke 17. 37.
The parable of the two Egles, and
the signification. Ezekiel 17. 2,
37.
Elders ordeined by election tho-
rowe all Churches. Actes 14. 23.
Tit. 1. 5.
Pauls exhortation to the Elders of
Ephesus. Actes 20. 17. *
What manner of men Elders ought
to be. Tit. 1. 6. to 10.
What Elders are worthy of double
honour. 1. Tim. 5. 17.
Receive no accusation against an
Elder under two or three witness-
es. 1. Tim. 5. 19. looke B. shops.
Elect. The Elect are fewe in number.
Matth. 7. 14. & 20. 16. & 22. 14.
Elect to saluation from the begin-
ning of the worlde. Ephe. 1. 4. 1.
Ioh. 1. 2. Reue. 17. 14.
The Elect of God can not be con-
demned. Rom. 8. 33, 34.
Gods purpose is by his Electio. Ro-
manes 9. 11.
S. Paul knewe that the Thessalo-
nians were Elect. 1. Thel. 1. 4. *
Those that are Elect, depart from
iniquitie. 2. Tim. 2. 19.
The Elect onely beleue. Actes 13. 48.
The Elect feare God, & be mindfull
of pleasing him. Mal. 3. 16.
Election. Israel hath obtained by free
Election, that which he coulde not
by workes. Rom. 11. 5, 6, 7.
Election proceedeth from grace, and
not of workes. Rom. 9. 11, 12, 13.
The Jewes being enemies to the
Gospell for our sakes, touching
the Election are beloued for their
fathers sake. Rom. 11. 28.
Election lieth in God, and not in vs.
Rom. 9. 11, 16.
We must make our Election sure by
good workes. 2. Pet. 1. 10. looke
Chosen, and Predestination.
Eloquence. Aaron appointed to assist
Moses in stead of Eloquence. Exo.
od 4. 10, 14, 16.
Elements. The Elements shall melt
with heat. 2. Pet. 3. 10.
The powers of the Elements were
known to Salomon. Wisdome
7. 17.

All the Elements serue the wil of God.
Wil. 19. 17. looke Rudiments.
Embrace. Elau Embraced his bro-
ther Jaakob. Gene. 33. 4. So did
Joseph both his brother Benia-
min. Gene. 45. 14. and his father
Jaakob. Ge. 46. 29. & Jaakob Em-
braced Josephs children. Ge. 48. 10.
There is a time to Embrace, and a
time to abstaine Eccles. 3. 5.
Wisdom wil bring them to honour
that Embrace her. Wro. 4. 8.
The right hand of Christ Embraceth
his Church. Cant. 2. 6.
King Eupater Embraceth Judas
Maccabeus. 2. Mac. 13. 24.
Enbauming. Looke Gen. 50. 2, 26.
Enchaunters. Looke Finger.
The punishment of Enchaunters. Re-
uel. 22. 15. looke Sorcerers, Sooth-
sayers, and Witches.
Enclined. God is more Enclined to
mercie the to watch. Mat. 7. 18. &c.
God Encourageth Joshua & the Israe-
lites. Josh. 1. 6, 7, 18. Deu. 31. 6, 7, 8.
and S. Peter and Paul. Actes. 10.
16. & 8. 9. & 23. 11.
The godly haue neede of Encourage-
ment in their faith. Mat. 9. 22. Luk. 1.
36. Actes. 11. 23. & 14. 22. & 15. 36. &
16. 5. & 18. 23, 27. & 20. 1, 2, 5, 17. *
The Encrease of the doctrine of Christ
ought to be attributed vnto God.
only. 1. Cor. 3. 6, 7.
Ende. When the Ende of all transi-
rie things shal come. 1. Cor. 15. 24.
The Ende of all things is at hande.
1. Pet. 4. 7.
The wise will consider their Ende.
Deu. 32. 29. and so shal they not do
amisse. Eccles. 7. 36.
The Endes of the world are come by.
on vs. 1. Cor. 10. 11.
Ending. looke Beginning.
Endued. Christ willeth his Apostles
to abide in Jerusalem till they
were Endued with the holy Ghost.
Luke 24. 49.
Endure. looke Continue & Perseuere.
Enemies. God deliuereth the disobedi-
ent into the handes of their En-
emies. Deut. 28. 25.
God threateneth to take vengeance
of his Enemies. Deut. 32. 42, 43.
If we feare God, hee will make our
Enemies to feare vs. Leuit. 26. 7, 8.
Deut. 6. 2, 13, 14. & 11. 13, 22, 25. and
28. 1, 7.
God made Jaakobs Enemies afraid
of him. Gen. 35. 5, 6.
God deliuereth Lots Enemies into
Abrahams hands. Gen. 14. 20.
God deferreth to afflict, least the
Enemy should swell. Deut. 32. 27.
If we loue God, hee will lay his cur-
ses on our Enemies. Deut. 30. 6, 7.
God solde the Israelites into the
hands of their Enemies. Deut. 32.
30, 41. Judg. 2. 14. & 3. 7, 8, 12, 14. &
4. 2. & 6. 1. & 10. 7, 8. looke Aduersarie.
Saul became Dauids Enemy, be-

cause he saw that God was with
him. 1. Sam. 18. 11, 12, 15.
Dauid fled to his Enemies and there
liued in more safetie then among
the Israelites. 1. Sa. 21. 10. & 1. 2. *
We ought both to loue our Enemies
and doe them good. Matth. 5. 44.
Luke 6. 27. 2. King. 6. 22, 23. (& not
to reioyce at their hinderance. Wro.
24. 17.) that we may winne them
to amendment. Deut. 23. 4, 5. Wro.
25. 21, 22. Ro. 12. 20, 21. Examples,
in Dauid towards Saul. 2. Sa. 1.
17. 1. Sam. 24. 5, to 8. & 26. 8. * and
towards Shimei. 2. Sam. 16. 5, 10,
11, to 15. Example also in Christ.
Luk. 3. 24. & in Steuen. Actes. 7. 34.
And God hath reconciled vs to
himselfe, euen when we were his
Enemies. Col. 1. 21.
Christ hath many and diuers En-
emies. Joh. 15. 18. Actes. 20. 30.
Christs Enemies compared to wolues.
Matth. 10. 16. Actes. 20. 29. They
are not to be feared. Matth. 10. 26.
for they fall into great destruction.
Matth. 10. 15. & 22. 7, 44. Luke 19.
27. 1. Cor. 15. 25. Hebr. 1. 13.
Who be the Enemies of Christ his
crosse. Phil. 3. 18.
Gods Enemies constrained to speake
well of God and the godly, some-
times against their conscience. 1.
Sam. 24. 17, 18. * and 26. 21, 24, 25.
Exo. 9. 27. & 10. 16, 17. 2. Mac. 9. 12.
Enprisonment. Looke Prison.
Ensample. Looke Example.
Ensing. Looke Flattering.
Enuie of the Philistines. looke Welles.
Rahel Enuied Leah. Gen. 30. 1.
The Egyptians Enuied the increase
of the Israelites. Exod. 1. 12.
Labans sonnes Enuied the prospe-
ritie of Jaakob. Gen. 31. 1.
The brethren of Joseph Enuied him.
Gen. 37. 4, 8, 11.
Dauid forced not of the Enuie of his
brother Eliab. 1. Sam. 17. 28.
Saul Enuied Dauid, because the
chiefe praise of the victorie was
ascribed to him. 1. Sam. 18. 8, 9.
Enuious folkes ought to be shunned.
Wro. 23. 6.
Christ was deliuered vnto Pilate
through the Enuie of the high priests.
Matth. 27. 18.
He that is endued with charitie, En-
uieeth no man. 1. Cor. 13. 4.
Enuie is forbidden Christians. Gal.
5. 21. 1. Pet. 2. 1. Wro. 14. 13. Matth.
7. 1. Luke 5. 30. Rom. 1. 29. & 13. 13.
Phil. 1. 15. 1. Tim. 6. 4. Titus. 3. 3.
James 4. 5.
Through Enuie of the deuill came
death into the world. Wro. 2. 24.
Examples of Enuie. Matth. 20. 24.
Luke 15. 25. * Actes. 7. 9. & 17. 5.
Where Enuie and strife is, there is
sedition and all manner of euill
workes. James 3. 14, 16.
What shoulde an Enuious man doe
with

with money? Eccles. 14. 3.
The wicked Enuie the godly. Dan. 6.
 4. looke Hate.
Epicures and Stoikes disputed as
 gainst Saint Paul. Acts. 17. 18.
Epicures and Atheists are described.
 Wisl. 2. 1. to 23. 2. Pet. 3. 3. 4. Ephe.
 2. 12. Rom. 1. 21. * Of their punish-
 ment. Rom. 2. 8, 9, 12. Reuel. 20. 15.
 & 22. 15.
Epistle. The Corintheians are the E-
 pistle of Iesus Christ, and of S.
 Paul. 2. Cor. 3. 2, 3.
Peter warneth vs to beware of the
 difficultes in Pauls Epistles. 2.
 Pet. 3. 16.
Pauls Epistle to the Romanes,
 was written out by one Tertius.
 Rom. 16. 22.
Equall. Iesus Christ being in the
 forme of God, thought it no rob-
 berie to be Equall with God. Phi-
 lip. 2. 6.
Equalitie among Christians, howe
 to be bled. 2. Cor. 8. 14.
Errer. Why the Israelites Erred in
 their hearts. Psal. 95. 10.
Couetousnesse causeth many to Erre
 from the faith. 1. Tim. 1. 6. and
 6. 10.
They Erre that imagine mischiese &
 wil not be reformed. Psal. 14. 22.
 Eccles. 17. 1.
God causeth no man to Erre. Ec-
 clus. 15. 12.
Who to conuerteth him that hath
 Erred from the trueti, doth saue a
 soule from death. James 5. 19.
The wicked thinke it not ynough
 to Erre themselves, except they
 drawe others with them. Wisl. 14.
 21. * Jsa. 30. 10, 28.
Errour and darkenesse are appointed
 for sinners. Eccles. 11. 16. Rom.
 1. 27.
In the latter dayes men shall giue
 heede to spirits of Errour. 1. Tim.
 4. 1.
The last Errour halbe worse then
 the first. Mat. 27. 64.
How to discern the spirit of Errour
 from the spirit of trueti. 1. Joh. 4. 6.
Estate. No Estate exempted from
 the reading & expounding of the
 Scriptures. Hebe. 8. 8, 13.
Eschewe. We ought to Eschewe euill,
 and doe good. Eccles. 4. 20. and 1.
 Peter 3. 11.
Estee. Paul Esteemed not to knowe
 anything. saue Iesus Christ, and
 him crucified. 1. Cor. 2. 2.
Eternall life. Mat. 19. 16, 17. and
 25. 35, 36, 46. Marke. 10. 17. to 12.
 Luke 18. 18, to 31. John 4. 36. and
 5. 39. & 6. 68. & 10. 28. & 12. 25. 1. Tim.
 1. 16. & 6. 12. Looke Life.
Eternall iudgement. Hebe. 6. 2.
Eternall redemption. Hebe. 9. 12.
Eternall inheritance. Hebe. 9. 15.
Eternall glorie. 1. Pet. 5. 10.
Eternall fire. Jude 7.

Euer, taken for the continuance of
 this worlde. Eccles. 1. 4. for fire
 yerres. Exod. 21. 6. for the time till
 Christs first comming. Exod. 12.
 14, 17. 1. Chro. 17. 12. for so long as
 a promise is kept. Exo. 32. 13. and
 for many times, or often. Job. 18.
 20 but simply, for a time without
 end, as 1. Thess. 4. 17.
Of Euerlasting life, looke Life.
Euidence hidden in the ground, and
 why. Jer. 32. 14.
Euill. All the imaginations of the
 thoughts of mans heart are Euill
 continually. Gen. 6. 5. & 8. 21.
How we may take the Euill forth of
 the midges of vs. Deut. 13. 5.
No Euill can come to those whome
 God fauoureth. Psal. 23. 4. & 91. 10.
 and 121. 7.
Euill shall hunt the cruel man to de-
 struction. Psal. 140. 11.
He that followeth Euill, seeketh his
 owne death. Psal. 11. 19.
The feare of the Lorde causeth man
 to depart from Euill. Psal. 16. 6.
Woe to them that speake good of
 Euill, and Euill of good. Isai. 5. 20.
 Micah. 3. 2.
Of the two Euils which Gods peo-
 ple committed. Jer. 2. 13.
Euery ma ought to turne from his
 Euill way, &c. and why. Jer. 25. 5.
All prouocations to Euill, is infer-
 tie. Psal. 6. 27, 28, 29. and to be
 shunned. 1. Thess. 5. 22.
Adams eating the forbidden fruite,
 knewe good and Euill. Gen. 3. 5, 7.
We ought not to render Euill for E-
 uill. Psal. 20. 22 & 24. 29. 1. Pet. 3. 9.
 Rom. 12. 17. 1. Thess. 5. 15.
Nabal rended Dauid Euill for good.
 1. Sam. 25. 7, to 11.
The Euill pretended against Ioseph,
 in selling of him, turned to good.
 Gen. 50. 20. Rom. 8. 28.
We ought not to doe Euill that good
 may come thereof. Rom. 6. 1.
Jehozabaz acknowledged that the
 Euill of Samaria came by Gods
 prouidence. 2. king. 6. 27, 30, 33.
We are Euill by nature. Mat. 7. 11.
 Luke 11. 13, 48. Gen. 6. 5.
We ought not to folow a multitude
 to do Euill. Exod. 23. 2.
The Jewes accuse Christ for an Euill
 doer. Joh. 18. 30.
The worshipping of Idoles, is the
 beginning, the cause, and the ende
 of all Euill. Wisl. 14. 16. *
To put farre the Euill day, for being
 carelesse of Gods wrath, and li-
 uing in all voluptuousnesse. A-
 mos. 6. 3.
Worldlings are wise to do Euil, but
 not to doe well. Jer. 4. 22.
The wicked procede from Euill to
 worse. Jer. 9. 3.
No Euill in a Citie. looke Citie.
Wee must not companie with Euill
 men, nor enuie them. Psal. 24. 1.

Cease from doing Euill. Jsa. 1. 16.
 looke good.
Euill gotten goodes purchase shame.
 Acts. 1. 18.
Eunuches or gelded men might not
 enter into the congregation of the
 Lord. Deut. 23. 1, 2, 3. Leui. 21. 18. *
Eunuches were chiefe officers vnto
 Princes. 1. Sam. 8. 15. Acts 8. 27.
 looke Chaste.
Exalt. Whoso Exalteth himselfe
 shalbe brought lowe. Luk. 14. 11.
He that humbleth himselfe shalbe
 Exalted. Phil. 2. 8, 9. Luke 18. 14.
God Exalted the kingdome of Da-
 uid. 2. Sam. 5. 12.
Examine. Wee must Examine our
 selues, whether wee be in the true
 faith, or no. 2. Cor. 13. 5. and not
 to come to the Lords supper be-
 fore. 1. Cor. 11. 28, 29. * looke Trie
 and Proue.
Exemplar, looke Fashion.
Example. God, by his owne Example,
 prouoketh vs to be holy. Leui-
 ticus 11. 44. and 19. 2. & 20. 7. and
 21. 8.
Chris gaue vs an Example. John
 13. 15. Phil. 2. 5. to 9. 2. Peter
 2. 21. *
Bishops Example, looke Bishops.
Paul willeth vs to followe his Ex-
 ample. Phil. 3. 17. 1. Tim. 1. 16. 2.
 Thess. 3. 9.
The olde Testament was a paterne
 or Example to be accomplished in
 the newe. Hebe. 8. 5. & 9. 23.
The newe Testament is an Exam-
 ple or paterne of things to bee
 performed in the euerlasting
 kingdome of Christ. Hebe. 9. 24.
An Example of Gods compassion
 toward man. Jonah. 4. 10, 11.
The euill Example of men in autho-
 ritie, causeth inferiours to sinne.
 Jer. 50. 6.
The afflictions of the Jewes are
 written for our Example. 1. Corin.
 10. 6, 11.
Excesse of wine breedeth drunken-
 nes. Ephe. 5. 18.
Excesse was one of the sinnes of
 Sodom. Ezek. 16. 49.
Incommodities growing by Ex-
 cesse. Eccles. 31. 16. * & 37. 29, 30.
Against Excesse of apparell & fare.
 Eccles. 11. 4. Actes 12. 21, 22, 23.
 Luke 16. 19. * 1. Pet. 4. 3, 4. looke
 Apparell, Drunkennes, and Glut-
 tonic.
Excommunicate. Those that professed
 Christ Excommunicate out of the
 Synagogue. John 9. 22, 34. & 12.
 42. & 6. 2.
The maner how Paul did Excom-
 municate. 1. Cor. 5. 4, 5.
Paul Excommunicated Hymeneus
 and Alexander. 1. Tim. 1. 20.
The faithfull ought to Excommuni-
 cate from their fellowship, al that
 liue disorderly. Psal. 22. 10. & Isai.
 18. 8, 9, 17.

18.8,9,17. Rom. 16.17,18.2. Thess. 3.6. 1. Tim. 6.5. 2. Tim. 2.19. and 3.5. Tit. 3.10,11. 2. John 10.
Howe a disordered person, Excommunicated, should be entreated of vs. 2. Thess. 3.14,15.
An Excommunicate thing, what. Job. 7.1.
Excuses of the buggodly. Eccus. 31.18. will not preuaile. Matth. 8.21. & 23.44. & 27.24.
Exercise of wise men, and the commodities thereof. Eccus. 39.1. to 12.
The dayly Exercise of Christians ought to bee in meditating in Gods Lawe. Actes. 17.11. Psal. 1.2.
The Exercise of an Elder or Bishop. 1. Tim. 4.7, to 17.
Execrable. An Execrable thing, what. Job. 6.17.
Whoso loueth not Iesus Christ, let him be had in Execration, that is, excommunicate to death. 1. Cor. 16.22.
Exhort. God Exhorteth Salomon & his people. 1. king. 9.3, to 10.
Moses Exhorteth all men to obey God, for that he is so bountifull vnto such. Deut. 4.1, to 14.*
Exhortation must followe doctrine. Col. 3.16. 1. Tim. 6.2. and is necessarie in the Church. Actes. 2.40. & 11.23. & 13.15. Rom. 12.8. 1. Tim. 4.13. 2. Tim. 4.2. Titus. 1.9. & 2.15. Heb. 13.22.
Before we can Exhort or admonish one another effectually, we must be replenished with goodness and knowledge. Rom. 15.14.
How diligent Paul was to Exhort to take herde of false prophets. Actes. 20.31.
Wee ought to Exhort or admonish one another. 1. Thess. 5.11,14. Heb. 3.13.
Exorcistes. looke Witches.
Experience. He that hath good Experience, can talke of wisdom. Eccus. 34.9. & 25.6.
Miserable Experience, was mans destruction. Gen. 3.7.
Patience bringeth Experience: and Experience hope. Rom. 5.4.
Extortioners compared to the horses leaches two daughters. Psal. 31.15. looke Oppression.
Eye. The Eyes of God were alwayes vpon the land of promise, that is, he made it fruitfull. Deut. 11.12.
The Whilistings put out Samsons Eyes. Judg. 16.21.
Nahash the Ammonite demanded the right Eyes of the men of Jabesh. 1. Sam. 11.2.
Zedeaiab had both his Eyes put out. 2. king. 25.7.
The Eyes of Adam and Heuah were opened. Gen. 3.7.
The woman seeing the tree pleasant

to the Eyes, ate thereof contrarie to Gods commandement. Gen. 3.6.
God opened the Eyes of Hagar, to see the well of water. Gen. 21.19.
God opened the Eyes of Balaam to see the Angel. Nomb. 22.31.
Gods Eyes are vpon the haunte to humble them. 2. Sam. 22.28.
Such as disobey God, shall looke in haire for comfort, till their Eyes fall out. Deut. 28.65.
Eyes able to see Gods benefites, looke Eares.
We may not do what seemeth good in our owne Eyes. Nomb. 15.39. Deut. 12.8.
Saul being little in his owne Eyes, was made king. 1. Sam. 15.17.
Hee that hideth his Eyes from the poore, shall haue many curses. Psal. 28.27.
All things are naked and open vnto Gods Eyes. Heb. 4.1.
God promised that his Eyes & heart should be perpetually in the temple. 1. king. 9.3.
Of the single Eye and wicked Eye. Matth. 6.22,23. Luke 11.34.
Of the euill Eye that is grieued to looke on his needie brother. Deut. 15.9. Also the euill Eye, put for euill. Matth. 20.12.
The light of the bodie is þ Eye. Luk. 11.34.
An Eye for an Eye. Mat. 5.38. Exod. 21.24. Leuit. 24.20.
The Eye hath not seene, &c. 1. Cor. 2.9
Job was the Eyes of the blind. Job. 29.12.
Rebels haue no Eyes. looke Eares.
Whence are red Eyes. Psal. 23.29.
Euery Eye shall see Christ at the day of iudgement. Reuel. 7.
God shall wipe away the teares from the Eyes of all the faithfull. Isa. 25.8. Reuel. 7.17. & 21.1.
Lust of the Eyes. looke Lust.
Paul prayeth for the illumination of the Eyes of the faithfull. Ephe. 1.16,18.
Dauid prayeth God, to turne away his Eyes from banitic. Psal. 119.37.
Job made a couenāt with his Eyes, and why. Job. 31.1.
Of prohibition of Eyes, looke more. Gen. 6.2. & 34.1,2. & 39.7. 2. Sam. 11.2. & 13.1. Isa. 3.16. Psal. 23.30, 31.33. Eccus. 9.5,7, to 10. & 20.28. & 25.23. & 42.11,12,13. & 26.11,12. 2. Pet. 2.14. Matth. 5.29.
Eyes lift vp in prayer towards heauen. John 11.41. & 17.1.

F.

Fables. Joseph and old wifes Fables. 1. Tim. 1.4, to 8. & 4.1, 2,7. 2. Tim. 4.4. looke Doctors.
The Apostles in their doctrine were not directed by decciuable Fables. 2. Pet. 1.16.*

Face. The Israelites appeared hee fore the face of the Lord. Deut. 31.11.
The face of presence of God, went with the Israelites. Exod. 33.14.
Moses hid his face, for hee was afrayde to looke on God. Exod. 3.6.
Moses could not see Gods face and liue. Exod. 33.20.
Moses spake to God face to face. Exodus 33.11. Deutero. 5.4. and 34.10.
The Lord passed before Moses face. Exod. 34.5,6.
We shall see God face to face, after this life. 1. Cor. 13.9,10,12.
Sideon sawe an Angell face to face. Judg. 6.22,23.
God will hide his face from those that forsake him. Deutero. 31.16, to 19.
We must pray feruently that Gods face may shine vpon vs. Nomb. 6.25.
Seeke the face of God. Psalme 27.8,9.
God will set his face against &c. Leuiticus 17.10. and 20.2, to 7. and 26.17.
The face of God hidden. Jeremie 33.5.
Faileth. God neuer fayleth those that trust in him. Deut. 14.38.
Faining. Christians ought to loue without Faining. 1. Pet. 1.22.
Dauid Fained him selfe made, and why. 1. Sam. 21.11,12,13.*
Faithhearted. looke Cowardnes.
Fairenes. Saul was a goodly young man and a Faire. 1. Sam. 9.2.
Dauid was Faire, and of a comely visage. 1. Sam. 16.12.
Abalom excelled in fairenesse, and comely proportion. 2. Sam. 14.25.
The sonnes of God saw the daughters of men, that they were faire. Gen. 6.2.
Abraham and Ishak feared to bee blame for their wiues sakes, because they were Faire. Gen. 12.11, 12,13. and 20.2. & 26.7.
Rahel was a faire woman. Gen. 29.17. so was Abigail. 1. Sam. 25.3. and Bathsheba. 2. Sam. 11.2. and Tamar Abaloms sister. 2. Sam. 13.1. and Tamar, his daughter. 2. Sam. 14.27. and Abishag. 1. king. 1.3,4. looke Favour.
Faith. The definition of faith. Heb. 11.
The faith of God put for his trueneth, in accomplishing that which hee hath spoken. Rom. 3.3.
Faith, put for the gift of working miracles. 1. Cor. 12.9 & 13.2.
Such as haue faith in God, shall prosper. 2. Thon. 20. 20. and 1. Sam. 12.20.*
Except the word of God be mixed with

with Faith, the hearing thereof doeth profite nothing. Heb. 4.2. Without Faith, it is impossible to please God. Heb. 11.6. God doeth vnto vs according to our faith. Matth. 9.29. Faith commeth by hearing the worde of God. Rom. 10.17. and it is the worke of God in vs. Ephe. 1.18, 19. of the which Christ is the author and finisher by the holy Ghost. 1. Cor. 12.5, 9, 11. it is given vs for Christ his sake. Phil. 1.29. 2. Peter 1.3, 4. and therefore commeth not of our felues. Matth. 16.17. Mar. 9.24. Ephe. 3.17. We ought not, in matters of Faith, to be ledde by mans wisdom, but by Gods trueth. 1. Cor. 2.3, 4, 5. The efficacy of faith, which onely iustifieth. Isa. 53.11, 12. Habak. 2.4. Marke 5.36. and 16.16. Luke 1.45. and 7.50. and 8.48. John 5.24. Actes 10.43. and 13.39. and 16.31. Rom. 3.23, 24, 28. and 4.5. and 5.5. Gal. 2.16, 21. and 3.11, 22. and 5.6. Ephe. 2.8. Phil. 3.9. 1. Peter 2.6, 7. Heb. 4.2. Faith was counted vnto Abraham for righteousness. Gen. 15.6. The readinesse of Abraham to offer by his sonne, declared his faith. Gen. 22.11. Eliza endued with strong faith, feared not those that were sent to apprehende him. 2. Kings 6.16, 17, 18. The faith of Gideon strengthened by the fleece of wool. Judges 6.36, 40. Jonathan, with his armour bearer, discomfited the Philistines thowre faith. 1. Sam. 14.6, 24. Dauid by faith feared not to fight with Goliath. 1. Sam. 17.25, 32. The faith of Daniel and his companions. Dan. 3.17. Of the faith and constancie of seuen brethren and their mother. 2. Mac. 7.1. Of the faith of Iesus Christ, and his hope in tentation. Psalme 3.4, 5, 6. God confirmeth the Israelites faith, by recording to them his benefites. Deut. 8.2, 3. God tryeth our Faith by signes and wonders. Ec. Deut. 13.1, 2. Abrahams faith proued. Gen. 22.1. Of the faith of Eliah. 1. King. 17.1, 22. 2. King. 4.1, 42, 43. Faith is necessary for him that will come to Christ. Heb. 11.6. Faith purifieth our heartes. Actes 15.9. Of faith proceedeth the obseruation of Gods commandements. Ecclus. 32.23, 27. We ought to pray in þ holy Ghost, to be edified in Faith and Loue. Jude vers. 20, 21. True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5.6. 2. Peter 1.5, to 16. Against the faith of the Church, the gates of hell shall not preuaile. Matth. 16.16, 18. All the chosen are regenerated by faith, and freely iustified. Rom. 3.24, 25, to 29. 2. Cor. 5.17. The ende of our faith is the saluation of our soules. 1. Peter 1.9. Those that are iustified by Faith, are at peace with God. Rom. 5.1, 10. Paul by faith waited for the hope of righteousness. Gal. 5.5. Wee are raised by from sinne by Faith. Col. 1.12. Wee are by grace saved through faith in Christ. Eph. 2.8, 9. 2. Tim. 3.15. We knowe God by faith. 1. John 2.3. We haue boldnesse, and free accesse to God, by faith in Christ. Ephe. 3.12. By faith we resist the deuill, and overcome both the worlde & him. 1. John 5.4. 1. Peter 5.9. We are blessed of God by faith. Galat. 3.14. We are preserved vnto saluation by faith. 1. Peter 1.5. Christians see God by faith, not with their bodily eyes. 2. Cor. 5.7. Faith maketh vs to reioyce in tribulation. Rom. 5.2, to 5. The holy Ghost is receiued by faith. looke Holy Ghost. By our inclination to good workes, we learne whether we haue true faith or no. Whilimon 5. 1. Iohn 2.3, 4, 5. The best plate and shelde of faith and loue. Eph. 6.6. 1. Thess. 5.8. The true knowledge of faith, the summe of Christianitie. 1. Thess. 3.5. Faith vnfaigned is knowne by loue. 1. Tim. 1.5. Faith, hope and loue continue: o the gistes cease. 1. Cor. 13.8, 13. What things the fathers attempted, and what they endured by faith. Heb. 11.4. Of Abrahams faith. Rom. 4.17. Of the faith of Iohn Baptist. Iohn 1.31, 33, 34. Of Andzewe verse 37, 40. Of Philippe and Nathanael vers. 43, 45. and of Peter. Mart. 16.16. The faith of the Thessalonians. 1. Thess. 1.8. Let vs followe the faith of the Apostles looke Conuersation. Christ prayed that Peters faith should not faile. Luke 22.32. The theefe saved by faith. Lu. 23.43. The faith of the Centurion and those that watched Christ. Mart. 27.54. Peter and Iohn by faith healed a creeple bozne. Actes 3.2, 6, 7. A sinfull woman, for her faiths sake, is forgiven. Luke 7.47, 50. By faith we receiue forgiveness of sinnes. Actes 26.18. Felix & Drusilla his wife, instructed in the faith. Act. 24.25, 26. The godly glorified God, for Pauls conuersion to the faith. Galat. 7.22, 23. The faith of the Leper. Matth. 8.2. of blinde men. Matth. 9.27, 28, 29. and 20.30. * Marke 10.46. * Lu. 18.35. * of the ruler of the Synagogue. Matth. 9.18, 19. of the woman, with the yssue of blood. Matthew 9. 21, 22. of the father of him that was possessed. Mar. 9.24. of the Canaanitish woman. Mar. 15.22, to 29. Mar. 7.24, to 31. of the ruler in Capernaum. Iohn 4.50. of the Paralytic Centurion. Matth. 8.6, to 14. Luke 7.2, to 11. of a man lame bozne. Act. 14.8, 9, 10. of the sicke of p palse. Mar. 9.2. Mar. 2.5. Lu. 5.20. Lu. 7.2, to 11. Sickneses are healed by Faith. Mar. 14.39. Mar. 6.56. Christ tryed the Apostles faith by a tempest. Mar. 8.24, 25, 26. Peter walketh vpon the water by faith. Mar. 14.28, 29. Faith as much as a graine of mustarde seede. Matth. 17.20 & 21.21. Luke 17.6. Iohn 15.7, 8. Christ reioyeth his Apostles for want of faith. Mar. 4.40. The Apostles desired Christ to encrease their faith. Luke 17.5. Whatsoeuer we aske in faith, shall bee graunted. Marthewe 21.22. Mar. 11.24. The doore of faith opened vnto the Gentiles. Act. 14.27. The Pharisees, neglecting faith, iudgement. Ec. tythe Hynt, Ruc, Ec. Matth. 23.23. Luke 11.42. We ought to drawe neere to Christ with a true heart in assurance of faith. Heb. 10.22, 23. Moses exhorteth þ people to haue faith in the victory promised the. Deut. 20.3. Paul exhorteth to be stedfast in faith. 1. Cor. 15.1, 2. Act. 14.1, 3, 22. An exhortation vnto faith and good workes. Psal. 37.3, 4, 5. All men haue not faith. 2. Thess. 3.2. Whethe Sonne of man cometh, shall he finde faith on the earth? Luke 18.8. Of trying and examining our Faith. looke Examine. Wee must fight the good fight of faith. 1. Timothy 6.12. & perseuere therein. Col. 1.23. Iohn 15.4. and growe

growe from faith to faith. Rom. 1.17.
Whatsoever is not of faith, is sinne Rom. 14.23. **What** 12.3, 34. Rom. 10.14. Heb. 11.6.
Faith, taken for the doctrine of the Gospell Act. 6.7. 1. Tim. 3.9. and 4.6. and for a full perswasion of Christian libertie in things indifferent Rom. 14.22.
Renolters from the Faith: Heb. 6.4, to 9. & 2. Pet. 2.20, 21, 22.
Good instructors in the Faith. 1. Tim. 4.6.
God will perseuere in vs his worke of Faith. 1. Cor. 13.8.
Of Faith, hope and loue. 1. Cor. 13.13.
We must doe good to all, but specially to those of the householde of Faith. Gal. 6.10.
By no thing worldly can man assure him selfe of Gods fauour but onely by Faith. Ecclesiastes 9.1, 2, 3.
Fruites of Faith. looke Fruites.
Faith obtayneth that which the sacrifices prestigured. Gal. 3.23.
The lawe of Faith giuen vpon condition. Rom. 3.27. and 8.1. looke Beleue, Workes, and Iustifie.
Faithfull, Samuel was a Faithfull Prophet. 1. Sam. 3.19, 20.
God foretolde that he woulde stirre vp a Faithfull Priest. 1. Samuel 2.35.
Moses was a Faithfull seruant of the Lorde Numbers 12.7. Heb. 3.5.
God is Faithfull. 1. Cor. 1.9. 2. Thes. 3.3. 1. John 1.9.
All the Faithfull are one body in Christ. Rom. 12.4, 5.
The Faithfull are called the house of God. 1. Pet. 4.17. a chosen generation, boyme of God, a royall and holy Priesthoode, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2.2, 5, 9. the Temple of the liuing God. 2. Corinch. 6.16. beloued of God. Jude 3, 21. children of God. Joh. 3.1, 10. made free by Christ. John 8.36. Ephe. 1.1. & coheires with Christ of his euertlasting Kingdome. Titus 3.7. Romanes 8.17.
The faithfull in afflictions humble them selues to God. Job. 1.20, 21.
God promisseth to be a father to the faithfull. 2. Cor. 6.18.
God is carefull for the faithfull. 1. Cor. 10.1. 6, 7, 8.
The Prophet exhorteth the faithfull to godlinesse and patience. 1. Cor. 13.7, 8.
God exhorteth the faithfull vnto faith and patience by the example of Abraham. 1. Cor. 13.7.
The confession of the faithfull. 1. Cor.

25.9.
The faithfull put their trust in God onely. 1. Cor. 14.6, 3, 4, 5, 6.
The faithfull acknowledge their persecutions to come by Gods prouidence. 1. Cor. 13.8.
The toyces of the faithfull, and toyments of the vnfaithfull. 1. Cor. 13.14.
Prayer of the faithfull against persecuters. looke Persecution.
God spareth the faithfull for their great profite. 1. Cor. 13.17, 18.
The faithfull praise God, by whose grace they serue not Idols. 1. Cor. 15.1, 2.
A comparison betweene the faithfull and the vnfaithfull. 1. Cor. 13.17, 18.
The faithfull and vnfaithfull mingled together in the Church. 2. Tim. 2.20.
The faithfull ought not to haue fellowship with an Infidel. 2. Cor. 6.14, 15, 16.
Vnto the faithfull all thinges are pure. Tit. 1.15.
The faithfull ought to be steadfast in the doctrine which hath bene taught them. 1. John 2.27.
The faithfull desire to be remoued from the bodie, and to dwell with God. 2. Cor. 5.4, 8.
The faithfull be strangers in this worlde. Heb. 11.13, 16.
The faithfull ought to be ready alwayes to render a reason of their hope. 1. Pet. 3.15, 16.
The congregation of the faithfull, to be gathered by the preaching of the Gospell, is prophesied of. 1. Cor. 11.12.
The faithfull ought to be vnitied in spirite. Act. 2.44. Act. 4.32.
Among the faithfull of the primitive Church, there was none that lacked anything necessary. Actes 4.34, 35.
The Lorde knoweth howe to deliuer the faithfull out of affliction. 2. Pet. 2.5, 6, 7, 9.
Life promised to the faithfull. 1. Cor. 10.16.
The faithfull hope onely in the mercie of God. 1. Cor. 13.17.
The faithfull are the children of Abraham by promise. Rom. 9.8.
The faithfull shall not come into condemnation. John 5.24. looke Beleuers, Children of God, Church, Saintes, and Conuerfation.
Faithfulness is required in the disposers of the secrets of God. 1. Cor. 13.2.
God will reward euery man according to his faithfulness. 1. Sam. 26.23.
Of the faithlesse, looke Infidelitie.
False. Wee are forewarned of false prophets, who are knownen by their fruites. Matt. 7.15, 16. & 24. 4, 5, 11, 24. Actes 20.31. 1. Thim. 3.

18. Deut. 13.1, to 6. Jerem. 23.9, 16, 25, to 35.
False witness. Exod. 20.16. and the punishment. Deut. 19.16, 21.
We ought not to be false witnesses, or credite a false tale. Exod. 23.1.
False prophets termed wolues. Act. 20.29. and deceitfull workers. 2. Cor. 11.13. who vnder the colour of the Gospell, serue their owne bellies. Rom. 16.18.
How a false prophet may be knowne. Deut. 18.22.
Four hundredeth False prophets assembled before Ahab. 1. King 22.6. 2. Chron. 18.5.
Of the doctrine and conetousnesse of False prophets. Ezek. 22.25. Jerem. 23.9, 25, to 35.
False prophets flatter Gods people. Jerem. 6.14. & 14.13, 14.
Of false friends, Ecclesiastes 37.1, to 7.
No degree but dealeth falsely. Jerem. 6.13. & 8.10.
Fall. We ought not to reioyce at our enemies fall, and why. 1. Cor. 12.24, 17, 18.
The righteous shall see the fall of the wicked. 1. Cor. 12.24, 17, 18.
Christ the fall and rising againe of many in Israel. Luke 2.34.
Wee must take heede we fall not from the grace of God. Heb. 12.15.
It is better to fall into the handes of God, then man. 2. Sam. 24.14.
It is better to fall into the handes of the wicked, then to sinne before God. Dan. 13.23.
It is a fearefull thing to fall into the handes of God. Heb. 12.15.
Saul fell down with the Prophets and prayesd God. 1. Sam. 19.24.
Abraham did fall on his face and laughed. Gen. 17.17.
Ruth fell on her face before Boaz. Ruth. 2.10.
Moses and Aaron fell on their faces before the Lorde. Num. 20.6. so did Joshua. Josh. 7.6.
Moses fell downe before the Lorde, praying for the Israelites. Deut. 9.18.
We ought to helpe by an Oxe or an Asse that is fallen. Deut. 22.4.
To fall, taken for to die. 2. Sam. 3.34. to be deceiued. Eccles. 23.1. Luke 6.39. and to be dishonoured. Ester 6.13.
The iust man falleth seven times, and riseth againe, but the wicked fall into mischief. 1. Cor. 12.24.
We that thinketh he standeth, must take heede least he fall. 1. Cor. 10.12.
A man may fall with his tongue, and not with his will. Eccles. 12.16.

Where

- Where \bar{p} tree Falleth, there \bar{t} lyeth. Eccles. 11.3.
- To Fall on the necke. Gene. 45.14.
- Familie, looke Flocke.
- Familiar. Saul sought unto a witch that had a Familiar spirit. 1. Sam. 28.7.
- Famine threatened to \bar{p} disobedient. Levit. 26.26. Deut. 28.23. & 32.24. looke Amendment.
- Famine sent vs by reason of our sinnes. 1. Kings 8.35.
- Abraham to auoyde Famine in Canaan, went into Egypt. Gene. 12.10. Izhak for the same cause, sojourneth among the Philistines. Gen. 26.1,6.*
7. yeeres Famine in Egypt and all lands thereto adioyning. Gene. 41.30,54.
- Howe Joseph dealt in the time of Famine. Gen. 47.11. to 27.
3. yeeres Famine in the time of Dauid. 2. Sam. 21.1. another great Famine in \bar{p} time of Ahab. 1. King. 18.2. another in the time of Jehoram. 2. King. 6.25, to 29.
- Famine prophesied. Jerem. 14.1. to 7. Ezek. 9.10,11.* and 12.16,18,19.
- Mose 9.2.*
- In the Famine God enriched Izhak w \bar{p} plentie. Gen. 26.1,12,13,14.
- The widowe of Zarephath relieved in the Famine. 1. Kings 17.12,14,15,16.
- Elisba forseth the Shunammite of the Famine of 7. yeeres. 2. King. 8.1,2.
- Elimelech flying the Famine, sojourned in the lande of Moab. Ruth. 1.1,2,3.
- Elisba forseth the Famine unto Ahab. 1. King. 17.1.
- In the Famine Elisba maketh the bitter pottage sweet. 2. King. 4.41.
- A Famine in Jerusalem in the time of Zedekiah. 2. King. 25.3.
- Agabus forseth of an vniuersall Famine. Act. 11.28.
- A Famine of \bar{p} worde of God. Amos 8.11.
- The arrowes of Famine. Ezek. 5.16. looke Hunger.
- Fanne. The Fanne of Christ is the Gospell. Matth. 3.12. Luke 3.17.
- Fashion. God commaunded Moles to make the Tabernacle accordyng to the Fashion shewed him in the mount. Exod. 25.9,40.
- The Fashion of this world goeth away. 1. Cor. 7.31.
- Fasting. Howe we should Fast. Matth. 6.16,17,18.
- What Fasting the Lorde requirereth. Isa. 1.16,17. & 58.6,7.
- Fasting and sacrifices do not profite the obdurate Jerem. 14.12.*
- Fasting without true works of mercy, vnprofitable. Zec. 7.9,10,11.*
- A question concerning Fasting. Zec. 7.3,5,6,7.
- Lurke the deuils are not cast forth but with prayer & Fasting. Matth. 17.15,18,20,21. Mar. 9.29.
- Daniel prayed vnto the Lorde with Fasting. Dan. 9.3.
- After Fasting and prayers, handes were layde on Paul and Barnabas. Acts 13.2,3.
- Prayer and Fasting at the ordeining of Elders. Acts 14.23.
- Pauls often Fastings. 2. Cor. 11.27. & 6.6.
- Anna Fasted and prayed 84. yeeres continually. Luke 2.37.
- Sarra, Raguels daughter Fasted, and prayed to God with teares. Tob. 3.10.
- The children of Israel Fasted before the Lorde. Judg. 20.26. Againe they Fasted, confessing their sinnes. 1. Sam. 7.6. looke Confession.
- Jehoshaphat proclaymed a generall Fast throughout all his dominion. 2. Chro. 20.3.
- Elisba proclaymed a Fast. Ezra. 8.21.
- Turne to the Lorde with Fasting, and mourning. Joel. 2.12, to 18.
- The Ninuites proclaymed a generall Fasting. Jonah 3.5,6,7.*
- Moses Fasted 40. dayes & 40. nights. Exod. 34.28. so did Elisba. 1. King. 19.8. and Christ likewise. Matth. 4.2. Of whose Fasting reade Psal. 35.13. & 69.10. & 109.24.
- Dauid and his men wept, and Fasted, vntill euen. 2. Sam. 1.12.
- The inhabitants of Jabesh Gilead Fasted 7. dayes. 1. Sam. 31.13.
- Dauid Fasted, and prayed vnto God, for the childes life. 1. Sam. 12.16.
- Ahab Fasted, and lay in sackcloth, and God pitied him. 1. King. 21.27,29.
- Judeth (sauing a few dayes) Fasted all her widowhoode. Judeth. 8.6.
- Ester Fasted and prayed 3. dayes and 3. nights. Ester 4.16.
- A generall Fast proclaymed. Jere. 35.9.
- Christis disciples reprovied, because they Fasted not, and excused. Matth. 9.14,15.
- Fasting, a ceremonie appertaining to burials. 1. Sam. 31.13.
- The wicked Elders obey Jezebel in proclayming a Fast. 1. King. 21.9,11,12.
- The hypocrites cast God in \bar{p} teeth with their Fasting. Isa. 58.3.
- An example of true & false Fasting. Luke 18.11, to 14.
- Of Fasting more for feare, then for deuotion. Jere. 36.6.
- Fastings, not prayers of the wicked, regarded. Eccus. 34.18,27.*
- Of measurable abstinence, the dayly Fast of Christians. Eccus. 31.12, & 37.28,29,30. Matth. 15.11,18,19,20. Luke 21.34. Rom. 13.13,14. 1. Cor. 7.5. Gal. 4.16. to 20.* Phil.
- 3.18,19. 1. Thess. 5.5, to 9.1. Tim. 4.8. Col. 3.5,8,12,13. 1. Pet. 1.13, to 17. & 5.5,8. 2. Pet. 1.5, to 9.1. Job. 2.16,17. Ephe. 5.3,4,5,18. looke Abstinence.
- Fathers ought not to prouoke their children to wrath. Ephe. 6.4. Col. 3.21.
- Fathers are charged to teache their children the lawe of God. Deut. 11.19.
- God commaundeth the child to honoure his Father and mother. Matth. 15.4. Marke 7.10. Looke Children.
- Cursed is hee that honoureth not his Father and mother. Deutero. 27.16.
- Hee that smiteth his Father or mother, shall dye the death. Exod. 21.15.
- Of them that curse Father or mother. Leuit. 20.9. Mat. 20.20. and 30.11.
- Fathers and mothers must not be loved more then Christ. Matth. 10.37. Luke 14.26. neither must they be followed in euill. Matth. 15.2, to 12. Act. 7.51. and 1. Peter 2.18.
- The child ought not to dye for his Father, nor \bar{p} Father for his childes sinne. Deuter. 24.16. Jeremi. 37.29,30.
- The child ought to aske his Father what God hath done for him. Deut. 12.7.
- Jesus Christ onely knoweth the Father and reuealeth him, to whome it pleaseth him. Matth. 11.27.
- The spirit of Christ emboldeneth vs to call God our Father. Galat. 4.6.
- Christ willet vs to call no man Father in earth, and why. Matth. 23.9.
- Joseph was the supposed Father of Christ. Matth. 13.55. Luke 3.23.
- God is our Father. Deut. 32.6. Isa. 63.16. 2. Cor. 12.29. 1. Cor. 6.18. and him must we honour and feare. 1. Peter 1.17,18.* Galat. 1.6.
- Hee that knoweth Christ, knoweth the Father. John 14.7.
- Job was called the Father of the poore, and why. Job 29.16.
- Father taken for a chiefe gouernour or prince. 1. Chro. 2.24. for Moyses and Prophets. 2. King. 2.12. and 13.14. 1. Cor. 4.14,15. Galat. 4.6,19. Phil. 10. For aged men. Leuit. 19.32. 1. Tim. 1.2,3, & c. for Magistrates. Exod. 22.28. Deut. 16.18. Rom. 13.4. and for predestinats. Matth. 23.30,32. Act. 15.10. Heb. 1.1.
- Fatherles. God doeth right vnto the Fatherles. Deut. 10.18.
- Wee ought to be a father of the Fatherles.

therles. *Eccius. 4. 10.* after the ex-
ample of God. *Psalm. 68. 3.* and
146. 9.
The Jewes were led captive for be-
ing the Fatherles and widow *Eze.*
22. 7.
Of oppressing or relieving of the Fa-
therles, looke Widowe.
Fat. Israel being waxed Fat with
foie, forlooke God. *Deu. 6. 10, 11,*
12. & 8. 7, 8, 9, 10. * and 31. 20, 21. and
32. 15.
God commaunded the Israelites,
not to eate the Fat of the beastes.
offred. *Leuit. 7. 23, 24, 25. & 3. 17.*
The Fat of lambs, rammes, goates,
wheate, &c. were Gods blessings
on y^e land of promise. *Deut. 32. 14.*
Fat for plentifull. *Eccius. 3. 8. 11.* for
wealthie. *Psalm. 22. 29. Psal. 28. 25.*
The Fat of the lande, what, looke
Gen. 45. 18.
Fattesse, for the spirit of wisdom,
knowledge, and zeale. *Iere. 31. 14.*
Jshak blessed Jaakob with the Fat-
nes of the earth. *Gen. 27. 28.*
Fauour. Who so is mindeful of mer-
cie and trueth, shall finde Fauour
in the sight of God & man. *Psalm.*
3. 3, 4.
Louing Fauour is better then siluer
or golde. *Psalm. 22. 1.*
Grace and Fauour of men commeth
of God. *Gen. 39. 4. Exod. 11. 2, 3. &*
12. 35, 36.
Ruth founde Fauour in the sight of
Boaz. *Ruth. 2. 2, 9, 10, 13.* reade 2.
king. 25. 27. * *Psalm. 105. 19, 20, to*
23. *Ier. 40. 2, 3, 4. Dan. 1. 9. Neh. 1.*
11. & 2. 5, to 9.
Gideon craueth a signe of God, to
know whether he were in his Fa-
uour or no. *Judg. 6. 17.*
Such as Fauour the wicked, are
worthy death as well as they.
Rom. 1. 31.
Fauoured. Joseph was a well Fauou-
red person. *Gen. 39. 6.* looke Faire.
Fare in affliction is expelled by
calling to mind Gods benefites,
power, and promises. *Deut. 7.*
18, 19.
We must make an end of our salua-
tion, with Feare and trembling.
Psalm. 2. 12. 1. Pet. 1. 17.
We ought to Feare God. *Deut. 4. 10.*
and 14. 23. *Keuel. 14. 7. Exod. 20.*
18, 20.
Whom we ought to Feare, & whom
not. *Matth. 10. 28. Luke 12. 5. & 1.*
10. 2. 17.
Whosoever Feareth God, and wor-
keth righteousness, is accepted
with him. *Acts. 10. 35.*
The mercy of God is alwayes on
them that Feare him. *Luke 1. 50.*
Princes & Judges must Feare God.
Deut. 17. 19. Exod. 18. 21.
God delighteth to haue his people
to Feare him. *Deut. 5. 29.*
Joshua exhorted the Jewes to Feare

the Lord. *Josh. 24. 14.*
The Israelites, hauing seene the
mightie power of God, Feared the
Lord. *Exo. 14. 31. and 19. 16. Deut.*
5. 5, 23, to 28.
Moses Fearing the wrath of God,
prayed vnto him for y^e Israelites.
Deut. 9. 18, 19.
The praise and commodities of the
Feare of God. *Psalm. 103. 13. & 128.*
1. * *Psalm. 10. 27. & 14. 27. & 19. 23. &*
22. 4. & 28. 14. *Eccius. 1. 11, to 34. &*
2. * & 34. 13, to 18.
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Hee that Feareth God, will neither
speake nor do euil. *Leuit. 19. 14.*
Adam after hee had sinned, was A-
fraide of God. *Gen. 3. 7, 10.*
Joseph feared God. *Gen. 42. 18.* so
did the midwives in Egypt. *Exo.*
1. 17, 20, 21.
The seruants of Pharaoh that Fea-
red God, were preferred from the
haile. *Exod. 9. 10.*
Obadias Feared God. *1. kin. 18. 3. 12.*
Every man ought to Feare his fa-
ther and mother. *Leuit. 19. 3.*
Let vs feare, lest by forsaking Gods
promises, we perish through in-
delitie. *Neh. 4. 1, 3.*
Those that obserue not Gods com-
mandements, shall Feare their life
day and night. *Deut. 28. 66.*
The brethren of Joseph Feared him.
Gen. 45. 3. & 50. 15, to 22.
Saul was Afraid of Dauid, because
God was with him. *1. Sam. 18.*
28, 29.
The people Feared Salomon for
his wisdom. *1. king. 3. 28.*
Dauid, seeing Dyzah stricken, Fea-
red. *2. Sam. 6. 6, 7, 8, 9, 10.* Looke
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Jaakob, Fearing Esau, falleth to
prayer. *Gen. 32. 7, 9 to 13.*
The Israelites Afraide at the chal-
lenge of Goliath. *1. Sam. 17. 11, 24.*
Samuel was Afraide to anoint Da-
uid king. *1. Sam. 16. 2.*
Saul was Afraide of the hoste of
the Philistines. *1. Sam. 28. 5.*
Elisha fled for Feare of being slaine
by Jezebel. *1. king. 19. 21.*
We ought to Feare them to whome
Feare belongeth. *Rom. 13. 7.*
The people being Afraide of Gods
wrath, followed Saul and Sa-
muel thone consent. *1. Sam. 11. 7.*
Israel dwelt without Feare all the
dayes of Salomon. *1. king. 4. 25.*
A commendation of y^e Feare of God
which was in Abraham. *Gen. 22.*
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Elisha Feared not the king of Sy-
ria his armie. *2. king. 6. 14, 15.*
Perfect loue expelleth Feare. *1. John*
4. 18.
God threnereth, that they shalbe
Afraide in their chambers, who
pronoke him by idolatrie. *Deut.*
32. 21, 25.

The meanes to feare God, is to
heare his word. *Deut. 4. 10. & 6. 2.*
The king of feare. *Job. 18. 14.*
Feare, for embracing. *Psalm. 72. 5.* for
zeale. *Psalm. 119. 53.* for reuerence.
Josh. 4. 14. for obedience towards
men. *Rom. 13. 4, 7. 2. Cor. 17. 5. &*
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A godly feare. *Psalm. 119. 120.*
The feare of the Lord. *Psalm. 8. 13,*
psalm. 34. 11, 12.
What feare is. *Wise. 17. 11.*
The honourable seede are they that
feare the Lord. *Eccius. 10. 20.*
Who so Feareth God, departeth not
from him. *Ier. 32. 40.*
Foure things to be Feared. *Eccius.*
26. 5.
The Elect Feare God. *Malach.*
3. 16.
Those that Feare God, shall haue no
euil report. *Judeth 8. 8.*
Blessed is the man, that Feareth al-
way. *Psalm. 112. 1. Psal. 28. 14.*
God giueth wisdom vnto such as
Feare him. *Eccius. 43. 33.*
The beginning of wisdom is the
Feare of the Lord. *Psalm. 111. 10.*
None forsaken that Feareth y^e Lord.
Eccius. 2. 11. Neither shall any e-
uill happen to them. *Ecclesiasticus*
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We ought to eate in the Feare of the
Lord. *Eccius. 9. 18.*
Povertie is the Feare of the needie.
Psalm. 10. 15.
Feare the Lord, and honour his mi-
nisters. *Eccius. 7. 29.*
The praise of the Feare of God, as
boue riches, strength and beauty.
Eccius. 40. 26, 27.
He that Feareth God, conuerteth in
heart. *Eccius. 21. 6.* & is vpriight
without hypocrisie. *Psalm. 14. 2.*
Job Feared God, and eschewed euil.
Job. 1. 1. 8. Psal. 14. 16.
Of worldly and carnall Feare. *John*
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Cornelius Feared God with all his
household. *Act. 10. 2.*
Simeon Feared God. *Luke 2. 25.*
Judgement and righteousness fol-
lowe the Feare of God. *Isa. 5. 7.*
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Ministers.
Of childly Feare. *Ierem. 36. 16. Mar.*
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1. *Ephel. 5. 21. Col. 3. 22. 1. Pet. 2.*
17.
Of naturall Feare. *Matth. 14. 26. J.*
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of men, and why. *Isa. 51. 7, 8.*
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shall neuer do his duetie. *Eccles.*
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shall

- shall come upon him. *10. 24.*
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The Feast of humbling, reconciling, and cleansing sinnes. *Leuiticus 16. 29, 30.* * and *23. 7.* *Nomb. 29. 7.* *to 12.*
The Feast of boughes or boothes, or Tabernacles, called also the Feast of gathering fruites. *Exod. 23. 16.* *Leuit. 23. 24, to 37.* *Nomb. 29. 12.* * *Deut. 16. 13, to 16.* and *31. 10, to 14.* *1. Esd. 3. 4.* *Nehem. 8. 13, 14, 15.* * *1. Esd. 5. 51, 52.* *2. Mac. cab. 1. 9, 18.* * and *10. 5, to 9.* *John 7. 2.*
The Feast of *p* newe Moone. *Nomb. 28. 11, to 16.* and *1. Sam. 20. 5, 24.* *Ezek. 45. 18, 19.* and *46. 7.* with other Feastes: as *Esau. 9. 21.* * *2. Mac. 15. 36, 37.*
The dedication of the temple was also counted a solemne Feast among the Jewes. *1. Kings 8. 65.* *John 10. 22.*
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God hated the Jewes Feastes, for that they were prophaned. *Isa. 1. 11, to 15.* and *66. 17.* *Amos 5. 21, 22.* * and *8. 5, 10.* *Mal. 2. 8, 13.*
Why Christ was not apprehended on the Feast day. *Mat. 26. 5.*
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Whome we ought to bidde to our Feastes: and howe we shoulde best haue our selues in Feasting. *Eccles. 9. 17, 18.* *Exod. 18. 12.* *Luke 14. 12, 13, 14.* *Tob. 2. 1, 2.* * *4. 16, 17.* *1. Cor. 5. 8.*
The poore ought to be remembered at our Feasting. *Nehem. 8. 10.*
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Ishak made a Feast to Abimelech. *Gen. 26. 30, 31.* and *Joseph to his brethren.* *Gen. 43. 31, 32.* and *Saulompn to all his seruants.* *1. Kings. 3. 15.*
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Pharaoh made a Feast on his birth day. *Gen. 40. 20.* so did *Herode.* *Mat. 14. 6.* *Mar. 7. 21.*
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Hannah barren, and Feeble, had children. *1. Sam. 2. 5.*
Feede. *Jaakob* was Fed of *God* all his life long. *Gen. 48. 15.*
How Dauid did Feede Israel. *2. Sa. 5. 2.* *Psal. 78. 72.*
Judges and gouernours ought to see *Gods* people Fed. *2. Samuel 7. 7.*
Christ commanded Peter to Feede his sheepe. *John 21. 15, 16, 17.*
Peter willet the Elders of the Church, to Feede the flocke of Christ. *1. Pet. 5. 1, to 5.*
Those that Feede a flocke, are worthy to eate of the milke. *1. Cor. 9. 7.*
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Abigail humbled her selfe to wash Dauids seruants Feete. *1. Sam. 25. 41.*
The Feete of the Israelites did not swell in the wilbernes. *Deut. 8. 4.*
God maketh the Feete of his chosen, to be like hindes Feete to doe his will. *2. Sam. 22. 34.*
Joshua causeth his chiefe men of warre, to set their Feete on the neckes of kings. *Josh. 10. 24, 25.*
Ruth slept at the Feete of Boaz. *Ruth 3. 4, 8, 14.*
Ala had a disease in his Feete. *1. king 15. 23.* *2. Chron. 16. 12.*
A sinfull woman washed Christs Feete. *Luke 7. 37, 38.*
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Fellowshippe. The faithfull continued in the Apostles doctrine and Fellowshippe. *Acts. 2. 42.*
To haue Fellowshippe with *God* and his sonne, is to beleue in Christ, and to walke in the light. *1. Job. 1. 3, 5, 6, 7.*
The ioyfull Fellowship of Christs members. *Psal. 14. 7.* * *15. 1.*
Righteousnes hath no Fellowshippe with unrighteousnes, nor light with darkenesse, nor the godly with Infidels. *2. Cor. 6. 14.* * *1. Pet. 5. 7, 8.* and *1. Thess. 5. 5, 6.*
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Christ healed Peters mother in lawe of a Feauer. *Matth. 8. 14, 15.* *Mar. 1. 30, 31.*
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Of him *p* hurteth his neighbours Fielde of vineyarde. *Exod. 22. 5.*
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Abisalom caused Joabs Fielde to be set on fire. *2. Sam. 14. 30.*
The Fielde of blood. *Acres 1. 19.*
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Figge. The parable of the Figge tree. *Matth. 24. 32, 33.*
The curling of the Figge tree. *Mat. 21. 19, to 23.* *Mar. 11. 13, 14.*
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The Figge would not be king ouer other trees. *Judg. 9. 10, 11.*
Fill. *God* will Fill vs with all good thinges, if we loue him. *Deut. 11. 13, 14, 15.*
We ought not to forget *God*, when we are filled with his benefites. *Deuter. 8. 10, 19.* * *6. 10, 11, 12.* as did the Israelites. *Deut. 32. 15.*
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Gods iudgements can not be found out by man. *2. Esd. 5. 40.*
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Tables written with the Finger of *God*. *Exod. 31. 18.*
Pharaohs enchaunters confesse that Moyses myracles were brought to passe by the Finger of *God*, and not by sorcerie. *Exod. 8. 18, 19.*
The Finger of *God*, what. *Luke 11. 20.*
Firmament. *Gene. 1. 6, 7, 8.* *Psalme 150. 1.*

First.

First. The first borne of man or beast, dedicated to God. Exod. 13. 2, 12, 14. and given for a parcell of the Levites inheritance. Num. 3. 12, 13. The first borne of man might be redeemed, and how. Exod. 13. 13. The first foale of an Ass was redeemed with a lambe. Exodus 13. 13. Christ was the first borne of every creature. Rom. 8. 29. Col. 1. 15. Howe the first fruites ought to be offered. Deut. 26. 2, 3, to 12. The first fruites pertained to the high priestes. Num. 5. 9. See Tithes. Christ the first fruites, first borne, & first begotten of the dead. 1 Cor. 15. 20, 21, 22. Col. 1. 18. Reuel. 1. 5. All the first borne of Egypt are slaine. Exod. 12. 29. The first borne are the Lordes. Exod. 22. 29, 30. & 34. 19, 20. Levit. 27. 26. Num. 8. 14, 15, to 20. Deut. 15. 19, 20. Sam. 1. 11, 20, 22, 28. Ezek. 44. 30. Luke 2. 23. Of the firstlings of first fruites. Exod. 23. 16. & 34. 26. Levit. 23. 10. Num. 18. 13. Deut. 18. 4. 2. Chron. 31. 12. Nehem. 10. 35, 37. Psal. 3. 9, 10. Ezek. 44. 36. The prerogative of the first borne over his brethren. Gen. 4. 7. & 25. 31, 32, 33. Gen. 49. 3. Deut. 21. 15, 16, 17. 2. Chron. 21. 3. We that have the first fruites of the spirit, do grone for delivrance. Rom. 8. 21, 22, 23. The first borne were otherwhyles rejected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. & 49. 4. If the first fruites be holy & whole lump is holy. Rom. 11. 16. Fables created by the worde of God. Gen. 1. 21, 22. Preachers called fishers. Ezek. 47. 10. Mat. 4. 19. Marke 1. 17. Luke 5. 10. Flame. looke Angell. Flattering. Howe hurtfull flatterie is. Psal. 27. 6. and 28. 23. Eccles. 7. 7. Habak. 2. 15. Against flatterers. Psal. 24. 24. & 18. 8. & 26. 22, 28. * Mat. 11. 7. & 14. 4. & 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5. Flatterie of false prophets. looke False. Worldlings flatter both God and themselves. Psal. 78. 36. and 36. 2. looke Worldlings and Conceite. The nature of flatterers. Psal. 29. 5. Rom. 16. 17, 18. Psal. 41. 5, to 9. 1. Cor. 12. 16. Mat. 22. 16. Joh. 18. 22. Act. 3. 4. & 12. 22. & 24. 2, 3. Devils haue flattering lips. Judg. 11. 15, 16, 17. and 16. 5, 6, 10, 13, 15 to 19. Psal. 2. 16, to 20. & 5. 3, to 7. and 6. 24. * & 7. 5, 21. * Absalom, by flatterie, sought to aspire to his fathers kingdom. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. David termeth him selfe a Flea. 1. Sam. 26. 20. Flea. Christ willet us, if we be persecuted in one citie, to flee into another. Mat. 10. 23. So did Paul and Barnabas. Act. 14. 5, 6. Eliaha willed one of the sonnes of the Prophets to flee, as soone as he had anoynted Jehu. 2. Kings 9. 3. God willed Eliaha to flee from the presence of Ahab. 1. King. 17. 3. David fled. 1. Samuel 15. 14. and 19. 10, 12. and 22. 3, 4, 5. Eliaha fled from Jezebel. 1. Kings 19. 3. Moses fled from Pharaoh. Exodus 2. 15. Num. 16. 42. and Jaakob from Esau. Gen. 27. 43, 44. The disciples fled. Mat. 26. 56. Joshua seemed to flee before the people of Ai. Josh. 8. 9, 15, to 30. The Syrians flee Ahab. 1. Kings 20. 20. Sileas fled. Judg. 4. 17, 21. Absalom fled. 2. Sam. 13. 29, 34. The Whistlings fleeing, were slaine. 1. Sam. 17. 51, 52. The Israelites fled before the Philistines. 1. Sam. 31. 7. Fleeces. Of the experience of the fleece of wool. Judges 6. 37, to 41. Flesh, taken for man simply. Mat. 24. 22. Act. 2. 17. Rom. 3. 20. & 7. 18. 1. Cor. 1. 29. Gal. 2. 16. for the natural affection of man. Mat. 26. 41. for the outward shewe of man. John 8. 15. for ourwarde pompe and ostentation, or for weake state and condition. 2. Cor. 10. 2, 3. for the common course of nature. Galat. 4. 29. for this present life. 1. Peter 4. 2. for the ceremonies of the Law. Galatians 3. 3. for the mortall body. Philip. 1. 22. for the generation after the flesh. Philip. 3. 3, 4. 2. Cor. 5. 16. Flesh and blood taken for man, or any thing in mans nature corrupted. Mat. 16. 17. John 3. 6. Romanes 7. 18. and 8. 5, 6. Galat. 1. 16. Ephe. 6. 12. and for men corrupted through Sinne. 1. Cor. 15. 50. The Jewes might not eate anye flesh toyme of beastes. Exod. 22. 31. nor that touched any uncleane thing. Levit. 7. 19. neither might they eate their flesh for the dead. Levit. 19. 28. Man and wife are but one flesh. Genesis 2. 24. Mat. 19. 5. Marke 10. 8. Ephe. 5. 31. 1. Cor. 6. 16. The people sell a lusting for flesh, and God gaue it them. Num. 11. 4, 13, 18, 19. and punished them for their lust. ver. 33, 34. Hophni & Phinehas tooke from the people perforce, the Flesh of

the sacrifice. 1. Sam. 2. 13 to 16. Eliaha is nourished with bread and Flesh by ravens. 1. King. 17. 6. Flesh attributed to fishes. 1. Cor. 15. 39. Man being destitute of Gods spirit is but flesh, working fleshly whatsoever he doeth. Genesis 6. 3, 12. All flesh is grasse. 1. Pet. 1. 24. Jesus Christ being made man, became partaker of our flesh and blood, and why. Hebrewes 2. 14. 1. John 4. 2. The true knowledge of Christ is not revealed by flesh and blood. Mat. 16. 17. By the Sinne of the flesh, is understood fornication, and all such sinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21. The flesh naturally desireth fleshly things. John 3. 6. Rom. 7. 14. & 8. 3, 5. The wisdom of the flesh is death. Rom. 8. 6. They that are in the flesh can not please God. Rom. 8. 8. No goodnes dwelleth in the flesh. Rom. 7. 18. Those that live after the flesh shall dye. Rom. 8. 13. The faithfull must banish from them all fleshly lustes. Rom. 13. 12, 13, 14. Gal. 5. 13. Eph. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24. The deedes of the flesh are mortified by Gods spirit. Rom. 8. 3. No trust in fleshly helpe. Obad. 1. 7. Nah. 3. 9, 19. Of the frailty of the flesh. Eccles. 14. 17, 18. The flesh approueth his owne counsels. Psal. 10. 15, 21. The flesh is deceived by his owne wisdom. Psal. 10. 14. 8. The peruerse opinion of the flesh, thinketh that God hath no regard vnto it. Job. 35. 13. The flesh is contrary to the spirit. Gal. 5. 17. Flesh of Christ, looke Supper. For a stonie heart. God will giue a heart of flesh. Ezek. 11. 19. Flye in Egypt. Exod. 8. 21, 24. Flocke. looke Feede and Foode. The flockes of cattell are cursed to those that disobey God. Deut. 28. 18. We ought to know the state of our flocke, or familie. Psal. 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Actes 10. 2. * Rom. 16. 5. Ephe. 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke Household. Christes flocke. Luke 12. 32. Flood. Noahs Flood. Gene. 6. 17. * and 7. 10. * Floore. Christes Floore. Mat. 3. 12. Luke 3. 17.

Flower. Man is but as a Flower of the grasse. James 1.10,11. looke Grasse.
 An offering of Flower. Leuit. 2.1.
 Fold. looke Sheepfold.
 Follow. We ought to Followe goodnesse. Gal. 4.18. 1. Thess. 5.15.
 We ought to followe Gods worde. Deut. 13.1, to 12. and obey it. Deut. 13.4. 1. Sam. 12.14.
 Joshua and Caleb constantly Followed the Lorde. Numb. 32.12.
 To Followe Christs Steppes, is to suffer affliction patiently, as hee did. 1. Pet. 2.21.
 Great multitudes Followed Christ, & he healed them all. Mat. 12.15.
 Christ shewed by miracle, howe they shall want nothing that followe him. Mat. 14.13, to 22. Mar. 6.34, 37, to 45. Luke 9.11, to 8.
 Who so will Followe Christ, must haue no lets to stoppe him. Mar. 8.22.
 To Followe Strange gods, looke Whoring.
 We ought not to Followe a multitude to doe euill. Exod. 23.2.
 We ought to be Followers of God as deare children. Eph. 5.1.
 We ought not to follow that which is euill, and why. 3. John 11.
 Paul willeth vs to be Followers of him. 1. Cor. 4.16. 2. Thess. 3.7,8.
 The Thessalonians became Followers of Christ and his Apostles, & howe. 1. Thess. 1.6.*
 We ought to be Followers of them which through faith and patience inherite the promises. Heb. 6.12.
 Foode of Gods word preserveth the that be godly. Wils. 16.26.
 God ordeined Foode for man and beast. Gen. 1.29, 30.
 Iacob desired of God Foode and apparell. Gen. 28.20.
 The Midianites destroy all the Foode of the Israelites both in field and house. Iudg. 6.1, to 7.
 God giueth Foode and rayment to the fatherles, &c. Deut. 10.18.
 Christ willeth vs to aske our daily Foode. Mat. 6.11. and not to be carefull for thinges of this life. Mat. 6.25, * 31, 33. looke Rayment.
 The Succothites and Demelites, flaine, for that they woulde not giue foode to Gideon & his men. Iudg. 8.5, 9, 16, 17.
 Fooles ought to be scourged with rodde. 1. Cor. 11.26. 3.
 Fooles are the authours of contentions. 1. Cor. 11.8.
 Fooles delight to talke what they list, vnccontrolled. 1. Cor. 11.8.
 Fooles are not to be taught. 1. Cor. 11.8.
 Doctrine is very combersome for Fooles. Eccus. 21.19. & 22.7.
 A Fooles counsell is not to be regarded. Eccus. 8.17.

Riches profite not a Foole. 1. Cor. 17.16.
 The heart of Fooles is in their mouth. Eccus. 21.26.
 Honour is vncertainly for a Foole. 1. Cor. 12.15.
 A Foole thinketh his owne wit best. 1. Cor. 12.15.
 A Foole is vncorrigible. 1. Cor. 17.20.
 Of the nature & qualitie of a Foole, and howe he shoulde be regarded. 1. Cor. 12.16. and 26.4, to 15. Eccus. 21.20.
 Foolish Jewes regarded not God for all his benefites. Deut. 32.5, 6.
 Christians may not be Foolish talking or testing. Eph. 5.4, 5.
 The preaching of the Crosse is counted Foolishnes. 1. Cor. 1.18.
 To be truly wise, is to be accounted a foole in this world. 1. Cor. 3.18, 19.
 God hath chosen the foolish things of this worlde, to confounde the wise. 1. Cor. 1.27.
 Paul was counted a foole for Christ his sake. 1. Cor. 4.10.
 God hath made the wisdom of this world Foolishnes, by the foolishnes of preaching. 1. Cor. 1.20, 21.
 Dauid did very Foolishly in naming his people. 2. Sam. 24.10.
 The naturall manudgeth the doctrine of the Gospell Foolishnes. 1. Cor. 2.14.
 Foolish questions. See Questions.
 Foote of pride. 1. Cor. 3.6, 11.
 Forbid. Christ woulde not that his Apostles should forbid any to doe a miracle in his name. Mat. 9.39.
 Forerunner. Christ our Forerunner and high Priest. Heb. 6.20.
 Foreskinnes. Saul desired of Dauid, 100. Foreskinnes. 1. Sam. 18.25.
 Forget God. looke Fill.
 The Israelites, hauing Forgotten God, were plagued. Deut. 32.17, 18, to 27. and deliuered into their enemies hands. 1. Sam. 12.9.
 The chiefe butler of Pharaoh Forgaue Ioseph his friends. Gen. 40.21, 23.
 Forgiue. Wee ought to Forgiue. Eccus. 18.1, 2, to 9. Mat. 5.23, 24, 25. and 6.12, 14, 16. and 18.15, 16, 17. * Eph. 4.26, 32. & 5.21. Col. 3.12, 13. Luke 17.3, 4.
 Ioseph Forgaue his brethren. Gen. 50.17, to 21.
 God onely forgiueth sinne, and keepeth from sinning. Genesis 20.6.
 Numb. 34.18. Exo. 34.7. 1. Cor. 12.19. 12. 1. Cor. 10.3, 12. 1. Cor. 45.25. & 44.22. & 51.12. Iere. 31.34. and 33.8. 1. Cor. 3.8. & 17.7 & 32.1, 2, 5. & 49.7. 8. & 51.14. & 79.9. Dan. 9.9. Holo. 13.4. Mic. 7.18, 19. Mathe 27. Luke 5.21. through Christ Iesus. Isa. 45.25. and 53.5, 6. * Dan. 9.24. Mat. 1.21. & 9.26. Mar. 2.5, 9. 10. Mat. 26.28. Luke 1.77. & 2.30. 31. Luk. 5.20, 24. & 24.47. Ioh. 1.29.

Act. 4.13. & 10.43 & 17.23, 38, 39. 1. Cor. 6.11. & 15.2, 3. 1. Cor. 5.18, 19. 21. Gal. 1.4. Col. 1.14. & 2.11, 13. 1. Tim. 1.15. Tit. 2.14. Heb. 1.3 & 9.13, 14, 22, 26, 28. 1. Pet. 1.9, 10, 11, 18. * & 2.24. & 3.18. & 4.1. 1. Ioh. 1.7, 9 & 2.12. & 3.5. and 4.10. looke Sinne and Pardon.
 Free Forgiuenes of sinnes. Rom. 4.7. is annexed to the Gospell. Matt. 16.19. Ioh. 20.23.
 Foreknowledge. looke Counsell & Providence.
 Fornace. Egypt is called the yron Fornace. Deut. 4.20.
 Fornication. The body is not for fornication. 1. Cor. 6.13.
 We ought to abstaine from Fornication. 1. Cor. 10.8. 1. Thess. 4.3. Act. 15.20, 29. Heb. 12.16.
 To auoyde Fornication, euery man may haue a wife. 1. Cor. 7.2.
 Fornicators shall not inherite the kingdom of heauen. 1. Cor. 6.9.
 Christians ought not to eate with Fornicators. 1. Cor. 5.11.
 Fornication ought not once to be named among Christians. Eph. 5.3.
 S. Paul excommunicated the Fornicator. 1. Cor. 5.1, to 6. whom, vpon amendmēt, he receiued againe and comforted. 2. Cor. 2.1, 7, to 12.
 Of Fornications that deserue death. Leuit. 18.6, 29. * looke Incest and Whoredome.
 Forsake. The Israelites Forsooke God, and honoured the golden calfe. Exod. 32.8. and serued Baalim and Ashtaroth. 1. Sam. 12.10.
 God will not Forsake his people, for his name, and promise sake. 1. Sam. 12.20, 21, 22. Deut. 4.31.
 God will not forsake the that walke in his wayes. 1. King. 6.12, 13.
 God promised Joshua he woulde not forsake him. Deut. 31.8.
 Israel forsooke God. looke Fill.
 Those that forsake God, God will forsake them. 1. King. 9.9.
 Those that forsake God, shall be consumed. Ioh. 24.20.
 The Israelites forsaking God, were deliuered into the Philistines hands. Iudg. 6.1, 13. & 10.7.
 None forsaken that feare God. Eccus. 2.11.
 Those that forsake any commoditie, for the loue of Christ, shall be well recompensed. Mat. 19.29.
 We ought to forsake all that wee haue, to followe Christ, and why. Mat. 16.24, 25, 26. Luk. 9.23, to 27. and 14.33. Examples in Abraham. Gen. 12.1, 4, 5. and 17.23. and 21.12, 14. & 22.2, to 20. in Dauid. 1. Sam. 17.45. 2. Sam. 15.25, 26, 30, 31. In Elisha. 1. King. 19.20, 21. Of Eleazar. 2. Mac. 6.18. * In the Apostles. Mathe. 4.19, to 23. & 8.1, 9, 23. * Mark. 10.28. and in Paul. Phil. 3.7, 8.

We forsake God, when we sweare by any other thing. *Jeremie 5.7. & 4.2.*
For swearing, looke Othe.
Fortie. The Fortie of Zion, was the citie of Dauid. *2. Sam. 5.1.7. which was besieged. 1. Mac. 6.18, 19, 48, 51. & Simon & brother of Judas, enioyeth it. 1. Mac. 13.47, 49.*
Fortie. It rained Fortie dayes and Fortie nightes. *Gen. 7.12.*
Fortie persons and more conspired the death of Paul. *Actes. 23.12, 13, 14.*
The punishment of Fortie stripes. *Dent. 25.2, 3.*
In Sodom, Fortie righteous could not be found. *Gen. 18.29.*
Moses was in the mountaine 40. dayes and 40. nightes. *Exodus 25.18.*
El iudged Israel Fortie yeeres. *1. Sam. 4.18.*
Dauid reigned ouer Israel Fortie yeeres. *1. King. 2.11.*
Salomō had Fortie thousand stalles of horses. *1. Kings. 4.26.*
Israel was in the desert of Sin Fortie yeeres. *Nom. 14.33, 34.*
Christ was in his desert fortie dayes. *Math. 1.13.*
The Temple was a building Fortie and six yeeres. *John 2.20.*
Jesus appeared vnto his disciples, Fortie dayes after his resurrection. *Actes 1.3.*
Signes seene in his daye Fortie dayes long. *2. Mac. 5.2. see Fastings.*
Fortune, looke Providence.
Fowles, looke Birdes.
Fountaines. *Leuit. 11.36. Gene. 21.19. & 16.7. & 21.25. & 24.11, 13, 16. & 29.2, 10, 11. Exod. 2.15. John 4.6. looke Welles.*
God willethe the Israelites to stop the Fountaines of water of his children of Moab. *2. King. 3.19.*
Christ the Fontaine of grace & vertue. *Zech. 13.1. Job. 1.17.*
Four. A riuer sprang out of Eden, & was deuided into foure heads. *Gen. 2.10.*
Abimelech laid waitte against Shechem with foure handes of men. *Judg. 9.34.*
Four thousand Israelites slaine by the Philistines. *1. Sam. 4.2.*
Four thousand fed, see Loaves.
The elect shalbe gathered from the foure windes. *Mat. 13.27.*
Lazarus dead Four dayes. *John 11.39.*
A vision of a sheete knit at the foure corners. *Act. 10.11, 12.*
Four beastes full of eyes. *Reuelation 4.6.*
Four Angels standing on the foure corners of the earth, holding the foure windes. *Reuel. 7.1.*
Dauids sentence of Four folde restitution, and death also against

himselfe. *2. Sam. 12.5. to 15.*
Zaccheus restoyed wrongfull gotten goods foure folde. *Luk. 19.8.*
Four things insatiable. *Job. 30.15.*
Four hidden, verse 18.
Four troublesome, verse 21.
Four full of wisdom, verse 24.
Four comely in going, verse 29.
Four things to be feared. *Eccles. 26.5.*
Fourteen thousand, 700. Israelites died of the plague, besides them that died in the conspiracie of Korah. *Nom. 16.49.*
Thise Fourteene generations in the genealogie from Abraham to Christ. *Mat. 1.17.*
Found. **Moses** Founde fauour in Gods sight. *Exod. 33.13, 14.*
God Founde Iacob his inheritance in a waste land, and roaring wilde. *Deut. 32.9, 10.*
Foundat. on. **Christ** is the Foundation of the Church. *1. Cor. 3.11.*
Preachers must build vpon Christ the Foundation. *1. Cor. 3.10. to 16.*
The Foundations of the mountaines shalbe set on fire in Gods wrath. *Dent. 32.22.* And the Foundations of the worlde were discouered at his rebuke. *2. Sam. 22.16.*
Paul woulde not build on any mans Foundation. *Rom. 15.20.*
Foxe. **Christ** calleth Herod a Foxe. *Luk. 13.32.*
Foxes haue holes, but Christ had no resting place. *Mat. 8.20.*
Samson tyed firebrands to 300. Foxe taylor. *Judg. 15.4, 5.*
Foxes, for heretiques. *Cant. 2.15.*
Falle prophets like Foxes, and why. *Ezek. 13.4.*
Frailtie of man, looke Man.
Free. **God** required of the Israelites Free offerings. *Exo. 25.2.*
Free Cities, looke Refuge.
We ought to stand fast in the libertie, whereunto Christ hath made vs Free. *Gal. 5.1.* That is, from sinne. *Rom. 6.7, 18, 22.* and howe. *1. Pet. 2.16.*
Freedom proclaimed to the Israelites in the yere of Iubile. *Leuit. 25.10, 11.*
Elisba hauing Freely receiued Gods giftes, bestowed them Freely to helpe Naaman. *2. King. 5.15, 16.*
Freewill. Of mans Freewill before his fall. *Gen. 1.26, 31. & 2.15. Eccles. 15.14. to 18. & 17.1. to 7.12. Wis. 2.23. Col. 3.9, 10. Eph. 4.23, 24.*
Of mans Freewill after his fall, and howe that without Gods spirite he can do nothing but sinne. *Gen. 6.5. & 8.21. & 20.6. Deute. 29.2, 3, 4. Psalm. 14.3. and 49.20. & 116.11. Job. 16.1, 9. & 19.21. & 20.9, 24. & 21.1. Iai 63.17. Iere. 10.23. & 24.7. & 31.14, 18. Eze. 36.26, 27. Hose. 13.9, 14. Math. 10.20. & 15.18, 19. & 16.17, 23. Mark. 2.11, 12. John*

1.12, 13. & 35, 36, 27. & 6.41, 45. & 15.2, 45, 56. Actes 16.14. and 26.18. Rom. 8.6, 7. & 9.16. 1. Cor. 3.7. and 4.7. & 12.3. & 15.10. 2. Cor. 3.5. & 1. Phil. 1.6. and 2.13, 21. & 4.13. Titus 3.3. to 9. Hebr. 13.20, 21. James 1.14, 17 and 4.8. Eccles. 17.14. Rom. 5.6. Gal. 5.17.
Friendes and neighbours ought to be loved. *Leuit. 19.18.*
The heartie counsel of a Friende is most sweete. *Job. 27.9.*
Our Friendes ought to be entertained. *Job. 27.9. Eccles. 9.12. and cherished. Eccles. 14.13. to 17.*
The secrets of our Friende, wee may not discouer. *Eccles. 27.16. to 22.*
Beware of deceitfull Friends, and why. *Obad. 1.7. Mat. 7.2, 4, 5.*
The proprietie of a Friend, and howe we should chuse him, and behaue our selues toward him. *Eccles. 6.6, to 18.*
Sweete talke multiplieth Friendes. *Eccles. 6.5.*
Riches engender Friendship. *Job. 19.4, 6, 7.*
What things breake Friendship, and what constancie, & charitie ought to be among Friends. *Eccles. 22.20. to 26.*
Howe to behaue our selues with a Friend that is our superiour. *Job. 23.1, 6, 7, 8.*
Friendes ought to be friendly one to another, & why. *Job. 8.24.*
The proprietie of a true Friend. *Job. 17.17. Eccles. 27.6. & of a fained Friend. Eccles. 27.1, to 6.*
Howe a man may knowe a Friende. *Eccles. 12.8, 9.*
Wee ought not to giue our Friende power ouer vs. *Eccles. 33.18.*
Friendship of this worlde, enmitte with God. *James 4.4.*
Wee ought to make vs Friendes, by distributing our temporall goodes to the poore, and why. *Luk. 16.9.*
Christ called his Apostles Friendes. *John 15.14. and calleth Judas Friend. Mat. 26.50.*
Of deceitfull and wicked Friendes. *Dent. 13.6, 8. to 12. 2. Sam. 3.27. & 15.7, 10. and 20.9, 10. Psalm. 55.12, 13, 14. Iere. 9.3. to 7. & 12. 6, 14. and 41.2, 6, 7. Daniel 11.26, 27, 32.*
Huham, a faithfull Friende to Dauid. *2. Samuel 15.37. and 16.16, 17.*
Forward, looke Generation.
Fruites. The tree is knowne by his Fruite. *Math. 7.16. to 21. Luke 6.43.*
Fruites of righteousness, and of sinne. *Rom. 6.1. * and Fruites of the Spirit. Gal. 5.22. **
God placed the Israelites in his land of Canaan, to eate the Fruites of the fieldes. *Dent. 32.13.*

The

The spies sent to Canaan, brought of the Fruit. *Nomb. 13. 21, 24.*
 Fruit of body, and fruit of ground &c. blessed to those that love God. *Deut. 28. 1, 3.* and cursed to those that doe not. *Deut. 28. 18.*
 Fruit of the bodie eaten. *Deut. 28. 53.* looke Women.
 We are deliuered from the curse of the lawe, that we shoulde bring forth fruit. *Rom. 7. 4, 6.*
 Our motions to sinne, bring forth fruit vnto death. *Rom. 7. 5.*
 God made Leah fruitful. *Gen. 29. 31.* and Rachel. *chap. 30. 22.* *Rut. 4. 11.*
 Of vncircumcised fruit. *Leu. 19. 23.*
 What be the fruites of faith after regeneration. *Zech. 8. 16, 17. 1. Joh. 3. 14. 2. Pet. 1. 6, 10. 10. Hebr. 9. 1, 2, 3.*
 Fruit of righteousness. *Phil. 1. 11.* and fruites of mans inventions. *Eccl. 7. 13.* looke Confession & Faith.
 Fulfilling. Wherein the Fulfilling of the lawe consisteth. *Hos. 23. 5. Deut. 10. 12, 13. Rom. 13. 8. Gal. 3. 14. & 6. 2.*
 Christ hath fulfilled the law for vs. *Mat. 3. 15. Rom. 8. 4. Mat. 5. 7.* looke Christ, Obedience, & Faith.
 Fulfill the measure, put for making perfect and finishing all wickednes. *Mat. 23. 32. Gen. 15. 16.*
 Fulnesse. The fulnes of Christ is the Church. *Eph. 1. 23.*
 Christ came at the fulnesse of time, and why. *Gal. 4. 4, 5. Eph. 1. 10.*
 Of Christ his fulnesse we haue all receiued. *John 1. 16.*
 Full. Christ full of grace and truth. *John 1. 14.*
 We be to them that be full, for they shall hunger. *Luke 6. 35.*
 The wicked full of vnrightheousnes. *Rom. 1. 29. * & 3. 10, 14, to 19.*
 The wisdom of God is full of mercie and good fruites. *Jam. 3. 17.*
 The full age of Christ. *Eph. 4. 13.*
 Funerals. looke Mourning.
 Furious me abound in transgression. *1. Ion. 29. 22.* looke Wilfull.
 Furniture necessarie for a preacher. *2. King. 4. 10.* looke Armour.
 Fyre breacking out. *Exod. 22. 6.*
 Fyre was not kindled on the Sabbath day. *Exod. 35. 3.*
 Of Fyre that shoulde neuer be put out. *Leuit. 6. 12, 13.*
 Fyre was in the tabernacle by night. *Exod. 40. 38.*
 God consumed Simeons sacrifice by Fyre, and why. *Judg. 6. 21.*
 Fyre from heauen consumed Elshahs sacrifice. *1. King. 18. 24, 38, 39.*
 Fyre mingled with haille, the seventh plague of Egypt. *Exod. 9. 24, 25.*
 Sodom and Gomorrah destroyed with Fyre and brimstone from heauen. *Gen. 19. 24, 25.*
 The murmurers against God, con-

sumed with Fyre. *Nomb. 11. 1.*
 Nabab and Abihu destroyed with Fyre, and why. *Leuit. 10. 1, 2.*
 The two captaines ouer Assrie, were with their Assries consumed with Fyre from heauen. *2. King. 1. 10, 12.*
 Of purifying by Fyre. *Nomb. 31. 20, 23.*
 Ahaz consecrated his sonne in Fyre vnto Idoles. *2. King. 16. 3.*
 The Fyre wherewith the wicked shalbe consumed. *Marke 9. 44.*
 Euerlasting Fyre prepared for the deuill and his Angels. *Mat. 15. 25.*
 The faithlesse shall be cast into hell. *Fyre. John 15. 6.*
 The Fyre shall consume reuolters & blasphemers. *Heb. 10. 27.*
 God is a consuming Fyre to the wicked. *Deut. 4. 9, 10, 24. Heb. 12. 29.* and a comfortable Fyre to the godly. *Exod. 13. 21, 22. Nomb. 9. 15.*
 God came downe in Fyre, when he deliuered the lawe. *Exod. 19. 18.*
 The glorie of God appeared on mount Sinai, as a consuming Fyre. *Exod. 24. 17.*
 Consuming Fyre went out of Gods mouth. *1. Sam. 22. 9.*
 Fyre was kindled in Gods wrath against Israel. *Deut. 32. 22.*
 Christ desired that the Fyre of his Gospel were kindled. *Luk. 12. 49.*
 Every mans worke shalbe tryed by Fyre. *1. Cor. 3. 13, 15.*
 Eliah was taken vp into heauen by a chariot and horses of Fyre in a whirle wind. *2. King. 2. 11.*
 The Angell appeared to Moses in a flame of Fyre. *Exod. 3. 2.*
 The lake that burneth with Fyre & brimstone. *Reu. 21. 8.*
 Of the Fyre hid in the pit, and miraculously both preserved & founde. *2. Mac. 1. 18, 19, 32, 24. **
 Of the vnrightheable Fyre of hell. *Mat. 3. 12. & 5. 22. Mat. 9. 43.*
 Fyre taken for warre. *Nomb. 21. 28.*
 For effect of Gods spirite. *Mat. 3. 11.*
 Fyerie tryall, put for affliction. *1. Pet. 1. 7. & 4. 12.*
 Fyerie lawe: so called, because it doeth terrifie, and fray the consciences. *Deut. 33. 2.*

G

Gage. looke Earnest and Pledge.
 Garish attyre. looke Apparell.
 Garments of linsy woollis forbidden. *Deut. 22. 11.*
 The souldiers cast lottes for Christ his Garments. *Mat. 27. 35.*
 Sickenesses healed by touching the hemme of Christs Garment. *Mat. 14. 32. Mat. 6. 5, 6.*
 Saul discerned not Samuel by his Garments. *1. Sam. 9. 18.*
 White Garments. *Eccl. 9. 8.*
 What a mans Garment, &c. betokeneth.

meth. looke Countenance.

We ought to hate the Garment spotted by the flesh. *Jude 23.* looke Vesture, and Coates.
 Gasing. S. Paul was made a gasing stocke to the worlde. *1. Cor. 4. 9, 10.*
 Gate. Judges were wont to sit in the gate, to heare controuersies, and giue iudgement. *Deut. 21. 19. & 22. 15. Gen. 34. 20. Ruth. 4. 1, 11.*
 Gates, put for greatest strength, and power, because the munitions of townes and cities were principally at the gates. *Genesis 24. 60. Mat. 16. 16, 18.*
 The strait gate leadeth to heauen. *Mat. 7. 13, 14.*
 Gathering. The tribe of Dan called a gathering hoste. *Josh. 6. 13.*
 The feast of tabernacles after gathering in of corne. *Deut. 16. 13.*
 Hanna gathered euery day, saue the Sabbath. *Exod. 16. 4, 5, 15. **
 S. Paul exhorteth to charitable gatherings for the poore Saintes. *Rom. 12. 13. & 15. 25, 26. 1. Cor. 16. 1, 2. Act. 11. 29. & 12. 25.*
 Against those that gather riches & hope therein. *Luke 12. 16, to 35. Eccles. 11. 18, 19.*
 Gayne. Against such as trach for Gayne. *1. Tim. 6. 4, 5. Tit. 1. 11.*
 Godlines is great gayne. *1. Tim. 6. 6.*
 Of those that are greedy of gayne. *1. Ion. 1. 19.* looke Couetousnes.
 Gilded folkes. looke Eunuches.
 Genealogie of Simeon. *1. Chron. 4. 24. Gen. 46. 10. Exod. 6. 15.*
 The Genealogie of Benjamin. *Gen. 46. 21. & 1. Chron. 7. 6. & 8. 1.*
 The genealogie of Iudah. *Gen. 38. 3. & 46. 12. & 1. Chron. 2. 3. & 4. 1, to 24.*
 The genealogie of Machab. *Gen. 46. 13. 1. Chron. 7. 1.*
 A briefe genealogie from Adam to Elau, and Jaakob. *1. Chr. 1. to 35.*
 Fables and genealogies ought not to be heeded. *1. Tim. 1. 4.*
 Generation, taken for ancestors. *Mat. 1. 11.* for condition of state. *Luke 16. 8.* for an age, or the people liuing in that age, or for a certaine time. *Mat. 24. 34. Luk. 1. 48. Heb. 3. 10.*
 The generation of Ishmael. *Gen. 25. 12, to 19. of Izhak. Gene. 25. 19. of Jaakob. Gen. 46. 8, to 28. of Iesus Christ. Mat. 1. 2. Luke 3. 23. **
 Christians a chosen generation, *1. Pet. 2. 9.*
 The Israelites a froward and crooked generation. *Deut. 32. 5.*
 The Pharisees and Sadduces, a generation of bipers. *Mat. 3. 7. & 12. 34. Luke 3. 7.*
 Of foure wicked generations, looke 1. Ion. 30. 11, to 15.
 Our generation and creation is of God. *Deut. 32. 18.*
 To all creatures on earth, & O D

gane vertue of continuall generation. Gen. 1. 12, 13, to 29.
 Gentiles manners and abominations to be auoyded. Ephes. 4. 17, 18, 19.
 Rom. 1. 21. * Deute. 14. 1. Leuit. 18. 26.*
 Gentiles called sinners. Galati. 2. 15. and whelps, looke Dogges.
 The conuersion of the Gentiles before they knewe Christ. Ephes. 2. 11, 12. 1. Cor. 8. 1. * & 12. 2.
 The Crosse foolishnesse to the Gentiles, looke Crosse.
 God suffered the Gentiles to walke as they listed vntil the preaching of the Gospel. Act. 14. 16.
 Jesus foretold that he should be delivered into the hands of the Gentiles. Luke 18. 32.
 Jesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.
 The election of the Gentiles. Psal. 18. 49. & 80. 9.
 The conuersion of the Gentiles. Psal. 113. 4, 8. Isa. 2. 2. Act. 11. 18.
 The vocation of the Gentiles. 2. Sa. 22. 44, 50. Isa. 66. 10. Zeph. 3. 8.
 The Gentiles pertaine to the kingdom of Christ. Psal. 2. 8. Rom. 15. 12.
 The Gentiles, of themselves, farre from Christ. Eph. 2. 12. and righteousness. Rom. 9. 30.
 The doze of faith opened to the Gentiles. Act. 14. 27. Christ foretelleth their entrie. Mat. 8. 11. & 12. 18, 20, 21. conuersion. Mat. 24. 14. Mat. 13. 10, 13, 14. Spirituall worship. John 4. 20. to 24. as vnto whom he was sent. Luk. 2. 30, 31, 32. Act. 2. 39. & therefore calleth them his sheepe. Joh. 10. 14, 16. because the Jewes would not enter. Luk. 14. 18, 19. to 25.
 The calling of the Gentiles, by the preaching of the Gospel, after the Jewes refused it. Mat. 10. 5, 6. Mat. 7. 27. Act. 13. 45, 46, 47. Gal. 3. 8, 9.
 The election of the Gentiles is free. Rom. 10. 20.
 Gentiles desire Philip that they might see Jesus. Joh. 12. 20, 21.
 God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15. 9. & 10. 11, to 17.
 God reuelled the glorious mysterie of his grace to the Gentiles. Col. 1. 26, 27. Mat. 2. 1, 2, 9, 10, 11.
 Christ sent his Apostles to instruct the Gentiles. Mat. 28. 19, 20.
 As many of the Gentiles as were ordained to life, beleueed. Act. 13. 48.
 The Jewes forbade the Apostles to preach to the Gentiles. 1. The. 2. 16. * Act. 11. 1, 2, 3.
 Paul a minister of the Gentiles. Rom. 15. 16. the Apostle. Rom. 11. 13. 1. Tim. 2. 7. their teacher. 2. Tim. 1. 11. sent to them. Act. 9. 15. Gal. 2. 7. Eph. 3. 2. to 13.

The holy Ghost giuen to the Gentiles. Act. 10. 45.
 The Apostles Epistle to the Gentiles. Act. 15. 23. to 30.
 The offering vp of the Gentiles faith, called an acceptable sacrifice vnto God. Romanes 15. 16. The glory whereof is due to God. verse. 17. 18.
 Salvation refused of the Jewes, came to the Gentiles to prouoke the Jewes to follow them. Rom. 11. 11.
 The Gentiles are Citizens with the Saintes, and of the household of faith. Eph. 2. 19. and light in the Lord. Eph. 5. 8.
 Saint Paul calleth the Gentiles a wilde Olive tree. Rom. 11. 17.
 Jewes and Gentiles conioyned in one. Eph. 2. 13. to 18.
 The Gentiles are become the children of God. Rom. 9. 26.
 The Gentiles ought not to boast of their election, and of the Jewes reiection. Rom. 11. 18. to 26. but remember what they were before they knewe Christ. Ephes. 2. 11. *
 There shoulde more Gentiles then Jewes, beleue in Christ. Isa. 54. 1. *
 The Gentile Achish had a care of David. 1. Sam. 29. 9, 10. & 27. 2, 12. & 28. 2. and Hiram the Gentile, (who furnished Salomon with stiffe and workemen) bare him like good will. 1. king. 5. 1, 5, 6, 7. *
 Naaman the Gentile, confessed that there was no God, but in Israel. 2. king. 5. 15.
 The Queene of Sheba, being a Gentile, acknowledged the name of the Lord. 1. king. 10. 1. to 11.
 Gentle women, looke Apparell.
 Gentiles commended. Mat. 5. 5, 25. and 11. 29. & 18. 1, 2. to 17. 1. Cor. 13. 5. Gal. 5. 22, 23. Eph. 4. 2. Col. 3. 12. Titus 3. 2. as a fruite of the spirit. Gal. 5. 22.
 Ghost. Christ yeelded by the Ghost vpon the Crosse. Mat. 27. 50.
 Gifts. The seruant of Abraham gaue gifts to Rebekah and her parents. Gen. 24. 53.
 Voluntarie gifts required towards the making of the Tabernacle. Exod. 25. 2. to 10.
 What gifts God gaue Salomon. 1. king. 3. 5, 12, 13, 14. & 4. 29. *
 Asahel presumed of Gods gifts. 2. Sam. 2. 18, 19. to 24.
 Salvation is the gift of God. Ephes. 2. 8.
 Jesus Christ giuen for vs, is the gift of God. John 3. 16. & 4. 16. Rom. 5. 15, 16.
 To giue the holy Ghost, is the gift of God. Act. 8. 17, 18, 20. so is it to vnderstande and interpret the Scriptures. Luke 24. 45. and is

to be obtained by prayer. 1. Cor. 14. 12, 13.
 It is the gift of God with patience to beare affliction. Phil. 1. 29.
 All things that we enioy, are Gods good gifts. Mat. 25. 15. to 31. Luk. 19. 12. to 28. 1. Cor. 4. 7. James 1. 17. 2. Pet. 1. 3.
 Christ, ascending into heauen, gaue diuers gifts, to the edification of his Church. Ephes. 4. 8, 11, 12.
 The gifts of God are without repentance. Rom. 11. 29.
 Every man hath his proper gift of God. 1. Cor. 7. 7.
 Gods gifts are diuers, according to his grace giuen vs. Rom. 12. 6.
 Of the gift of tongues. Act. 2. 4. 1. Cor. 12. 28, 30. & 14. 1, to 12. and of healing. 1. Cor. 12. 28, 30.
 To sit on the right or left hand of Christ, is the gift of God. Mat. 20. 21, 23. Mark. 10. 37, 40.
 The gifts of God must be employed to his glory. 1. Pet. 4. 10, 11. lest we be deuiued of them, and cast into hell fire. Mat. 25. 27, 28, 30. Luke 19. 23, 24, 26.
 Gifts blind the eyes of the wise. Ecc. 10. 28. Therefore Iudges ought not to receive them. Deut. 16. 18, 19. Exod. 23. 8.
 Gifts for tribute. 2. Sam. 8. 2.
 God meaueth the gift by heart. Mat. 12. 42, 43, 44.
 Of gifts, and presents, looke more, Gen. 32. 13. & 33. 8. to 12. & 43. 11, 25, 26. 1. Sam. 8. 3. Deut. 27. 25. 2. Sam. 8. 10. 2. kin. 5. 15, 16, 22, 23, 27.
 Giue, and it shalbe giuen vnto you. Luke 6. 38.
 Great and precious promises are giuen vs by Christ. 2. Pet. 1. 4.
 The holy Ghost teacheth vs, that all things that wee haue, are giuen vs of God. 1. Cor. 2. 10, 11, 12. *
 To whom much is giuen, of him shalbe much required. Luk. 12. 48.
 It is a blessed thing to giue rather then to receiue. Act. 20. 35.
 God giuech all things. Gen. 33. 11.
 God gaue the citie Jericho into the hand of Joshua. Joh. 6. 2, 4, 5.
 God loueth a cheereful giuer. 2. Cor. 9. 7.
 God gaue Samuel to succede Eli, in the priesthoode. 1. Samuel 1. 27, 28.
 Girded. God girded Dauid with power to conquere his enemies. 2. Sam. 22. 40.
 Saint Paul willett vs to stande girded with veritie. Ephes. 6. 14.
 Gladnesse. looke Ioy and Reioycing.
 Glasse. Wee that heareth and doeth not, is as hee that beholdeth his face in a glasse. James 1. 23, 24.
 We see now through a Glasse darkly, but then shall wee see face to face. 1. Cor. 13. 12.

- Gleaning.** Ruth. Gleaned corne after Boaz reapers. Ruth. 2. 3.
- The Gleaning of grapes of Ephraim,** better then the vintage of A. diezer. Judg. 8. 2. looke Widowes.
- Glorie.** The Glorie of God appeared in the cloude. Exod. 16. 10.
- The sight of the Glory of the Lorde,** like consuming fire. Exod. 24. 17.
- The Glorie of the Lorde appeared,** when Joshua and Caleb shoulde haue bene stoned. Nomb. 14. 10.
- The Glorie of the Lorde filled the Tabernacle.** Exod. 40. 34, 35. and the Temple. 1. King. 8. 11.
- The Glorie of God appeared to Moses and Aaron.** Nomb. 16. 42, 44.
- Moses besought the Lord to shewe him his Glorie.** Exod. 33. 18.
- The Arke of God, called the Glorie of Israel.** 1. Sam. 4. 21.
- Isaiah sawe the Glorie of God after a sorte.** Isa. 6. 1, to 6.
- God, discomfiting Pharaoh and all his hoste, got Glorie to him selfe.** Exod. 15. 11. Rom. 9. 19.
- God filled all the earth with his Glorie, by punishing the infidelity of his people.** Nomb. 14. 21.
- God was the worde of the Israelites Glorie.** Deut. 33. 29.
- God chose the children of Israel vnto his Glorie.** Deut. 26. 18, 19.
- Dauid did all that he did, to the Glorie of God.** 1. Sam. 17. 45, 46, 47.
- The counsels of the wicked turne to Gods Glorie.** Psalme 66. 10, 11, 12.
- All people created to the Glorie of God.** Deut. 26. 19.
- The Philistines being plagued with Emerodes and mice, their priestes exhorted them to giue Glorie to the G O D of Israel.** 1. Sam. 6. 2, to 6.
- The Glorie of Christ, as the Glorie of the onely begotten sonne.** Joh. 1. 14.
- Glorie put for mercie.** Rom. 9. 23.
- The Glorie of God is reuealed to vs by the Gospell.** 2. Cor. 4. 6.
- The sicknesse and raising of Lazarus, was to the Glorie of G O D.** Joh. 11. 4, 40.
- Glorie to God in the high heauens.** Luke 2. 14.
- Abraham gaue Glorie to God, whē he constantly depended on his promises.** Rom. 4. 20.
- God did shewe the riches of his Glorie vpon the Elect, by his mercie.** Rom. 9. 23.
- All Glorie is due vnto God onely, for whose pleasure all thinges were created.** Reuel. 4. 11. Phil. 4. 19, 20.
- Glorie to the lambe who was slaine for vs.** Reuel. 5. 12.
- No man ought to Glorie in anye thing but in God.** Jerem. 9. 23, 24.
- 1. Cor. 1. 31. 2. Cor. 10. 17.**
- Christians ought to do all thinges to the Glorie of God.** 1. Cor. 10. 31.
- The good workes of man, set forth Gods Glorie.** Phil. 1. 9, 10, 11. 1. Pet. 2. 12.
- The holy Ghost foreshewed Christ his sufferings and Glorie.** 1. Pet. 1. 11.
- Our light afflictions are not worthe the eternall weight of Glorie, which they bring.** Rom. 8. 18. 1. Cor. 4. 17.
- Man is the image of Gods Glorie and the woman is the Glorie of the man.** 1. Cor. 11. 17.
- The Glorie of the Ephesians was Pauls sufferings.** Ephe. 3. 13.
- The Thessalonians were Pauls Glorie and crowne.** 1. Thess. 2. 19, 20.
- Paul preached the Gospell not for Glorie of men, but to please God.** 1. Thess. 2. 3, to 14.
- Christians shoulde not be desirous of vaine Glorie.** Gal. 5. 26. looke Vaine glorie, Confesse, and Die.
- The Glorie of the wicked is to their shame.** Phil. 3. 19.
- Glorified. God will be Glorified.** Leuit. 10. 3. and therefore he defended his people wonderfully. Exo. 14. 25.
- How God is Glorified.** Exod. 14. 31.
- We must Glorifie God for deliuering vs from the Deuill & sinne, as the Israelites did, for their deliuerance from Pharaoh.** Exod. 15. 1, 2, to 20.
- God is to be Glorified in all thinges.** Deut. 28. 58. through Iesus Christ 1. Pet. 4. 11.
- We ought to pray that the worde of God may haue free passage, and be Glorified.** 2. Thess. 3. 1.
- Christ was Glorified, when Judas went to betray him.** Joh. 3. 31.
- Christ desired his Father to Glorifie him among men.** Joh. 17. 1.
- Benhadad Glorified him selfe in the strength of his armie, and was discomfited.** 1. King. 20. 3, 18, 25, 30.
- We ought to Glorifie God, that suffereth as a Christian.** 1. Pet. 4. 14, 16. Matthy. 5. 10, 11, 12.
- God is to be Glorified by the puritie of our bodies.** 1. Cor. 6. 20.
- Iesus Christ shalbe Glorified by his saintes.** 2. Thess. 1. 18.
- If we will be Glorified, we must suffer with Christ.** Rom. 8. 17.
- Of the Glorifying of our bodies, looke Philip. 3. 21. and Bodie, and Resurrection.**
- Gluttonie is a worke of darknesse.** Rom. 13. 13. and of the flesh. Gal. 5. 19, 21. to be auoyded. 1. Pet. 4. 3.
- by the example of Esau, who was prophaned thereby.** Heb. 12. 16.
- We may not keepe company with Gluttons or bellic gods.** 1. Peter. 23. 20.
- 23. 20.**
- A prayer against Gluttonie.** Eccles. 23. 1, 6.
- Of the rich Glutton.** Luke 16. 19. * looke Drunkennes, and Surfering.
- Gnashed. The Jewes Gnashed at Streuen with their teeth.** Actes 7. 54.
- Of Gnashing of teeth, looke more Matthy. 8. 12. and 13. 50 and 24. 30.**
- Gnat. The Pharisees strained out a Gnat, and swallowed by a Camel.** Matthy. 23. 24.
- God did Go before the Israelites, to guide them.** Deut. 31. 3.
- Howe the Israelites did Go out of Egypt.** Exod. 12. 37, 38, 39.
- To Go vnto his fathers, put for to die.** Gen. 15. 15.
- To Go into the number, put for being enrolled.** Exod. 30. 13.
- God. God is a spirite.** Joh. 4. 24.
- God is one.** Marke 12. 29. Joh. 17. 3. 1. Cor. 8. 6. 1. Tim. 2. 5. Alpha and Omega, beginning, and ending, first, and last. Reuel. 1. 8, 11, 17.
- God the father tooke great delight in his sonne.** Mat. 3. 17.
- Christ proueth that he was God, & that the Father wrought by him.** Joh. 5. 17. & 10. 31.
- No man hath seene God, can see him, or knowe him as he is, but Christ.** Joh. 1. 18. and 4. 22. 1. Tim. 6. 16.
- One God, and father of all, aboue all, through all, and in vs all.** 1. Cor. 8. 6. Ephe. 4. 6.
- God dwelleth not in Temples made with handes.** Actes 17. 24. and 7. 48.
- The name of God.** Exod. 3. 14.
- God filleth heauen and earth, and seeth all thinges.** Jerem. 23. 24.
- Nothing hidden or vnknewen to God.** Eccles. 16. 17, 18.
- We liue, moue, and haue our being in God.** Actes 17. 28.
- The wicked thinke there is no God, or that God hath no regarde to worldly thinges.** Job 22. 13, 14. and 24. 1, 2. * and 34. 19. Psalme 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.
- Nothing is certaine without God.** Wild. 11. 22.
- All thinges are possible with God.** Gen. 18. 14. Matthy. 19. 26. Marke. 10. 27. Luke 18. 27.
- God needeth no mans helpe.** Job. 26. 2, 3, 4. *
- Because God hath made all creatures, they ought to humble themselves vnto his ordmanes.** Isa. 45. 9, 10, 11, 12.
- All thinges are Gods.** Psal. 24. 1. of God, through God, and for God. Rom. 11. 36.
- God doeth all thinges vnsearcheably.** 1. Peter. 25. 2, 3.

Wholly desired to see God the Father John 14.8.
 All the workes of God, are exceeding good. Eccles. 3.9. 16. Ps. 131.
 The God and Father of Christ, is our God and Father. John 20.17.
 God was the Israelites God, and dwelt amongst them. Exo. 29.45.
 There is no God, but the God of Israel Deut. 4.35, 39. and 32.39. 1. Sam. 2.2.
 The Lord sayde that he was the God of Israel, and bade them not to feare the gods of the Amorites. Judg. 6.10.
 God chose the Israelites, to the end he would be their God. Exodus 6.7. Deut. 4.20.
 God would be known to be the Lord, by signes and miracles. Exod. 7.17.
 Our God is God of gods, and Lord of Lords. Deut. 10.17, 21. Isa. 45.1, 5, 12.
 God was declared to be the onely, and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. Kings 18.36, 37, 38.
 Naaman the Syria confessed, that the God of Israel was the onely true God. 2. King. 5.15. so did Jeroboam. Exodus 18.11. and Rahab. Josh. 2.11.
 None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32.39.
 God was the only conductor of the Israelites. Deut. 32.10, 12.
 God is he that doeth all things in vs. 2. Sam. 22.30.
 Dauid did all things that GOD might be glorified. 1. Sam. 17.45, 46, 47.
 God giueth all things. Gen. 33.11.
 God careth for vs. 1. Pet. 5.7.
 Of the familiaritie and bountifullnesse of God towards Abraham. Gen. 18.10, 17, 18, 19, 24. * & 19.29.
 God was with Izhak for his fathers sake, and therefore willeth him not to feare. Gen. 26.24.
 God was with Iacob in his way, & on him only he depended. Gen. 28.13, 15, 20. & 46.4.
 God was with Ioseph Gen. 39.2, 3. with Caleb. Josh. 14.12. and with Ioshua in whatsoever hee did. Josh. 1.9. and with Jonathan. 1. Sam. 14.10, 15, 45.
 God promised Hideon that hee would be with him. Judg. 6.12, 16.
 God would be known to be our deliuerer out of bondage. Exodus 16.6. Deut. 5.6.
 God refused to conduct his people, for their Idolatries sake. Exod. 33.3.
 God fought for Israel. Josh. 10.42.
 God deliuered into the handes of the Israelites, their enemies. Deut. 2.21. & 3.2.

God will haue all victorie to be ascribed vnto him. Josh. 24.11, 12.
 for he deliuered the Philistines into the handes of Dauid. 2. Sam. 6.24, 25. and Og into the handes of the Israelites. Deut. 3.3. Therefore he sent but 300. men with Hideon. Judg. 7.2, 4, 5, 7.
 God was he that chased the Amorites, and other. Exod. 34.11.
 God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2. King. 19.34.
 God will not bestowe his grace always in vaine. Judg. 10.10, 14.
 Howe Moses, Aaron, Nadab, Abihu and the 70. Elders of Israel, &c. sawe God. Exod. 24.9, 10, 11.
 God appeared to Ioshua like a man with a drawn sword in his hand. Josh. 5.13, 14, 15.
 Hanaah & his wife thought they had seene God, when they saw but his Angell. Judg. 13.3, 22.
 God ought to be followed. Ephe 5.1 and blessed, and why. 2. Cor. 1.3, 4.
 The children of Israel not able to heare God speake. Exod. 20.18, 19.
 The people seeing the sicke of the palsy healed, glorified God. Mat. 9.8.
 Howe to offer to God our selues, and all that we haue. Rom. 6.13.
 We ought to feare, worship, and offer to God onely. 2. King. 17.36.
 All knees shall bowe vnto God. Isa. 45.23.
 We must loue and serue God with all our heart and soule. Deut. 6.3, 5, 13. & 11.13. & submit our selues vnto him. Eccles. 13.8. and by prayer seeke vnto him onely, and we shall finde him. Deut. 4.29, 30, 31. Eccles. 38.2, 9.
 Vnto God onely belongeth all honour and glorie. Isa. 42.8.
 We can not serue God and riches. Mat. 6.24. Luke 16.13.
 We ought not to tempt God. Deut. 6.16.
 Hee that is of God, heareth Gods worde. John 8.47.
 He that is of God, ought to walke as Christ walked. 1. John 2.6.
 All things are of God, by Iesus Christ. 2. Thess. 1.11, 12.
 God, the giuer of all grace, beginneth the good worke in vs, and perfecteth it. 1. Cor. 4.7. Phil. 1.6. Heb. 13.21.
 God is to be acknowledged the author of all goodnes. 1. Cor. 8.6, 7.
 God is he that iustifieth vs for the loue of Christ. Rom. 8.32, 33.
 We are elected of God to be sanctified by his spirit. 1. Pet. 1.2.
 God hath raised vs by ro life with Christ, and why. Ephe. 2.5, 6, 7.
 God hath called vs vnto glorie and vertue. 1. Pet. 1.3.
 The Pharisees despised the counsell

of God. Luke 7.30.
 We are in God, and dwell in him, if we loue God, and our neighbour. 1. Joh. 2.5. & 3.24. & 4.12.
 Our God is the God of mercie, patience and comfort. Rom. 15.5. 2. Cor. 1.3.
 God cannot lie. Titus. 1.2.
 God will giue eternall life to those that hee hath promised the same. Heb. 10.23, 36.
 Gods giftes, and calling, are without repentance. Rom. 11.29.
 Those that cleaue to God shall liue, whereas those that follow Idols shall perish. Deut. 4.3, 4.
 God chastiseth him whom hee loueth. Heb. 12.6.
 The first fruites ought to be offered vnto God. Exod. 23.16, 19.
 Iacob going into Egypt, offered sacrifice vnto God. Gen. 46.1.
 Ioseph attributed vnto God both his selling into Egypt, & the honour that he received there. Gen. 45.8.
 God suffereth the spirit of error, to possesse the mouth of false prophets. 1. King. 22.21, 22.
 God sent an euil spirit betwene the inhabitants of Shechem and Asbimelech, that they might destroy one another. Judg. 9.23, 24.
 Of the prouidence of God towards the Samaritans afflicted. 2. Kin. 7.16.
 The mercie of God toward all men. Wil. 11.20, 26. & 12.1, 28, 10.
 None good but God onely. Mat. 19.17. Mat. 10.18. Luk. 18.19.
 God is loue. 1. Joh. 4.16.
 Preachers are Gods labourers. 1. Cor. 3.9.
 God onely conuerteth the heart. 1. King. 18.37.
 God touching our hearts, we shall followe. 1. Sam. 10.26.
 God ruleth the steps and wayes of men. Psa. 20.24. Iere. 10.23.
 Dauid prayeth God to guid his iourney. 1. Thel. 3.11.
 God beholdeth the heart, not outward appearance. 1. Sam. 16.7.
 God foretelleth things to come, and not Idols. Isa. 42.9, 8.
 God is the author of peace, and not of confusion. 1. Cor. 14.33.
 God onely is holy. Kenel. 15.4.
 The description of God. Exod. 34.5, 6, 7. his power and benignitie. Isa. 40.10.
 The name of God is our protection. Psa. 18.10.
 Now God is to be sought for, and who finde him. Wisd. 1.1, 2.
 God onely forgiveth sinnes. Mat. 27.
 God saueith without sword. 1. Sam. 17.45.
 God is onely wise. Rom. 16.27.
 God seeth and searcheth the heart and

and: *ines. Act. 15.8. 1. Thel. 2.4. Reuel. 2.23. Psal. 7.9. Jer. 11.20. & 7.11. & 17.10.*
 God onely was the sinder of wise dome. *Baruch 3.32, 36.*
 In punishing the wicked God is esteemed sanctified. *Isai 5.16.*
 It was the will of God, that Rebekah should be the wife of Isaac. *Gen. 24.50, 51.*
 Moses the man of God. *Deut. 33.1.*
 Of those that worship both God and Idols. *2. King. 17.33.*
 The Israelites did choose to serue God, and reiect Idols. *Josh. 24.16, 21, 22, 23, 24, 31.*
 Satan called the God of this world. *2. Cor. 4.4.*
 God made Moses a God to Pharaoh. *Exod. 7.1, 2.*
 To sanctifie God, what. *Deut. 32.51.*
 God speaketh by his preachers. *Jes. rem. 7.23, 26. & 11.7, 10.*
 How God is pacified. *Dan. 4.24.*
 God is able to abate the pride of Princes. *Dan. 4.34.*
 God neuer faileth those that trust in him. *Dan. 14.38. 2. Mac. 15.26, 27.*
 What God requireth of vs. *Mic. 6.8.*
 God onely governeth all things. *2. Esdr. 6.6.*
 God is the preseruer and giuer of kingdomes. *2. Chro. 36.23. Esth. 16.16.*
 How God is tempted. *Psal. 78.18.*
 God is our father. *Deut. 32.6. Mal. 1.6, 2. Esdr. 1.29.*
 Godhead. The fulnesse of the Godhead dwelleth in Christ. *Col. 2.9.*
 Godlie. How we are partakers of the Godly nature. *2. Pet. 1.3.*
 All that liue Godly, shall suffer persecution. *2. Tim. 3.12.*
 Godlines causeth a king to be blessed. *1. Mo. 25.24.*
 Godlines, or vngodlines, doth neither profite or hurt God, but man. *Job 33.6, 7, 8.*
 Godlines hopeth for eternall life. *Ti. tus. 1.1, 2.*
 Wee ought to exercise faith, true Godlines and holy conuersation. *1. Tim. 4.7, 8. 2. Pet. 3.11.*
 Gods. If we honour strange Gods, we shall perish. *Deut. 5.7, to 10.*
 The Gods, þare made with hands, are no Gods. *Act 19.26.*
 Rahel stole away þ Gods of Idols of her father. *Gen. 31.19, 30.*
 Jaakob commanded his household to put away the strange Gods. *Gen 35.2.*
 Samuel exhorteth the people to put away the strange Gods, to serue the true God. *1. Sam. 7.3.*
 Gods bled for Iudges and Princes. *Exod 22.8. Psal. 82.1, 6. for Angels. Psal. 95.3.**
 Gods the worke of mens hands. *Deut. 4.28.*

Of the diuersitie of the Gods of the Gentiles. *2 King. 17.29, 30, 31.*
 Many be called Gods, yet vnto vs there is but one. *1. Cor. 8.5, 6.*
 The gods of the Gentiles are not to be feared. *Baruch 6.3, 4, 22, 26.**
 The true God blasphemously compared to the gods of the Gentiles. *2. King. 18.33, 34, 35. & 19.10, 11, 13.*
 He that will serue the Lorde, must put away strange gods. *Josh. 24.23.*
 No mention may be made of any other gods but þ Lord. *Ex. 23.13.*
 Whoso offereth to other gods, ought to be slaine. *Exod. 22.20. looke Idolatrie and Superstition.*
 Those to whom Gods worde is giuen, are called Gods. *Joh. 10.34, 35.*
 Golde or siluer, that appertained to Idols, may not be put to priuate vse, and why. *Deut. 7.25, 26.*
 The waight of gold that came yere-ly to Salomon. *1. Kin. 10.14.*
 The Queene of Shebas gift vnto him, and of diuers things made of golde. *1. King 10.10, 16, 17, 18, 21.*
 Golde & siluer as plentie as stones. *2. Chro. 1.15.*
 Golde or siluer cannot deliuer any from Gods wrath. *Ezek. 7.19.*
 Joshua reuered the golde, siluer &c. at the lacking of Jericho, and put it vnto the treasure of the house of the Lord. *Josh. 6.19, 24.*
 If any man build golde on the foundation of Christ, his building will endure. *1. Cor. 3.12.*
 Christ sent his Apostles to preach without golde, siluer, &c. *Matth. 10.9. Mar. 6.8. Luk. 9.3.*
 Good. None good. *Psal. 14.3, & 53.1, 3. Rom. 3.10. not pure. Job 25.4. but God onely. Mar. 19.16, 17. Mar. 10.18. Luk. 18.19.*
 God sawe all that he had made, and loe, it was very good. *Gen. 1.31.*
 God made all his good to go before Moses. *Exod. 33.19.*
 Cleane to that is good, and abhorre that is euil. *Rom. 12.9. Gal. 4.18. 1. Thel. 5.15.*
 We ought to be wise to good, and simple to euil. *Rom. 16.19.*
 Doe good to all, but specially to the faithfull. *Gal. 6.10.*
 Wee ought to doe good euen to our enemies. *Luke 6.35.*
 It is lawfull to doe good on þ Sabbath day. *Luk. 6.9, 10.*
 God wil consume Idolaters, after he hath done the good. *Josh. 24.20.*
 Dauid did good for euil. *1. Sam. 24.5, 7, 8. & 26.9.*
 Wee ought to doe that is good in the sight of the Lorde. *Deu. 6.18.*
 Good and euil. *Deut. 30.15.*
 Our corrupt nature cannot doe that good we would. *Rom. 7.18, 19.*
 Good intent contrary to Gods worde, is sinne. *1. Sam. 13.11. to 15. & 15.11, 13, 19, 20.*

Wzay for his good intent, contrary to Gods comandement, was slaine by God. *2. Samuel 6.6, 7. looke Thoughts.*
 Goods of him that is taught, are to be imparted to þ teacher. *Gal. 6.6.*
 Shame is the rewarde of euil gotten goods. *Acts. 1.18. looke Riches and blessings.*
 Goodnesse. Overcome euil with goodnesse. *Rom. 12.21.*
 Mans heart, unreformed by God, is vnapt to goodnesse. *Isag. 1.14.*
 Goshauke. It was not lawfull for the Jewes to eate of a Goshauke. *Deut. 14.12.*
 Gospel is the glad tydings of saluation. *Luke 2.10. Rom. 16.17.*
 The Gospel declareth howe Christ dyed for our sinnes, was buried, &c. *1. Cor. 15.1. to 5.*
 The Gospel giueth eternall life by Christ vnto Gods chosen, according to his purpose and grace. *Eph. 1.7, 9. 2. Tim. 1.9. Tit. 2.12.*
 The Gospel called the wisdom of God. *Matth. 11.19. 1. Cor. 2.7. the myserie hidden from the beginning of the worlde. Ephel. 3.9. Col. 1.26. the administration of the spirit and righteousness. 2. Cor. 3.8, 9. a myserie, or secrets. 1. Cor. 4.1. Col. 4.3. and the reuelation of þ myserie. Rom. 16.25.*
 We are saued by the Gospel. *1. Cor. 15.2.*
 The Gospel is the newe covenant. *Jere. 31.31.*
 The Gospel preached by Christ first in Galile. *Isa. 9.2. Mar. 4.16.*
 It was foretold that the Gospel should be reuealed to the Gentiles. *Isa. 29.18. and preached. Isa. 27.12, 13. and howe sinners should receiue þ same. Isa. 29.24.*
 Whither the Gospel trayneth vs. *Hebr. 12.22, 23, 24.*
 The Angel declared the Gospel vnto the shepherdes. *Luke 2.10.*
 The promise of eternall life, reuealed by the Gospel. *Ephel. 1.5. Tit. 2.11.*
 The Gospel which the Apostles heard in secrete, should be preached openly. *Mar. 10.27.*
 Christ sent his disciples to preach the Gospel. *Mat. 28.19, 20. Mark. 16.15, 16.*
 The Gospel to be preached through- out all the world. *Matth. 24.14. Mark. 13.10. and to every creature. Mar. 16.15. & so it was. Col. 1.23.*
 Paul preached þ Gospel fro Ierusalem to Illyricum. *Rom. 15.19.*
 The maiestie of Christ is declared by the Gospel. *2. Cor. 4.4.*
 None ought to be forbidden to preach the Gospel, albeit he be vnworthie, & why. *Luke 9.49, 50.*
 Who so loneth father or mother

Matth. more

more then Christ, is not worthe
to be a Minister of the Gospell
Matth. 10. 37, 39. & 16. 25. Mark.
8. 35.
The deceitfulness of riches, &c. ma-
kerh the Gospell to be vntreutull
in many. Mat. 4. 15, 17, 19.
The Gospell compared to leede sow-
en. Matth. 13. 3, to 10, 18, to 24.
All those to whome the Apostles
preached the Gospell, beleueed not.
Rom. 10. 16. Isa. 53. 1.
The Gospell is hid to some, through
their incredulitie. 2. Cor. 4. 3, 4.
The Gospell from the time of John
Baptist, suffereth violence. Mat.
11. 12. Luke 16. 16.
Those that haue not bene faithfull
in riches of iniquitie, are not to
be trusted with the Gospell. Luke
16. 11.
The Gospell unknown to the wise
Jewes, and yee known to the
silly Apostles. Matth. 11. 25.
The Gospell compared to a treasure
hidden, & a precious stone found.
Matth. 13. 44, 45.
The Pharisees beleue not the Gos-
pell, neither will suffer other to
beleue. Mat. 23. 13. Luk. 11. 52.
The Gospell bringeth dissension and
death to the professors thereof.
Mat. 10. 34, 35. Act. 14. 1, 2, to 7.
What they shall receive, who for the
Gospells sake haue forsaken all
things. Matth. 19. 28, 29.
None but such as are called & cho-
sen, receive the Gospell, and bring
forth fruites. Mat. 20. 1, 8, to 16.
Our conuersion must be such as
becommeth the Gospell. Phil. 1. 27.
The terrible iudgement of God a-
gainst such as contemne the Gos-
pell. 2. Thess. 2. 10, 11, 12.
The Gospell is the most aduanced
by good works. Col. 1. 6.
The Gospell prophesied of, to bee
preached in diuers languages. Is-
a. 28. 11.
The Church is gathered by prea-
ching of the Gospell. Isa. 60. 3.
The conscience is gladned with the
worde of the Gospell. 1. Ion. 12. 25.
The Gospell of John why it is writ-
ten. John 20. 30, 31.
Gouernour. Joseph gouernour ouer
the land of Egypt. Gen. 42. 6.
Against wicked gouernours of cities
Zeph. 3. 3, 4. looke Princes and Ma-
gistrates.
¶ Grace. Noah founde grace in the
eyes of the Lorde. Gen. 6. 8, 9, so
did Moses. Exod. 33. 17.
Hannah desired to find grace in Es-
lies sight. 1. Sam. 1. 8.
By the rich grace of God we are re-
deemed. Ephe. 1. 7. Tit. 2. 7.
The Prophets foretold of grace to
come to vs by Christ. 1. Peter
1. 10.
God determined before the begin-

ning of the world to bestowe his
grace on vs. 2. Tim. 1. 9. that he
might be glorified for so great
grace bestowed. Eph. 1. 4, 5, 6.
The grace of God appeared that
we should liue holily, waiting for
the blessed hope of eternall life.
Tit. 2. 11. to 15.
We are saued not by works, but by
Grace in Iesus Christ. Ephe. 2. 8,
9. Joh. 1. 17. or els were grace no
more grace. Rom. 11. 6.
The remnant of the Jewes shalbe
saued by grace. Rom. 11. 4, 5.
They make frustrate the grace of
Christ, who seeke to be iustified
by works. Gal. 5. 4.
We ought to trust in the grace offer-
ed by the Gospell. 1. Peter 1. 13.
and not to receive the same in
baine. 2. Cor. 6. 1.
Whoso reiecteth the grace of God
offered, can looke for no mercie.
Hebr. 10. 26, 27.
The Apostles with grace and peace
to those Churches they writ vnto.
Rom. 1. 7. 1. Cor. 1. 3. 1. Peter
1. 2.
We ought to growe in grace, & the
knowledge of Christ. 2. Pet. 3. 18.
As we profite in the knowledge
of God and Christ, so shall the
grace of God be multiplied vnto
vs. 2. Pet. 1. 2.
Grace put for the doctrine of the
Gospell. Tit. 2. 11. Hebr. 13. 9. 1.
Pet. 5. 12. for faith, and frutes
thereof. 1. Pet. 1. 5. For free gifts.
1. Cor. 1. 4. For spirituall gifts.
2. Peter. 3. 18. For the ministerie
and preaching of grace. Gal. 2. 9.
For free forgiveness of sinnes.
John 1. 17. For the whole calling
of the faithfull. Hebr. 12. 15. For
the efficacie and power of the spi-
rit. Acts 14. 26.
Of grace before and after meales,
looke Thanksgiuing and Prayles.
Of the grace of God, looke Fauour,
Giftes, and Mercie.
Gracious. God is gracious and mercie-
full, &c. Exod. 36. 6, 7.
Grafted. To what end we are grafted
with Christ into his death. Rom.
6. 3, 4, 5.
The Jewes were broken off, that
the Gentiles might be grafted in.
Rom. 11. 17, 19.
Grapes, looke Cluster.
It was permitted the Jewes to
eate of his neighbours Grapes,
but not to carie any away. Deut.
23. 24.
Grasse. God will sende grasse to
feede the cattell of those which
loue him. Deut. 11. 13, 15.
All flesh is grasse, and all the grace
thereof, is as the flower of the
felde. Isa. 40. 6. 1. Peter 1. 24.
Grashoppe, looke Blasting.
Graves. The graues did open at the

death of Christ. Matth. 27. 52.
Yaakob set a pillar vpon Rahels
grau. Genesis 35. 20. 1. Samuel
10. 2.
No man knoweth where Moses
grau. is. Deut. 34. 6.
Josiah commaunded that none
shoulde touche the grau. of the
man of God. 2. Kings 23.
17, 18.
The graues of iust. Rom. 11. 34.
The grau. described. Job 10. 19,
21, 22.
The Lorde bringeth downe to the
grau. and rayseth vp. 1. Sam.
2. 6.
Grauen. Michatahs grauen and mol-
ten image. Iudg. 17. 3, 4.
Great. God is great. Deut. 10. 17.
Who shalbe greatest in the king-
dome of heauen. Mat. 18. 4. Mar.
9. 34. Luke 9. 46, 48.
God hath done great things for
his people. 1. Sam. 12. 24.
Saul forgetolde Dauid, that hee
shoulde do great things. 1. Sam.
26. 25.
Moses desireth God that his pow-
er might be great. Rom. 14. 17.
The Greekes seeke after worldly
wisdom. 1. Cor. 1. 22.
A prophetic of the kingdome of the
Greekes. Dan. 11. 2, 3.
Greeting. Of the greeting betweene
Moses and Iethro. Exod. 18. 7.
Paul willet the faithfull, to greete
one another with an holy kisse.
Philippians 4. 21. 1. Thessalonis
ans 5. 26.
The Scribes and Pharisees loued
greetings in h markets, &c. Mat.
23. 7. looke Salutation.
Griue not the holy spirit of God.
Ephe. 4. 30.
It griueth Gods enemies, that his
children prosper. Nehe. 2. 10.
Grone. Every creature groneth with
vs, for the reuailing of h sonnes
of God. Rom. 8. 22.
God heard the groning of the Is-
raelites. Exodus 6. 5, 6. and had
compassion on their gronings, for
their iudges sakes. Iudg. 2. 18.
Grew. Samuel grew, and the Lord
was with him. 1. Sam. 3. 19.
Grudging. looke Murmuring.
Grudgingly. We must not giue almes
grudgingly. 2. Cor. 9. 7.
¶ Guided. Wee must bee guided by
Gods worde, and not by good
intent Eccles. 4. 17.
Guile. No guile found in the mouth
of Iesus Christ. 1. Pet. 2. 22.
All guile ought to be larde aside of
Christians. 1. Peter 2. 1. looke
Wrong.
¶ Gyants. Emims, Zamzummims
and Anak. Deut. 2. 10, 20, to 24.
Rom. 13. 23, 34.
Gyants were mightie men, and con-
temners of God. Gen. 6. 4.
Dauid

Dauid discomfited foure Gyants, the
formes of Haraphah. 2. Sam. 21.
16, 22.*

H

Habitat[i]on. The land of Canaan,
Gods holy Habitation. Exo. 15. 13.
Wee growe to bee an Habitation of
God, by the building of the spirit.
Ephes. 2. 21.

Hailestones. God destroyeth his ene-
mies with Hailestones. Job. 10. 11.
Hallowed bread, looke Bread.

Halte. Jaakob Halted on his thigh.
Gen. 32. 31.

To **H**alte betweene two opinions,
what. 1. king. 18. 21.

Hand, taken for strength. 1. king. 18.
46. Luk. 11. 66. Act. 11. 21. for mini-
sterie of service. Leuit. 26. 46.

Tamar, bestowed of Amnō, laid her
Hands on her head. 2. Sam. 13. 19.

The leprous Hand of Moses be-
came sound. Exo. 4. 6, 7. so did the
dried Hand of Jeroboam. 1. king.
13. 46.

The Apostles reprov'd for eating
with unwashen Hands. Mat. 15. 2.
Mar. 7. 2, 3, 4, 5.

The Pharisees marvelle that Christ
late to dinner with unwashen
Handes. Luk. 11. 37, 38.

Pilate washed his Hands in token
of Christs innocencie. Mat. 27. 24.

Paul willetch vs to worke with our
owne Hands. 1. Thes. 4. 11. as him-
selfe did. Act. 18. 3. day and night.
1. Thes. 2. 9. 2. Thes. 3. 8. to relieue
himselfe and others. Act. 20. 34.

Paul willetch him that hath stolen,
henceforth to labour with his
Hands. Ephes. 4. 28.

God will prosper our Handie worke
if we loue him. Went. 30. 9. for he
is the directour of p same. Psal.
90. 17.

Christ lifting by his Hands, blessed
his Apostles. Luk. 24. 50, 51.

If our Hand offend vs, we ought to
cut it off. Mat. 5. 29, 30.

Christ healed the dried Hand on the
Sabbath day. Mat. 12. 10, 12, 13.

The Apostles healed p sicke by lay-
ing on their Hands. Mark. 16. 18.
so did Christ. Luke 4. 40.

Children brought to Christ, that he
might laye his Hands on them.
Mat. 19. 13. Mar. 10. 13, to 16.

Johna replenished with wisdom,
by p laying on of Moses Hands.
Deut. 34. 9.

Paul recovered sight, by laying on
of Ananias Hands. Acts. 9. 17, 18.

Stretching forth the Hands to
God, taken for acknowledging
the offence. 1. king. 8. 38.

Salomon praying, stretched out
his Hands toward heaven. 1. kin.
8. 22.

Moses praying, fixed his Hands
vnto the Lord. Exo. 9. 29, 33.

So long as Moses helde by his
Hands to God, the Israelites pre-
nailed. Exo. 17. 11, 12.

Lifting by the Hands to heauen, a
maner of swearing. Deut. 32. 40.

Gen. 14. 22. Renel. 10. 5.

To lift by the Hand against any, is
to rebell. 1. king. 11. 26.

None can deliuer any out of Gods
Hands. Deut. 32. 39. nor auoide his
Hand. Amos 9. 2.

The Lords Hand is not shortned.
Dom. 11. 23.

Gods Hand was sore against the
Jewes, when he deliuered them
into their enemies Hands. Judg.
2. 15.

The Hand of the Lord was against
the Philistines all the dayes of
Samuel. 1. Sam. 7. 13.

The Hand of God is vpon any,
when hee afflicteth them with a-
ny kinde of plague. 1. Sam. 5. 7.

The faithfull are in Gods Hands.
Deut. 33. 3.

The Hand of God for a cloude. Exo.
13. 21, 22. looke Laying.

What Gods right Hand signifieth.
Luk. 22. 69. Act. 7. 55.

Handwriting. Christ hath put out the
Handwriting of ordinances that
was against vs. Col. 2. 14.

Hanged. The Philistines Hanged by
Sauls body on the wall of Beth-
shan. 1. Sam. 31. 10.

The seven kinsmen of Saul were
Hanged before the Lord. 2. Sam.
21. 1, 2, 6, 9.

Rechab, and Baanah were Hanged
for murdering Ishobeth. 2.
Sam. 4. 5, 6, 12.

Whosoever was Hanged on a tree,
ought to be buried the same day.
Deut. 21. 22, 23. because he is cur-
sed. Gal. 3. 13.

Happe, looke Providence.

Happie. Tenne things Happie. Ec-
clus. 25. 7, to 14. looke Blessed.

Hard. Two things Hard and peris-
lous. Eccus. 26. 30.

Nothing too Hard for God. Jer. 32.
27. Gene. 18. 14.

Harden. Whom God will, hee Har-
deneth. Rom. 9. 18. and 11. 7.

To Harden our hearts, is to be obsti-
nate. 1. Sam. 6. 6. Job. 12. 40.

God Hardened p hearts of the Phi-
listes, and why. Job. 11. 10.

God Hardened Pharaohs hart. Exo.
od. 7. 3, 13, 14. & 8. 15, 32. & 9. 7, 12,
34, 35. & 10. 1, 20, 27. & 11. 10. and
14. 4, 8.

God Hardened the spirit of Sihon,
and why. Deut. 2. 30.

Heart Hardened, taken for forget-
full. Mar. 6. 52.

The Hardnes of heart, is the foun-
taine of ignorance. Ephes. 4. 18.

Have forbidden the Jewes to eat.
Leuit. 6. 6. Deut. 14. 7.

Harlots. Two Harlots pleaded before
Salomon. 1. king. 3. 16.*

Wee that completh himselfe with an
Harlot, is one bodie with her. 1.
Cor. 6. 16.

Harlots shall sooner enter into the
kingdome of God, then proude
Pharises. Mat. 21. 31, 32.

Of the behauiour of Harlots. 1. Cor. 9.
13, to 18. looke Whores.

Harnesse, looke Armour.

Harte. The Jewes might eate of a
Harte. Deut. 14. 5.

Harnest. The lawe of Haruest. Leuit.
19. 9, 10. & 23. 22.

Our Haruest shall be plentiful, if we
please God. Leuit. 26. 3, 4, 5.

Witlonride was p feast of the first
frutes of Haruest. Leuit. 23. 16.

Samuel called vpon God in p time
of Haruest. 1. Sam. 12. 17.

Pray the Lord to sende labourers
into his Haruest. Mat. 9. 38.

The Apostles reaped the Haruest
which the Prophets had sowed.
John 4. 38.

The Lords Haruest. Renel. 14. 18.*

Hate. God punisheth those that Hate
him. Deut. 5. 9.

Wee ought not to Hate our brother
in our heart. Leuit. 19. 17.

Christ was Hated of the world, and
why. John 7. 7.

Christians are Hated of all men for
Christs names sake. Mat. 10. 22.

We ought to doe good to them that
Hate vs. Mat. 5. 44.

Dauid loued those that Hated him.
2. Sam. 19. 6.

Wee that Hate his brother, is a
manslayer. 1. Job. 3. 15. & 2. 9, 11.

Ishak is Hated of Abimelech, and
Whicor. Gene. 26. 27. and Jaakob
of Esau. Gen. 27. 41. & Joseph of
his brethren. Gen. 37. 4, 5, 8.

The Egyptians Hated the Israe-
lites. Exo. 1. 12. Psal. 105. 25.

Amnon Hated his sister, after hee
had bestowed her. 2. Sam. 13. 15.
and therefore Absalom Hated him.
2. Sam. 13. 22.

Wee that calleth vpon God, shall be
deliuered from them that Hate
him. 2. Sam. 22. 18.

Wee ought to Hate all for Christs
sake. Luke 14. 26. Job. 12. 25.

Three sortes of men Hated. Eccus.
25. 2. looke Enuie, & Malice.

Haughtinesse. looke Pride or Nobilitie.

Hail mingled with fire, destroyeth
cattell & other things in Egypt.
Exo. 9. 18, 24, 25.

Hare. Not one Haire of their heads
perish, that suffer for Christ his
sake. Luke 21. 8.

All the Haires of our heads are num-
bered. Mat. 10. 30. Luke 12. 7.

Absaloms Haire, polled yecrely, was
ed 200. shekels. 2. Sam. 14. 26.

Long Haire comely for a woman,
not for a man. 1. Cor. 11. 14, 15.

Worshipped

Harlots. Two Harlots pleaded before
Salomon. 1. king. 3. 16.*

Wee that completh himselfe with an
Harlot, is one bodie with her. 1.
Cor. 6. 16.

Harlots shall sooner enter into the
kingdome of God, then proude
Pharises. Mat. 21. 31, 32.

Of the behauiour of Harlots. 1. Cor. 9.
13, to 18. looke Whores.

Harnesse, looke Armour.

Harte. The Jewes might eate of a
Harte. Deut. 14. 5.

Harnest. The lawe of Haruest. Leuit.
19. 9, 10. & 23. 22.

Our Haruest shall be plentiful, if we
please God. Leuit. 26. 3, 4, 5.

Witlonride was p feast of the first
frutes of Haruest. Leuit. 23. 16.

Samuel called vpon God in p time
of Haruest. 1. Sam. 12. 17.

Pray the Lord to sende labourers
into his Haruest. Mat. 9. 38.

The Apostles reaped the Haruest
which the Prophets had sowed.
John 4. 38.

The Lords Haruest. Renel. 14. 18.*

Hate. God punisheth those that Hate
him. Deut. 5. 9.

Wee ought not to Hate our brother
in our heart. Leuit. 19. 17.

Christ was Hated of the world, and
why. John 7. 7.

Christians are Hated of all men for
Christs names sake. Mat. 10. 22.

We ought to doe good to them that
Hate vs. Mat. 5. 44.

Dauid loued those that Hated him.
2. Sam. 19. 6.

Wee that Hate his brother, is a
manslayer. 1. Job. 3. 15. & 2. 9, 11.

Ishak is Hated of Abimelech, and
Whicor. Gene. 26. 27. and Jaakob
of Esau. Gen. 27. 41. & Joseph of
his brethren. Gen. 37. 4, 5, 8.

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not for a man. 1. Cor. 11. 14, 15.

Worshipped

Spoyded Haire forbidden. 1. Tim. 2. 9. and 1. Pet. 3. 3.
Head. The people that feare God, shall be made the Head, & not the taylor to any nation. Deut. 28. 13.
Christ is the Head, of whome the body of the Church dependeth, and is nourished. Ephe. 1. 22. and 4. 13, 15. Col. 1. 18, and 2. 10, 19. 2. Sam. 22. 44.
Christ brake the Serpents Head. Gen. 3. 15.
The mans Head must be bare when he prayeth, and the womans covered. 1. Cor. 11. 4, 10.
The Head, for the honorable man, or Prince. Isa. 1. 6. & 9. 15. Amos 9. 1. Nomb. 1. 4.
Heale. God onely Healeth, and deliuereth from afflictions. Deuter. 32. 39.
God Healeth all our infirmities. Exod. 15. 26. Jere. 17. 14.
We are Healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.
Health. The Health of Israel is the Lord. Jere. 3. 23.
To whom health is promised. 1. Cor. 4. 22.
Health, the most excellent thing in the worlde. Eccles. 30. 15, 16.
Heape. The wicked Heape sinne vpon sinne. Eccles. 3. 29.
Heape coales, looke Coales.
Heard of swine, looke Swine.
Heardmen. Sciffe betwene the Heardmen of Berar and Izhak. Gene. 26. 20. looke Shepheards.
Hear. Samuel Heareth God speake vnto him. 1. Sam. 3. 10, 11.
The Israelites woulde not Hearken to Moses, and why. Exod. 6. 9, 12.
The Lord woulde not Heare the Israelites, presuming to fight contrary to his commandement. Deut. 1. 42, 45.
All ought to Heare and obey Gods voyce. Job. 8. 35. 1. Sam. 12. 14.
Such as Heare Gods voyce, are his chiefe treasure &c. Exod. 19. 5, 6.
God commandeth vs to Heare the Prophet Christ. Deute. 18. 18, 19.
Mat. 17. 5. Luke 9. 35. 2. Pet. 1. 17.
None can Heare without a preacher. Rom. 10. 14.
Faith cometh by Hearing his word of God preached. Rom. 10. 17.
Christ exhorteth al that haue eares, to Heare. Matth. 13. 2. Mar. 4. 3, 9. Luke 8. 8.
Preachers must speake, whether the people will Heare or not. Jerem. 7. 27.
To Heare, put for to beleene. Matth. 7. 24. John 10. 8, 16. 1. Tim. 4. 16. 1. John 4. 6. and for to vnderstand. 1. Cor. 14. 2.
Hearing only is not sufficient. Mat. 7. 21. Luk. 11. 28. Rom. 2. 13. Jam.

1. 22. * looke Doe.
Diuers kindes of Hearers. Matth. 13. 19, 20. * John 7. 40, 41.
They that Heare Gods preachers, heare God him selfe. Luke 10. 16. and are of God. John 8. 47. and contrariwise. 1. Job. 4. 6. looke Parrishioners.
Famine of Hearing see Famine.
We ought to be swift to Heare and slowe to speake. James 1. 19.
God will not Heare contemners of his worde and preachers. Jerem. 11. 11.
Dauids enemies crying for ayde, were not heard. 2. Sam. 22. 42.
God Heard Elitah. 1. King. 18. 37, 38
God will Heare the crye of the afflicted and oppressed calling on him. Exod. 22. 23. 2. Sam. 22. 7.
Whome God doeth Heare, & whom not. John 9. 13.
God Heard the voyce of Ithmael. Gene. 21. 17. of Leah and Rahel. Gen. 30. 6, 17. and of Iacob in his tribulation. Gen. 35. 3.
Moses was Heard of the Lord. Exod. 32. 14. Nomb. 14. 20. Deut. 9. 16, 19. and Samuel. 1. Sam. 7. 9. and Manoah. Iudg. 23. 8, 9.
Heart comforted with bread. Iudg. 19. 5.
The Heart of man is deceitfull and wicked aboue al things. Jer. 17. 9. Gen. 6. 5. and 8. 21.
To blesse a mans selfe in his Heart is to flatter him selfe in his wickednes. Deut. 29. 19.
God knoweth the secrets of all Hearts, and tryeth them. 1. Sam. 16. 7. 1. King. 8. 18. Actes 15. 8. 1. Thess. 2. 4. 1. John 3. 20. Reu. 2. 23. 1. Chro. 28. 9. Psal. 7. 9. Jer. 11. 20. and 17. 10. and 20. 12.
God shall make manifest the counsaile of the Heart. 1. Cor. 4. 5.
Of the abundance of the Heart the mouth speaketh. Luk. 6. 45. Matth. 12. 34, 35.
What defileth the Heart, and what not. Mat. 15. 11, 19. Mar. 7. 15, 18, 19, 20, 24.
The Heartes are purified by faith. Actes. 15. 9.
God turneth and reneweth the hearts of men, and why. Ezek. 11. 19. and 36. 26, 27. Jere. 32. 39, 40. 1. King. 18. 37.
Salomon prayeth God to conuert the Heartes of his people vnto him. 1. King. 8. 58.
God gaue Saul another Heart to be a newe man. 1. Sam. 10. 6, 9.
With the Heart man beleueth vnto righteousness. Rom. 10. 9, 10.
God must open the Heart, if any heare attentuely. Actes 16. 14. and reforme it, before it be apt to goodnesse. Mag. 1. 14.
Where our treasure is, there will the Heart be also. Mat. 6. 21.

Our Heart will not condemne vs before God, it &c. 1. Job. 3. 18, 19, 20.
We ought to speake vnto our selues and make melodie vnto the Lord in our Hearts. Ephe. 5. 19. The word of God ought to be layd vpon in our Hearts. Deut. 6. 6. & 11. 18.
Hannah prayed in her Heart to the Lord, to become fruitful. 1. Sam. 1. 10, 14. and hauing obtained, her Heart reioyced. 1. Sam. 2. 1.
To beleue in Heart. 2. Cor. 1. 37.
God meashureth our finnes according to the Heart. Marke 12. 41, to 44. Luke 21. 1, to 5.
We ought to drawe neere to Christ with a pure Heart. Hebr. 10. 22. & followe them that call vpon God with pure Hearts. 2. Tim. 2. 22.
It is God that stablisheth our Hearts in holinesse. 1. Thess. 3. 13. 2. Thess. 2. 16, 17.
The Pharisees conuited rather to haue their cups then their Hearts cleare. Matth. 23. 25.
Christ mourned for the hardnes of the Pharisees Hearts. Mark. 3. 5.
Wee ought to forgive our brother from our Hearts. Matth. 18. 34, 35.
Wee ought to loue and serue God, with all our Heart. Deut. 6. 5, 13. & 10. 12. & 11. 1. Luke 10. 27.
As his Heart was bright with the Lord. 1. King. 15. 14. and so must ours be. chap. 8. 61.
Joshua exhorteth to serue God with all the Heart and soule. Josh. 24. 14, 23. & 22. 5.
Wee may not attribute to our brightness of Heart, eternall life which God giueth freely. Deut. 9. 4, 5.
We ought to turne to God in Heart, if we looke to obtaine mercie. 1. King 8. 47, 48.
Dauid followed God with all his Heart. 1. King. 14. 8.
Hezekiah walked before the Lord with a perfect Heart. 2. King. 20. 3.
Our Heart is turned from God, when wee serue strange gods, or trust in any thing beside God. Deut. 29. 18.
The idolatrous wines of Salomon turned away his Heart fro God. 1. King. 11. 3, 4.
Those that turne their Heart from God, shall haue their lines shortned. Deut. 30. 17, 18.
The crye of a contrite Heart vnto God. Psal. 130.
If we returne vnto God with all our Heart, he will turne vnto vs. Deut. 30. 10, 9.
Samuel exhorteth to turne to God, with all the Heart, & to serue him onely. 1. Sam. 7. 3.
Joshua turned to the Lord, with all his Heart. 2. King. 23. 25.
God promisseth mercie to those that conuert in Heart. Deut. 30. 1, 2, 3.
Salomons

- Salomon reaueth of God an vnderstanding Heart. 1. King. 3.9.
 The king is commaunded to reade the Lawe, lest his Heart should be lift vp. Deut. 17.14.*
 Our Hearts ought not to be lift vp to forget God, and why. Deut. 8.5.14.
 Pharaohs Heart hardened. Exod. 9.34.
 God giueth to those that feare him, an vnderstanding Heart. Deut. 29.3.4. & to those that disobey him, a faint Heart. Leuit. 26.36.
 The Shechemites moued h Hearts of the Israelites to receiue Abimelech. Judg. 9.2.3.6.
 The Hearts of the Amozites & Canaanites fainted at the Israelites comming. Josh. 5.1.
 The Israelites Hearts melted, when they were discomfited at Ai. Josh. 7.5.
 Boaz comforted the Heart of Ruth, by speaking kindly. Ruth. 2.13.
 Heart hardened against the poore. looke Harden.
 God giueth the disobedient a trembling Heart. Deut. 28.65.
 Sauls Heart soze astonied, when he saw the Philistines assembled against him. 1. Sam. 28.5.
 Dauid touched in Heart, after he had cut off the lappe of Sauls garment. 1. Sam. 24.6.
 Moses willethe the Israelites to set their Hearts to Gods word. Deut. 32.46.
 Wee ought not to seeke after our owne Heart. Nomb. 15.39.40.
 The Hearts of the simple deceiued by Absalom. 2. Sam. 15.2, to 7.11.
 We ought to loue one another with a pure Heart. 1. Tim. 1.5.1. Det. 1.22.
 Saint Paul walked in the simplicitie of his Heart. 2. Cor. 1.12.
 Dauid fed the Israelites in simplicitie of Heart. Psal. 78.72.
 The thanksgiuing of a true & faithfull Heart. Psal. 103.*
 God led Israel 40. yeres in the wilderness, to proue their Hearts. Deut. 8.2.
 Josiahs Heart did melt, when hee heard the Lawe read. 2. King. 22.10, 11, 18.* 2. Chro. 34.27.
 They whose Heart God had touched, followed Saul. 1. Sam. 10.26.
 The sorrow of the Heart hath slaine many. Eccus. 30.23.
 Howe a mans Heart may deceiue him. Deut. 11.16.
 The pride of h Heart deceiureth man. Obad. 3.
 The Heart of God for the purpose of his will. ec. 1. Chro. 17.19.
 Eyes and Heart of God, looke Eyes.
 The Heart ought to holde fast the word of God. 10. 4.4.
 Gods lawes written in the Hearts of the faithfull. Heb. 8.10.
 One Heart and one way expounded Jer. 32.39. Acts. 4.32. Ezek. 11.19. & 36.26.27.
 Woe to the double Hearted, Eccus. 2.13. & 3.28.
 He that feareth the Lord, conuerteth in Heart. Eccus. 21.6.
 The reward of them that set by holes in their Hearts. Ezek. 14.1, 3, to 11.
 Of the keeping of the Heart. Psou. 4.23.
 Dauid was a man after Gods own Heart. 1. Sam. 13.14.
 God soze in his Heart. Gen. 6.6.
 The Heart is made holy and pure through Christ. Psal. 51.10.
 Heart of the earth, for the inwarde part of the earth. Matt. 12.40.
 Heart, for the desire of the Heart, Matt. 6.21. For the soule 1. Det. 3.4. For the conscience. 1. Thet. 1.3.13. 1. John 3.20, 21, and for the will. Acts. 4.32.
 Heathen. Such as refuse admonition, ought to be vnto vs as Heathen men. Matt. 18.17.
 Heauen, and the Heauen of Heauens, is the Lords. Deu. 10.14. and is called his throne & dwelling place, though it be not able to containe him. 1. King. 8.27, 30, 39, 43, 49. Matt. 5.34. Acts. 7.49.
 The Heauen called the firmament, made by the word of God. Gen. 1.8.
 The Heauens, created and preserued by Gods word, shalbe dissolued with fire. 2. Det. 3.5, 7.12.
 Paul taken by vnto the thirde Heauen. 2. Cor. 12.2.
 Heauen open. Matt. 3.16. Acts. 7.56.
 Heauen and earth are called to witness. Deut. 32.1.*
 God openeth the Heauens, in giuing raine in due season. Deut. 28.12.
 Whosoever worshippeth the host of Heauen, ought to be stoned to death. Deut. 17.2, 3.5.
 Heauen and Earth shall passe. Mat. 24.35. Mark. 13.31. Heb. 1.11. Reuel. 21.1.
 The Heauenly kingdome prepared for the holy Angels and Gods elect. Matt. 25.34. & 5.3, to 13.
 Heaue. The hand of the Lord Heaue against them of Ashdod. 1. Sam. 5.6.
 The rich yong man loth to sell all, went from Christ Heaue. Luke 18.22, 23.
 The Pharisees did binde Heaue burdens for other. Matt. 23.4.
 Christs soule Heaue, euen to the death. Matt. 26.38. his disciples eyes Heaue also. verse 43.
 Of Heauinesse, and harine comming thereof. Psal. 31.10. Eccus. 25.14. & 30.21. & 38.18, to 24. Looke Sorrowe, and Weeping.
 Heres. The Israelites being wares fatte, spurned with their Heeles against God. Deut. 32.15.
 Judas lift by his Heele against Christ. John 13.18. Psal. 41.9.
 Satan may brule the Heele of the godly, but not ouercome them. Gen. 3.15.
 Iniquitie compasseth vs, euen at the Heeles, when wee are in miserie. Psal. 49.5.
 Hell. In Hell there is no meate. Eccus. 14.16.
 The description of Hell. Psal. 30.33.
 How Hell is prepared from the beginning for the diuel and his Angels, & all wicked persons. Matt. 25.30. 41, 46. Job 10.21, 22. Psal. 66.15, 16, 24. Dan. 7.11. Wild. 5.1, to 15. Matt. 3.10, 12. and 5.20, to 27. & 6.16. & 8.12, 29. & 13.30, 42. & 18.8, 9. & 22.13. & 23.33. Marke 9.43, to 49. Luke 3.9, to 17. & 10.15. & 16.23. Phil. 2.10. Heb. 10.27. 2. Det. 2.4. Jude 6. Reuel. 6.8, & 19.20. & 20.10, 14, 15.
 The gates of Hell, looke Gates.
 Hell taken for the graue. Gene. 37.35.
 Helpe. God did Helpe Israel against the Philistines. 1. Sam. 7.10.
 Our Helpe in time of need, is Christ. Heb. 4.16.
 The Helpe of Israel is the Lorde God. Deut. 33.26.
 The Israelites crye to the Lord for Helpe. Judg. 6.7, 8, 14.
 God Helpeth the faithfull oft times miraculously. Pse. 5.13. 2. King. 6.17. & 19.35. 2. Acta. 10.29, 30. & 11.8. looke Appearing.
 Henne. Christ would haue gathered the Israelites, as a Henne her chickens. Matt. 23.37.
 Herbes. The weake may eate Herbes: so that he iudge not those that eate them not. Rom. 14.2, 3.
 Herbes, with their seedes, created by the worde of God. Gene. 1.11, 12.
 Heresie. There must be Heresies, and why. 1. Cor. 11.19. 2. Det. 2.1.
 Heresies are the workes of the fleshy. Gal. 5.20.
 Christ his religion counted Heresie. Acta. 24.14.
 Heretikes, after twise admonition, ought we to reiect. Tit. 3.10, 11.
 Heritage, looke Inheritance.
 Heires. Christ hath regenerated vs by the holy Ghost, that we should be Heires of eternall life. Titus 3.5, 6, 7.
 Iesus Christ is the Heire of al good things. Luke 20.14. Heb. 1.2.
 Abraham the Heire of the world by faith. Rom. 4.12.
 Christians Heires of God, through Christ. Gal. 4.7. Rom. 8.17.
 Heire of wormes, looke Preude.
 Of Heires, looke moze First borne.

Hide. God will Hide his face from those that forsake him. Deut. 31. 17, 18.
Elijah bidden to Hide himself from the rage of Ahab. 1. King. 17. 3.
The Israelites did Hide themselves for feare of the Philistines. 1. Sam. 13. 5, 6.
He that Hideth his sinnes shall not prosper. Psal. 101. 28. 13.
High. The people sacrificed in High places, before the building of the Temple. 1. King. 3. 2.
Jeroboam made an house of High places. 1. King. 12. 31, 32, 33.
Amaziah & Jehoshaphat tooke not away the High places, which Jeroboam had erected. 2. King. 14. 4. 1. King. 22. 43. but Hezekiah did. 2. King. 18. 4, 10.
Salomon offered incense in the High places, before hee built the Temple. 1. King. 3. 3. and after also by the prouocation of his wives. 1. King. 11. 4, to 10.
Mountaines and High trees, for proude and loftie people. Isa. 2. 14.
We ought not to be High minded. Rom. 12. 16. and why? Psal. 16. 18. & 18. 12. Looke Abomination, and Presumption.
Samuel willed Saul to go by vnto the High place. 1. Sam. 9. 19.
The heauens are not so High to finde as Gods perfection. Job. 11. 7, 8.
Holy. God is onely Holy. Reue. 15. 4. Psal. 99. 5, 9.
God is Holy, and he only will be honoured. Job. 24. 19, 20.
The Beth-Emmites did confesse, that the God of Israel was the Holy Lord God. 1. Sam. 6. 20.
God commandeth his people to be Holy vnto him. Exo. 22. 31. Rom. 15. 40.
The wicked count themselves as Holy as the godly, and all degrees alike Holy. Rom. 16. 3.
The Israelites, a Holy people of God. Deut. 14. 2, 21. and 26. 19. by hearing his word, & keeping his covenant. Exo. 19. 5, 6.
Those whome God hath predestinate, are Holy, in that they are iustified by Christ. Rom. 8. 30.
We ought to be Holy in conuersation, as he is Holy that called vs. 1. Pet. 1. 15, 16. and why? 2. Pet. 3. 10, 11.
The place is Holy where Gods word is declared. Job. 5. 15. Exo. 3. 5. Acts. 7. 33. Psal. 74. 7, 8.
The Holy places whereinto Christ is entred for vs. Heb. 9. 24.
Give not that which is Holy, vnto dogges. Matth. 7. 6.
Timothie knewe the Holy Scriptures of a childe. 2. Tim. 3. 15.
Holydayes. looke Feast.
Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy

Ghost. 1. Cor. 12. 3, 4.
The Holy Ghost promised to Apostles. Luke 24. 49. John 14. 16, 26.
Acts. 1. 8. & sent to them. Acts. 2. 4.
God giueth the Holy Ghost to them that feruently desire him. Luke 11. 13.
Our loue proceedeth from the Holy Ghost, and by him is shed abroad in our hearts. Ro. 5. 5. 1. Joh. 4. 13.
Jesus Christ was conceived by the Holy Ghost. Luke 1. 31, 35.
Christ dispossessed deuils by the Holy Ghost. Matth. 12. 28. Luke 11. 20.
The Holy Ghost is giuen the faithfull, to answer the aduersaries in the trueth. Matth. 10. 19, 20.
The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Pet. 1. 11.
The Prophets spake, as the Holy Ghost moued them. 2. Pet. 1. 21.
We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1. 2.
The sending of the Holy Ghost was prophesied of. Joel. 2. 28, 29.
Christ promised to send the Holy Ghost. Luke 24. 49. who was not sent, till Christ was glorified. Joh. 7. 39.
The Holy Ghost, called the comforter and spirit of trueth. Joh. 14. 26, 17, 26. Acts. 1. 8.
Christ baptizeth in the Holy Ghost. Matth. 3. 11.
The Holy Ghost is called the water of life. John 4. 10. & 7. 38.
Christ gaue his disciples the Holy Ghost. John 20. 22, 23.
The Holy Ghost was giuen to the Apostles according to Christs promise. Acts. 2. 4.
The Samaritanes receiued the Holy Ghost. Acts. 8. 17.
To whom the Holy Ghost is giuen. Gal. 3. 2.
The faithfull are sealed with the Holy Ghost. Eph. 1. 13. & 4. 30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1. 22. Eph. 1. 14.
The grace of the Holy Ghost powred vpon the Gentiles. Acts. 10. 44, 45.
Our bodies are temples of the Holy Ghost. 1. Cor. 6. 19.
Zacharias was filled with the Holy Ghost, and prophesied. Luke 1. 67. * so did Simeon. Luke 2. 25, to 36.
John Baptist filled with the Holy Ghost, from his birth. Luke 1. 15.
The Holy Ghost was not giuen vnto Jesus Christ by measure. John 1. 16. & 3. 34. Heb. 1. 9.
The Holy Ghost reprooueth the world, of sinne, of righteousness, and of iudgement. John 16. 8.
The Holy Ghost beareth witness in our consciences, that we are the sonnes of God. Rom. 8. 15, 16. and

that God dwelleth in vs. 1. John 3. 24.
By vertue of the Holy Ghost, we are made strong against death, sinne, and the deuil. 2. Tim. 1. 7.
Howe the Holy Ghost was the teacher of the Apostles. John 14. 26. & 16. 13.
The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Acts. 5. 31, 32.
The Holy Ghost forbade Paul to preach in Asia. Acts. 16. 6.
The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.
Both Jewe and Gentile, inspired with the Holy Ghost, hath access to the Father, by Christ his Sonne. Eph. 2. 18. & 3. 6.
Sinne against the Holy Ghost neuer forgiven. Matth. 12. 31, 32. Mark. 3. 29.
Holinesse to the Lorde, was a superscription in the high Priests mitre. Exo. 39. 30.
Truer Holinesse required in Christ is ours continually. Luke 1. 75. Eph. 4. 24. 1. Thess. 3. 13. & 4. 3, 4. 2. Cor. 7. 1.
Honestie is not to be learned of vnholiest men. Eccles. 37. 11.
We ought to behaue our selues honestly. 1. Thess. 4. 12.
Honie. The Israelites sucked Honie out of the stone, and Oyle out of the hard rocke. Deut. 32. 13.
Honie in the carkeis of a Lyon. Judg. 14. 8, 9.
Jonathan tasteth Honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.
Honie eaten temperately, is very good. Psal. 24. 13. & 25. 16, 27.
Honour. We ought to Honour the person of the olde man. Leuit. 19. 32.
Also masters. 1. Tim. 6. 1.
We ought to giue Honour to whom we owe Honour. Rom. 13. 7.
We ought to Honour all men name-ly kings. 1. Pet. 2. 17.
Elders worthie double Honour. 1. Tim. 5. 17.
In giuing Honour, wee ought to goe one before an other. Rom. 12. 10.
Those that Honour God, God will Honour them. 1. Sam. 2. 30.
Those that receiue Honour one of another, and seeke not the Honour that cometh of God alone, can not beleeue in Christ. John 5. 44.
God gaue Salomon riches and Honour vnasked. 1. King. 3. 13.
Manoah and his wife purposed to Honour the Angel. Judg. 13. 17.
Christ Honoured his father, and the Jewes dishonoured him. John 8. 49.
Wholoener Honoureth not the Sonne by beleeuing in him, dishonoureth the

the father that set him, Job. 5. 23.
 He Honoured his children more
 then God. 1. Sam. 2. 22, to 26.
 Saul hauing Anned, coueted to be
 Honoured befoze the Elders of
 his people, by Samuel. 1. Sam.
 15. 30.
 The husband ought to giue Honour
 to the wife, and why. 1. Pet. 3. 7.
 Honor is vnseemly for a soole. 1. Pet.
 26. 1.
 Humilitie goeth befoze Honour.
 1. Pet. 5. 3.
 We must Honour God with our ri-
 ches, and first fruits. 1. Pet. 3.
 9. 10.
 Hope is Gods gift. 2. Thess. 2. 16.
 Hope is no hope, when the thing we
 hope for, is seene. Rom. 8. 24.
 He that hopeth, abideth with pati-
 ence for that hee seeth not. Rom.
 8. 25.
 Hope ought to be certaine. Phil. 1.
 20. Col. 1. 23. Heb. 3. 6. & 10. 23.
 Hope is strengthened by conside-
 ring Gods benefites receiued.
 1. Pet. 1. 6. 9. Rom. 5. 2, 3, 4. 2. Cor.
 1. 10.
 We must hope in God. 1. Pet. 1. 21.
 Hope is one. Ephe. 4. 4.
 We are regenerate to a liuely hope,
 by the resurrection of Christ. 1.
 Pet. 1. 3. whereby wee are made
 heires of eternall life. Tit. 3. 7.
 As wee are called in one hope, so
 ought we to be one body and one
 spirit. Ephe. 4. 4.
 Christ the hope of glory. Col. 1. 27.
 We ought to reioyce in hope. Rom.
 12. 12. for thereby wee are saued.
 Rom. 8. 24.
 Hope is the helmet of saluation. 1.
 Thess. 5. 8. Ephe. 6. 11, 17.
 The Scriptures confirme Christi-
 ans in hope. Rom. 15. 4.
 We must pray that we may abound
 in hope through the power of the
 holy Ghost. Rom. 15. 13.
 Hope maketh not ashamed, & why.
 Rom. 5. 5.
 Paul reioyeth for the Thessalonians
 hope in their great tribulati-
 ons. 1. Thess. 1. 2, 3, 6.
 Howe farre hope doeth extende it
 selfe. 1. Cor. 13. 13. & 15. 19.
 The hope of the creature for the de-
 liuerance of the children of God.
 Rom. 8. 20.
 Hope put for faith. 1. Pet. 3. 15. for
 promise. Heb. 6. 18. for things
 which are hoped for. Ephe. 1. 18.
 Col. 1. 5. Tit. 2. 13. Rom. 8. 24.
 Hope compared to an anker. Heb.
 6. 19.
 The hope of hypocrites is vaine
 and shall perish. Job. 8. 13. Wild. 3.
 10. 11. Neither haue they any hope
 after this life. 2. Thess. 3. 5, 6. * and
 9. 9. to 14. Wild. 3. 18, 19. & 4. 19, 20.
 & 5. 14. *
 Blessed is he that is not fallen fro
 his hope in God. Eccles. 14. 2.
 Hope deferred, is a fainting to the
 heart. 1. Pet. 1. 13.
 The hope of the faithful must only
 depende on God and his eternall
 worde. Gen. 26. 2. to 11. Judg. 7. 1,
 2. to 8. * 1. Sam. 4. 3. * & 17. 32, 37. *
 & 22. 3. 1. king. 20. 28. * 1. Chro. 21.
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 1. Jer. 2. 37. & 7. 4, 8. & 9. 4, 23, 24. &
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 1. Lam. 3. 21, 22, 25, 26. & 29. 16.
 1. Psal. 12. 6.
 The Hope of a bugobly, is deceiue-
 able. 2. king. 18. 19. * & 19. 35. Wisl.
 5. 4, 6. * Eccles. 5. 1. to 9. 1. 1. Mac. 2.
 9, 44.
 Hoarding, looke Gathering.
 Hoarehead, looke Honour.
 Horne, taken for glory and estate. Job
 16. 15. 1. Psal. 75. 5. & 89. 24. & 112. 9.
 & 148. 14. for strength. Deutero.
 33. 17.
 God is the Horne of our saluation.
 2. Sam. 22. 3.
 God exalted a Horne of his anoin-
 ted, when he sent his sonne into
 the world. 1. Sam. 2. 10. Luk. 1. 69.
 1. Hannahs Horne was exalted by
 becomming fruitfull. 1. Sam. 2. 1.
 Blowing Hornes, looke Feast.
 Zidkiah made Hornes of yron. 1.
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 Hornes sent befoze the Israelites, to
 destroy their enemies. Job. 24. 12.
 Exodus 23. 28. Deute. 7. 20. so as
 they were ready to fall befoze
 them. Deut. 12. 29. Job. 2. 9. & 5. 1.
 or seeke their fauour. Job. 9. 10. *
 Or else resist them to their de-
 struction. Job. 11. 20.
 Horses of Salomon. 1. kings. 4. 26. 2.
 Chro. 9. 25.
 A Horse is but a vaine helpe to saue
 a man. 1. Psal. 33. 17. neither is
 God delighted with his strength
 1. Psal. 147. 10. And therefore,
 woe to them that trust in Horses
 and worldly helpes. 1. Isai. 30. 1, 2,
 16. for they shall not helpe them
 when God wil punish. Mic. 5. 10.
 The wicked are like fedde Horses,
 and why. Jer. 5. 8.
 A scornfull friend, is like a wilde
 Horse that neyeth. Eccles. 33. 6.
 Hospitalitie commended and com-
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 to 15. 1. Tim. 3. 2. & 5. 10. 1. 1. Pet.
 4. 9. 3. John 5. James 1. 27. Actes
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 Of such as be able, & will not. Deut.
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 Hoste. Every Hoste of the Israelites,
 must campe vnder the ensigne of
 their fathers house. Nomb. 2.
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 The Hoste of heauen & earth, what.
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 The Hoste of heauen, take for Gods
 Angels. 1. king. 22. 19.
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 of Gentiles, & Jewes. 2. king. 17.
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 noured and feared. 1. Isai. 1. 24, 29.
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 it is to be cleansed. Leuit. 14. 34. *
 Of the sale and redeeming of lands,
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 The people with that the House of
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 Dauid, seeing that his sonne was
 dead, went into the House of the
 Lord. 2. Sam. 12. 20.
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a sure House. 1. Kings 11.38. and promiscuity to Zadok likewise. 1. Sam. 2.35.
 Rabel and Leah builded the House of Israel. Ruth. 4.11.
 God called the people of Israel his house. Nomb. 12.7. and the House of Israel Gods vineyard. Isa. 5.7.
 The House of God is, where his worde is declared. Gene. 28.13, to 18.
 The House of God, is the Church. 2. Sam. 7.13.
 The faithfull are the spiritual house of God. Heb. 3.6. & 1. Pet. 2.5.
 The temple the House of prayer. Isa. 56.7. Mat. 21.13. looke Temple.
 House taken for mans bodie. 2. Cor. 5.1,2.
 Paul preached publicly, and throughout every House. Actes 20.20.
 Better to goe into the House of mourning, then feasting. Eccles. 7.4.
 What we must doe, returning from Gods House to our owne. 1. Chr. 12.43.
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 Houses maintained by biberie, shall be destroyed. Job 15.34.
 Householde. Abraham instructed his Householde. Gen. 18.19.
 Householde of faith. looke Faith.
 Humbl. The Humble excuse of the Reubenites, &c. for erecting an Altar. Josh. 22.21,24,30.
 The prayer of the Humble pearceth the cloudes, &c. Eccles. 35.17.
 God giueth grace to the Humble. Jam. 4.6. 1. Pet. 5.5.
 Paul humbled himselfe, that hee might exalt the Corinthians. 2. Cor. 11.7.
 Who so wil be greatest in the kingdom of God, must Humble himselfe as a little childe. Mat. 18.2,4. Mar. 9.35. Luke 9.48.
 Paul was humbled, yet perished not. 2. Cor. 4.8,9.
 He that Humbleth himselfe, shall be exalted. Matth. 23.12. Luke 14.11.
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 Ahab humbled himselfe before the Lord. 1. King. 21.27,29.
 We ought to Humble our selues under the mightie hand of God. 1. Pet. 5.6,7. 2. Esd. 8.48,49.
 God punisheth man so Huble him. Lament. 3.20,22,31,32,33.
 Whereby God Humbleth man. Eccles. 3.10. & 1.13.
 To be humbled is to know a mans selfe. Deut. 8.16.
 God Humbleth whome hee please. Tob. 4.19.
 To Humble the soule, is to fast. Lev. 16.29.

Humbled taken for subdued. Judg. 3.30. and for despoiled, or defiled. Deut. 21.14. & 22.24,29.
 God Humbleth the pride of the that trust in themselves. 2. Sam. 22.28. Luk. 1.51,52.
 The Israelites often humbled by the Midianites. Judg. 6.2,6.
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 To Humble our selues to hell, is by worldly meanes, to seeke saluation. Isa. 57.9, &c.
 Hannah was humbled or brought lowe by barrennes. 2. Sam. 2.7. looke Lowly.
 Humbleness of minde to be embraced. Eph. 4.2. Col. 3.12. looke Meekness.
 Humilitie taught by the parable of ghesse bidden to a feast. Luk. 14.7, to 12. by the example of Christ. Mat. 11.29. Phil. 2.1, to 8.
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 Humilitie purchaseth Gods fauour. Dan. 10.12. 1. King. 21.27,29.
 God doth alway rewarde true Humilitie. Gen. 18.27. & 29.31. & 41.40,51. & Exod. 3.5,10,11. & 4.10. & Judg. 6.11,13,22. & 1. Sam. 7.6. to 13. 2. Chron. 12.6,7,12. & 32.26. & 33.12,13. & 34.27,28. Psal. 34.18.
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 4. Jer. 1.2,6,7. Jonah 3.5,6. & Eccles. 3.19,20,21. & 7.5,17. & 11.1,12. Judith 4.9. to 16. Judith 9.9, 11. & Mat. 3.4,14,15. & 5.3,5,11, to 13. & 8.2. to 14. & 15.22. to 29. and 20.26,27. & 21.5. Mark. 9.35, 36,37. & 10.43,44. Luke 9.23,48. and 10.16. & 15.17. & 22.24,25, 26. John 13.4,12. to 18. Acts. 10.30,31,35. Rom. 11.18,20. 1. Cor. 4.6. & 5.2. & 15.8, to 12. Hebr. 11.25. & Reuel. 4.10,11. & 19.4.
 Hundred. An Hundred folde more in this worlde, promised to those that forsake all for Christ. Mar. 10.29. Mar. 10.29,30. Luk. 18.29. Hundreds, &c. Exod. 18.21. Deute. 1.13,15. and 31.28. looke Centurion.
 Hunger. Christ was Hungrie. Matth. 4.2. & 21.18. Luk. 4.2.
 God killeth and giueth bread to the Hungrie. Luke 1.53. Psal. 146.7.
 Paul had learned both to bee full and Hungrie. Phil. 4.11,12.
 Hunger and other afflictions, looke 1. Corinth. 4.11,12,13. 2. Cor. 11.23,27.
 Those that Hunger and thirst for righteousness, shall be filled. Mar. 5.6. if they come to Christ. John 6.35.
 If our enemye Hunger, we must feed

him. Rom. 12.20. Psal. 25.21. much more our brother. Isai. 58.7,10. Ezek. 18.7. Tob. 1.16. & 4.16. Eccles. 4.2.
 The faithful shall neither Hunger or thirst after this life. Isai. 49.10. Reuel. 7.16.
 To make emptie the Hungrie soule. Isa. 32.6.
 Christ Hungrie in his members. Mat. 25.35,40,42,45.
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 God would not suffer Laban to Hurt Jaakob. Gen. 31.7.
 He that Hurtech any of Gods people, Hurtech himselfe. Zech. 2.8.
 Husband. Sarah obeyed her Husband Abraham, and called him Lord. 1. Pet. 3.5,6. Gen. 18.12.
 Ekanah a loving Husband. 1. Sa. 1.5,8,23. so was Jshak. Gen. 24.67. & 26.8.
 The Husband is the wines head. 1. Cor. 11.3.
 Of the duetie and authoritie of Husbands towards their wives. Gen. 2.23,24. & 3.16. Nomb. 5.12,13. & 30.7,8,9. Deut. 22.13, to 22. & 24.1, to 6. Eccles. 7.19,26. & 9.1. Wisd. 2.23. Psal. 5.15. to 21. Mat. 2.14,15, 16. Tob. 10.12. Eccles. 9.9. 1. Cor. 7.3,4,5,11,12,27,29,33. Ephes. 5.25. & Col. 3.19. Tit. 2.4,5. 1. Pet. 3.7. looke Wife.
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 Hypocrisie is a deceit in the heart. Psal. 12.20.
 Hypocrisie of the Jewes repprooned. Isa. 29.13. & 58.2, to 6.
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 Against Hypocrisie. Psal. 139.1. & Hypocrites are a generation pure in their owne conceit. Psal. 30.12.
 Hypocrites murmure, for that God heareth them not. Isa. 58.2,3.
 The iudgement of Hypocrites is confusion and despaire. Job. 36.13.
 The blindness of Hypocrites will neuer suffer them to knowledg their sinnes. Mat. 3.7,13,14,15.
 Against the Jewes which were Hypocrites. Isa. 48.1,2, to 12.
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 Of the Hypocrisie and Hypocriticall repentance of Saul. 1. Sam. 15.13,20,30. & 18.17,19.
 Hypocrites pretend to set forth Gods glorie, when they maintaine dissolutie. Ezra. 4.2, to 17.
 Hypocrites speake faire, but flatter a man behinde his backe, and seeke his destruction. Psal. 6.19. Eccles.

- Eccles.** 19. 25, 26.
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Hypocrites in heart, what they are, & what is their end. Job 35. 13, 14.
The crye of Hypocrites God will not heare. Psal. 18. 41.
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Every one is an Hypocrite and wicked. Eccl. 9. 17.
Hypocrites seeme godly, but their deedes bewray them. Jer. 5. 2.
Of Hypocrites, and their reward. Eccl. 14. 1, 3, 4, 7, 10, 11.
Hypocrites will cloke their sinnes with the visage of leaning upon the Lord. Micah. 3. 11.
An Hypocrite butteth his neighbour with his mouth. Job 10. 11, 9.
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Hyre. Wee may not keepe backe the labourers Hyre, and why. Deut. 24. 14, 15. & 25. 4. Levit. 19. 13.
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Pharaoh calleth the people when they desired to serue God, Idle. Exod. 5. 8.
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The destruction of the Israelites came for their Idolatrie. Jer. 16. 11. * Eccl. 6. 4. 2. king. 17. 4.
Jeremiah reproveth the people for their Idolatrie. Jer. 44. 2. *
Idolatrie bled especially of the priests & head gouernours themselves. Ezek. 8. 3, 5. *
Idolatrie of the Israelites reproveth, and yet not forsaken. Hose. 12. 10, 11, 14.
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Jeroboam prouoked Israel vnto Idolatrie. 1. king. 14. 7, 16. *
God left the Idolatrous Canaanites among the Israelites. Judg. 2. 2, 3. Josh. 23. 12, 13.
God reprobeth disobedience for Idolatrie. 1. Sam. 15. 23.
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Wee may not honour Idoles, nor companie with Idolaters. Exo. 23. 24. 2. Chro. 20. 37. 1. Cor. 5. 11.
All places of Idolatrie ought to be destroyed. Deut. 12. 2, 3.
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Idoles are vnpromitable, and can doe nothing. Isa. 44. 9, to 21.
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Against Idoles and Idolatrie. Jer. 10. 3, 4, 5, 8. Ezek. 6. 6. Baruch 6. 3. *
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Wee ought to make no Idoles or grauen image. Leuit. 26. 1. for cursed is the Idole and Idole maker. Wisl. 14. 8.
An Idole is nothing in the world. 1. Cor. 8. 4. *
No agreement betweene the Temple of God, and Idoles. 2. Cor. 6. 16.
We ought not to turne to Idoles, or make molten gods. Leuit. 19. 4.
Against worshippers of Idoles. Hab. 2. 18, 19, 20. Amos 4. 2, 3, 4. * Isa. 42. 8. Wisl. 15. 6. & 16. 1, to 20.
Wee ought not to sacrifice our chylde vnto Idoles. Leuit. 20. 2, to 6.
Asa destroyed Idolatrie. 1. king. 15. 12, 13. & so did Josiah. 2. kin. 23. 4, 5, 20.
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Whoso eateth of meate sacrificed to Idoles, tremeth to fauour Idolatrie. 1. Cor. 10. 28.
The golde or siluer of images and Idoles, is not to be coueted but abhorred, and why. Deut. 7. 25, 26.
No kindred or friendship is to be regarded, which allureth to Idolatrie. Deut. 13. 6.
Idolatrie called fornication. 2. Chro. 21. 11. it is a worke of the flesh. Gal. 5. 10.
Nothing is too deere for Idolaters. Jer. 10. 9.
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Idoles and all that belong to them called filthinesse. 2. Chro. 29. 5. Acts. 15. 20.
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Idolaters by prayer thinke to moue their gods. Jonah 1. 5, 6. looke Image and gods.
Ielous. God is Ielous, and will haue he trust in him onely. Exo. 34. 14. Deut. 5. 9. Exod. 20. 5. Nahum. 1. 2.
Paul Ielous with godly Ielousie. 2. Corinth. 11. 2. And not as others were. Gal. 4. 17.
Eliah Ielous for the Lord of Hosts, and why. 1. king. 19. 14.
The lawe of Ielousie. Nomb. 5. 11. *
Gods Ielousie for Zion. Zech. 8. 2.
A Ielous and a drunken woman is a great plague. Eccles. 26. 6, 8.
Against Ielousie. Eccles. 9. 1.
God is Ielous against them that feare not his threatnings. Deut. 29. 20.
God mooued to Ielousie with Idolatrie. Deut. 32. 21.
Iesung. Looke Idle.
Iewe, baptized vnto Moses. 1. Cor. 10. 2.
The Iewes exercised in afflictions, & why. Deut. 8. 2, 3, 5, 15, 16.
Of the Iewes obstinacie. Isa. 48. 4. Acts 28. 27.
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The reprobation of the Iewes, and their calling againe. Gene. 49. 10. Deut. 4. 26, to 32. Iſa. 59. 6, 11, to 16. Iere. 31. 1. * Iſa. 10. 20, 21, 22. Ezek. 33. 28, 29. & 37. 22. * Hoſe. 3. 4, 5. Luke 21. 24. Rom. 11. 25, 26. John 10. 16.

The vnion of Iewes and Gentiles in Chriſt. Iſa. 19. 24. Eph. 2. 2, 15, 18. * Iewes of two ſortes. Rom. 2. 28, 29.

Paul deſireth to be deliuered from the diſobedient Iewes. Rom. 15. 31. looke Infidelitie.

Ignorance no excuſe. Luk. 12. 48. Deut. 30. 11. Rom. 10. 6, 7, 8.

The heathen are ſtrangers from the life of G O D through Ignorance. Eph. 4. 18.

Sacrifices yeerely offered for the Ignorances of the people. Heb. 9. 7.

The Ignorance of the fooliſh, is put to ſilence by our well doing. 1. Pet. 2. 15.

All men by nature, are Ignorant of God. Wiſ. 13. 1, 2. Eſd. 5. 39.

None can plead Ignorance. Deut. 30. 11. Rom. 10. 6, 7, 8. *

A prayer for the Ignorances. Habak. 3. 2. *

Ignorance of the Scriptures, is the occaſion of Gods wrath, & breedeth all ſinne, and ſorrowe. 2. king. 17. 26. Iſa. 95. 10, 11. Iſa. 28. 29, 30, 31. Iſa. 1. 3, 4. & 5. 13. Wiſ. 5. 6, 7. & 14. 21. Eccles. 4. 25. Matt. 15. 14. Marke 12. 24. John 3. 19, 20, 21. & 12. 35. Rom. 1. 28. * Rom. 10. 2, 3, 1. Cor. 14. 38. & 15. 34. 1. Cor. 2. 8. 1. Theſſ. 4. 13. Acts. 3. 17.

The Athenians worſhipped Ignorantly. Acts. 17. 23.

Who ſo is ſimple or Ignorant, muſt haue recourſe to the holy Scriptures. Iſa. 9. 4, 5. Job. 6. 55, 58.

Image. Why no Image was ſeene, when God gaue the Lawe. Deut. 4. 15, to 20.

God forbid the making of Images to ſerue or bow downe vnto. Exo. 20. 4, 5. Leuit. 26. 1.

The danger that cometh by making Images. Deut. 4. 25, to 29.

God abhorreth the Images, that are made to be honoured. Deut. 9. 12. And curſeth them þ make them. Cap. 27. 15.

The Iewes did truſt in Images, and fought to them for ayde. Deut. 32. 37, 38.

God commanded the Iſraelites, to deſtroy all Images and their worſhippers. Deut. 7. 2, to 6. Nomb. 33. 52.

Achim had a graven and molten Image in his houſe. Judg. 17. 4. Which certaine of the tribe of Dan tooke away, & ſet vp in the citie of Dan. Judg. 18. 13. *

Thoſe that loue & worſhip Images, what they are worſhip of. Wiſ. 15. 6. & 16. 1, to 20.

The fight of Images ſtrength by the deſire of the ignorant vnto idolatrie. Wiſ. 15. 5.

Images ſet vp. 1. king. 12. 28, 29. * 2. Chri. 25. 14. & 33. 2, to 10. Dan. 3. 1, to 8. Hoſe. 13. 2. 1. Act. 1. 57. looke Idoles.

Images pulled downe and defaced. Exo. 32. 20. Deut. 9. 21. Judg. 6. 25, 28. & 10. 16. 1. Sam. 7. 3, 4. 2. kin. 10. 26, 27. & 11. 18. 2. king. 18. 4. 2. Chri. 14. 3. & 15. 8. & 27. 3. & 23. 17. & 29. 16. & 30. 14. & 31. 1. 2. Chri. 33. 15. & 34. 3, to 8. 1. Act. 5. 67. & 13. 47, 48. & 14. 7.

Warnings, exclamations, & threatenings againſt Images and idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. & 8. 11. * & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8. * & 29. 20. * & 30. 17, 18. Job. 23. 11. * & 24. 14, 20. 2. Chri. 7. 19. * Iſa. 1. 20, 24, 25. & 2. 8, 9, 18. * Jer. 5. 6, 7, 19. * & 7. 9. * & 17. 3, 4. & 19. 3. * Ezek. 6. 3. * & 23. 22, 23, 24, to 36. * Hoſe. 4. 12. * Mic. 1. 5. * Hab. 2. 18, 19. Zeph. 1. 2. *

Worſhipping of Images puniſhed. Exo. 32. 20, 27, 28. Leuit. 10. 1, 2. Nomb. 25. 4, to 10. Judg. 2. 14, 15. & 3. 8, 12. & 4. 1, 2. & 6. 1, to 7. & 10. 7, 8. & 13. 1. 1. king. 11. 14, 23. * & 13. 4. & 14. 10, 11, 17. 2. king. 2. 4, 16. * & 21. 12, to 17, 23, & 24. 18, 20. & 25. 16, 27. * & 28. 5, to 9. & 29. 8, 9. & 33. 11. Lam. 1. 3. * & 2. * & 3. 1, to 18. 42. * & 4. 1, 9. * Ezek. 5. 12. Rom. 1. 24. * 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gene. 1. 27. Wiſd. 2. 23. and to the ſame Image he ſhall be renewed. 1. Cor. 15. 49. Ephel. 4. 23, 24. Col. 3. 10.

Jeſus Chriſt the Image of the vniuerſible God. Coloff. 1. 15.

Man is the Image & glorie of God. 1. Cor. 11. 7.

The Image of a voice. 2. Eſd. 5. 37.

Imagination. He that ſeemeth to himſelfe to be ſomewhat, deceiueth himſelfe in his owne Imagination. Gal. 6. 3.

The Imaginations of mans heart are euil continually. Gene. 6. 5. & 8. 21. We may not followe the Imaginations of our owne heart. Nomb. 15. 39. looke Think.

Imitate, looke Followe.

Immortalitie. God onely hath Immortalitie. 2. Tim. 6. 16.

God hath giuen vs his ſpirit in earneſt of our Immortalitie. 2. Cor. 5. 4, 5. Eph. 1. 14.

This mortall muſt put on Immortalitie. 1. Cor. 15. 53.

Adam had bene Immortall, if he had not eaten the forbidden fruit. Gē. 2. 7. & 3. 22.

The keeping of Gods lawes is the aſſurance of Immortalitie. Wiſd. 6. 18. and Immortalitie maketh vs uere God, Wiſ. 6. 12. looke Soule.

Impatience. Job is rephended of Impatience. Job. 4. 2, 5, 6.

The remedie for Impatience. 1. Theſſ. 5. 18.

Of Impatience, and the puniſhment thereof. Exo. 14. 11, & 15. 24. & 16. 2, 3. & 17. 2, 3. Nomb. 11. 4, to 16. & 14. 1, 2, 3, 4, 10, 22. * & 21. 4, 5, 6. Job. 3. 1. * Iſa. 12. 8, 13, 18, 19. Eccles. 2. 15.

Impoſſible for obſtinate blaſphemous Apoſtates to be reuied by repentance. Heb. 6. 4, to 9.

That ſeemeth Impoſſible vnto man, is poſſible & eaſe vnto God. Gen. 18. 14. Matt. 19. 25, 26. Mark. 10. 24, to 28. Luke 1. 37. & 18. 25, 26, 27. Zech. 8. 6.

It is Impoſſible for man to fulfil the Lawe of God abſolutely. Deut. 6. 1, 2, 5, 6. & 27. 26. Matt. 5. 17, 21, 22, 27, 28, 38, 39. * Acts. 15. 10. Rom. 7. 14, 15, 17, 23, 24. * & 8. 3. 1. Cor. 2. 14. James 2. 10. Gal. 3. 22, 10, 11.

Incarnation. The Incarnation of Jeſus Chriſt brought ioye vnto þ faithfull. Iſa. 4. 2. *

Incenſe. Of offering Incenſe. Leuit. 2. 1.

Inceſt of Lot. Gen. 19. 34.

Inceſt forbidden. Leuit. 18. 6, 22, 23. & 20. 15, 16. Rom. 1. 27.

Inchumers, looke Soothſayers.

Incomprehenſible are all Gods workes. 2. Eſd. 4. 11.

Incorruptible. Man created Incorruptible. Wiſ. 2. 23.

Man ſhall riſe againe Incorruptible. 1. Cor. 15. 52, 53.

Incredulitie, looke Vnbeliefe.

Indifferent things lawfull, but ſome not expedient for ſome reſpects. 1. Cor. 6. 12, 13. Eccles. 37. 27.

Paul was conformable to all Indifferent things, & why. 1. Cor. 9. 22.

Infamie. Looke Report and Slaunder.

Infidels. How the Iewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4. 4.

Of Infidel beaſts, which denie the reſurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Pet. 4. 17, 18. Rom. 2. 8, 9.

Horrible iudgements denounced againſt Infidels. 2. Theſſ. 2. 10, 11, 12.

We ought not to company with Infidels, and why. 2. Cor. 6. 14, 15.

Infidelitie of the Iſraelites purſued by Pharaoh. Exo. 14. 10, 11, 12.

of Moſes and Aaron, when the people chid for water. Nomb. 20. 10, 12.

Moſes reprooueth þ Iſraelites for their Infidelitie. Deut. 1. 32.

Infirmities ſhalbe taken away from them that obey God. Deut. 7. 15.

Chriſt felt our Infirmities, and yet was without ſinne. Heb. 4. 15.

Chriſt crucified concerning his Infirmie, liued through the power of

Christ shall Iudge both quicke and dead. Acts. 10. 42. Rom. 14. 9, to 13. John 5. 27.
 We may not be rash Iudges of other. Matth. 7. 1, 2, to 6.
 Iudges ruled in Israel 450. yeeres. Acts. 13. 20.
 Like Iudge, like officers. Eccus. 10. 2.
 The meane to Iudge rightly, is to regard Gods glorie, and not private commoditie. John 5. 43.
 Iudge none blessed before his death. and why. Eccus. 11. 28.
 Iudges execute not mans Iudgement, but Gods. 2. Chro. 19. 6.
 The faces of Iudges are covered by God. Job. 9. 24.
 Iudges and princes shall abide the worst Iudgement, if they abuse their authoritie. Wisl. 6. 5, to 10.
 God doth Iudgement to the fatherlesse and widdowe. Deut. 10. 18.
 God Iudged Dauids cause against Nabal. 1. Sam. 25. 38, 39.
 Moses Iudged controversies betwene the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24. 14.
 Why Aaron bare the names of the twelue tribes, in the breastplate of Iudgement. Exod. 28. 29.
 Samuel went his circuit to execute Iudgement yeere by yeere, all his life. 1. Sam. 7. 15, 16.
 In Iudgement we may not followe the opinion of the multitude to overthrowe the trueth. Exod. 23. 2.
 What equitie is required in Iudgement. Exod. 23. 1, 7, to 10.
 Weighty matters in Iudgement were decided by the high priest. Deut. 17. 8, 9.
 We ought not in Iudgement to pervert the right of strangers, fatherlesse, &c. and why. Deut. 27. 17, 18.
 Abraham commaunded his household to do righteousness & Iudgement. Gen. 18. 19.
 Jeremiah exhorted the king of Iudah to execute righteousness and Iudgement. Jere. 22. 3.
 Dauid executed Iudgement to all his people. 2. Sam. 8. 15.
 All the wayes of God are Iudgement. Deut. 32. 4.
 Wee must haue Gods Iudgements before our eyes. 2. Sam. 22. 23.
 If Gods hand take holde on Iudgement, hee will reuenge those that hate him. Deut. 32. 41.
 Gods Iudgements are iust, and like a great deepe. 2. El. 5. 40. Rom. 11. 33. Psal. 36. 6.
 Whatsoener we do, is subiect to the Iudgement of God, & not of men. Rom. 14. 6, 8, 10, 13, 14.
 The Iudgement and insarchable wisdom of God is manifested by his workes. Job 37. 1, 2.
 The Iudgements of God are wonderfull. Wisl. 16. 17.

The wicked haue no consideration of Gods Iudgements. Psal. 28. 5.
 God by his Iudgement, sometime suffereth the obstinate to doe what they list. Psal. 81. 11, 12.
 Of the great Iudgement of God against the wicked. Wisl. 17. 1.
 Iudgement mercilesse to them that shewe no mercie. James. 2. 13.
 Gods Iudgements against such as beleue not his Gospel. 2. Thess. 2. 10, 11, 12. and such as withdraue other from the trueth. Gal. 5. 10.
 God Iudgeth the heart, not by outward appearance. 1. Sam. 16. 7.
 neither ought we to iudge by likelihoods. Eccus. 11. 2. Job. 7. 24.
 If God shoulde Iudge according to right, no man shoulde be innocent. Job. 9. 28.
 Gods Iudgement beginneth at his owne house. 1. Pet. 4. 17. Psal. 11. 31. and why. 1. Cor. 11. 32.
 God Iudgeth when hee punisheth. Gen. 15. 14. 1. Sam. 3. 12, 13.
 To Iudge his people, taken for to pitie them. Deut. 32. 36.
 The Iudgement of God against the sonnes of Eli. 1. Sam. 2. 25.
 Of the Iudgement of God against the carnall Israelites. Hise. 4. 2, 3.
 and against the enemies of his people. Joel. 3. 1, 4, 12.
 God Iudgeth the cause of his, when he auengerh their wrong. 1. king. 8. 32, 45, 49. 1. Sam. 25. 38, 39.
 Christ was not sent to Iudge the world, but to save it. John 3. 17. & 12. 47.
 Christ Iudgeth as hee heareth, & his Iudgement is iust. Job. 5. 30.
 Hee refuseth Christ, shalbe Iudged by his word. John 12. 48.
 The manner of Gods comming to Iudgement. Psal. 50. 3, to 7. Matth. 25. 31. * 2. Thess. 1. 7, to 11.
 The day of Iudgement is knowne to the father onely. Matth. 13. 32. * Matth. 24. 36. What signes shall preceede the same. Matth. 24. 29. * Mar. 13. 24. * Then will God reueale the counsailes of all hearts. 1. Cor. 4. 5. Then shal one be taken and the other refused. Matth. 24. 40. Luke 17. 36. Looke Comming.
 John Baptist threatened Gods Iudgement to moue to repentance. Matth. 3. 7, to 13.
 The Saintes shall Iudge the world. 1. Cor. 6. 2. Wisl. 5. 1, 2, 15, 16. Matth. 19. 28. Jude 14, 15.
 Gods miracles, called his great Iudgements. Exod. 7. 3, 4.
 Iudgement put for Lawe and right. Leuit. 19. 37. Psal. 9. 16.
 The Law Iudgeth no man before it heare him. John 7. 51.
 Christ forbiddeh to Iudge our brother or neighbour. Matth. 7. 1, to 6. Luke 6. 37, 41, 42.

Wee shal Iudgeth his brother, Iudgeth the Lawe. James 4. 11, 12.
 Wee may not Iudge the seruants of Christ concerning meates, and why. Rom. 14. 3, to 9. Col. 2. 21, 22, 23.
 Iudge before the time. 1. Cor. 4. 5.
 The spirituall man discerneth all things, and is not Iudged of any. 1. Cor. 2. 15.
 Why Christ came vnto Iudgement into this world. John 9. 39.
 Christ shall bring forth Iudgement vnto victorie. Matth. 12. 20.
 Christ affirmed that the Iudgement of the world was by his vanquishing of the deuil. John 12. 31.
 Paul passed little to be Iudged of any: nay he Iudged not himselfe. 1. Cor. 4. 3, 4.
 We shal render accompts of all our doings, at the last Iudgement. Eccus. 11. 9, 14.
 To be corrected by Iudgement, what. Jere. 4. 6, 28. & 10. 24.
 Of Gods place of Iudgement. Joel. 3. 12.
 Of the generall Iudgement, reade 2. El. 7. 31, 32, 33.
 After death shal the Iudgement come. 2. El. 14. 35. Heb. 9. 27.
 Wee must haue boldenes in the day of Iudgement. 1. John 4. 17.
 Iudgement, for a settled state of gouernment. Matth. 12. 18. * For equitie. Matth. 23. 23. * For punishment. Acts. 8. 33. Rom. 2. 3. * For authoritie and power. John 5. 22, 27. & 16. 11. * For restoring things out of order. John 9. 39. * For Gods secret counsell & workes. Rom. 11. 33. Kenel. 19. 2. * For affliction and correctio. 1. Cor. 11. 32. 1. Pet. 4. 17.
 Gods Iudgements ought to be declared vnto our children. Joel 1. 3.
 Gods Iudgements are shewed on persecuters. Amos 7. 17.
 The wicked tremble at gods Iudgements. Acts. 24. 26.
 The wicked vnderstand not Iudgement. Psal. 28. 5.
 Of the office & authoritie of Iudges. Exod. 21. * & 22. * & 23. * Leuit. 24. 14. * Deut. 17. 2. * & 25. * Josh. 7. 10. * 1. Sam. 12. * Eccus. 4. 9, 10. & 10. 1, 2. & 42. 2. Psal. 82. * Psal. 18. 5. * Isa. 5. 7, 23. & 10. 1, 2. Jer. 5. 28. Luk. 18. 2, to 9. & 23. 1, to 26. John 8. 15, 16, 26. James 2. 4, 6.
 Against peruerse Iudgement. Eccus. 11. 7, 8, 9. Actes. 28. 4, 6. 1. Tim. 5. 19, 21.
 Before Iudgement must goe experience. Gen. 3. 8, 14. * & 11. 5. & 18. 21. * Exo. 3. 7, 8. Deut. 13. 14, 15. * & 17. 4. 5. & 19. 18, 19. Josh. 7. 19, 20, 21. * & 22. 21. * 33. Iudg. 20. 3, 4, 13. * 1. Mat. 7. 6. * 23, 24. Eccus. 11. 7, 8. Dan. 13. 48, 49, * 62.
 Iudgement of doctrine appertayneth to the faithfull. Deut. 13. 4, to 12.

12. Job 34. 1. to 5. Indeth 8. 28, 29. And so he kept Dauid. 1. Sam. 25. 39. 2. Sam. 8. 6.
 Mat. 7. 6, 29. 1. Cor. 14. 32. Col. 2. 3, 16, 19. 1. John 4. 12, 13. We ought to pray to God that hee will keepe vs. Rom. 6. 24.
 The Iudgement of the dead is immediately to death or life. Mat. 16. 16. Joshua exhorteth the Reubenites, &c. to keepe Gods commandments. Josh. 22. 2, 3, 5.
 Luke 16. 22. & 23. 43. Joh. 3. 15, 36. How to keepe the feast of Christs Passouer. 1. Cor. 5. 7, 8.
 & 5. 24, 29. Looke Purgatory. Howes kept the sheepe of Iethro his father in lawe. Exo. 3. 11.
 Iust men shall shine as the Sunne. Mat. 13. 43. looke Day. Dauid being anointed king, kept his fathers sheepe. 1. Sam. 17. 15.
 The Iust shall live by faith. Heb. 10. 38. Gal. 3. 11. Rom. 1. 17. Hab. 2. 4. He that beleueth in the Lord, keepe his commandments. Ecc. 32. 24.
 Those are Iust, whose sinnes are covered. Psal. 32. 1, 2. Rom. 4. 7, 8. The keeper of the prison of Philippi converted. Act. 16. 27, to 35.
 Of Iust and bright men. Gene. 6. 9. We must pray, to be kept blamelesse to the coming of Christ. 1. Thel. 5. 23.
 Job 1. 1. Luke 1. 6 & 2. 25. God is Iust. Deut. 32. 4. To keepe holy, looke Sanctified.
 John Baptist was sent to turne the disobedient to the wisdom of Iust. Mat. 11. 17. looke Righteous. Keyes of binding and loosing. Mat. 16. 19. & 18. 16, 17. Joh. 20. 23.
 Iustice. Abraham the patterne of Gods Iustice. Isa. 41. 2. Wherein the keyes and authoritie of the Church consisteth. Mark. 16. 15. Luke 22. 24, 25, 26. Acts. 2. 38. & 1. Pet. 5. 2, 3.
 Iustificatio. Christ died for our sinnes, & rose for our Iustification. Rom. 4. 25. looke Righteousnes. The keye of Dauid. Kenel. 3. 7.
 Iustie. None can be Iustified in Gods sight. Job 9. 2, 15. Psal. 143. 2. The keye of the bottomlesse pit. Reuel. 9. 1.
 The Gentiles Iustified through faith. Gal. 3. 8. If. God doeth kill and make alue. Deut. 32. 39. 1. Sam. 2. 6.
 Wee are Iustified by faith in Christ. Rom. 4. 24. & 5. 1. & by the spirite of God. 1. Cor. 6. 11. before we can bring forth good fruites. Luke 1. 45. 75.
 God Iustificeth, who can condemne? Rom. 8. 33, 34. God would haue killed Moses in the Inne. Exod. 4. 24.
 No man is Iustified by the Law, but by faith in Christ. Gal. 3. 2. & 26. God willed the Israelites to kill all the people that they found in the land of promise. Deut. 7. 16.
 If we be Iustified by the Law, Christ dyed in vaine. Gal. 2. 21. We ought not to kill. Exod. 20. 13.
 Those that will be Iustified by the Lawe, haue no neede of Christ. Gal. 5. 4. Deut. 5. 17. Gen. 9. 6.
 Wisdome Iustified of her children. Mat. 11. 19. Whosoever killeth, must be Killed. Ec. 9. 6. Ex. 21. 12, to 15. Le. 24. 17
 Those that are Iustified are no detracers to the flesh, but to the spirit of God. Rom. 8. 12, 13. & are at peace in their consciences. Rom. 5. 1, 3, 9, 10, 11. and are heires of eternall life. Tit. 3. 7.
 How God Iustificeth vs. Acts. 13. 38, 39. Tit. 3. 5. Saul commanded that Dauid should be killed. 1. Sam. 19. 1.
 By our words we shalbe Iustified or condemned. Mat. 12. 37. Of those that haue killed themselves. 1. Sam. 31. 4. 2. Sam. 17. 23. 1. Kin. 16. 18. 2. Mat. 16. 13. and 14. 37, 41.
 Confession of mouth, and faith of heart Iustificeth. Rom. 10. 9, 10. Mat. 27. 5. Acts. 1. 18.
 To Iustifie God, is to praise him as Iust. Luk. 7. 29. For Christs sake, we are killed all day long. Rom. 8. 36.
 K. If the wicked refraine to kill, howe much more ought the godly. Ionah 1. 14.
 Keepe. How God kept Israel, looke Apple. Kindnes. Christians ought to put on kindnes, &c. Col. 3. 12, 13, 14.
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 God did great acts for his people, that they should keepe his commandments. Deut. 11. 7, 8. And the wrath of a King is as messengers of death. Psal. 16. 14 & 20. 2.
 God promised to keepe Jaakob, wheresoever he went. Gen. 28. 15, 16. Jeremiab exhorteth the king to execute iudgement. Jer. 22. 3.
 The Lord will see a wife King ouer his beloued. 2. Chro. 1. 11.
 What is the honour of a King, and howe his throne may be established. Psal. 25. 4, 5.
 Kings changed, looke Kingdome. The King must reade Deuteronomie at his dayes. Deut. 17. 18, 19, 20.
 The heath and victorie of Kings cometh of God. Psal. 144. 10.
 We must honour the King, and submit our selues to his ordinaunce. 1. Pet. 2. 17, 13. & pray for all that are in authoritie. 1. Tim. 2. 2.
 An exhortation vnto Kings & Judges. Psal. 2. 10, 11, 12.
 When the Israelites had no King, or magistrate, every man did what he listed. Judg. 17. 6.
 The Israelites desire a King to iudge them. 1. Samuel 8. 5, 19, 20. wherfore Samuel reprobeth them. 1. Sam. 10. 19. and 12. 12.
 King and people doing well, shall be preferred, doing euill, shall perish. 1. Sam. 12. 14, 15, 25.
 What manner of men earthly Kinges naturally are. 1. Sa. 8. 9, 11, to 19.
 A Lawe written for the King to obserue. 1. Sam. 10. 25.
 Saul is constituted King against his will. 1. Sam. 10. 22, 23, 24.
 Jehosaba the high Priestesse taught Jehosiah the King. 2. King. 12. 2.
 Dauid, Josiah, and Hezekiah were Kinges that feared the Lord. Ecc. 49. 4. and so was Asa & Jehoshaphat. 1. King 15. 11. 2. Ch. 17. 3.
 Josephers boldly reproued Kings. 2. King. 5. 8. 2. Sam. 12. 7.
 The people honoured King Salomon for his wisdom. 1. Kin. 3. 28. 5. Kings hanged. Josh. 10. 16, 22, to 28.
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 Eliah King of Israel, being drunken, was slaine by his seruant. 1. King 16. 9, 10.
 The Kings of Edom. 1. Chro. 1. 43.
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 Christ affirmed that hee was the King of the Jewes. Mat. 27. 11.
 Pilate confelleth it, the Jewes denie it. John 19. 15.
 Christians are Kings and Priestes, &c. 1. Pet. 2. 9. Ken. 5. 10.
 Kings haue committed fornications with the great whore. Ken. 17. 2.
 Of the King of feare. Job. 18. 14.
 Kings haue dominion ouer their subjects bodies and catrell. Nehem. 9. 37. looke Princes.
 Kingdomes are preferred by God. Ec. 1. 16. 16.
 The Kingdome of Saul was renued in Gilgal. 1. Sam. 11. 14.
 Adoniah usurpeth the Kingdome of his father. 1. King. 1. 5.
 The change of Kingdomes is a worke
 3. 14.

- worke of God for sinne. Job 34.
24. Eccles. 10. 8. 10. 28. 2.
- The ende of the kingdome of Israel
is threatened, Amos 8. 2. for their
sinnes. 2. king. 17. 7, 18. and of the
kingdome of Judah. 2. king. 23. 27.
- The state of a kingdome consisteth
in the goodnesse of the king. Ec-
clus. 10. 1, 3.
- Of the foure Monarchies or king-
domes of the world. Dan. 7. 17.
- Of the succession of the foure king-
domes, Zech. 6. 5.
- The kingdome of Christ described.
Gene. 49. 10. Mat. 32. 1, 2. * Psal.
72. 1. *
- Christs kingdome shall haue no
ende. Isa. 9. 7. Luke 1. 33.
- God confirmeth his promises tou-
ching the kingdome of Christ. Je-
sa. 54. 4. *
- Christ teacheth that it is our fa-
thers pleasure to giue vs the
kingdome of heauen. Luk. 12. 32.
- Christs kingdome is not of this
worlde. John 18. 36. appointed to
the faithfull, by himselfe, as his
father appointed it to him. Luke
22. 29, 30.
- The kingdome of God is prepared
for the chosen. Mat. 25. 34.
- Through many afflictions the god-
ly are bound to enter into
the kingdome of God. Act. 14. 22. 2.
Thes. 1. 5.
- Who shall not inherite the kingdome
of God. Gal. 5. 19, 20, 21. 1. Cor. 6.
8, 9, 10. & 15. 50.
- The parable of the figge tree, shew-
ing when the kingdome of God is
neere. Mat. 24. 32, 33.
- Kingdome of God, taken for the ad-
ministration of the Gospel. 1.
Cor. 4. 20. for the Gospel it selfe.
Matth. 21. 43. for all that belon-
geth to the glory of God. Mat. 6.
33. for Gods spirituall govern-
ment of the faithfull, in the per-
son of Christ. Mark. 1. 15. for e-
uerlasting life. John 3. 3. and for
the preaching of the Gospel. Mat.
4. 30, 31. & 9. 1.
- Kingdome of heauen, for the newe
state of the Church. Mat. 5. 19.
and 11. 11. & 15. 43. for doctrine
and preaching of the Gospel.
Mat. 11. 12. & 13. 24. for the king-
dome of Messias. Matth. 3. 2. for
eternall life. Mat. 5. 20. & 7. 21.
& 19. 23. and for the visible Church.
Mat. 5. 19. & 13. 24, 47.
- Kingdome of the sonne of man, for
the glory of Christs ascension,
or for the preaching of the Gos-
pel. Mat. 16. 28.
- The Apostles were commanded to
preach that the kingdome of God
was at hand. Mat. 10. 7.
- To whom it is giuen to vnderstand
the mysteries of the kingdome of
heauen. Mat. 13. 11.
- Wherein the kingdome of God con-
sisteth. Rom. 14. 17.
- The Kingdome of heauen suffered vi-
olence. Matth. 11. 12.
- The Kingdome of God is not in
worde but in power. 1. Cor. 4. 20.
- To whome the kingdome of heauen
appertaineth. Mat. 19. 14. Mat.
10. 14, 15.
- None can enter into the kingdome
of God, except he be regenerate.
John 3. 3, 5, to 9.
- Many are called vnto the kingdome
of heauen, but fewe enter. Luke
14. 15, to 25. Mat. 22. 2, to 15.
- Rich men hardly enter into the
Kingdome of heauen. Mat. 19. 24,
25, 26. Mat. 10. 23, to 28.
- The Kingdome of God is within
vs. Luke 17. 21. looke Leauen.
- First seeke the Kingdome of God.
Matth. 6. 33.
- The Pharisees neither enter into
the Kingdome of heauen the selues,
nor suffer other. Mat. 23. 13.
- Christs casting out of Devils by
vertue of the holy Ghost, shewed
that the Kingdome of heauen was
come. Mat. 12. 28.
- The Pharisees aske Christ, when
the Kingdome of heauen shoulde
come. Luke 17. 20.
- The Jewes dreamed of a restitu-
tion of the Kingdome of Dauid.
Mat. 11. 7, to 12. and the Apostles
asked Christ when he woulde re-
store the Kingdome to Israel. Act.
1. 6.
- Of the spiritual Kingdome of God.
1. Sam. 2. 9, 10. and 29, 9, 11, to 26.
Psal. 2. 9, 10. & 9. * and 21. 5. * and
72. * & 110. * & 45. * & 22. 25. * and
144. 18. * Isa. 11. 2. * and 41. to 18.
& 42. 3, 4, 7. Jer. 23. 5. and 33. 20. *
Ezek. 34. 23. * and 37. 16. Dan. 2.
44, 45, 46. and 4. 28, 31. * and 7. 27.
and 9. 24, 25. Hose. 3. 4, 5. Mic. 4. *
and 5. * Zech. 7. 9. * Luke 22. 69. *
and 23. 2. John 12. 32, 36. Heb. 1.
2. and 2. 3.
- Kisse. Izhak Kissed his sonne Ja-
kob. Gen. 27. 27.
- Yaakob Kissed Rahel. Gene. 29. 11.
and Josephs children. Gen. 48. 10.
- Laban Kissed his sonnes & daugh-
ters. Gen. 31. 55.
- Elsan Kissed Yaakob. Gen. 33. 4.
- Joseph Kissed his brethren. Gen. 45.
15. and his father being dead. Ge-
n. 50. 1.
- Aaron Kissed Moses. Exod. 4. 27. &
Moses his father in lawe. Exod.
18. 7.
- Naomi Kissed her two daughters in
lawe. Ruth. 1. 9.
- Samuel Kissed Saul. 1. Sam. 10. 1.
- Jonathan and Dauid Kissed eche o-
ther. 1. Sam. 20. 41.
- Dauid Kissed Absalom. 2. Sam. 14.
33. and Absalom the people. 2.
Sam. 15. 5.
- Dauid Kissed Barzillai. 2. Sa. 19. 39.
- Elisba desireth that hee might goe
Kisse his father & mother. 1. king.
19. 20, 21.
- A chaste & holy Kisse, a token of per-
fite charitie. Rom. 16. 16. 1. Cor.
16. 20. 2. Cor. 13. 12. 2. Thess. 5. 26. 1.
Pet. 5. 14.
- The brethren Kissed Paul at his de-
parting. Act. 20. 37, 38.
- The sinnefull woman Kissed Christs
feete. Luke 7. 38, 45.
- Judas betrayed Christ with a Kisse.
Luke 22. 48. Mat. 26. 48, 49. Mat.
14. 44, 45.
- Knees and Kneeling. Salomon prayed
Kneeling on both his Knees. 1. kin.
8. 54. so did Daniel. Dan. 6. 10.
- The 50 souldiers, sent to Elisba, fell
on their Knees before him. 2. king.
1. 13, 15.
- God had reserved 7000. in Israel,
that had not bowed their Knees
to Baal. 1. king. 19. 14, 18.
- Those that Kneeled downe to drinke
water, were forbidden to go with
Sideon. Judg. 7. 5, 6.
- Miserable apostumes in the Knees,
shall afflict the disobedient. Deut.
28. 35.
- Knowe. God will be knowen to be
Lord. Exod. 7. 17.
- We knowe God, if we keepe his com-
mandements. 1. John 2. 3, 4, 5.
- To Knowe and be Knowen of God,
looke Gal. 4. 9.
- The Lorde Knoweth who are his. 2.
Tim. 2. 19.
- To Knowe for to haue to doe. Gene.
4. 1. 1. king. 1. 4. for to doe good.
Ruth. 2. 10. and for to proue or as-
low. Keuel. 2. 2.
- God hath not cast away his peo-
ple whom he Knewe before. Rom.
11. 2.
- Whome God Knew before, them he
ordayned to be like fashioned to
the Image of his Sonne. Rom.
8. 29.
- We must meditate in Gods Lawe,
to learne to Know our duetie, and
do it. Josh. 1. 8. 1. king. 2. 3.
- Knowledge puffeth by, but loue edify-
eth. 1. Cor. 8. 1.
- Bezaleel and Aholiab were filled
with Knowledge, &c. Exod. 31. 3.
and 35. 30. so was Hiram. 1. king.
7. 17.
- John Baptist brought Knowledge
of saluation. Luke 1. 77.
- We ought to encrease in the Know-
ledge of God. Col. 1. 10.
- Some euer learning, and neuer are
able to come to the Knowledge of
the truth. 2. Tim. 3. 7.
- We ought to haue a zeale according
to Knowledge. Rom. 10. 2.
- The tree of Knowledge of good and
euill. Gen. 2. 9. & 3. 1, 5, 7.
- The Lorde is a God of Knowledge. 1.
Sam. 2. 3.

The Knowledge of God is better
then burnt offerings. *Hose. 6.6.*
The true Knowledge is to rest upon
God. *Hose. 14.9.* Look for Wisdom.
The priesteship should preserve
Knowledge. *Mal. 2.7.*
Kow. Of the sacrifice of the red Kow.
Nomb. 19.2,9.
Two milche Kyne sent away from
Ebron, with the Arke of God. *1. Sam. 6.7,10,12.*
Unthankfull princes are called
Kyne, and why. *Amos 4.1.*

L.

Labour. Mans life is a continuall
Labour and trauaile. *Job 7.1.* **Eccl. 1.8.* *Psal. 90.10.* *Eccl. 18.6.*
Wee ought to liue of our Labours.
1. Cor. 5.15.
The praise of Labour. *1. Cor. 15.11.* *Eccl. 7.15.*
Labour bringeth abundance. *1. Cor. 14.23.*
He that hummeth Labour, shall come
to pouertie. *1. Cor. 20.4.* & *21.5,17.*
The Labours of the disobedient shall
be deuoured with grasshoppers.
Deut. 28.38.
God beheld the Labour of Iakobs
hands. *Gen. 31.42.*
Iharach commaunded to oppresse
the Israelites with Labour. *Exo. 1.14.* & *5.9.*
Paul boasted not of other mens La-
bours. *2. Cor. 10.15.*
Paul approueth himselfe the mi-
nistier of God, in Labours. *2. Cor. 6.5.* & *11.23.*
Our Labour shall not be in vaine, if
it be wrought in the Lord. *1. Cor. 15.58.*
Those that dye in the Lord, rest
from their Labours. *Eccl. 14.13.*
We ought to reuerence those that La-
bour in the Gospel. *1. Cor. 16.16.*
The Apostles reaped the Prophets
Labours. *John 4.38.*
The Labourer is worthy of his wa-
ges. *Luke 10.7.* *1. Tim. 5.18.*
The Labourers are fewe. *Matth. 9.37.*
God heareth the cry of Labourers &
men in aduersitie. *Deut. 26.7.*
Labour and trauaile for sinne is laid
upon all men. *Gene. 2.19.* & *3.19.*
Exo. 20.9,10,11. & *34.21.* *Deut. 5.13,14,15.* *Tob. 2.11.* **Psal. 104.23.*
1. Cor. 10.3,4,5,16. & *14.4,23.* *Eccl. 1.3,10.* & *1.3.* *Joh. 21.3,6.* *Acts. 18.2,3.* & *20.34.* *Eph. 4.28.* *1. Cor. 4.12,1.* *Thess. 2.9,2.* *Thess. 3.10.*
Labour maketh not rich, but the
blessing of God. *Gene. 3.18.* & *26.12.* & *30.27,30.* **Deut. 8.3,4,16.* *Job 42.10.* **1. Cor. 10.3,6.* *Eccl. 11.2,3,4.* *Eccl. 11.11,12,18.*
Lake. He that giueth vnto a poore
man shall not lacke. *1. Cor. 13.27.*
Ladder. Iakob saw a Ladder in his
dreme. *Gen. 28.12.*
Laden. Christ calleth to him all that

are Laden. *Matth. 11.28.*
Lake burning with fire & brimstone.
Reuel. 21.8.
Lambe. The oblation made with a
Lambe. *Leuit. 3.7.*
The maner of eating the Paschal
Lambe. *Exo. 12.3,10,29.*
Christ is the Lambe who hath taken
away our sinnes. *John 1.29.* *Reuel. 5.8,9.*
Howe the Lambe Christ is honou-
red. *Reuel. 5.6,13.* Which stood
upon mount Sion. *Reuel. 14.1.*
Christ willett Peter to feede his
Lambes. *John 21.15.*
Lame Mephibosheth accused. *2. Sam. 4.4.* & *16.1,10,5.*
Lamentation of Dauid ouer Saul and
Jonathan. *2. Sam. 1.17.*
Israel Lamented for the Arke. *1. Sa. 7.2.*
Iphrahs daughter Lamented her vir-
ginite 2. moneths upon a moun-
tain. *Judg. 11.38.*
The olde Prophet Lamented the
death of a other Prophet whom
he had deceiued. *1. King. 13.29.*
Lampes for the candlestickes of the
Tabernacle. *Exo. 25.37.* & *27.20,*
21. *Leuit. 24.2,3,4.*
The Lampes of the 10. virgins. *Mat. 25.1,10,14.*
Lands, looke Famine in Egypt.
Language. One Language a good space
after the flood. *Gen. 11.1.*
The Apostles spake all Languages.
Acts. 2.8. looke Tongues.
Large. God gaue Salomon a Large
heart. *1. King. 4.29.*
Last dayes prophesied of. *1. Tim. 4.1.*
2. Tim. 3.1. & *2. Pet. 3.3.*
The Last shall be first, & the first Last.
Matth. 20.16. and *19.30.*
Lawe. The terrible deliuerie of the
Lawe, and the cause thereof. *Exo. 19.16,18.* *Deut. 33.2.* & *5.22,* to *28.*
Heb. 12.18, to *22.*
Moses repeateth the Lawe. *Deut. 1.2,3.*
Moses commaunded a Lawe, for an
inheritance of the congregation
of Iakob. *Deut. 33.4.*
Cursed be he that confirmeth not al
the wordes of the Law, to do them.
Deut. 27.26.
Their reward that keepe the Lawe,
and their punishment that despise
it. *Deut. 28.10.* **Baruch. 4.1.*
God commaundeth to reade the Law
day and night and why. *Joh. 1.8.*
We ought alwayes to haue the Law
before our eyes & in our hearts.
Deut. 10.18,19,20.
Moses exhorteth the people to keepe
the Lawe. *Deuter. 4.1.* So doeth
Iohua. *Joh. 22.5.*
The Lawe of the burnt offerings. *Leuit. 6.9.*
The Lawe of him that toucheth or
is in the tent of the dead. *Nomb. 19.13,14.*

The high priestes and Judges ought
to iudge according to the Lawe.
Deut. 17.9,10,12.
The Jewes were compelled to forsake
the Lawe of God. *2. Mac. 6.12.*
What the Lawe of God is, and the
fruite thereof. *Psal. 19.7,* to *12.*
The Lawe taken for the doctrine of
the Lawe. *Matth. 7.12.* for other
bookes besides the bookes of Mo-
ses. *Joh. 10.34.* & *12.34.* & *15.25.*
Rom. 3.15. For the whole doctrine
of God. *James 1.25.* and for our
ward profession. *Phil. 3.5.* for the
whole doctrine of saluation. *1. Sa. 2.3.*
The Lawe deuised into two tables.
Matth. 22.37,38.
The Lawe was ordayned by Angels
in the hand of a mediator. *Gal. 3.19.*
The Lawe was giuen by Moses.
John 1.17. & *7.19.*
The constitution of the Lawe apper-
taineth to the Jewes. *Rom. 9.4.*
The knowledge of sinne cometh
by the Lawe. *Rom. 3.20.*
The Law was added because of tras-
gressions, and was ordeined by
Angels in the hand of a Media-
tour. *Gal. 3.19.*
Why the Lawe entered. *Rom. 5.20.*
The Lawe is a scholmaster to leade
vs to Christ. *Gal. 3.24.*
The Lawe is holy, iust, & good. *Rom. 7.12.*
The Lawe is good, if it be vsed law-
fully. *1. Tim. 1.8.*
If a man doe that which he woulde
not, hee consenteth to the Lawe,
that it is good. *Rom. 7.16.*
The Lawe of Moses an importable
yoke. *Acts. 15.10.*
The Lawe called the strength of sinne.
1. Cor. 15.56. because it is an occa-
sion of sinne. *Rom. 7.5,8.* called al-
so the Lawe of sinne, and death.
Rom. 8.2. & of wrath. *Rom. 4.15.* &
the ministration of death & dam-
nation. *2. Cor. 3.7,9.* and the olde-
ness of the letter. *Rom. 7.6.*
None of the Jewes kept the Lawe.
John 7.19.
The Lawe giueth not life. *Gal. 3.21.*
No man is iustified by the Lawe in
the sight of God. *Gal. 2.16.* & *3.11.*
As many as are of the worke of
the Lawe, are cursed. *Gal. 3.10.*
The end of the Lawe is Ioue. *Matth. 5.43,44.* & *7.12.* & *22.37,* to *41.* *Joh. 13.34,35.* *Rom. 13.8,9.* *Gal. 5.14,*
22. & *6.2,10.* *1. Tim. 1.5.*
Christ hath abrogated the Lawe. *Eph. 2.15.* *2. Cor. 3.7,11.* *Matth. 11.13.* *Actes 13.38,39.* and *15.10,11.*
Rom. 7.6. *Gal. 3.24,25.* & *4.3,* to *8.*
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The Lawe was a shadowe of good
things to come. *Heb. 10.1,10.*
The Lawe was read in the Syna-
gogues every Sabbath. *Act. 13.27.*
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The Jewes alledge a Lawe to put Christ to death. John 19.7.
 Christ came to redeeme those that were vnder the Lawe. Gal. 4.5.
 Christ is the end of the Lawe. Rom. 10.4.
 That which the Lawe could not do, Christ hath accomplished. Rom. 8.3,4.
 The Lawe made nothing perfect. Heb. 7.19.
 The similitude of the heire, and the allegorie of the children of Sarah & Agar, proues that the Lawe is ceased. Gal. 4.1,22.
 Christ came to fulfill the Lawe and the Prophets. Matth. 5.17.
 The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient. 1. Tim. 1.9,10. Gal. 5.18.
 God hath written his Lawes in the hearts of the faithfull. Heb. 8.10.
 The Law of God delighteth the spirits of the faithfull. Rom. 7.22.
 The wisdom of the flesh is not, nor cannot be subject to the Lawe of God. Rom. 8.7.
 The Law of our members rebelleth against the Lawe of our minde. Rom. 7.23.
 The Lawe of Christ is a Lawe of libertie. James. 2.12.
 The royall Lawe is the loue of our neighbour. James 2.8.
 If the Lawe were glorious, howe much more the Gospell? 2. Cor. 3.7,8,9.
 Whoso shall faile in one point of the Law, is guiltie of all. James. 2.10.
 Against wicked Law makers, looke Ihal. 10.1.
 Wicked Lawes ought to be broken. Dan. 6.15.
 Custome is a Lawe to the wicked. Wisl. 14.15.
 There is one Lawgiuer which is able to saue & to destroy. Jam. 4.12.
 The first Lawe. Gene. 2.16,17. transgressed, and punished. Gen. 3.6.*
 The Lawe of the ten commandments was giuen by voyce. Exo. 20.1, to 18. written in Tables. Exo. 31.18. Deut. 5.22. which are broken. Exo. 32.19. Deut. 9.17. and renewed. Deut. 10.1, to 6. Exo. 34.1,28.
 The Lawe is read. Deut. 31.9, to 14. Josh. 8.35. Act. 15.21. 2. king. 23.1,2,3. 2. Ch. 34.18. Neh. 8.1, to 9.1. Ed. 9.40, to 48. 2. Marc. 8.23.
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 Of transgressing the Lawe of God, or the king, looke Transgresse.
 The Lawe of God cannot be fulfilled without the spirit of God. Deut. 5.29,33 & 39.14. Psal. 119.1, 2.* Luke 18.14,16,27. Act. 13.9, 10,11. Rom. 8.1, to 18. Gal. 5.16, 18,22.*
 The Lawe was giuen to bring forth sinne in vs. 2. Cor. 9.31.

Whosperitie followeth them that loue Gods Lawe. Psal. 119.16.
 The Law of faith giuen vpon condition, and how. Rom. 3.17 & 8.1.
 We may not goe to Lawe vnder vnbelieuers. 1. Cor. 6.1, to 9.
 Laugh. Abraham & Sarah Laughed, and why. Gen. 17.17. & 18.12.
 Woe vnto them that Laugh now, for they shall weepe. Luke 6.25.
 Though some Laugh Gods messengers to scorn, yet some profite thereby. 2. Ch. 30.10,11.
 Laughter, see Countenance.
 Wee ought to Laugh no man to scorn. Eccus. 7.11. looke Pastime.
 Laye. looke Whoredome.
 Laying on of hands. Gen. 48.13. * Exo. 29.10. Leuit. 1.4. & 3.2,8,13. Rom. 27.18. * Marc. 10.16. Act. 6.6. & 8.17, to 25. & 13.3. & 19.6. 1. Tim. 4.14. & 5.22. 2. Tim. 1.6.
 Leadeth. Gods long suffering Leadeth to repentance. Rom. 2.4.
 Lease. The sounde of a Lease shaken, shall chase the wicked. Leu. 26.36.
 Learne. The Elders of Israel did Learne Gods Lawe. Neh. 8.13.
 Least. Gideon confessed him selfe Least of his fathers house. Judg. 6.15.
 Paul least among the Apostles. 1. Cor. 15.9. and of all Saints. Eph. 3.18.
 Whoso shall breake one of the Least commandments, and teach men so, shall be called Least in the kingdom of heauen. Matt. 5.19.
 The Least in the kingdom of heauen, is greater then John Baptist. Matth. 11.11. Luke 7.28.
 Leane, looke Forsake.
 Leauen. The meate offerings were made without Leauen. Leuit. 2.11.
 Leauened bread might not be eaten at the celebration of p passeouer. Exo. 12.15.
 The kingdom of God compared to Leauen. Matth. 13.33.
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 The Leauen of malice ought to be purged in vs. 1. Cor. 5.7,8.
 Lease. To lease God, and to finde or lease him. 2. Ch. 15.2,15.
 Of Leasing or finding ore, Sheepe, Ass, or garment. Deut. 22.1,2,3.
 Legions of Angels and devils. Matt. 26.53. Marc. 5.9. Luke 8.30.
 Lending. The Lawe of Lending, borrowing, & receiuing to custodie. Exo. 22.7,9,14,15. Leuit. 6.4. Deut. 24.10.
 Of Lending to the poore. Exo. 22.25, 26,27. Deut. 15.2,7, to 12. Eccus. 29.1, to 12. Marc. 5.42. Luk. 6.30,35.
 Leprous, looke Hand.
 Leprosie howe it was to be knowne. Leuit. 13.2.* & howe to be cleansed. Leuit. 14.2.* & howe greatly to

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 Naaman the Syrian healed of Leprosie. 2. king. 5.15.
 The Lepers declared to the Samaritans the prouidence of God. 2. king. 7.10.
 Miriam became Leprous, for grudging against Moses, Nomb. 12.10. and was secluded the hoste 7. dayes, Nomb. 12.15. according to the Lawe. Leuit. 13.46. Nomb. 5.2,2. king. 15.5.
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 Of Jezebels counterfet Letters. 1. king. 21.8.
 Paul calleth the Lawe, the oldnesse of the Letter. Rom. 7.6.
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 Lewde. God giueth the wicked ouer vnto a Lewde minde. Ihal. 57.20, 21. Rom. 1.28.
 g Liberall. We ought to be Liberall to the poore. Eccus. 11.1.
 Libertie. The creature shall be deliuered from corruption, into the glorious Libertie of the sonnes of God. Rom. 8.21.
 Christs seruant is at Libertie in the Lord. 1. Cor. 7.22.
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 Lice sent vpon man and beast in Egypt. Exo. 8.16,17.
 Life breathed into mans face. Gen. 2.7.
 The Life of man is a vapour. Jam. 4.14. is a winde. Job. 7.7. is short. 1. Cor. 7.29. is banitie. Psal. 39.5, 6. through sinne. Psal. 90.3, to 11.
 Job is wearie of his Life. Job 10.1.
 God prolongeth and shortneth the Life. 2. king. 20.5,6. Deut. 30.16,18. Exo. 23.26.
 Long Life promised to those that o-
 bey

beep God. Exod. 23. 26. and that ho-
nour father and mother. Exo. 20.
12. Deut. 5. 16. Eph. 6. 2. 3.
The life of the wicked shall hang
doutfull before them. Deu. 28. 66.
The Saints loued not their liues,
in respect of p promises of Gods
worde. Keuel. 12. 11.
Jesus Christ is the life. John 14. 6.
Col. 3. 3. 1. John 1. 2. & hath swal-
lowed by death, that wee might
be heires of everlasting life. 1.
Pet. 3. 9, 10, 12.
Christ is the bread of life, which gi-
ueth eternall life. Joh. 6. 48, 54.
Christ hath life in him selfe, as the
father hath. Joh. 5. 26.
In the worde was life, and the life
was the light of men. Joh. 1. 4.
To knowe the onely God, & Christ
whom hee hath sent, is life eter-
nall. Joh. 17. 3.
Life eternall is the promise of God.
Titus 1. 2. 1. John 2. 25. through
Christ. John 10. 28. & 17. 2. Rom.
6. 22, 23.
Being iustified by grace, wee are
made heires of eternall life. Tit.
3. 7.
God hath giuen vs eternall life, and
that life is in his sonne. 1. John
5. 11. who lasde downe his life for
his sheepe. John 10. 15.
The Apostles preached eternal life.
1. Joh. 1. 2.
Those that heare Gods worde, and
beleue the same, haue life eter-
nall. Joh. 5. 24. 1. Joh. 5. 13.
If we will enter into life, wee must
keepe p commandements. Mat.
19. 17.
Life eternall, is the ende of righte-
ousnes. Rom. 6. 22.
The life of Christians is hid with
Christ in God. Col. 3. 3. looke
Saluation, and Eternall life.
The tree of life in the midst of Pa-
radise terrestriall. Gen. 2. 9.
Adam driven out of Paradise, lest
he shoulde eate of the tree of life.
Gen. 2. 22, 23, 24.
Of the miserie and vnstablenesse of
mans life, looke more. Gen. 3. 17,
18, 19. 2. Sam. 14. 14. 1. Chron. 29.
35. Job 3. 3. & 8. 9. & 9. 25, 26. & 13.
12. Psal. 103. 15, 16. & 102. 3, 9, 11.
& 143. 4. Eccles. 2. 1. & 3. 1. & 7.
1, 2. Isa. 40. 6, 7, 8. Wild. 2. 1, to 6.
& 5. 8, to 14. Eccles. 14. 17, 18. &
18. 7, 8, 9. & 40. 1, to 12. Luk. 12. 20.
Eph. 5. 16. Heb. 12. 14. 1. Pet. 1.
14. Jam. 1. 11.
The life of the faithful, must be con-
formable to the life and doctrine
of Christ. Gen. 17. 1, 9. * Exod. 20.
1, to 18. Leuit. 11. 44, 45. & 19. 2, 3,
4. & 20. 2. * Mat. 5. 3. * & 6. 1. * & 7. 1. *
Luk. 6. 20. * Joh. 13. 14, to 18. &
15. 2, to 21. & 21. 19, 22. Rom. 6. 3. *
& 8. 1, to 18. & 13. 8. * & 15. 4, 5. Eph.
2. 10. & 4. 1, 2, 3, 15, 17. * & 5. 1, 2

1. 27. & 2. 2, to 17. Col. 2. 6. &
3. 1. * 1. Thes. 4. 1, to 13. Tit. 2. 12. *
3. 8, 14. 1. Pet. 1. 14, 15, & 2. 1, 2, 11. *
& 3. 2. * & 4. 1, 2. 1. Joh. 1. 7. and 2. 6.
Heb. 12. 1, 2, 3.
During thy Life, giue not away thy
substance. Eccles. 33. 18, 19, 20.
He that will save his Life shall lose
it: and contrariwise. Mat. 10. 39.
Life and death, pouertie and riches,
commeth of the Lorde. Eccles.
11. 14.
False witness to be punished Life for
Life. Deu. 19. 18. to 22. looke Soule.
Lifting by the heart. Deut. 8. 14.
Lifting by the hand, looke Hand.
Light. God is the Light of the faith-
full. 2. Sam. 22. 29.
Dauid was called the Light of Isra-
el. 2. Sam. 21. 17.
Christ the true Light, which Lighte-
neth euery man. John 1. 4, 9. & 8.
12. and 9. 5. at his coming will
Lighten things that be hid in
darkenes. 1. Cor. 4. 5.
Awake thou that sleepest, & Christ
shall giue thee Light. Eph. 5. 14.
The Light of the wicked shall bee
quenched. Job. 18. 5.
No wickednes so close, but it shall
come to Light. Eccles. 10. 20.
The Gospell is a Light. Act. 26. 23.
The Light created. Gen. 1. 3.
God is Light. 1. John 1. 5. and dwel-
leth in Light. 1. Tim. 6. 16.
Light, for all happinesse. Act. 20. 23.
Why Christ, which is the Light,
was not receiued of the Jewes.
John 3. 19.
The faithfull Ministers are the
Light of the worlde. Mat. 5. 14.
While we haue the Light, let vs be-
leue in the Light, that we may
be the children of the Light. John
12. 36.
If we walke in the Light, as Christ
is the Light, wee haue fellowship
one with another. 1. John 1. 7.
He that hateth his brother, is not
in Light. 1. John 1. 9.
It is Light, which maketh al things
manifest. Eph. 5. 13.
The Gentiles were darkenesse, but
nowe are Light in the Lorde. Es-
ph. 5. 8.
Christians ought to shine as Lights
in the worlde. Phil. 2. 15, 16.
Two great Lights created, and why.
Gen. 1. 14, 16, to 19.
The armour of Light, what. Rom.
13. 12.
Lignage, looke Tribe.
Like mother, Like daughter. Ezek.
16. 44.
Like Master, Like man. 2. Sam. 13.
28, 29. Gen. 17. 23.
Like people, Like Priest. Isa. 24. 2.
Wise. 4. 9. & 6. 9.
Those p are crucified with Christ,
are made Like to his image. Ro.
8. 29.

Likenes, looke Image and Similitude.
Likelyhoods. Wee ought not to iudge
by Likelyhoods. John 7. 24.
Line, looke Weights.
Lions sent to destroy p Samaritans.
2. King. 17. 25.
Samson slewe a Lion. Judg. 14. 6. so
did Dauid. 1. Sam. 17. 35.
A man slaine of a Lion, for disobey-
ing Gods commandement. 1. King.
20. 35, 36. and likewise a prophet.
1. King. 13. 18, to 25.
Christ the Lion of p tribe of Iudah.
Keuel. 5. 5.
Lip labour. Eccles. 5. 1. looke Prayer.
Lippes, looke Calfe.
Little children must heare the Lawe
read. Deutero. 31. 10, to 24. Joh. 8.
34, 35.
Little babes in faith, must haue the
milk of the Gospell. 1. Cor. 13.
3. 1, 2.
Little children appointed to enter
into the land of Canaan. Deuter.
1. 39.
Saul being Little in his owne sight,
was made king. 1. Sam. 15. 17.
Little ones, put for vile persons in
the sight of the worlde. Mat. 10. 42.
Little number, looke Plagues.
Line. The iust shal Liue by faith. Ha-
bak. 2. 4.
The man that fulleth the Lawe,
shall Liue thereby. Leuit. 18. 5, 36.
We shall Liue, because Christ doeth
Liue in vs. Joh. 14. 19. Gal. 2. 20.
Man cannot see the face of God &
Liue. Exod. 33. 20.
We Liue & die to the glorie of God.
Rom. 14. 8. and not to our selues.
2. Cor. 5. 15.
None may Liue idly. 2. Thes. 3. 10.
Wee ought to die vnto sinne, & Liue
vnto God. Rom. 6. 10, 11.
All Liue vnto God. Luke 20. 38.
To Liue in pleasure, is death. 1. Tim.
5. 6.
The Liuing God. Joh. 3. 10.
I Liue for euer: an oth of God. Deu.
32. 40. As thy soule Liuech: as the
Lord Liuech: othes of men. 1. Sa.
1. 26. Judg. 8. 19. Ruth. 3. 13.
Liuing in ioy in this worlde. Eccles.
8. 15. & 9. 7.
Man Liuech by the worde of God.
Deut. 8. 3. Mat. 4. 4.
Let the king Liue, for God saue the
king. 1. Sam. 10. 24.
The creation of all Liuing, and mo-
uing things. Gen. 1. 21, 24.
Adam gaue names to al Liuing crea-
tures. Gen. 2. 19.
God prouideth nouriture for euery
Liuing thing. Gen. 1. 30.
Loaves, 4000. fedde with 7. loaves and
a few fishes. Mat. 15. 33, 34. and a-
bout 5000, with 5. loaves and two
fishes. Mat. 14. 17, to 22. Marke
6. 38. to 45. John 6. 9, to 16. looke
Bread.
Log. A measure. Luke 14. 10.
J. iiii. Look.

Loke, see Countenance.

To desire God to looke downe vpon vs Deut. 25. 15.

The Lorde looked vpon the Israe- lites tribulations. Exod. 2. 25. & 4. 31. & caused Saul to be anoi- nted their king. 1. Sam. 9. 16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1. 11.

Moses prayed God not to looke vpon the stubbertnes of his peo- ple. Deut. 9. 27.

Loopes of strings, see Strings.

Long suffering of the Lorde, let vs suppose to be saluation. 2. Pet. 3. 15. looke Patience.

Loosing of sinnes, looke Keyes.

Lorde. Our God is the onely Lord. Deut. 6. 4. Eph. 4. 5.

The Lord is at hand. Phil. 4. 5.

All things be the Lordes, and there- fore nothing created for our vse, maketh vs vnclane. Rom. 14. 14.

The Lord hath done great signes in Egypt, and why. Exod. 7. 5.

Pharaoh knew not the Lorde. Exod. 5. 2.

It is the spirit of the Lorde that al- tereth man. 1. Sam. 10. 6.

The Lord blesse thee, looke Salure.

The quiet and authoritie of Lordes and masters. Exod. 21. 2. * 12. 26.

Leuit. 19. 13. & 25. 39. * & 15. 12. to 19. & 25. 1, 2, 3. Job 31. 13. 10. 29. 12, 19, 21. Jer. 34. 8, 9. * Eccles. 7. 20, 21. and 33. 23. * & 42. 5. Eph. 6. 9. Col. 4. 1.

Syn, or Lord, a courteous and reue- rent name. Gene. 24. 18. & 23. 6.

Act. 25. 26.

The husbände is called the wines Lord. Judg. 19. 26.

Yaakov called his brother Lorde. Gen. 33. 13, 14.

Christ the Lord of glory. 1. Cor. 2. 8.

Sunday the Lordes day. Reuel. 1. 10.

Lordship. Howe those that haue Lordship, or rule, ought to vse the same. 2. Sam. 23. 3.

Loth. looke Leese, and Deut. 22. 7.

Lottes. Of casting of lottes. Leuit. 16. 8, 9, 10. & 33. 54. Josh. 7. 13, to 19. & 18. 8. 1. Sam. 10. 20, 21. & 14. 10, 40, 41, 42. 10. 16, 33. & 18. 18. Mes- hem. 11. 1. Eze. 20. 19. Jonah 1. 7. Act. 1. 23. *

The wicked cast lottes to doe mil- chiefe. Ester 3. 7.

Loue. commeth of God, and hee that loueth, is borne of God. 1. John 4. 7.

We are called the sonnes of God, through h loue which God hath shewed vnto vs. 1. John 3. 1, 2.

Wherein the l. ue of God appeared. Rom. 5. 8. 1. John 4. 9, 10.

The loue of God is shed in our hearts by h holy Ghost. Ro. 5. 5.

God hath chose vs, that we should be holy before him in loue. Ephe- sian 1. 4.

Loue is the end and fulfilling of the Lawe. Rom. 13. 9, 10. 1. Tim. 1. 5.

Loue ought to be without dissimula- tion. Rom. 12. 9.

The Loue of God is not in him, who being able, doeth not helpe, seeing his brothers needs. 1. Joh. 3. 17, 18.

God Loueth vs with an euertlasting Loue. Jer. 31. 3.

Whosoever hath Loue, will doe his neighbour no harme. Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. 10. 10. 12.

Loue edifieth. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col. 3. 14. therefore we must Loue with- out feynning. Rom. 12. 9, 10. Ephe. 5. 2. 1. Thess. 4. 9. 1. Joh. 3. 11. 1. 1. 1. 22.

All things ought to be done in Loue. 1. Cor. 16. 14.

Joseph exhorted his brethren to Loue one another. Gen. 45. 24.

Christian dette is Loue. Rom. 13. 8.

Whoso is perfect in Loue, shall haue boldenes in h day of iudgement. 1. John 4. 17, 18.

S. Paul wisheth to the faithful in- crease of Loue, and why. Ephe. 3. 1. Phil. 1. 9, 10, 11. 1. Thess. 3. 12, 13.

Christ foreteweth that Loue should waxe colde, and why. Mat. 24. 12.

The woundes of a Louer are faith- full. 10. 27. 6.

Commandments of Loue. Exod. 20. 12, to 18. 10. 3. 27, 28.

Loue of neighbours acceptable to God and man. Eccles. 25. 1.

The great Loue of Yaakov toward Rachel. Gen. 29. 18, 20, 30.

Among wicked Loue. 2. Sam. 13. 1, 2.

Salomon allotted in h Loue of his Idolatrous wines. 1. King. 11. 1, to 9.

The prophet that goeth about to turne vs from the Loue of God, ought to be stoned to death. Deut. 13. 1, to 12.

God Loued vs, before we loued him. 1. John 4. 19. and chose vs, because he Loued vs. Deut. 7. 7, 8, & 10. 15.

God Loueth the people. Deut. 33. 3.

The inestimable Loue of God to- wards his children. Hose. 2. 1, * Deut. 4. 36, 37, 38. & 10. 15. & 23. 5.

God Loued Salomon. 2. Sam. 12. 24, 25.

God so Loued the worlde, that hee gaue his onely begotten sonne, and why. John 3. 16. Ephe. 2. 4. 1. John 4. 10, 11.

Christ so dearely Loued vs, that hee gaue his life for vs. John 15. 13. Gal. 2. 20. Ephe. 5. 2.

The father Loueth the sonne, & why. John 10. 11, 17.

Christ hath taught vs the Gospel, that we might be Loued of God. John 17. 23, 26.

Who loueth God perfectly indeede. 1. John 2. 3, 5.

If we loue the worlde, the loue of God is not in vs. 1. Joh. 2. 15.

Whereby we knowe that we loue God. 1. John 5. 1, 2.

All things worke for the best to the that loue God. Rom. 8. 28. the crowne of life is promised them.

Jam. 1. 12. & God will acknow- ledge them for his. 1. Cor. 8. 3.

Saul loued David. 1. Sam. 16. 21. so did Jonathan, as his owne soule.

1. Sam. 18. 1, 3. and 20. 17. aboute the loue of women. 2. Sam. 1. 26.

We ought to support one another, and followe the trueth in loue. Ephe. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. John 3. 14.

Good ministers must be had in sin- gular loue for their workes sake. 1. Thess. 5. 13.

We ought to edifie our selues in loue of God. Jude 20, 21.

All goodnesse proceedeth from loue and brotherly kindnes. Heb. 6. 10.

We must loue Christ before we can keepe his worde. John 14. 15.

Those that be the children of God, loue Christ. John 8. 42.

Those that loue Christ, receive that he went to the father. John 14. 28.

Who so loueth the sonne, shall be loued of the father and the sonne. John 14. 21.

Because many sinnes are forgiven the sinfull, they loue much. Luke 7. 37, 47. *

We are knownen to be Christs dis- ciples, by mutuall loue. Job. 13. 35

Christ loued Marie, Martha, and Lazarus. Joh. 11. 5. and the yong man. Marke 10. 20. and John the Euangelist. John 21. 20.

Christ asked Peter three times if he loved him. John 21. 15, 16, 17.

Wee ought to Loue our enemies. Matth. 5. 44. 10. 25, 21. Rom. 12. 20. as David loued Saul. 1. Sam. 24. 7. * and 26. 9. *

Thou shalt loue the Lorde thy God, and thy neighbour as thy selfe. Mat. 22. 37, to 41.

To loue God aright, is more then all burnt offerings. Mat. 12. 29. * 33. Deut. 6. 3, 4.

We are exhorted to loue God, and our neighbour. 1. John 4. 7. * and 3. 23. Job. 23. 11.

Joshua exhorteth the Reubenites to loue God. Josh. 22. 5.

God requireth of vs to loue him. Deut. 10. 12.

God circumciseth our hearts, that we shoulde loue him. Deut. 10. 6.

Salomon Loued God. 1. King. 3. 3.

God is mercifull to those that loue him. Exod. 20. 6. Deut. 5. 10. & 7. 12, 13.

To loue God and obey his worde,

but God. Gal. 1. 10.
 It is lawfull for every Man to haue his wife. 1. Cor. 7. 1.
 The Pharisees teaching Mens precepts, worshipped God in vaine. Matth. 15. 2, to 10. Marke 7. 2, to 14.
 Fables of Men that turne from the truth, are to be auoyded. Titus 1. 14.
 Spouses, called the Man of God. Deut. 33. 1. so was Eliah. 1. King. 17. 24 and an Angell. Iudg. 13. 6.
 The Prophet is called the Man of God. 1. Sam. 9. 6. 1. King. 12. 22.
 Fine comely Men from heauen appeared Judas Maccabeus. 2. Mac. 10. 29.
 All women sayne to take holde of one Man. Isa. 4. 1.
 The woman ought not to weare a Mans, nor a Man a womans rayment. Deut. 22. 5.
 Man is the womans head: & Christ the Mans. 1. Cor. 11. 3.
 Of Mans infirmities, & Gods grace and power. Ezek. 3. 14. Job. 40. 2.
 Of those that haue recourse to Mans helpe, and forsake God. Isa. 31. 1.
 Jer. 17. 5, 6.
 Of the regeneration of Man. Matt. 18. 3. John 1. 13. & 4. 13, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19. Eph. 4. 13. * 16, 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2.
 A wavering minded Man, is vnstable in all his wayes. Jam. 1. 8.
 We ought not to feare the reproche of Men, and why. Isa. 51. 7, 8.
 The spirit of breath of Man ascends. Eccles. 3. 21. & 12. 7.
 Wherewith a Man sinneth, by the same shall he be punished. Wisd. 11. 13.
 God destroyeth dumme creatures for Mans sinne. Zech. 1. 3.
 Why God punisheth Man by litle and litle, and destroyeth him not at once. Wisd. 12. 2, 10, 20. Amos 4. 6.
 Mans anger is according to his power. Eccles. 28. 10.
 Man with Man wrought filthinesse, among the heathen. Rom. 1. 27.
 Mans merits, looke Merites.
 Man and wife one flesh. Gene. 2. 24. Mat. 19. 5. 1. Cor. 6. 16. Eph. 5. 31. Mar. 10. 8.
 Saul was turned into another Man and howe. 1. Sam. 10. 6, 9.
 The Man of sinne. 2. Thessal. 2. 3, 8. looke Men.
 Maners. Will speaking corrupt good Maners. 1. Cor. 15. 33. looke Custome.
 Mansions. looke Iourneys.
 Manslaughter reuenged. Gen. 4. 8, * 19, 23, 24. & 9. 5.
 When the Manslayer shall be iudged innocent. Deut. 19. 4, to 11.
 Whosoever hateth his brother is a

Manslayer, & hath not eternall life abiding in him. 1. John 3. 15.
 Of Manslaughter forbidden, transgressed, & punished. Gene. 37. 18. * & 42. 21. Exo. 1. 22. and 2. 11, 14, 15. & 20. 13. and 22. 2, 3. Leuit. 24. 21. Nomb. 24. 20. and 25. 7. * Deut. 5. 17. & 19. 12, 13. & 21. 1, to 10. & 27. 25. Job. 20. 2. * Iudg. 9. 5. * 1. Samuel 18. 11. * 2. Sam. 4. 5. * 1. King. 2. 5, 6, 28, to 36. & 21. 13. * 2. King. 14. 5, 6. & 21. 16, 23, 24. 1. Ion. 6. 17. & 28. 17. Lam. 4. 13. * Eze. 11. 6, to 14. & 22. 3, to 17. & 24. 6. * Hos. 1. 4. 2. * Habak. 2. 7, 8. Eccles. 34. 21, 22, 23. Matth. 5. 21, to 27. & 15. 19. & 19. 18. and 23. 29. * and 26. 4, 14, 15, 16. and 27. 34, 5, 21. Mar. 15. 7, 11. Luke 23. 25. John 8. 44. Actes 3. 14. Romanes 1. 29. and 13. 9. Galat. 5. 21. 1. Tim. 1. 9. 1. 1. Pet. 4. 15. James 5. 6. 1. John 7. 12. Reue. 13. 10. & 21. 8. and 22. 15. looke Murther.
 Mantell. Eliah cast his Mantell on Eliah. 1. King. 19. 19.
 Eliah deuinded the waters with his Mantell. 2. King. 2. 8. so did Eliah. ber. 14.
 Many there be that go into the broad gate of destruction. Matth. 7. 13.
 The godly preacher turneth Many from their iniquitie. Mal. 2. 6.
 Many Prophets and righteous men desired to see Christ in the flesh. Mat. 13. 17. Luke 10. 24.
 Many shall come in the Name of Christ, and deceiue Many. Mat. 24. 5. Mar. 13. 6. Luke 21. 8.
 Many shall come from the East and West, and shall sit downe in the kingdom of heauen. Mat. 8. 11.
 Christ, hauing done Many good workes, asketh the Jewes for which of them they woulde stone him. John 10. 32.
 Many of the Jewes beleueed. John 4. 42. and 11. 45. & 12. 42. Act. 4. 4.
 Christ spake Many things in parables. Mat. 13. 3.
 We may not walke as Many doe, who are enemies of Christ his Crosse, and why. Ioh. 3. 17.
 In Many things we sinne all. Jam. 3. 2.
 Marchants of Babylon were a great men of the earth. Reuel. 18. 23.
 The Marchants of the earth are waxed rich by Babylon, but they shall weepe for her destruction. Reuel. 18. 3, 11.
 A Marchant can not lightly keepe him for wrong. Eccles. 26. 30. looke Buying.
 Markes to knowe false apostles by. Rom. 16. 18.
 Those that shall bee saved are Marked. Ezek. 9. 4, 6. Reuelation 7. 3. Exod. 12. 22, 23. looke Bounds.
 Marriage instituted. Genesis 2. 22. * Mat. 19. 5.

The praise of Marriage. 1. Ion. 18. 22. Against such as breake their sayth in Marriage. Mat. 2. 11, to 17.
 Raphael instructed Tobias howe he should Marrie. Tob. 6. 15.
 Confirmation of Marriage. Gene. 9. 1, 7.
 Pauls counsell to Married folkes & to widowes. 1. Cor. 7. 8, 9.
 Newe Married men exempted from all publique businesse the first yeere. Deut. 24. 5.
 Young widowes are willed to Marry, and why. 1. Tim. 5. 14.
 An olde maner to Marrie the elder before the younger. Gen. 29. 26.
 Marriage feastes. looke Feastes.
 With what feare of God, the Marriages of Ithak and Tobias were celebrated. Gen. 24. 1. * Tob. 7. 12, 13. & 8. 1.
 He that had not on a Marriage garment, was cast into better darkness. Matth. 22. 11, 12, 13.
 Against Marriage with Infidels for worldly respects. Gene. 6. 1, 2. and 19. 14, 15. Deut. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. King. 11. 2. 2. King. 18. 26. 2. Cor. 6. 14. * looke Couenant.
 Marriage forbidden by deceiters. 1. Tim. 4. 3.
 Marriage compared to the coupling of Christ and his Church. Eph. 5. 29.
 Second Mariages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. looke Diuorce.
 Marriage of Ministers lawfull. Act. 21. 9. 1. Cor. 7. 2, 9. and 9. 5. Ioh. 4. 3. 1. Tim. 3. 2, 4. 5. & 4. 3. Tit. 1. 6. Heb. 13. 4.
 Of Marriage looke more. Gen. 3. 16. and 8. 16. Exod. 34. 12, 13, 16. & 23. 32, 33. Nomb. 31. 16. and 25. 1. * and 21. 1, 2. and 28. 1. and 29. 15. * and 24. 1, to 9. Job. 23. 7. Iudg. 3. 6. and 14. 2. * Eze. 9. 2. * Nehem. 13. 23. Ester 2. 17. 1. Ion. 18. 22. Eccles. 25. 1, 8. * and 40. 15, 19. Matth. 8. 14. and 19. 3, to 13. and 22. 24, to 34. Lu. 14. 8. to 12. 1. Tim. 3. 2. to 4. Titus 1. 6.
 Of Spirituall Marriage betweene God and the faithfull. Cant. 2. 13. to 6. 5. Jer. 31. 32. Ezek. 16. 8. Hose. 2. 2. * Matth. 9. 15. & 22. 2. & 25. 1. Mar. 2. 19. Luke 5. 34. John 3. 5. 2. Cor. 11. 2. Reu. 19. 7. & 21. 2.
 Martyrs. The felicitie of Martyrs. Wisd. 3. 1, to 10. Their comfort. Mat. 10. 28. 29. & 16. 25. Luke 21. 16, 18. Rom. 8. 35, 37. 2. Tim. 3. 12.
 Martyrdom of 7. brethren and their mother. 2. Mac. 7. 1. * and of Eleazar. 2. Mac. 6. 18.
 Master. Our onely Master is Christ. Matth. 23. 8.
 The Disciple is not aboue his Master. Matth. 23. 24.

- Wee ought not to couet to bee Masters, and why. *Mat.* 23.8. James 3.1.
- Of Masters dutie, looke Lordes. *Matter.* Gods Spirit ministrereth matter to speake in p'tueth. *Job* 32.18.
- Mayde. The high Wifest might not marrie but a maide. *Leuit.* 21.13.
- A lawe for a maide that is corrupted. *Exo.* 22.16, 17. *Deuterono* 22.28, 29.
- Of a maiden forced in the felde. *Deut.* 33.23, 25.
- The maide that plated the whoze in her fathers house, was stoned to death. *Deut.* 22.21.
- The 400. maides giuen to the Venetians to wife. *Judges* 21.12, 14. looke steale.
- Maidens taken in warre, were refused alme, and why. *Rom.* 31.18.
- Of the Jewes bond maidens. *Exo.* 21.7. *Leuit.* 19.20. & 25.44. *Deut.* 15.12. looke Virgins and Seruantes.
- Measure. With what measure a man doth meate, it shall be measured to him. *Mat.* 4.24.
- To measure themselves with themselves, what. 2. *Cor.* 10.12.
- Fulfill the measure, looke Fulfill.
- False measures, looke Weightes.
- Meate. What Salomons meate was for one day. 1. *king.* 4.22, 23.
- All meates lawfull for the faithfull. *Acts.* 10.15. *Rom.* 14.2, 3, 14.
- Being receined with thankes giuing and prayer. 1. *Tim.* 4.3, 4, 5.
- Spiritual meate, which lasteth for ever, Christ giueth vs. *Joh.* 6.27, 51. 1. *Cor.* 10.3.
- We ought not to iudge one brother for meates sake. *Rom.* 14.14, 15.
- Forbidding meates is the doctrine of devils. 1. *Tim.* 4.1.
- Christs meate, what. *John* 4.34.
- Dauid had meate brought him by Gods prouidence. 2. *Sam.* 17.28, 29.
- Medicines, looke Physicians.
- Mediatour betweene God & the Israelites, was Moses. *Deut.* 5.5.
- One Mediatour betweene God and man, Christ. 1. *Tim.* 2.5. *Hebr.* 12.24. *Mat.* 11.28. *Luk.* 3.22. *Joh.* 10.1, 2, 7. *Rom.* 8.31, 32, 34. & 10.13. 1. *Cor.* 1.30. *Hebr.* 7.24, 25. 1. *John* 2.1, 2.
- Christ our Mediator, God & man in one person. *Matth.* 1.23. & 12.28. & 16.16. *Mat.* 1.11. *Joh.* 1.14. & 3.13. & 6.59. & 14.1. & 15.17, 18. & 11.25, 26, 27. & 14.6. & 16.23. & 20.28, 31. *Act.* 20.28. *Rom.* 3.25, 30. & 4.3. & 5.10. & 8.2. & 9.5. 2. *Cor.* 5.19. *Phil.* 2.5, 6, 7. *Col.* 1.14, 15, 19, 20. & 2.9. 1. *Tim.* 2.5. *Hebr.* 1.3. & 4.14. & 5.8, 9.
- Meditate. Children, taught by their parents, ought to meditate in Gods lawe continually. *Deut.* 11.18, 19. *Psal.* 1.2.
- Moses was a meeke man above all others. *Rom.* 12.3.
- The meeknesse of Paul in rebuking faults. 1. *Corin.* 4.21. and of Dauid toward Shimei. 2. *Sam.* 16.11.
- Of meekenes, looke more *Joh.* 7.19. 1. *Sam.* 25.5. * 1. *king.* 12.7. *Job.* 15.1. *Eccles.* 1.28. *Mat.* 5.5. *Gal.* 6.1. *Eph.* 4.2. 2. *Tim.* 2.25. looke Humblenesse, Lowlinesse, and Gentlenesse.
- Meeke, looke Salutation.
- Melting of the heart, looke Heart.
- Members We are, one of another in Christ, and therefore must haue mutuall loue. *Rom.* 12.5. 1. *Cor.* 10.16, 17. & 12.12. * *Eph.* 4.25.
- We ought not to giue our members vnto sinne. *Rom.* 6.13.
- Our bodies are the members of Christ. 1. *Cor.* 6.15, 19.
- The members of the body of sinne, must be mortified. *Colos.* 3.5.
- Members, for al the parts and powers of man. *Rom.* 6.19. and for the parte not regenerated. *Romanes* 7.23.
- Men, put for persecuting men. *Mat.* 10.17.
- Men ought to loue their wiues. *Eph.* 5.28. *Job.* 5.18. *
- The counsaile of men will come to naught. *Acts.* 5.38, 39.
- What men shalbe in p' latter dayes. 2. *Tim.* 3.2, to 10.
- When men be not vnder the yoke of a lawe, there is nothing to be looked for, but the wrath of God. *Judg.* 21.25. & 20.1. *
- We ought not to feare the reproches of men. *Isa.* 51.7.
- Why men be lesse and lesse. 2. *Edy.* 5.53, 54, 55. looke man.
- Mercie. God is rich in mercie, & the father of mercies. *Eph.* 2.4. 2. *Sa.* 24.14. *Psalm.* 32.10. *Joel* 2.13.
- The Lord is mercifull to those that loue him. *Exodus* 20.6. & 34.6, 7. *Deut.* 4.31.
- God will not forsake his people, because he is mercifull. *Exod.* 4.31.
- God will heare the crye of the afflicted, because he is mercifull. *Exodus* 22.27.
- Gods mercie is euermlasting. *Luke* 1.50.
- Of the praise of Gods mercie. *Eccles.* 17.28. *Psal.* 30. * & 2. *Sam.* 7.23.
- Samuel alledgeth vnto the people the mercies of God. 1. *Samuel* 12.7. *
- Of the mercie of God towards his, and his iudgements towards the wicked. *Psal.* 62.12. & 101.1. *
- Lot confessed that it came of Gods mercie, that hee perished not among the Sodomites. *Genesis* 19.19.
- Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his stead. 1. *king.* 3.6.
- God in mercie redeemed his children out of captiuitie. *Exo.* 15.13.
- All things in this life, to be attributed to Gods mercie. *Deut.* 8.18.
- The mercie of God extendeth it selfe euen to beastes. *Psal.* 36.5, 6, 7.
- Mercie is promised to those that repent. *Deut.* 30.2, to 11.
- The mercie and trueth of God promised. *Psal.* 89.1, 2. *
- The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. *Isa.* 52.3.
- God will not withdrawe his mercie from his chosen. 2. *Sam.* 7.15.
- We are regenerated by the mercie of God. 1. *Peter* 1.3.
- Through the tender mercie of God, Christ became man. *Luke* 1.78.
- Christ tooke on him our flesh, that he might be mercifull and a faithfull high priest. *Hebr.* 2.17.
- It is not in him that willeth or in him that runneth, but in God that sheweth mercie. *Romanes* 9.16, 18.
- God hath mercie on whom he will. *Exod.* 33.19. *Rom.* 9.15, 18.
- Paul propoundeth to the Jewes Gods mercie. *Rom.* 11.6, 7.
- The Gentiles haue obtained mercie, that the Jewes might follow them. *Rom.* 11.31, 32.
- Paul obtained the office of preaching by Gods mercie. 2. *Corin.* 4.1.
- Let vs looke for the mercie of the Lord Iesus Christ. *Jude* 21.
- Moses confesseth the mercie of God. *Rom.* 14.18, 19.
- Raomi witheth her daughters in lawe Gods mercie. *Ruth* 1.8.
- Paul witheth mercie to the house of Onesiphorus. 2. *Tim.* 1.16.
- God sheweth mercie on his enemies, that they may shewe mercie on his friends. 1. *king.* 8.50.
- God will haue mercie and not sacrifice. *Mat.* 9.13.
- We mercifull as your father is mercifull. *Luk.* 6.36.
- How greatly Christ esteemeth the workes of mercie. *Mat.* 25.35. *
- Mercie promised the mercifull. *Mat.* 5.7.
- God blesseth the mercifull and liberal. *Job.* 11.25, 26.
- Judgement mercies, to him that sheweth no mercie. *James* 2.13.
- Dauid shewed mercie vnto his enemy Saul. 1. *Sam.* 24.7, 8. which Mercie

Mercie Saul is compelled to acknowledge. 1. Sam. 26. 21.
Jonathan required Dauid to ble like Mercie to his posteritie, as he bled to him. 1. Sam. 20. 15.
Saul spared the Kenites, because they shewed Mercie to Israel. 1. Sam. 15. 16.
To deale Mercifully and truly, is to doe that a man desireth. Benefis 47. 29.
God hardened the Hittites hearts, that no Mercie might be shewed to them. Josh. 11. 26.
To shewe Mercie, put for to saue life. Judg. 7. 24. Josh. 2. 12.
The praise of Mercie. Psal. 14. 21. and 19. 17.
Yaakob confelleth himselfe bntwor thy the least of Gods Mercies. Gen. 32. 10.
We ought to pray God to be Merciful vnto vs. Rom. 6. 25.
Gods Mercie to Joseph. Gen. 39. 21.
God was Merciful to his people, for their enemies crueltie. Judg. 2. 18.
God be Merciful to thee, my sonne, was Josephs blessing to his brother. Gen. 43. 29.
Wee ought to shewe Mercie with chearefulnesse. Rom. 12. 8.
God more enclined to Mercie, then to wrath. Mic. 7. 18, 19.
God is he that sheweth Mercie. Jer. 9. 24.
Gods mercie is as great as himselfe, and his punishment as his mercie. Eccles. 2. 21. & 16. 12.
To shewe mercie to the fatherlesse, is acceptable to God. 2. Samuel 9. 3.
God is merciful to such as conuert vnto him. 2. Chro. 30. 9.
An example of Gods mercie toward man. Jonah 4. 11.
Of the mercifulnesse of God toward the faithfull. Gen. 18. 15. * Exod. 6. 1. to 9. & 9. 26. & 11. 3. 7. & 20. 6. & 34. 6, 7. Num. 20. 8. Deut. 4. 30, 31. & 5. 10. & 7. 9. & 10. 17, 18. & 28. 1. to 15. & 30. 1, 11. and 32. 4, 10, 36. & 2. Sam. 7. 8, 9, 15. & 12. 13. & 24. 10, 12, 14. * 1. king. 8. 23. 2. king. 20. 1, 5, to 12. Neh. 9. 17. * Psal. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. & 103. 10. * & 111. 4. & 126. * & 145. 8, 9, 3. Is. 30. 18. & 54. 7, 8, 10. & 55. 3, 7. Jer. 12. 15, 16. & 18. 8. Eze. 18. 32. * & 33. 14, 15, 16. Hose. 2. 14, 23. * Joel 2. 13. Jona. 4. 2. 2. Eld. 2. 10. * & 7. 62. * Wis. 11. 20. * Eccles. 2. 12. & 3. 19, 21. & 17. 19. & 18. 4. Mat. 11. 28. & 18. 11. * Luke 1. 50, 58, 72. & 6. 36. & 15. 4. * & 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corin. 1. 3. Eph. 2. 4. 1. Tim. 1. 13, to 18.
Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Psal. 3. 3, 4. & 14. 22, 31. & 16. 6. & 19. 17. & 21. 21. & 25. 21, 22.

Isa. 58. 6. * Hose. 6. 6. Mic. 6. 8. Rom. 1. 18. Isa. 57. 20.
Zech. 7. 9, 10. Eccles. 3. 33, 34. & Christ hath giue vs a mind to know the true God. 1. Joh. 5. 20.
28. 2, 4. & 35. 19. Mat. 5. 7. & 9. 13. & 10. 42. & 18. 15. * & 25. 35, to 41. We ought to be like minded one to another. Rom. 15. 5, 6.
Mark. 9. 41. Luk. 6. 27, 35, 36. and 10. 30. to 38. Rom. 12. 8. Gal. 5. 10. Trauaille of minde, see Labour.
16. Col. 3. 12. 1. Tim. 5. 10. looke We ought to be of that minde that Christ was of. 1. Pet. 4. 1.
Almes, Pite and Compassion. The minde of man is vaine. Eph. 4. 17, 18.
Of Vnmercifulnesse and the punishment thereof. Exod. 1. 10. * Judg. 8. 4. to 18. 1. Sa. 25. 10. * Job 20. 5. * Mindfull. We ought not to be mindfull of wrong. Leuit. 19. 18. looke Remember.
Prou. 21. 13. Isa. 57. 1. Amos 1. 3. * Eccles. 35. 18. Mat. 18. 28. * Ministers, What maner of men the & 25. 41. * Luke 16. 19. * James ministers of the Temple should be. 20. 13. Leuit. 21. 10.
Be not Merciful to those that offend of malice. Psal. 59. 5.
Merciesate. Exod. 25. 17. & 26. 34. and 35. 12, 13. & 37. 6.
Merresse and Murth, looke Pastime. Whoso murmureth against Gods Ministers, murmureth against God himselfe. Exod. 16. 2, 3, 8.
Merites. Against mans Merites. Deu. 9. 4, 5, 6. Job. 9. 3, 20. Psal. 143. 2. God chose the house of Aaron to minister before him. 1. Sam. 2. 28. Isa. 64. 6. Mat. 10. 8. & 13. 11. & 18. 27. & 24. 22. & 25. 34. Luke 1. 30, 48. Elisha was the Minister of Eliah. 1. king. 19. 21. and Iosua of Moses. Josh. 1. 1.
12. 31. & 17. 7, 9, 10. & 18. 14. John 1. 6. & 3. 3, 15, 16. & 6. 40, 65. & 10. 28. Jesus Christ came to Minister and to giue his life for our redemption. Mat. 20. 28. Mar. 10. 45.
15. 16. Acts. 13. 48. & 15. 16. & 26. 8. Rom. 3. 10, 11, 12, 19, 20, 27. & 4. Christ is the minister of Saintes, and bishop of Christians. Hebr. 2. 1, 2.
2. & 6. 23. & 9. 32. & 10. 3. & 11. 2, 5. 6, 32, 35, 36. 1. Cor. 1. 27. & 3. 5. & 4. Paul was a minister of the Gospel. 4. 7. & 15. 57. Gal. 1. 15. & 2. 16. & 3. Col. 1. 25. so was Apollos. 1. Cor. 1. 12. 5. and 4. 1.
18. & 5. 4. Eph. 1. 4, 5. & 2. 4, 8, 9, 13. Paul a Minister of the newe Testament of Jesus Christ among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. & 11. 23. Col. 1. 25.
Phil. 1. 29. Col. 1. 12. and 2. 13. 2. Christ gave instructions to the Ministers of his worde. Mat 10. 1. *
Thel. 1. 11. & 2. 16. 2. Tim. 1. 9. & 4. The Ministers of the worde ought Tit. 3. 5, 7. Hebr. 2. 10. James 2. to feede the flocke. John 21. 15.
5. 1. 1. John 1. 10. & 2. 12. & 3. 1. & 4. What loue true Ministers beare to 10, 19. Jude 21. Renel. 3. 18. & 4. the Church. Phil. 1. 1. *
10, 11. & 21. 6. & 31. 17. Messengers. The Kings wrath is as
Messengers of death. Prou. 16. 14. How the Minister should declare the
looke Preachers, Ministers, Angels, wordes of God. 1. Pet. 4. 11. and
and Prophets. suffer persecutions. Mat. 10. 24, 25. Joh. 12. 26.
* Midwives in Egypt feared God. We ought to loue the Ministers of
Exod. 1. 15, 17. * the worde. 1. Thel. 5. 12, 13. and
Mightie. God is mightie and terrible. honour them. 1. Tim. 5. 17. and
Deut. 10. 17. pray for them. Ephel. 6. 19. Col. 4. 3. 2. Thel. 3. 2.
Christian weapons are mightie. 2. Ministers ought not to seeke their
Cor. 10. 4. owne, but the honour of the Lord
Companie not with one that is Jesus. Phil. 2. 21. Neither ought
mightier then thy selfe. Eccles. they to be couetous. 1. Tim. 6. 5.
13. 2. Titus 1. 7.
Apollos mightie in Scriptures. Ministers of the word ought to haue
Act. 18. 24, 26. 1. Cor. 1. 12. all things necessary. Mat. 10. 10.
Of Dauids mightie men and wor Luke 10. 7. Rom. 15. 23. & 9. 10, 11, 14. Gal. 6. 6. & 1. Tim. 5. 18. As
thies. 2. Sam. 23. 8. * Paul being in prison, had. Phil.
Mildewe, looke Blasting. 4. 10, 14, 16, 18.
Milke. The lande of Canaan flowed We ought to pray for the increase
with Milke and honie. Exod. 3. 8. of labouring Ministers. Mat. 9. 38.
Deut. 32. 13, 14. He that wil be chiefe among Gods
Abraham set butter and Milke before his ghestes. Gen. 18. 8. Ministers, ought to be made their
Zael gaue Sifiers Milke to drinke. seruant. Mat. 20. 26, 27. Luke
Judg. 4. 19. 22. 26.
To whom the Milke of the worde Ministers shall receiue accordyng to
apperteyneth. Hebr. 5. 12, 13, 14. theire
1. Cor. 3. 1, 2. 1. Pet. 2. 2.
Milstone ought not to bee taken to
pledge, and why. Deut 24. 6.
Minde. The wicked are deliuered by
vnto a reprobate Minde, and why.

- their labour. 1. Cor. 3.8, 14.
Where a Minister of the Church of
Cenchrea. Rom. 16.1.
Against false Ministers. see False.
Ministers that tickle the eares with
fables. 2. Tim. 3.6. & 4.3. Tit. 1.10.
The Ministers disorder causeth reli-
gion to be contemned. 1. Sam. 2.27.
God giueth his Ministers such ver-
ties as are answerable to their
vocations. 1. Sam. 10.9.
The holy Ghost speaketh by his
Ministers. Matth. 18.20.
Death ought not to fray Gods Mi-
nisters from declaring the trueth.
 Jer. 26.12, to 16. Act. 18.9, 10.
The office of Ministers. Ezek. 33.2.
 looke Preaching, and Priest.
Ministry to the poore. Rom. 15.16.
 26. 2. Cor. 8.4. looke Almes.
The Ministerie of the worde is the
preaching of the Gospell of the
grace of Christ. Ephe. 4.12. Act. 20.24.
Miracles. God shewed miracles, that
 he might be acknowledged the
 onely God. Exod. 7.3, 4, 5.
God wrought Miracles by his pro-
phets. 2. King. 4.1, to 8. * and by
 Moses. Exod. 4.3, 5, & 14. 21. and
 declared by Miracles that he was
 with Joshua Josh. 3.7.
The Father is glorified by the Mi-
racles of his sonne. Matth. 15.31.
 Mat. 7.37.
Power of working Miracles is the
gift of Gods Spirit. 1. Cor. 12.10.
 for to confirme his worde. Mat.
 16.17, 18.
No man could do such Miracles as
Christ did, except God were with
him. John 3.2.
Miracles are wrought onely by the
power of Christ. Act. 3.12, 16, and
 9.34. Mat. 16.17.
The Apostles prayed that they
might worke Miracles. Act. 4.30.
Christ was approued the sonne of
God by Miracles. Act. 2.22.
The Galileans seeing Christs Mi-
racles, beleued in him. John 4.53.
 to did other. John 2.23. Mat. 12.
 15, 22, 23.
All glorified God for the Miracle.
 Act. 4.22, 24. and turned to the
 Lord. Act. 9.35.
The first Miracle p Jesus wrought.
 John 2.11.
The Apostles wrought many Mira-
cles. Act. 2.42. & 3.15.
God wrought no small Miracles by
p hands of S. Paul. Act. 19.11.
By the Miracles at Christs death,
the Centurion confessed him to
be the sonne of God. Mat. 27.54.
The disciples woulde not reioyce,
that they had wrought Miracles,
but that their names were writ-
ten in heauen. Luke 10.20.
All the Miracles of Christ are not
written. John 20.30, and 21.25.
- It was foretolde that seducers**
woulde worke Miracles. Mat. 24.
 23, 24. 2. Thess. 2.9, 10. Reuel. 13.
 14. and 16.14.
Miserie of man, looke Man.
Mitigate. True repentance Mitigateth
Gods wrath. Jonah 3.5. *
Moate in the brothers eie. Mat. 7.3.
Mocked. Christ was Mocked. Mat.
 27.29. John 19.3. Mat. 15.20. to
 was Elia. 2. King. 2.23. and Da-
 uid of Michal. 1. Sam. 19.17.
Elia. Mocked Baal and his pro-
phets. 1. King. 18.27.
What men Mocked Job. Job. 30.1,
 to 15.
Men of high degree feare to bee
Mocked. Jerem. 38.19.
Of Moderate fare, looke Diet.
Modestie required in a Bishoppe. 1.
 Tim. 3.2. and in young men. Ec-
 clus. 32.8, 9.
Monie deliuered, looke Lending.
Vnto Monie al things are obedient.
 Eccles. 10.19.
Moneth Abib, where in the Israelites
departed out of Egypt. Exo. 13.4.
The oblations for the first Moneth.
 Ezek. 45.18. * and of the seuen first
 dayes of the seuenth Moneth, &c.
 Rom. 29.2. *
Monuments. Why Monuments were &
may be erected. Josh. 4.6. * Looke
 Stones and Graue.
Mortall. The wise man counted him
selfe Mortall. Wils. 7.1.
Morter vntempered. Eze. 13.15. and
 22.28.
Mortification. 2. Cor. 4.10, 11, 12. Col.
 3.5. Rom. 8.13.
Mother. He that honoureth not his
mother, is accursed. Deut. 27.16.
Christ shewed who are his mother
and brethren. Mat. 12.47. * Mat.
 3.34, 35. Luk. 8.20, 21.
Christ commendeth his mother to
S. John. John 19.26, 27.
Rizpah shewed a mothers affection
on Sauls 7. sonnes hanged. 2.
 Sam. 21.10.
Of the greivous punishment of the
seuen brethren, and their Mother.
 2. Mat. 7.1. *
The Mother gaue her childe sucke 3.
yeeres. 2. Mat. 7.27. looke Fa-
 ther, and Martyrdome.
Mother tongue most commodious to
edifie withall. 1. Cor. 14.3, 4.
Motions of sinne, while we are in the
flesh, haue force to bring forth in
vs fruite vnto death. Rom. 7.5.
Moulien. Looke Grauen.
Mount. Neither man nor beast
might appoach neere the Mount
of Sinai. Exod. 19.12, 13. & 34.3.
Elia. late vpon the toppe of the
Mountaine. 2. Kings 1.9.
Of the woman which late vpon 7.
Mountaines. Reuel. 17.9.
The Syrians blasphemed God,
 calling him the Goddes of the
- Mountaines, and therefore were**
destroyed. 1. King. 20.23, 28, 29.
The Mountaines shall droppe sweete
wine. Amos. 9.13. Joel. 3.18.
Christ taught vpon the Mountaine.
 Mat. 5.1, 2.
Mourning. Christ Mourned for the
Jewes hard hearts. Mat. 3.5.
Samuel Mourned for that God had
relected Saul. 1. Sam. 15.35.
Of feigned Mourning of women. 2.
 Sam. 14.2, to 21. Jer. 9.17.
Of Mourning and Burial of the Dead.
 Gen. 5.5. * and 23.2. * and 25.8, 9.
 and 35.29. and 37.34, 35. and 47.
 29, 30. & 49.29. * and 50.1. * Leu.
 10.5, 6. and 19.28. Rom. 19.11, 14.
 & 20.28, 29. Deut. 14.1 & 18.26. and
 34.8. 1. Sa. 18.37. & 16.1. & 25.1. &
 37.12, 13. 2. Sam. 1.11, 12. & 2.4, 5.
 & 3.31. * & 10.2, 4. & 12.20, 24. &
 14.25. & 19.1, 2, 4. & 21.12. 1. King.
 13.29, 30, 31. 2. King. 22.19, 20. Job.
 1.20, 21. Jer. 34.4, 5. 2. Esdr. 2.23.
 Tob. 1.20. & 4.3, 5. Eccles. 22.20,
 11, 12. & 34.30. 1. Mat. 12.52. & 13.
 25, 26, 27. 2. Mat. 12.39. * Mat. 9.
 23. Luk. 7.12. Act. 8.2. & 9.37. looke
 Lamentation, Sorrowe, & Weeping.
Mouth. God giueth man a Mouth, &
power to speake. Exod. 4.11.
The worde is nere thee, even in thy
Mouth, and heart. Deut. 30.14.
God spake vnto Moyses Mouth to
Mouth. Num. 12.8.
God put his wordes in the Mouth
of Christ, to declare vnto vs.
 Deut. 18.18.
Joshua not hauing counsellled with
the Mouth of p Lord, made peace
with the Gibeonites. Josh. 9.14.
To open the Mouth to the Lorde, is
to bowe, which may not be done
rashly. Eccles. 5.1. Judg. 11.36.
Of opening the Mouth. Mat. 5.2. Act.
 8.35. & 10.18.
A froward Mouth must Christians
banish. 10.4. 24. looke Heart.
Mule. Salomon rode on a Mule. 1.
 King. 1.33, 34. to did Absalom. 2.
 Sam. 18.9, 14.
We not like horse and Mule, which
wane vnderstanding. Psal. 32.9.
Engendring of Mules first found by
Naah. Gen. 36.24.
Multitudes ought not in all thinges
to be followed. Exod. 23.2. Mat.
 7.13. & 16.15. & 24.5. Luke 6.26. &
 13.22, 23, 24. Job. 6.60, 65, 67. Act.
 1.15. & 9.27. & 28.22.
Great Multitudes followed Christ.
 Mat. 15.30. and he fed them. Mat.
 8.1, 2, to 10. taught them. Mat. 10.
 1. John 6.1, 2. * and healed them
 all. Matth. 4.23, 24, 25. and 12.15.
 Mat. 3.10. Luk. 5.15. & 6.17, 18, 19.
Murmuring to bee auoyded in all
thinges. Phil. 2.14. 1. Cor. 10.10.
 Wils. 1.11.
Mur-mur-ers were consumed with fire
 from the Lord. Rom. 11.1.

The Murmuring Israelites are con-
sumed by the hand of God. Rom.
16.41.*

The Israelites murmured for flesh.
Nomb. 11.1,4 because the water
was bitter. Exod. 15.24. for want
of water. Exod. 17.1,2,3. Nomb. 20.
2,3. for belly cheare. Exod. 16.2,3.
and for the way. Nomb. 21.4,5.

Moses murmured against God.
Nomb. 11.10, to 16. Aaron & Miriam
against Moses. Nomb. 12.1. and
the people against Moses, after
they heard there were Gyants
in the land of Canaan. Nomb.
13.34 & 14.2,4.

Who so murmureth against Gods
ministers, murmureth against
God him selfe. Exod. 16.8.

Moses putteth them in remem-
brance of their murmurings. Nomb.
32.8.

God threatneth the Israelites mur-
murings. Nomb. 14.29, to 39.

Of Murmurers looke more. Matth. 9.
11. Luke 5.30. & 15.2. & 19.7. Joh.
6.41,61. Rom. 1.21,29. Jude 16.
looke Rebellion.

Murther abhorred of infidels. Ac. 28.4
Lawe for Murther. Rom. 35.16.*

Punishment for Murderers. Reuel.
21.8. looke Kill and Manslaughter.

Musike ought to be giue care vnto.
Ecclus. 32.5,6,7.

Mustarde. The increase of a Church
taught by the parable of a graine
of Mustarde seede. Luke 13.19.

Myse went vp from the Earth, and
watered it at the beginning. Ge-
nesis 2.6.

Myserie. The Myserie of our salua-
tion is the Gospel reuealed in the
Scripture. Rom. 16.25,26.

The Myserie of the Gentiles recei-
uing, reuealed to Paul. Ephe. 3.
3,4,6. Col. 1.26.

The great Myserie, God manifested
in the flesh, and iustified in the spi-
rite. 1. Tim. 3.16.

Cleannes required before and af-
ter the communicating of Gods
Myseries. 1. Sam. 21.5,6.

The Myserie of the great whoze.
Reuel. 17.5.

The Myserie of iniquitie. 2. Thess. 2.
7. looke Secret.

Mytre. Of Atons Mytre, looke Ex-
od. 39.28. & 28.39.

N.

Naked. Man, before the transgressi-
on was Naked, and yet not asha-
med. Gen. 2.25. but after, he knew
he was Naked. Gen. 3.7,11.

Saul being Naked, prophesied with
the Iouehers. 1. Sam. 19.24.

The Israelites Naked among their
enemies, when they forsook God,
to honour the golden Calie. Ex-
od. 32.25.

Nakednes threatned to the disobedie.

ent. Deut. 28.48. Hose 2.3.

Names giuen to all beastes & fowles
by Adam. Gen. 2.20.

Mothers were wont to giue names
to their children. Gen. 29.32.* and
30.24. Judg. 13.24.

The neighbours gaue name to Bo-
az child. Ruth. 4.17.

The high Priestesses daughter that
playeth the whoze, polluterh the
Name of her father. Leuit. 21.9.

Joshuas Name famous through all
the world, and why. Joh. 6.27.

A man ought to haue a regard of his
good name. Ecclus. 41.12,13.

God made Dauid to haue a great
name vpon earth. 2. Sam. 7.9.

The builders of the tower of Ba-
bel, sought to get them a name on
Earth. Gen. 11.4.

To stirre vp the Name of the dead.
Ruth. 4.10,11.

Names writen in heauen. Luke
10.20.

God will put out their Name from
vnder heauen, that flatter them
selues in wickednesse. Deuter.
29.20.

The Jewes are commanded to de-
stroy the name of Amalek from
vnder heauen. Deut. 25.19.

To destroy Idols, and abolish their
names. Deut. 12.3.

The name of God. Exod. 3.14.

God reuealed not his great name
Jehouah to Abraham, Ishak and
Yaakob. Exod. 6.3.

The name of God is a strong tow-
er. Psal. 18.10.

Dauid overcame Goliath in the
name of the Lord of hosts. 1. Sa.
17.45,49.

Gods Name is holy. Luke 1.49,
51,52.

God exalteth the Name of such as
keepe his lawes. Deut. 26.19.

The place that God chuseth to put
his Name there, is to be sought
vnto. Deut. 12.5.

God will not forsake his people for
his great Names sake. 1. Samuel
12.22.

The great Name of God heard ouer
all. 1. king 8.41,42.

Dauid blessed the people in the Name
of the Lord. 2. Sam. 6.17,18.

Elisha cursed the children in the
Name of the Lord. 2. king. 2.24.

When men beganne to call on the
Name of the Lord. Gen. 4.26.

Abraham called on the Name of the
Lord. Gen. 12.8. and 13.4. So did
Hagar. Gen. 16.13. and Ishak.
Gen. 26.25. looke Calling.

Moses did publish the Name of the
Lord. Deut. 32.3.

The Leuites blessed Israel in the
Name of God. Deut. 10.8.

Elisha in the Name of the Lord, re-
edified the Altar. 1. king 18.30,32

Who so blasphemed Gods Name,

was stoned to death. Leuit. 24.11,
14,16.

Take not the Name of God in vaine.
Exod. 20.7. Deut. 5.11.

Sweare by the Name of God, & not
of Idoles. Deut. 6.13.

Gods Name was in the Angel that
gydded Israel. Exod. 23.21.

To put the Name of God vpon any,
is to pray for him. Nomb. 6.27.

Joshua feared, Gods Name should
be blasphemed, if Israel were o-
uercome. Joh. 7.9.

The false prophet speaking in the
Name of the Lord, should die. Deut.
18.20,22. looke Pollute.

Name bled for power. Matth. 7.22.

Joh. 1.12. & 22.23. Actes 3.6. For
dignitie. Phil. 2.9.

Names put for men. Reuel. 3.4. Act.
1.15.

A good Name better then great
riches. Psal. 122.1. then a good
oyntment. Ecclus. 7.3. & maketh
the bones fatte. Psal. 15.30. and
endureth for ever. Ecclus. 41.13.

Narrowe is the way that leadeth vnto
life. Mat. 7.14.

Nations. God deuised to the Nations
their inheritance. Deut. 32.8. Ec-
clus. 17.15.

The Jewes about all Nations, crea-
ted to Gods glorie. Deut. 26.19.

Why God did root out the Nations
by litle and litle. Deut. 7.22. Jud-
ges 3.1.

Moses foretold that all Nations
that resisted Joshua, should be de-
stroyed. Deut. 3.21.

The Nations are with God as a
drop of a bucket. Isa. 40.15.

Christians are an holy Nation. 1.
Pet. 2.9. Exod. 19.6. looke Gentiles.

Naturall. looke Birth.

Naturall. & suches God spared not.
Rom. 11.21,24.

The Naturall man perceiveth not
the things of the spirit of God,
and why. 1. Cor. 2.14.

We must first beare the Natural bo-
die before we can enjoy the spiriti-
uall. 1. Cor. 15.46.

Timothie. Pauls Naturall sonne,
howe. 1. Tim. 1.2.

Nature taken both in ill and good
part. Eph. 2.3. 1. Cor. 11.14.

All men by Nature are vaine and ig-
norant. Wisd. 13.1.

Two Natures in Christ. Matt. 1.21.
Joh. 1.14. & 3.13. & 6.62. Actes 20.
28. Rom. 1.3,4. Philip. 2.6,7.

Nayle. Iael driueth a Nayle into Sis-
era his temples as he slept. Jud-
ges 4.21,22.

As a Nayle in the wall sticketh fast,
etc. so doeth sinne betwene selling
and buying. Ecclus. 27.2.

Thomas would not beleue till hee
sawe the print of the Nayles of
Christes woundes. John 20.25,
27,28.

Necessarie, looke Scripture.

Need of all things threatened to the disobedient. Deut. 28. 48. looke

Poore, and Beggars.

Negligently, looke Cursed.

Negle, looke Seuen.

Neighbours. We ought to bring home our Neighbours Oxe or Sheepe, &c. that goeth astray, if we knowe thereof. Deut. 22. 1.

Every man hath a commandement giuen him concerning his Neighbour. Eccles. 17. 12.

We ought to lend to our Neighbors. Eccles. 29. 1, 2.

Neighbour, vsed for another man. Mat. 22. 39.

Those that contemne their Neighbours, reprobued. Mal. 2. 10.

We ought not to defame our neighbour. Eccles. 19. 8, 10.

How to reprove our neighbour. Eccles. 19. 17. Leuit. 19. 17.

We is our neighbour that needeth our helpe. Luk. 10. 30, to 38.

Every man must please his neighbour in that that is good to edification. Rom. 15. 2. 1. Cor. 10. 24.

Love of our neighbour fulfilleth the lawe. Rom. 13. 8, 9, 10.

God threatneth destruction vnto the Jewes euill neighbours, that trouble them. Jer. 12. 14.

A neighbour neere, is better then a brother farre off. Pro. 27. 10.

Nest. The lawe for him that findeth a birds nest. Deut. 22. 6, 7.

To let a mans nest on high. Habak. 2. 9.

Net. The parable of the drawe Net. Mat. 13. 47. to 51.

The Net of God, what. Ezek. 12. 13. & 17. 20. & 23. 3. Hose. 7. 12. & Net of man, what. Habak. 1. 16. Hose. 5. 1.

Newe. The Israelites erected Newe gods. Deut. 32. 17.

Christians must be New creatures. Gal. 6. 15. 2. Cor. 5. 17.

Newe heauens, and Newe earth. 2. Pet. 3. 13.

Newnesse of life is of the Spirit. Joh. 3. 6.

We ought to walke in Newnesse of life. Rom. 6. 4. Act. 3. 26. & 20. 21.

*Gal. 5. 16. * Eph. 4. 1. * & 5. 1. to 21.*

*Col. 3. 1. * 8. 16, 20. * 1. Thel. 4. 3. to 13. 1. 1. Pet. 1. 23. & 2. 9. to 13. 1. Joh. 2. 3, to 7.*

To serue God in Newnesse of spirit. Rom. 7. 6.

We must put on the newe man. Eph. 4. 24.

*The newe Testament. Heb. 8. 8, 10. * & 10. 16, 17. Gen. 3. 15. Mat. 26. 28.*

Paul an able minister of the newe Testament. 2. Cor. 3. 6.

The newe commandement. 1. John 2. 8. & 3. 23.

Next of kinne, looke Custome.

Neyth. Every man neyeth after his

neighbours wife. Jer. 5. 8.

Negardnesse, looke Couetousnesse.

Night. The parable of him that came to borrow bread of his friende at Midnight. Luke 11. 5. to 11.

The Night was created by the word of God. Gen. 1. 5.

Joseph by night fled into Egypt with Christ and Marie. Matth. 2. 14.

The Shepherds watched their flocks by night. Luke 2. 8.

Anna serued God night and day. Luke 2. 36, 37.

Peter trauailed all night, and could get nothing. Luke 5. 5.

Nicodemus came to Christ by night. Joh. 3. 1, 2.

The night cometh when no man can worke. Joh. 9. 4.

If any man walke in the night hee stumbleth, and why. John 11. 10.

The Angel by night opened the prison doores, and brought the Apostles forth. Act. 5. 19. & 12. 6. to 11.

The night is past, and the day is at hand. Rom. 13. 12.

We are children of the day, and not of the night. 1. Thel. 5. 5.

Night deuised into watches. Mat. 14. 25. & 24. 43. Luke 12. 38.

Night otherwise deuised. Mark. 13. 35. & 14. 30. looke Day.

Nobilitie defiled by pride and foolishnesse. Eccles. 22. 9.

*Nombred. The Israelites meete for warre nombred. Num. 1. 3. **

None, put for very fewe. 1. Cor. 2. 8.

Norishment, looke Foode, & Meate.

Nore, looke Eares.

Nource. Naomi nourced Ruths child. Ruth. 4. 16.

Mothers ought to nource their owne children. 2. Cor. 8. 10. 2. Mat. 7. 27. looke Sucke.

Nurture. looke Correction & Discipline.

O

Obedience God more esteemeth, then al sacrifices, and why. 1. Sam. 15. 22, 23. Eccles. 4. 17. Hose. 6. 6. Jer. 7. 22, 23.

We ought to obey a boyce of God. Exod. 15. 26. Deut. 30. 20.

The people promised to obey gods boyce. Exod. 24. 3, 7.

Blessing promised to those who obey God. Deut. 11. 27.

Saul is reiect of God, because he obeyed not. 1. Sam. 28. 18.

We ought to be obedient to those that helpe to aduance the Gospel. 1. Cor. 16. 16.

Christ obeyed his fathers will vnto the death. Heb. 5. 7, 8. Phil. 2. 8.

*By whose obedience we are made righteous. Rom. 5. 19. **

We ought to be obedient children. 1. Pet. 1. 14.

We ought rather to obey God then

men Acts. 5. 29. & 4. 19.

Paul proued the Corinthians obedience. 2. Corin. 2. 9. and reioyced thereat. 2. Cor. 7. 13, 14, 15.

Obedience due to parents. Exo. 20. 12. Leui. 19. 3. Deut. 5. 16. Tob. 4. 3.

Christ obeyed his mother, and suppoled father also. Luke 2. 51.

We ought to obey those that haue the oversight of vs. Heb. 13. 17.

Upon paine of excommunication. 2. Thel. 3. 14.

We ought to obey Magistrates. Exod. 22. 28. Rom. 13. 1. to 7. Deut. 17. 8. to 14.

The children of Israel were obedient to Ioshua. Deut. 34. 9. Iosh. 1. 16, 17.

*Abrahams obedience prayled of God. Gen. 22. 3. * 16.*

The Gentiles obeyed the Gospel as soone as they heard it preached. 2. Sam. 22. 45.

*Obedience of the Rechabites prayled and rewarded. Jer. 35. 6. **

*How God and his word must be obeyed before all things, and what profite we reape thereby. Gen. 12. 4. * & 17. 1. * & 26. 2. * Exod. 1. 15. * & 19. 5. * & 23. 22. * Leui. 20. 22. & 26. 3, 4. * Deut. 4. 1. * & 7. 1. * & 11. 27. & 13. 4. * & 18. 9. * & 24. 8, 9. & 27. 10. * & 28. 1, to 15. Iosh. 22. 2. * 1. Sam. 12. 8, 9. * 2. King. 10. 6. * 2. Chro. 7. 12. * 10. 1, 8, 9. * & 15. 31. * 1. La. 48. 17. * & 55. 3, 7. Jer. 11. 3. * & 17. 5, 7, 13, 22. * Dan. 3. 17. * Hose. 13. 1, to 8.*

*Eccles. 35. 1. * 2. mac. 7. 1. * Mat. 4. 19, to 23. & 7. 21. * & 8. 27. & 9. 9. & 15. 35. * & 17. 24. * & 23. 3. * Luke 5. 4, to 12. & 10. 3, to 21. Joh. 2. 7. to 11. Rom. 16. 19. 1. Thel. 4. 3. * & 5. 10. **

Oblation, looke Offerings.

Obligation, looke Handwriting.

*Obstinate, Destruction of the Obstinate is prophesied. Ezek. 6. 11. **

Jer. 7. 15, 16. & 17. 27. & 19. 2. to 10. looke Harden & Stifnecked.

Occasion. It came of the Lord, that Samson sought an occasion against the Philistines. Judges 14. 2, 4.

Sinne rooke occasion by the commandement, and wrought, &c. Rom. 5. 8.

Odour. God will not smell the sauour of their sweete Odours, that disobey him. Leuit. 26. 31.

*Offend. We ought not to offend our weake brother for meates sake. Rom. 14. 20, 21. or giue him occasion of falling. 1. Cor. 8. 9. * & 10. 32.*

Christ foretolde his disciples that they shoulde be offended by him. Mat. 26. 31. Mat. 14. 27.

Peter was an offence to Christ. Mat. 18. 23.

Christ willeth vs to beware of offences. Mat. 18. 6. to 10.

Paul is tormented in spirit for the offences of other. 2. Cor. 11. 29.

Not

Not to be offended for persecution.

John 16.1, to 4.

Some of Christs disciples offended at his preaching. Job 6.61, 65, 66.

The Pharisees were offended in hearing Christ. Mat. 15.12.

Happie are they that are not offended at Christ. Mat. 11.6.

The Nazarites offended in Christ, and why. Mat. 13.57. Marke 6.4. Luke 4.22, 24.

The godly are an offence to the wicked. Exod. 10.7.

Whatsoever doth offende vs, wee ought to auoide. Exod. 34.12. to 18. Deut. 7.2, 3, 4, 5, 16, 25, 26, & 13. 6. Mat. 5.29, 30. & 16.22, to 27. Mark. 9.42. to 48. Rom. 16.17, 18.

Offering done without leaven. Leuit. 6.15, 16, 17.

The offering for sinne done by ignorance. Rom. 15.24, to 30. Leuit. 4.2.*

All meate offerings must be seasoned with salt. Leuit. 7.13.

Offering of beastes. Leuit. 3.1.*

The offerings of the Princes at the dedication of the Tabernacle. Num. 7.2.*

Offerings of euery solemne feast day. Num. 28.2. & of the viii. first dayes of the 7. moneth. Num. 29.1.*

God esteemeth not the offerings of the obstinate. Jer. 14.12. Eccles. 34.18.

Christ was offered once for vs. Hebr. 7.27. & 9.26. & 10.12.

The pure offering of the Gentiles. Mat. 1.11.

We ought to offer vnto God onely. Exod. 22.20. Leuit. 17.3, to 10.

We ought not to offer vnto God any vile thing. Mat. 1.8, 13, 14. looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God. Mat. 1.9.

ointing Oyle. Exo. 30.23, to 34. looke Anoint.

Olde Testament abolished with Christs priesthood. Heb. 8.3, 13. looke Testament.

Of Eli his house shoulde neuer be olde man. 1. Sam. 2.32.

Olde adulterer looke Adulterer.

The olde man his person is to be honoured. Leuit. 19.32.

The olde in vnderstanding shall flourish in the Church. Isa. 65.20.

The old way the best way. Jer. 6.16.

Olde commandement, see Loue.

Olde man with his workes we ought to put off. Col. 3.9. and crucifie, and why. Rom. 6.6.

Olue. The Olive refused to reigne ouer other trees. Judg. 9.9.

Wilde Oliues ingrafted, ought not to boast against the natural branches. Rom. 11.14, 17, 18.

One heart, and one way expounded. Jer. 32.39. Ezekiel 11.19. & 36.

26, 27.

We Jewe, or Grecian, man, or woman, all are one in Christ.

Gal. 3.28.

Christ prayeth his father, that all the faithfull shoulde be one. John 17.21.

All that beleue, were of one heart and one soule. Act. 4.32.

Onely God is our God onely. Deut. 32.39.

The Lord onely or alone led the Israelites. Deut. 32.12.

God onely deliuereth out of tribulation. 1. Sam. 10.19. gouerneth all things. 2. Cor. 6.6. is onely good.

Luke 18.19. onely wise. Rom. 16.27. is onely to be serued and feared. Deute. 10.20. & 6.13. Mat. 4.10.

Christ the onely begotten sonne of the father. John 1.14. & 3.16. 1. John 4.9.

Onely beleue. Luke 8.50.

The elect onely beleue. Act. 13.48.

Open. Elsha prayed God to open the eyes of his enemies. 2. king. 6.20.

We ought to open our hand to our poore brother. Deut. 15.8.

God opened the wombe of Leah. Gen. 29.31.

Pauls mouth was open to the Corinthians. 2. Cor. 11.1. looke Mouth.

Operations of the holy Ghost, are diuers, and diuersly bestowed. 1. Cor. 12.6, to 12.

Opportunitie, looke Time.

Oppresse. Thou shalt not oppresse thy brother. Leuit. 19.13.

Samuel an bright iudge, & neuer oppressed any. 1. Sam. 12.3, 4, 5.

None comfort the oppressed. Eccles. 4.1.

Against oppression. John 5.8, 9. and Mat. 3.5. looke Wrong, Defraude and Vsurie.

Opprobrious. He that is accustomed to opprobrious speech, will neuer be reformed. Eccles. 23.15.

Ordeined vnto eternall life. Actes 13.48.

Order. All things ought to be done honestly and by order. 1. Cor. 14.40.

Ezekiah, before he dyed, was willed to put his house in an order. 2. king. 20.1. which was denied to Alcimus. 1. Mac. 9.55.

Athithophel put his house in order, and hanged himselfe. 2. Samuel 17.23.

Of the lande where is none order looke Job 10.22.

Other things wil I set in order whē I come. 1. Cor. 11.34.

Ordinances, looke Abolish.

Of publike ordinances. 1. Cor. 16.11.

Against wicked decrees and ordinances. Isa. 10.1, to 5.

Organs lamented. Gen. 4.21.

Original sinne, looke Sinne.

Orphants, looke Fatherles.

Ostrich, and of his nature. Job 39.17, to 22.

Othe. God hath kept his oth with the posteritie of Abraham, Ishak and Iaakob. Deut. 7.1, 8. Job. 21.43. Lu. 1.72, to 76. as he promised. Gen. 15.18. & 26.3.

Ishak and Abimelech tooke an othe of other. Gen. 26.28, 29, 31. so did Iaakob and Laban. Gene. 31.50.*

Howe Abraham tooke an othe of his seruant. Gen. 24.2, to 9.

Saul bound the Israelites with an othe. 1. Sam. 14.24.

Saul falsified the othe made to the Gibeonites. 2. Sam. 21.2.

Othes are to be performed. Rom. 30.3.

When the Judge shall take an othe. Exod. 22.10, 11.

An othe is the ende of all strife. Hebr. 6.16.

God bounde himselfe with an othe. Hebr. 6.17, 18. Isa. 54.9, 10.

Othe abused. Mat. 23.16. & 26.63. 72. Mat. 6.26. Act. 23.12.

Peter with an othe, and cursing, denied he knewe Christ. Mat. 26.72, 74. Mat. 14.66, to 71.

Herods rash othe. Mat. 14.7, 9.

Shimeiput to death, for breaking his othe. 1. king. 2.36, 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods lawe. Hebr. 10.29.*

Diuers formes of othes. Gen. 22.16. & 42.25. & 47.31. 1. king. 19.2. Iudeth 1.12. looke in Periurie and Swear.

Owe, looke Loue.

Outward, looke Appearance.

Outwardman. 2. Cor. 4.16.

Oxe that goeth, what shalbe done therewith. Exo. 21.28, 35, 36.

The offering of Oxe or bulloche. Leuit. 3.1.

Saul hewed a yoke of Oxen in pieces, and why. 1. Sam. 11.7.

The Oxe ought not to be molested, that treadeth out the corne. Deut. 25.4. 1. Cor. 9.9, to 15.

The Jewes might eate the flesh of Oxen. Deut. 14.5, 26.

Oxen in the temple, vnder the molten Sea. 1. kings. 7.23, 24, 25. 2. Chro. 4.3, 4.

Oyle, looke debtes.

The holy Oyle. Exod. 30.23, to 26.

The mouth of a strange woman, more soft then Oyle. Pro. 15.3.

P

Pacified. Howe God may be pacified. Dan. 4.24.

Painted. Jezebel painted her face. 2. king. 9.30.

False healed by Christ. Mat. 9.2, 6, 7. and

and by Peter. Act. 9. 33, 34.
 Alcimus being stricken with the palse that he could not speake, died miserably. 1. Macc. 9. 55, 56.
 Parable of Nathan to David. 2. Sam. 12. 1. to 5. of the Tuffie and Cedar. 2. Chro. 25. 18. of Gods vineyard the Jewes. Ilat. 5. 7. of the two Eagles. Ezek. 17. 3, 7. of the seething pot, & of Ezechiels wife being dead. Ezek. 24. 3, 16.
 Jesus spake nothing to the multitudes, without parables, and why. Mat. 13. 13. which he expounded to his disciples. ver. 18. 36.
 The Parable of Children piping in the market place. Mat. 11. 16, to 20. of the unclean spirit that turneth worse then he went out. Mat. 12. 43, 44, 45. Of the tower. Mat. 13. 3. Of the tares, ver. 24. 25. Of the graine of Mustard seed. ver. 31. Of the leaven, ver. 33. Of the treasure hid, ver. 44. Of the precious pearle, ver. 45, 46. Of the draine net, ver. 47. to 51. Of the publicane & Pharisee. Luke. 18. 9, to 15. Of the two sonnes. Mat. 21. 28. Of the figge tree. Mat. 24. 32. Of the chiefe. Mat. 24. 43. Of the talents. Mat. 25. 15. Of the 7. virgins. Mat. 25. 1, to 14. Of the Samaritane. Luke 10. 30, to 38. Of the rich man. Luk. 12. 16, to 22. Of the fruitlesse figge tree. Luke 13. 6, to 10. Of the prodigal sonne. Luk. 15. 11. Of the steward. Luk. 16. 1, to 9. Of the wicked iudge and the widow. Luke 18. 1, to 9. Of the candlelight. Mat. 5. 15. Luk. 11. 33. Of the house built upon sand. Mat. 7. 26. Of the lost sheepe. Mat. 18. 2. Of the unmercifull servant. Mat. 18. 28. Of the labourers in the vineyard. Mat. 20. 2. Of the vineyard hyzed fourth. Mat. 21. 33. Of the King that made the marriage. Mat. 22. 2. Of the saythful and naughty servant. Mat. 24. 45, 48. Of the seede that groweth & increaseth. Mat. 4. 27. Of the importunate friend. Luke 11. 5. Of the strong man armed. Luk. 11. 21. and of the peere of silver lost. Luke 15. 8.
 Of the signification of a Parable. Luke 8. 10.
 Parables are darke speeches. Ilat. 49. 4. and 78. 2.
 Parable, for Prophecie. Rom. 23. 7. for a test. Habak. 2. 6. looke Proverbe.
 Paradise unknowne. 2. Ed. 4. 7. looke Eden in the first Table.
 Pardon, looke Forgive.
 Mary sometimes pardoned for a fewe godly. Gene. 18. 24, 32. & 19. 21. yea for one. Jer. 5. 1.
 Against Pardons & Purgatorie. Ilat. 1. 18. & 57. 1, 2. & 43. 25. Ezek. 18. 26, 27, 28. Hose. 13. 14. Ilat. 51. 7 & 103.

11, 12. Eccles. 9. 5, 6. & 11. 3. Wild. 3. 1, 2, 3. Eccles. 14. 14, 16. Tob. 3. 6. Ilat. 7. 13, 14. & 23. 46. Mark. 3. 29. Luke 16. 23, 26. & 23. 42, 43, 46. John 3. 18, 36. & 5. 24, 29. & 17. 24. Act. 7. 59. Rom. 8. 1. Gal. 6. 10. Ilat. 1. 21, 23. 1. Thel. 4. 13. 2. Tim. 4. 7, 8. Heb. 9. 14, 27. 1. Job. 1. 7. Reu. 14. 13. looke Purging.
 Parentage. How in olde time was executed by right of Parentage. Ruth. 4. 1, 7.
 Parents must be honoured, obeyed, and helped. Exo. 20. 12. Deut. 5. 16. Ephe. 6. 1, 2. Mat. 15. 4.
 We ought not to curse nor smite our Parents. Exod. 21. 15, 17.
 Those that despised their Parents, are led captives. Eze. 22. 7, 10, 15.
 Parents are commaunded to shewe their children howe they were delivered from Pharaohs tyranny. Exod. 13. 8, 14, 15.
 Parents and childrens duetie where in it consisteth. Ilat. 7. 8, 5, 6, 7, 8. looke Father and Children.
 Parishoners must render double honour to their spiritual fathers. 1. Tim. 5. 17, 18. 1. Cor. 4. 1, 15. and be carefull, least the seede of Gods word be fruitfull in them. Mat. 13. 3. 10, 18, 24. looke Children & Hearers.
 Partakers of Christs sufferings. 1. Ilat. 4. 13.
 We are made Partakers of Christ, if we persist in sayth. Heb. 3. 14.
 Partridge. Saul hunted David, as one hunteth a Partridge. 1. Sa. 26. 20.
 The conetous resembled to Partridges. Jer. 17. 11.
 Passion of Christ. Zech. 13. 7. Mat. 26. 31.
 Pasceouer celebrated and kept vnder Ezra. Ezra. 6. 19, 20.
 When, with what order, and what oblations the Pasceouer was celebrated. Exod. 12. 2, to 29. & 13. 3, to 11. & 23. 15. and 34. 18. Deut. 16. 1. Ezek. 45. 18, 21. howe Christians must keepe the feast of Pasceouer. 1. Cor. 5. 8.
 Joseph and Marie went yeerely to Jerusalem at the Pasceouer. Luke 2. 41.
 Christ kept his Pasceouer with his disciples. Mat. 26. 17, 18, 19.
 Our Pasceouer Jesus Christ was sacrificed for vs. 1. Cor. 5. 7.
 We must alwayes continue the memorial of the Pasceouer. Exod. 12. 14.
 Who ought to eate the Pasceouer, howe, & where. Exo. 12. 43, 44, 45.
 The solemnitie of the Pasceouer is commaunded. Leuit. 23. 2, 5.
 The Pasceouer commaunded to be celebrated againe, and the punishment of the neglecters thereof. Nomb. 9. 2, 5, 13.
 The Pasceouer kept by Joshua. Josh. 5. 9, 10. by Hezekiah. 2. Chro. 30.

1. by Josiah. 2. Km. 23. 17, 18, 23. and no Pasceouer from Samuels dayes kept like his. 2. Chro. 35. 18, 19.
 Passtime. He that loneth pastime, shall be a poore man. Ilat. 21. 17. looke Play.
 Pastor. Christ the chiefe Pastor provided. Eze. 36. 25, 26. Jer. 23. 5.
 Against false Pastors which seduce the people. Jer. 12. 10. and scatter and destroy the sheepe of Gods Pasture. Jer. 23. 1, to 5. looke Watchmen, Bishops, and Shepheards.
 Patience. God is the God of Patience and consolation. Rom. 15. 5.
 God, by his patience and long suffering, leadeth vs to repentance. Rom. 2. 4.
 After Gods long patience commeth his wrath. Ro. 9. 22. 2. Ilat. 3. 9, 15.
 The Prophets are set before vs for examples of long patience. Jam. 5. 10.
 The patience of Job, and Tobit. Job 2. 10. Tob. 2. 10. and 3. 2.
 The prayse of patience. Ilat. 16. 32.
 We ought to be patient, not seeking reuenge. 1. Thel. 5. 14, 15. Col. 1. 11.
 Lone is patient. 1. Cor. 13. 4, 7.
 Christians haue neede of patience and why. Heb. 10. 36.
 Sayth being exercised with afflictions, engendreth patience. Rom. 5. 3. Jam. 1. 3. & patience experience. Rom. 5. 4.
 Paul reioyeth of the Thessalonians patience. 2. Thel. 1. 4. and suffered persecution himselfe patiently. 1. Cor. 4. 11, 12, 13.
 Our patience must be made perfect through good works. Jam. 1. 3, 4.
 Who bring forth good fruite with patience. Luke 8. 15.
 Adversitie in youth traineth vs to patience. Lam. 3. 27.
 By your patience possesse your own soules. Luke 22. 19.
 Our patient mindes ought to be knowne to all men. Ilat. 4. 5.
 Patriarke expounded. Heb. 7. 4.
 The Patriarke came of the Jewes. Rom. 9. 5.
 Jaakob begat the twelue Parriarkes. Acts. 7. 8, 9.
 Of the Patriarke David. Act. 2. 29.
 Peace be with you, or vnto you, a kinde of salutation. 1. Sam. 25. 6. Gen. 43. 23. Judg. 19. 20. Luke 24. 36. John 20. 19.
 Got in peace, a kinde of leaue giuing. 1. Sa. 1. 17. Luk. 7. 50. & 8. 48.
 God is the author of peace. 1. Thel. 5. 23. 1. Cor. 14. 33. Rom. 15. 33. and Christ is our peace, and preaches thereof. Ephe. 2. 14, 17.
 Peace, for reconciliation betweene God and man. Act. 10. 36. for quietnes of conscience. Luk. 2. 14. for safe and sound. 1. Cor. 16. 11. for true ioy and felicitie. Mat. 10. 13.
 & I. Luke

Luke 1.79. & 19.42. & 24.36. John 14.27. Rom. 1.7. & 8.5.
Paul exhorteth the Corinthians vnto peace. 2. Cor. 13.11.
We ought to haue peace with all men as much as lyeth in vs. Ro. 12.18. Eph. 4.2. Heb. 12.14. 1. Pet. 3.11. 2. Tim. 2.22.
Moses would haue set peace betwene two Hebrewes. Exo. 2.13.
Paul witherth to all Christians peace. Rom. 15.13. Eph. 1.2. 2. Thes. 3.16.
Wee ought to pray vnto God for peace. Rom. 16.26.
Isaiah receyved that hee should enioy peace in his dayes. 2. King. 20.19.
Peace betwene Salomon and Haman. 1. King. 5.12.
Peace in Israel at Salomons daies. 1. Chro. 22.9. 1. King. 4.24.
The Lorde gaue peace to the Israelites in Joshua his dayes. Josh. 22.4.
Peace in the Church. Act. 9.31. Ilat. 66.12.
When men shall say peace, sudden destruction shal come. 1. Thes. 5.3.
If peace be offered a citie, and accepted, it must be spared. Deut. 20.10, 11.
Israel forbiddeth to make peace with Moab and Ammon. Deut. 23.6.
Gideon called his altar, The peace of the Lord. Judg. 6.24.
The Lorde promised peace to his people. Hose. 14.4.
Peace of heart by Iesus Christ. Ilat. 46.8, 9.
Peace in the Church. Ilat. 66.12.
Peace in heauen, and glorie in the highest places. Luke 19.38.
Glorie to God, and peace in earth. see Glorie.
The sayth of Christ bringeth peace of conscience. Rom. 5.1, 2.
The peace of Christ passeth all vnderstanding. Phil. 4.7.
Jerusalem knewe not what belonged to her peace. Luke 19.42.
The peace of God ought to rule in our hearts. Col. 3.15.
Peace on the house of those that receiue Gods ministers. Matt. 10.13.
The doctrine of Christ bringeth peace to those that suffer afflictions. John 16.33.
Christ left peace among his disciples. John 12.27.
Samuel was asked if hee came peaceably. 1. Sam. 16.4.
Abraham, to buy peace, resigned his right to his nephue. Gen. 13.8.
Josephs brethren could not speake peaceably to him, & why. Gen. 3.74.
We peaceable. 1. Thes. 4.11.
Peacemakers the children of God. Mat. 5.9.
The inward peace betwene God and the beleeuers by Christ. Ilat.

2.3, to 6. & 9.2, to 8. & 11.1.* Hose. 2.18.* Mic. 4.1.* Zech. 9.9.* Luke 24.25, to 50. Joh. 14.27. and 16.33. and 22.19. Act. 10.36.
Peculiar. Christians a peculiar people, and holy nation. 1. Pet. 2.9. Tit. 2.14. looke Pretious.
Pelicans blood will for the Jewes to eat of. Deut. 14.17.
Penance. looke Amendement.
Pence. One being forgiven 10000 talents, would not forgive 100 pence. Mat. 18.24.*
Two pence giuen to the hoste, to re- lieue the wounded man. Luk. 10.35.
Penie. A measure of wheat for a penie. Reue. 6.6.
Of the lost penie. Luke 15.8.
People. God hath not cast away his people which hee knewe before. Rom. 11.2.
Two manner of people in h wombe of Rebekah. Gene. 25.23.
God took the children of Israel, to be his people. Exod. 6.7. Deut. 4.7. 1. King. 8.51.
God appointed a place for his people Israel. 2. Sam. 7.10.
Israel promisseth that they will be Gods people. 2. King. 11.17.
The people remained at the foote of mount Sinai. Exod. 19.21.
The people murmured in despayre of entering into the land of promise. Nomb. 14.1, 2. and 13.32.*
The people of Canaan not all destroyed, but made tributaries. Judg. 1.27, 30, 33.*
The wickednes of the people. Ezech. 22.29. who neither regarded God nor his worde. Jer. 6.19.
The people of the land what tyrannie they vse. Ezech. 22.29.
Gods people are alwayes charged with breach of lawes, and dimittning princes profite. Ester. 3.8.
Two manner of people God abhorreth. Eccus. 5.25, 26.
Of Gods people, looke Church.
Perfit is the worke of the mightie God. Deut. 32.4.
If thou wilt be perfect, sell that thou hast, &c. Mat. 19.20, 21.
Whosoever sinneth not in worde, is a perfect man. James 3.2.
Perfect in Christ Iesus. Col. 1.28.
We ought to be perfect as our heavenly father is perfect. Mat. 5.48.
Paul exhorteth vs to perfection. Heb. 6.1. 1. Cor. 1.10.
The lawe coulde bring nothing to perfection. Heb. 7.19.
Perfume. The confection or making of the perfume. Exod. 30.34, 35.*
Perill. looke Danger.
Periurie forbidden. Leuit. 19.12.
Against periurie, vntruth, light & fall othes. Exo. 20.7, 15, 25, 28, 32. & 9.27, 28, 34, 35. & 20.7. Leuit. 5.1, 4. & 24.11, to 17. 1. Sam. 6, to 18. 1. Kin. 8.31, 32. 2. Chro. 36.13. Hose. 4.2.

Zech. 5.4. & 8.17. Mal. 3.5. & 4.1. Eccus. 23.9, 10, 11. and 27.14. 1. Mat. 6.61, 62. & 7.15, 16. & 11.9, to 19. & 13.43, to 49. 2. Mat. 4.7.* & 12.34. Mat. 5.34, to 38. & 26.69.* Mat. 6.23, to 30. looke Oche, and Swearing.
Pearls. looke Parable and Swine.
Persecution cometh by Gods appointment. Ilat. 39.9.* and therefor we are armed against h same. Mat. 10.17.* and 24.9, 13. John 5.18, 20.* & 16.1, 32.*
Who so will liue godly in Christ, shal suffer persecution. 2. Tim. 3.12.
Whome persecution withdraweth from the true professing of Gods worde. Mat. 4.17.
Being persecuted in one citie, wee may flee to another. Mat. 10.23.
The ministers of Gods word ought not to feare persecution, and why. Mat. 10.28.
The Lorde deliuered S. Paul from many persecutions. 2. Tim. 3.11.
Paul suffered persecution patiently. 1. Cor. 4.12. and the Lorde deliuered him. 2. Tim. 3.11.
Blessed are they that suffer persecution for righteousness. Mat. 5.10.
Great persecution against h Church. Act. 8.1. 1. Pet. 1.1.
We ought to pray for those that persecute vs. Mat. 5.44. Rom. 12.14. 1. Cor. 4.12, 13.
Gods iudgements vpon persecuters. Amos 7.17.
The Prophets complaine against wicked persecuters of the iust. Ilat. 1.1.* 2. Ilat. 16.6, 2.*
A prayer against those that persecute the Church. Eccus. 36.1, to 18. looke Affliction and Tribulation.
Perseuer in the sayth. John 15.4.
God will confirme the saythfull in perseuering vnto the ende. 1. Cor. 13.8. looke Continue and Endure.
Perfume. We ought not to haue respect of persons in iudgement. Leuit. 19.15. Deut. 1.17. & 16.19. Ilat. 24.23.
God receiveth all such as obey his worde, without regard of person. Ilat. 56.3, to 9.
God accepteth no mans person. 1. Sam. 16.7. Act. 10.34. Ephel. 6.9.
Job 34.19. Ilat. 6.7. Eccus. 35.12, 13. Rom. 2.11. Gala. 2.6. Col. 3.25. 1. Pet. 1.17. Deut. 10.17. 2. Chro. 19.7.
No respect of persons among Christians. Jam. 2.1, to 12. looke more.
Perill. 18.5. and 28.21. Mat. 22.9, 10, 39. Rom. 10.12, 13.
Pestilence threatened to those that disobey Gods Lawe. Leuit. 26.25. Deut. 28.21. 1. Kings 8.37. looke B'alling.
Dauid, of three plagues, chose the pestilence, and why. 2. Sam. 24.13, 14, 15. which ceased, when he had sacrificed.

sacrificed, beel. 25. looke Plague.
Perfused. A man thoroughly *Perfused* in the truth, ought to be stedfast therein. 2. Tim. 3. 14.
Pharise. Paul was a Pharise. Acts. 23. 6.
 What the Pharises and Sadduces differ in. Act. 23. 8.
 The Pharises were blinde. Joh. 9. 39, 40.
 The Pharises would haue none to beleeue in Christ. Joh. 7. 48.
 The Pharises and scribes taught the people without authoritie. Mat. 7. 29. Luk. 4. 32. Mark. 1. 22.
 The Pharises reppose Christ and his Apostles, and why. Mat. 9. 11, 14. and 12. 1, 2. Luke 5. 33.
 The Pharises consult how they might destroy Christ. Matth. 12. 14. and giue charge that if any man knew where he was, he should bewray him. Joh. 11. 57.
 The scribes and Pharises sit in Moses' chaire. Mat. 23. 2, 3.
 The Pharises sent officers to apprehend Christ. Joh. 7. 32.
 A Pharise bade Christ to dinner. Lu. 7. 36.
 The Pharises asked the man that was borne blinde, how he had received his sight. Joh. 9. 15, 17.
 The Pharise and publicane pray in the Temple. Luk. 18. 10, 15.
 The Pharises and Sadduces are called generations of vipers. Mat. 3. 7. hypocrites & serpents. Mat. 7. 5. & 23. 13, 33. Theneues' and robbers. Joh. 10. 8.
 The Pharises are rebuked of Christ. Joh. 8. 7. by Steuen. Acts. 7. 51, 52. by Paul. Act. 23. 3, 6. Phil. 3. 2.
 The Pharises mocke Christ. Luke 16. 14.
Phials or pots for the temple. 2. Ch. 4. 11.
Philosophie ought to be taken heede of. Col. 2. 8.
Physician ought to be honoured, and why. Eccles. 38. 1, to 9.
 Physicians coulde not heale the woman's bloodie issue. Mat. 9. 25, 26.
 Asa sought not to God, but to Physicians in his sickness. 2. Ch. 16. 12.
Pistie looke Godlines.
Pillar. A cloudie Pillar by day, and a fire by night, directed the Israelites. Exod. 13. 21. Nomb. 14. 14. Deut. 1. 33. Psalm. 78. 14. 1. Cor. 10. 1.
 God appeared to Moses in the Pillar of a cloud. Deut. 31. 15.
 The Pillars of the tabernacle. Exod. 27. 10, 11.
 The two Pillars of brasse for the temple, and forme of them. 1. king. 7. 15, 41.
 James, Cephas, & John were counted Pillars in the Church. Gal. 2. 9.
Piped, looke Parable.
Pitch. He that toucheth Pitch, shall be

defiled therewith. Eccles. 10. 1.
Pitchers. Of the 300. men that were with Gideon. Judg. 7. 16.*
Pit. looke Digge.
 Bozrah, &c. went downe quicke into the Pit. Rom. 16. 30. to 34.
Pity. Peter willed Christ to Pity himselfe. Mat. 16. 22. looke Mercy, and Compassion.
Place. Not lawfull for the Jewes to offer in euery Place. Deut. 12. 5, to 15.
Plagues. see Amendment.
 Plagues are sent for condemning Gods word and preachers. Jer. 29. 18, 19.
 God Plagued the Egyptians that they might learne that he was the onely true God. Exod. 7. 1. * & 8. 1. * & 9. 1. * & 10. 1. * & 12. 1. *
 Plagues sent vpon the disobedient. Deut. 28. 15. * looke Curses and Blasting.
 No ende of Plagues to the euill man. Ido. 24. 20.
 In all Plagues God reserveth a remnant, to declare the cause of his punishment. Ezek. 12. 16.
 It is a Plague for a rich man not to haue a liberall heart. Eccles. 6. 2.
 To knowe the Plague in our owne heart, is to confesse our selues sinners. 1. king. 8. 38.
Played. The Israelites Played before the golden calfe. Exod. 32. 6, 19.
 Samson Played before the Philistines. Judg. 16. 25, 26, 27.
 Dauid and others Played on instruments before King Ake. 2. Sam. 6. 5.
 Dauid was a cunning Player on an Harpe. 1. Sam. 16. 16, 17, 18, 23. & a sweete singer. 2. Sam. 23. 1.
 Handlaughters counted a Play with souldiers. 2. Sam. 2. 14, 15, 16.
Planted. God Planted the garden of Eden. Gen. 2. 8.
 God Planted Israel in the mountaine of his inheritance. Exod. 15. 17.
 God promisseth to Plant his people, that they shall moue no more. 2. Sam. 7. 10.
 He that Planteth a vineyarde, may eate of the fruit. 1. Cor. 9. 7, to 15.
 Paul Planted, and Apollos watered. 1. Cor. 3. 6.
 Euery Plant which the heavenly father hath not Planted, shall be rooted by. Mat. 15. 13.
 Bastard Plants shall take no deepe roote, and why. Wild. 4. 3, 4, 5.
Plate. The Plate for the holy crowne was of pure golde. Exod. 39. 30. & set vpon the forefront of the High Priest. Exo. 28. 16, 37.
Pleas. Samuel Pleased and was in fauour both with God and men. 1. Sam. 2. 26.
 Euery man ought to Please his neighbour in that that is good to edification. Rom. 15. 2.

Those that goe about to Please men, serue not Christ. Gal. 1. 10.
 Without faith it is impossible to Please God. Heb. 11. 6.
 God is well Pleased in his Sonnes. Mat. 3. 17. & 17. 5. 2. Pet. 1. 17.
 Three things Please God. Eccles. 25. 1.
Pleasure. All things created for Gods Pleasure. Reu. 4. 11. see Resist.
Pledge. Judah gaue Tamar a Pledge. Gen. 38. 17, 18.
 When Pledges shall be restored. Exo. 22. 26, 27.
 What ought not to be taken to Pledge. Deut. 24. 6, 17.
 We may not take any Pledge by violence, nor sleepe with it. Deu. 24. 10, to 14. looke Earnest.
Plentie is an argument of idolaters, for their religiō. Jer. 44. 17, 18, 19.
Plentifulnesse. Want of Plentifulnes, is to be imputed to our sinnes. Hag. 2. 17, 18, 20.
 Plowe not with an Oxe and an Asse together. Deut. 22. 10.
Plough. Of him that putteth his hand to the Plough, and looketh backe. Luk. 9. 62. looke Tillage.
Pollute. Those that offer their childen to Molech, Pollute the name of God. Leuit. 18. 21. & 20. 2, 3. so doe the perjured. Leuit. 19. 12.
 Pollution comming by night, howe it was purged. Deut. 23. 10, 12.
The Pool. Bethesda. Joh. 5. 2.
Poore among vs, and why. Deut. 15. 4, 5, 11. Mat. 26. 11. Joh. 12. 8.
 We ought not to turne our eye from the Poore. Eccles. 4. 5, to 9. but be carefull of them. Deut. 15. 7, to 11. 2. Cor. 8. 7, 9. * & 9. 1. *
 Lending to the Poore. see Lending.
 He that oppreth his eares at the cry of the Poore, shall cry himselfe, and not be heard. Ido. 21. 13.
 Paul laboured to relieue his owne necessitie, and other Poore brethren. Act. 20. 34.
 The reward of relieuing the Poore. Mat. 25. 40. Luk. 16. 9.
 We ought to bid the Poore to our feastes, and why. Luk. 14. 13, 14.
 God hath chosen the Poore of the worlde, which are rich in faith. 1. am. 2. 5.
 We ought to giue to the Poore cheerfully, & why. Rom. 12. 8. 2. Cor. 9. 7.
 Paul was willed in his preaching to the Gentiles, to be mindefull of the Poore at Ierusalem. Gal. 2. 9, 10.
 Pauls care for the Poore Saintes. 1. Cor. 16. 1, 2, 3.
 The liberalitie of those of Macedonia and Achaia, toward the Poore Saintes. Rom. 15. 26.
 Poore mans pledge. see Pledge.
 Iudges ought not to respect the rich, more then the Poore. Exo. 23. 3. Leuit. 19. 15. nor ouerthrow the right of the Poore. Exo. 23. 6, 7.
 B. 11. The

The Poore must be relieved, not oppressed. *Job*. 22. 2, 7, 9, 16, 22.
 Against oppressors of the Poore. *Amos* 5. 11. *Eccles.* 5. 7.
 Wicked Magistrates regarde not Poore mens suites: but he that doeth, his throne shall be established. *Job*. 29. 2, 4, 7, 14.
 The Poore labourers hyre must not be detained. *Deut.* 24. 14, 15.
 God rayleth the Poore out of the dust. *1 Sam.* 2. 8. and exalting the Poore, punisheth the haughty. *2 Sam.* 22. 28. *Luk.* 1. 48, 51, 52.
 The children of the prophetes were Poore. *2 kin.* 6. 1, 2. so was the wise dome of Zarephath. *1 king.* 17. 9, to 17.
 We may not oppresse or mocke, but haue mercie in the Poore, & why. *Job*. 14. 31. & 17. 5.
 The godly Poore, better then the wicked rich. *Job*. 28. 6. *Isa.* 37. 16, 17, to 23.
 What a Poore man that oppresseth the Poore, is like. *Job*. 28. 3.
 God hateth a Poore man that is proud. *Eccles.* 25. 2.
 Blessed are the Poore in spirit. *Mat.* 5. 3. *Luk.* 6. 20.
 The Poore receive the Gospell of Christ. *Mat.* 11. 5.
 Eliza helped the Poore. *2 king.* 4. 1, to 8.
 He that hath mercie on the Poore, lendeth to the Lord. *Job*. 19. 17. & shall not lacke. *Job*. 28. 27.
 God regardeth the Poore. *Judg.* 5. 15, 16. and is their strength. *Isa.* 25. 4.
 Poore and rich by nature both alike. *Mat.* 5. 5. *Eccles.* 9. 3.
 We are willed to be liberal vnto the Poore, and why. *Eccles.* 11. 1.
 We must be content with our state, be it Poore or rich. *Phil.* 4. 11.
 What Poore men God regardeth. *Isa.* 66. 2. looke Widowe.
 The comfort of Poore men. *Mark.* 10. 28, 23, 30. *Luk.* 9. 23, to 27.
 Better is a Poore wise childe, then an olde foolish king. *Eccles.* 4. 13.
 Pouertie and shame to him that refuseth instruction. *Job*. 13. 18.
 Pouertie with the feare of God is commendable. *Job*. 15. 16, 17.
 He that is fallē into Pouertie, ought to be relieved. *Leuit.* 25. 35, 36, 37.
 The Philippians relieved Pauls Pouertie. *Phil.* 4. 10, 14, 16.*
 In prosperitie thinke vpon Pouerty. *Eccles.* 18. 24. looke Competent.
 Pouertie and riches are of the Lord. *Job*. 14. 31. *Eccles.* 11. 14.
 Christ his Pouertie. *Mat.* 8. 20. *Luk.* 2. 7, 12, 16. & 9. 58.
 Porch of Salomon. *Actes.* 3. 11. called the great court. *2 Chron.* 4. 9. and take for the Temple where Christ preached. *Mat.* 21. 23.
 Porters ordained. *1 Chron.* 26. 1.*

Portion. The Lordes portion is his people. *Deut.* 32. 9.
 Elkanah gaue portions to his wines and children. *1 Sam.* 1. 4, 5.
 Possible. If it be possible, haue peace with all men. *Rom.* 12. 18.
 Christ praied, that if it were possible, that houre might passe from him. *Mark.* 14. 35.
 If it were possible, the very elect should be deceived. *Matth.* 24. 24. *Mark.* 13. 22.
 If it had bin possible, ye would haue giuen me your eyes. *Gal.* 4. 15.
 All things are possible to God. *Gen.* 18. 14. *Mat.* 19. 26. and to him that beleueth. *Mark.* 9. 23.
 Posteritie, looke Seeke.
 Pot. Ezekiel prepared a pot. *Eze.* 24. 3. looke Phials.
 Potter. We are in the Lordes hand, as clay in the Potters. *Jerem.* 18. 6. *Rom.* 9. 21.
 Power of God banquisheth the enemy, not worldly helpes. *Isa.* 31. 8, 9.*
 God is of Power, and might. *Deut.* 10. 17. his Power is not diminished. *Isa.* 50. 2. he would haue it known to all. *Isa.* 53. 13.
 Pharaoh resisted, that Gods Power might be known. *Exo.* 9. 16.
 All Power shall be taken from those that disobey God. *Deut.* 28. 32, 33.
 Gods strength is only in the Power of God, as may appeare by Deminnah, and Hannah. *1 Sam.* 2. 9. and Samson. *Judg.* 16. 20.
 We may not attribute our riches to the Power of our hands, but to the mercie of God. *Deut.* 8. 17, 18.
 The Gospell is the Power of God vnto saluation. *Rom.* 1. 16.
 The preaching of the crosse, is the Power of God. *1 Cor.* 1. 18.
 Paul approueth him selfe a minister of God, by the Power of God. *2 Cor.* 6. 4, 7. which was annexed to his preaching. *1 Cor.* 2. 4, 5.
 Paul had Power to edification, not to destruction. *2 Cor.* 13. 10. which wrought in him mightily. *Colos.* 1. 29.
 We are preserved by the Power of God, vnto saluation. *1 Pet.* 1. 5.
 Gods Power is made perfect through weaknes. *2 Cor.* 12. 9.
 God ministereth to vs the power of his spirit by faith. *Gal.* 3. 5.
 To be endued with power from an high. *Luk.* 24. 49.
 Nicanor trusteth to his power, and Judas in God. *2 Matth.* 15. 25, 26.
 Mans anger is according to his power. *Eccles.* 28. 10.
 We ought not to burthen our selues aboute our power, in keeping company, and why. *Eccles.* 13. 2, to 15.
 Powers. All powers are ordeined of God. *Rom.* 13. 1. *1 Wisd.* 6. 3.

We must obey them for conscience sake, &c. *Rom.* 13. 5. *1 Pet.* 2. 13, 14, 17. *Tit.* 3. 1. looke Kings, Princes, Iudges, and Magistrates.
 Prayer. Christ Prayeth for vs, and obediently whatsoeuer wee aske in his name. *Joh.* 16. 23, 24, 26.
 Christ Prayeth for the Apostles, and all that should beleene through their preaching. *Joh.* 17. 9, 20.* and for Peter, that his faith should be not fayle. *Luk.* 22. 32.
 Before we Pray, we must forgive, else God wil not forgive vs. *Mat.* 11. 25, 26.
 By the examples of the sonne, & the importunate friend, Christ exhorteth vs to Pray in hope. *Mat.* 7. 7, to 13. *Luk.* 11. 5, to 14.
 We ought to Pray with the spirit & vnderstanding. *1 Cor.* 14. 15.
 We knowe not what to Pray as we ought, but the Spirit maketh request for vs. *Rom.* 8. 26, 27.
 John Baptiste taught his disciples to Pray, and so did Christ. *Mat.* 6. 5, 9, to 16. *Luk.* 11. 1, to 5.
 The Cananite woman Prayed to Christ. *Mat.* 15. 22, to 29. *Mark.* 7. 25, to 31.
 Ishak Prayed to the Lord, to make his wife fruitfull. *Gen.* 25. 21.
 Jaakob Prayed God to deliuer him from Esau. *Gen.* 32. 9, 10, to 13.
 God heard the prayers of Leah and Rahel. *Gen.* 29. 31. & 30. 6, 22.
 Dauid prayed God to pardon his sinne. *2 Sam.* 24. 20. and to blesse his house. *Chap.* 7. 25.
 Moses in prayer beseeched God to shewe him his glory. *Exod.* 33. 18. and that he might goe ouer into the land of promise. *Deut.* 3. 25, 26.
 Eliah prayed for raine. *1 king.* 18. 42.
 Dauid prayed, that the counsell of Achitophel might be turned into foolishnes. *2 Sam.* 15. 31.
 We ought to pray in the holy ghost. *Jude* 20, 21.
 We must pray continually, and why. *Luk.* 21. 36. *Rom.* 12. 11, 12. *Eph.* 6. 18, 19. *Col.* 4. 2, 3.
 Paul praith for the increase of knowledge. *1 The.* 3. 12. *John.* 1. 9. & knowledge of Gods will. *Col.* 1. 9.
 Moses and Aaron pray God to punish onely the rebels. *Nom.* 16. 22.
 Samson Prayeth God to restore his former strength. *Judge.* 16. 28.
 Naomi prayed God that his fauour and rest might bee on her two daughters in lawe. *Ruth* 1. 8, 9.
 God commanded the Jewes to Pray for the life of Nabuchodonosor, and the prosperitie of Babylon. *Jer.* 29. 7. *Batrich* 1. 11.
 Hezekiah prayed God to sende him ayde against the king of Asshur. *2 king.* 19. 15, to 20.

Samuel

Samuel prayed for the Israelites against the Philistines. 1 Sam. 7. 8, 9.

Jehoiada Prayed and mourned before the Lord, because the Israelites were dispersed. 2 Chron. 24. 10.

Moses Prayed God to be with him, in governing and leading the people. Exod. 33. 13.

Elisba Prayed that his enemies, sent to apprehend him, might be smitten with blindness. 2 Kin. 4. 18.

Hannah Prayed for a child. 1 Sam. 1. 10, to 19.

Jehoiada Prayed, & was delivered from the king of Aram. 2 Kin. 13. 4.

Salomon Prayed the Lord, & who sooner did Pray in the Temple, might be heard. 1 King. 8. 30.

Paul Prayed for Timothy night & day. 2 Tim. 1. 3.

Pray one for another: the Prayer of the righteous availeth much. Jam. 5. 16.

We ought to Pray for kings and for all men. 1 Tim. 2. 1, 2.

We ought to Pray for the that sinne not unto death. 1 Joh. 5. 16.

Abraham Prayed for the Sodomites. Gen. 18. 23. * and for Abimelech. Gen. 20. 17, 18.

Moses Prayed for the Israelites 40 dayes and 40 nights. Exo. 32. 11, to 14. Deut. 9. 25, 26. * that God would pardon their incredulitie. Num. 14. 13, to 20. & raise him out of the booke of life. Exo. 32. 31, 32.

Pharaoh prayeth Moses to Pray unto God for him. Exo. 8. 8, 28. & 9. 28. & 10. 17.

The Israelites praye Samuel to Pray for them. 1 Sam. 12. 19.

Moses Prayed God to forgive Aarons idolatrie. Deut. 9. 20, 21.

Aaron prayed Moses that he would pray unto God to heale their sister Miriam of the leprosy. Num. 12. 10. *

Aaron prayed for the people and the plague ceased. Num. 16. 47, 48.

Manoah prayed, & why. Judg. 13. 8.

Mesekiah prayed Isaiah to pray to God for the Israelites against Saneherib. 2 King. 19. 2, 3, 4.

If any be afflicted, let him pray. Jam. 5. 13.

At the prophets Prayer, Jeroboams hand was restored. 1 King. 13. 6.

Samuel, being displeased with the people for craving a king, gaue himselfe to prayer. 1 Sam. 8. 6.

Moses Prayed for the idolatrous Israelites, albeit God forbade him. Exod. 32. 10, 11.

The Prayer of two or three gathered together in Christs name, shall obtaine. Mat. 18. 19, 20.

Prayer is a lifting up of the heart to God, with assured trust to be heard. Psal. 25. 1, 2. & 86. 4. & 143. 8.

The house of Prayer ought not to be prophaned. Mat. 23. 12, 13.

God is neere unto all & call on him by faithfull Prayer. Deut. 4. 7.

We may not vse vaine repetitions in our Prayers. Mat. 6. 7.

The Prayer which Christ taught his Apostles. Mat. 6. 9, to 14. Luk. 11. 2, to 5.

Jesus Christ spent all the night in prayer unto God. Luk. 6. 12.

The Apostles with other faithfull, continued with one accord in prayer. Act. 1. 13, 14. & 2. 42.

Widowes in deede do trust in God, and continue in prayers day and night. 1 Tim. 5. 5.

The Church made earnest prayer unto God for Peter. Act. 12. 5.

God being overcome by daily prayer, delivered the Israelites from their enemies. Judg. 10. 1, 13, to 17.

Of the place where the faithfull were wont to Pray. Act. 16. 13.

S. Paul and his company were going to prayer. Act. 16. 16.

The Prayer of the Apostles. Act. 4. 29, 30.

The Prayer of the faithfull servant of Abraham. Gen. 24. 12, 13, 14.

Eliah by Prayer rayled his hostes sonne to life. 1 Kin. 17. 20, 22. * The like did Elisba. 2 Kin. 4. 33, to 37.

The Prayer of the people for mercie at Gods hand. Jer. 14. 7, to 10.

The Prayers of faithlesse people. God regardeth not. Jer. 14. 10, 11.

The prayer of the people at the election of Matthias. Act. 1. 24, 25.

We ought to shew our requests unto God by prayer. Phil. 4. 6.

Watch and Pray, lest ye enter into temptation. Mat. 26. 41.

Those that be humbled with afflictions, are constrained to haue recourse to God by prayer. Len. 26. 40, 41.

Jehoiaphat fearing his enemies, had recourse to God by Prayer. 2 Chron. 20. 3, 6, to 13.

Elisbas Prayer unto God to sende fire from heauen to destroy Ahab: his messengers. 2 King. 1. 10, 12.

To Pray, for giuing of thanks. 1 Sam. 2. 7.

God heareth the Prayer of the poore, and oppressed. Gen. 18. 11. & 21. 17.

Exo. 22. 3. * & 3. 7. & 6. 5. & 22. 23, 27.

Deut. 4. 29, 30. & 15. 9. 1 Sam. 9. 16. & 12. 8, to 12. & 22. 7. 1 King. 17. 1, 2.

2 Kin. 20. 1, to 8. 2 Chron. 32. 20, 21, 22. & 33. 12, 13. 2. Es. 15. 8, 9. Judeth. 4. 9, to 14. Eccles. 4. 6. & 21. 5. & 35. 17, 18.

2 Es. 48. 20, 21. Psal. 3. 4. & 43. & 99. 10.

18. & 17. 6. & 18. 6. & 20. 2. 4. & 21. 24. & 50. 15. & 55. 16, 19. & 86. 5, 7. * & 116. 1, 2. & 145. 8, 18, 19. Psal. 30. 18. & 55. 1, 2, 3, 6. Jer. 29. 12.

God will not heare the Prayer of some. 1 Sam. 8. 18. Psal. 18. 41. Psal. 128. 29. & 15. 29. & 21. 13. & 28. 9. Isa. 1. 15. Jer. 7. 16. & 11. 11, 14. & 14. 11, 12. Ezek. 8. 18. and 14. 14, 16, 18, 20.

Mat. 3. 4. Zech. 7. 13. Eccles. 34. 20, 27. Heb. 12. 16, 17.

Of the manner of the Saints prayers. 1 Kin. 8. 22, to 62. 2 Chron. 6. 12. & 14. 11. Ezr. 9. 5. * Neh. 1. 4. * & 2. 4. Isa. 33. 2. & 37. 16, to 21. & 64. 1. * Jer. 32. 17, to 26. Lam. 5. 1. * Dan. 9. 3, to 20. Jona. 2. 1. * Tob. 3. 1, 7, 11, to 16. Judeth. 9. 1. * & 16. 13, to 18. Est. 4. 2. * Wis. 9. 1. * & to the ende of the Booke. Eccles. 5. 1, to 13. & 23. 1, to 7. & 36. 1, to 18. 1. Mac. 4. 30, to 34. 2. Mac. 1. 24, to 33.

Of perseverance in Prayer. Mat. 5. 23, 27. & 20. 31. & 26. 44. Luk. 18. 1. & 21. 36. 1. Thel. 5. 17. Col. 4. 2. Act. 1. 14. & 2. 42. & 16. 2. Rom. 12. 12. 1. Cor. 14. 1. 1. Tim. 5. 5. 2. Tim. 1. 3, 4. 1. Pet. 4. 7.

Trayse. God is our Prayse, & ought to be Prayed of vs. Exo. 15. 2.

The Praise of the Creator, how farre it exceedeth. Eccles. 43. 23, 30.

God chose the Israelites to excel all others in Prayse, name and glory. Deut. 26. 18, 19.

God is worthy to be Prayed, and why. Deut. 32. 41.

The Israelites Prayed God, and why. Josh. 22. 33.

Hannah Prayed God for making her fruitfull. 1 Sam. 2. 1, to 11.

Salomon Prayed the Lord, because he had finished a Temple unto his name. 1 Kin. 8. 15, 18, 19, 20.

David Prayed God, for promising that the Messiah should descende of him. 2 Sam. 7. 18. * & for the victories which he had sent him. 2 Sam. 22. 1, 3.

The Apostles continued in the Temple Praying & lauding God. Luke 24. 52, 53.

The people seeing Christ his miracles Prayed God. Luk. 18. 43.

God hath predestinate vs to praise of his glory. Ephel. 1. 4, 5, 6.

They which beleueed, Prayed God. Act. 2. 46, 47.

We must offer to God the sacrifice of Prayse. Heb. 13. 15.

Every man shall haue praise of God, when his counsels of the hearts shall be made manifest. 1 Cor. 4. 5.

Another man ought to Prayse vs, & not our selues. 1 Joh. 20. 27, 28.

Prayles unto God ought to be sung with vnderstanding, & why. Psal. 47. 7. Looke Bless, Giue thanks, and Song.

Prattler. Looke Babbler.

Pray Looke Spoile.

Preaching. Christ Preached in a Ship. Mat. 13. 2. Mat. 4. 1.

God promised he would send Preachers of his word. Isa. 40. 21.

Of Preachers sent to shewe the glad tidings of the Gospel. Isa. 2. 5.

Before Isaiah began to Preach, hee was purified by the Lords. Isa. 6. 5, to 11.

Jesus commanded the Gospel to be preached to every creature. *Mar.* 16.15.
 None ought to preach except he be sent. *Rom.* 10.15.
 Preachers ought to speake nothing, but as the word of God doeth teache them. *1.Pet.* 4.11.
 The Apostles preached in the Temple, and from house to house. *Act.* 5.20, 21, 42.
 Christ willed him that was healed by him, to preach what God had done unto him. *Mark.* 5.19, 20.
 Preachers ought to put their brethren in remembrance of their duetie. *2.Pet.* 1.12.
 Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. *2.Joh.* 10.
 We ought to receive and relieue preachers. *3.John.* 8.
 The Apostles preached what they had heard, and scene. *1.Joh.* 1.3.
 False preachers and their punishment. *2.Pet.* 2.1, 2, 3.
 Paul taught that the Gospel of Christ was preached, howsoever. *Phil.* 1.18.
 Christ preached alwayes openly. *John.* 18.20.
 Preachers ought to beware of abused authoritie. *1.Pet.* 5.3.
 What a preacher and his office is. *Eccles.* 1.1.
 God speaketh by his preachers. *Jer.* 7.26.
 The wicked seeke to slander the godly preacher. *Jer.* 18.18.
 Whether the people will heare or no, the Preacher must speake. *Jer.* 7.27, *Ezek.* 2.5, to 11, & 3.9, 11, 17, & 33.2. * *18, 19.*
 Contempt of Gods word and preachers plagued. *Jer.* 29.18, 19. The contrary recompensed. *Jer.* 39.18.
 Preachers must rebuke, not flatter sinne. *Lam.* 2.14.
 What a preacher ought to pray for. *Col.* 4.3, 4.
 They that heare not Gods preachers, are not of God. *1.John.* 4.6.
 True preachers teache out of scriptures. *Act.* 28.23.
 Preachers are called fishers. *Ezek.* 47.10. and watchmen, and why. *Ezek.* 3.17, & 33.2.
 Preaching is a gift of the holy Ghost. *1.Cor.* 12.10.
 At Peters first preaching were added to the Church 3000. soules. *Act.* 2.41. at his second preaching the Church was numbred 5000. *Act.* 4.3.
 Of the preaching of Paul. *Act.* 13.14. * and what was the effect thereof. *1.Cor.* 2.1, 2.
 The preaching of S. Paul was true, & no wauering doctrine. *2.Cor.* 1.18, 19, 20.
 God by the foolishnesse of preaching,

saneth beleeuers. *1.Cor.* 1.21.
 Against vnpreaching pastours. *Isa.* 50.16, 17. *10.* 27. 23. & 29.18. *Isa.* 42.19. & 56.10, 11. & 58.1. *Jer.* 1.7, 8. & 23.1, 2. & 48.10. *Ezek.* 3.18, 20. & 13.3, 4, 5. & 33.7, 8. & 34.2, 3, 10, 18. * *Hose.* 4.6, 8, 9. & 6.9. *Amos.* 8.11. *Mal.* 2.7. *Zech.* 11.17. *Matth.* 5.13. to 17. & 10.27. & 28.19, 20. & 25.14, to 31. *Luke.* 10.2, & 12.42, 43, to 49. & 14.28. * & 16.2. *Act.* 20.28. *John.* 10.13, & 21.15, to 18. *Rom.* 10.14, 15. *1.Cor.* 9.14, 16. *Philp.* 2.21. *2.Cor.* 12.14. *1.Tim.* 4.16. *Titus.* 1.9. *Hebrewes.* 13.7. looke Prophetes, Bishoppes, Ministers, Pastors, Interpreting, & Prophesying.
 Predestination admitteth no pleading with God. *Rom.* 9.20.
 Whom God hath predestinated, hee calleth, iustifieth, and glorifieth. *Rom.* 8.30.
 God hath predestinated vs according to his will, and purpose. *Eph.* 1.5, 11. and therefore vnto vs all things worke for the best. *Rom.* 8.28.
 The predestinate can not be damned. *Joh.* 10.28, 29. *Rom.* 8.31. *
 Of predestination and reprobation, looke more. *Exod.* 7.3. and 33.19. *Isa.* 33.12. & 65.4. & 147.19, 20. *10.* 16.4. *Isa.* 41.9. *Jer.* 1.5. 2. *Eld.* 5.2, 3, to 28. & 6.1, to 11. *Mar.* 7.13, 14, 23. & 20.16. & 24.22. & 25.34, 41. *Luke.* 10.20. *Joh.* 10.26, 27. & 12.39, 40. & 13.18. & 15.16. & 17.10, 12. *Act.* 13.48. & 22.14. *Rom.* 8.29, 30. & 9.11. * *14, 20, to 24, 27, & 11, 5, 7, to 10. 1.Cor.* 2.7. *Eph.* 1.4, 5, 11. & 2.10. *1.Thes.* 1.4. *2.Thes.* 2.13. *2.Tim.* 1.9. & 2.19, 20. *1.Pet.* 1.2. & 2.8. *2.Pet.* 1.10. *1.Joh.* 2.19. *Reuel.* 13.8. looke Elect, Chosen, and Reprobate.
 Prepare thy selfe before thou pray. *Eccles.* 18.22.
 John Baptiste was sent to make readie a people prepared for the Lord. *Luke.* 1.17.
 Present, looke Gift.
 Presumption. He that presumptuously resisteth iudgement, giuen according to Gods lawe, ought to dye. *Deut.* 17.11, 12.
 The presumption of the Corinthians. *1.Cor.* 4.6.
 Presumption, howe it hath bene forbidden, transgressed & punished. *Gen.* 3.6, 16. & 11.4, to 10. *Exod.* 5.2. & 14.8. * *Rom.* 1.5. 30. *Deute.* 1.43, 44. *1.Sam.* 9.18. & 17.8, 9. * 2. *king.* 18.19. * & 19.10. * *14, 35, 36, 37. Job.* 22.13, 14. *10.* 6.16, to 20. & 13.10. & 15.25. & 16.5, 18. & 18.12. & 29.23. *Isa.* 3.16. * & 9.13. * & 10.13. * & 14.11, to 17. *Jer.* 48.26. * & 49.4. 16. *Ezek.* 28.2. & 31.10. *Dan.* 4.22. * *Oba.* 3. *Mal.* 2.17. *To.* 4.13. *Judeth.* 2.2, 45, to 14. & 6.1, to 12. & 13.8. *

Ecc. 10.7. & 2. *Mar.* 9.4, to 19. *Luk.* 1.18, 19, 20. & 0.15. & 14.11. 16, to 25. & 18. 10, to 15. & 22. 3, to 7. *Act.* 12.21. * *Rom.* 11.20, 21. *2.Tim.* 3.1, to 10.1. *2.Pet.* 5.5. looke Pride.
 Precious was the word of God in the latter dayes of Eli. *1.Sam.* 3.1.
 The soule of Saul was precious in the eyes of Dauid. *1.Sam.* 26.21.
 Precious in the sight of the Lord is the death of his Saints. *10.* 116.15.
 Present. Salomon woulde haue prevented Gods determination, but could not. *1.king.* 11.40. & 12.3.
 Price. Christians are bought with a price, and therefore ought to be Gods seruants only. *1.Cor.* 6.20. & 7.23.
 Abraham would not take the fildes without paying the price thereof. *Gene.* 23.9, 13.
 Pricke. Saint Paul was disquieted with a prick in the flesh. *2.Cor.* 12.7.
 Pride. Paul reproveth the pride of the Corinthians. *1.Cor.* 4.19.
 God breaketh the pride of men, which disobey him. *Leuit.* 26.19. & scattereth them in the imaginations of their hearts. *Luk.* 1.51.
 Dauids zeale counted of his brother Eliab, pride. *1.Sam.* 17.28.
 God deferred to punish the Israelites, lest their enemies shoulde waite proude thereby. *Deu.* 32.26.
 Christ reproveth the pride of the Scribes and Pharisees. *Mat.* 23.2, 4. to 8. and of those that couet to sit in chiefest places at feastes. *Luke.* 14.8.
 A prayer against pride. *Eccles.* 23.4. to 7. *10.* 30. 7, 8.
 Pride is the originall of sinne. *Eccles.* 10.12, to 20.
 The proude man shalbe consumed. *Isa.* 29.20. *Habak.* 2.5.
 Pride engendreth strife. *10.* 13. 10. It is perillous to be familiar with the proude. *Eccles.* 13.1.
 God destroyeth the house of the proude. *10.* 15. 25.
 He is proude, that doeth about strife of words, not being content with the doctrine of the Gospel. *1.Tim.* 6.3, 4.
 God resisteth the proude, and giueth grace to the lowly. *James.* 4.6.
 We ought not by pride to esteeme better of our selues then of other, but contrariwise. *Phil.* 2.3.
 The deuil is the king ouer the children of pride. *Job.* 41.25.
 Pride goeth before destruction. *10.* 16. 18. and 18. 12.
 The prosperitie of the wicked maketh them proude. *Job.* 21.7. to 17.
 The pride of the heart of the vngodly wil deceiue them. *Obad.* 3.
 Harbocheus refused not to honor Haman of pride, but for conscience sake. *Eth.* 13. 13, 14.
 God

God is able to abate the pride of princes. Dan. 4. 34.

The pride of these latter dayes prophesied of. 2. Esd. 8. 50. 2. Tim. 3. 1, 2, 4. Lookes Presumption, and Ambition.

Priests were either such as did sacrifice in the first Tabernacle, or entered once a yeere into the holiest place. Heb. 9. 6, to 9.

What the high priest ought to observe, before hee entered into the Sanctuary. Leuit. 16. 2.*

The priests did eat the residue of the oblations. Leuit. 10. 12.

When the priests might not drinke wine. Leuit. 10. 9.

The manner of consecrating priests. Exod. 29. 1, to 33.

Who were meete to receive priest-hood, and who not? Leuiticus 21. 17.*

The high priest might marrie a maid, or els none. Leuit. 21. 13, 14.

Of priests and Levites, and of their offices. 1. Chro. 9. 2. 2. Chro. 19. 8, 9, 10. their portions in the land of promise. Ezek. 48. 9, 10.

God was the priestes inheritance, and therefore they lined of the sacrifices. Deut. 18. 1, 2.

Causes of great importance, were brought before the priest. Deuter. 17. 8, 9.

Gods couenant with the priests was of life and peace, and that their lips should preserve knowledge. Mal. 2. 4, to 8.

The priests bare the Arke, going before the people. Josh. 3. 6.

The king ought to receive the law at the priestes hands. Deut. 17. 18, 19, 20. and therefore Jehoshaphat was taught by Jehoiada the priest. 2. King. 12. 2.

Joshua governed by the counsell of the high priest. Rom. 27. 21, 22.

The priestes daughter playing the whope, must be burnt. Leuit. 21. 9.

Jeroboam made priestes for money. 1. King. 12. 31.

Salomon spared Abiathar, because he was the Lordes priest. 1. King. 2. 26, 27.

No mo priestes of Eli his stocke, looke Eli in the first Table.

Israel long without priest to teach, and without lawe. 2. Chro. 15. 3.

The Whilistins priestes doubted, whether these plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Dagons priests treade not on the threshold of his temple. 1. Sam. 5. 4, 5.

Elisah slayeth Baals priests. 1. Kin. 18. 40. so did Jehu. 2. King. 10. 25.

The craft of Bels priestes detected. Dan. 14. 10, to 23.

Pharaoah prouided for his priestes in the famine. Gen. 47. 22.

The priests kitchen. Ezek. 46. 20.

Against priestes. Hose 5. 1. that contemne God, and his name. Jer. 2. 8. & of their conetousnes. Mal. 1. 6, 8. & 2. 1, 2. Isa. 3. 14.

Of the vniuersitall of the priest and Levite. Luke 10. 31, 32.

The priests cōsult how to put Christ to death. Matth. 26. 3, 4.

Christ was deliuered to Ioslate by the ennie of the high priests. Matth. 27. 18.

Christ commanded the leper to shewe himselfe to the priest. Matth. 8. 3, 4.

Priests obedient to the faith. Act. 6. 7.

Attan. Baals priest name. 2. Kin. 11. 18.

Of the priestes of the seconde order. 2. King. 23. 4.

Wherein the priests offended. Ezek. 22. 26.

The high priest, wherefore hee was ordained. Heb. 5. 1. & 8. 3.

Like people like priests. Isa. 74. 2.

Hose. 4. 9. and 6. 9. And such princes such Priestes. 2. Chronicles. 13. 9.

Christ the everlasting high Priest after the order of Melchisedech. Heb. 5. 6. & 7. 8, 24, 25. & 6. 20.

Whereof reade 1. Sam. 2. 35. Psal. 110. 4. Jer. 33. 18. Zech. 6. 11.* Heb. 2. 17. & 3. 1. & 7. 15, 16, 17. & 8. 6. & 9. 11. & 10. 10, to 15.

The faithful are Priestes. Exod. 19. 6.

Isa. 61. 6. & 66. 21. Jer. 33. 21.

Psal. 131. 9, 16. offering spirituall sacrifices. Rom. 12. 1. 1. Pet. 2. 5.

Reue. 1. 6.

The Priest of Midian had seven daughters. Exo. 2. 16.

Since the Priesthoode is changed by Christ, there must be a change of the law. Heb. 7. 12.

Jason obtained the high Priesthood by Simonie. 2. Macc. 4. 7, to 11.

looke Elder, and Sacrifice.

Priests are Gods ministers & why. Rom. 13. 1, 3, 4.

The estates of Princes are chaunged, and why. Job. 12. 17, to 22.

An exhortation to the Princes and gouernours of Israel. Ezek. 45. 9.

Against Princes that oppresse the poore. Amos. 4. 1.* And liue in pleasures. Amos. 6. 1.*

The Lord reproveth the Princes of Jerusalem, and why. Zeph. 3. 3.

Against the tyrannie of Princes. Ezek. 22. 27. Mic. 3. 1, 9.*

Wicked Prince, wicked seruants. Iou. 29. 12. Eccles. 10. 2.

The Princes of this worlde crucified the Lord of Glorie. Act. 3. 17, 18. & 1. Cor. 2. 8.

The portion of the Prince in the land of promise. Ezek. 45. 7. & 48. 21. and of his and the peoples offerings. Ezek. 45. 16, 17. & 46. 4, to 19.

Paul preached not the wisdom of Princes. 1. Cor. 2. 6, 7.

The Prince of this worlde is cast out. John 12. 31.

The deuill is the Prince that ruleth in the ayre. Eph. 2. 2.

The Princes of Salomons officers, were 550. 1. King. 9. 23.

Princes ought to eate in time, for strength, and not for drunkenness. Eccles. 10. 17.

Princes may and ought to deale in matters of religion, as well as in ciuill causes. Deut. 13. 13.* & 17. 18, 19. Josh. 3. 6. and 9. 6. 2. Sam. 5. 6, 21. 1. Chro. 13. 1, 2, 3. & 15. 1, 11, 16.* & 16. 4. 2. Chro. 8. 14, 15. & 17. 6, to 10. and 19. 8. & 20. 3. 1. Kin. 2. 35. and 5. 5. 2. King. 18. 4. & 23. 4, 5, 14, 21, to 25. 2. Chro. 29. 3, 5, 15, 18.* & 30. 1, 2.* Psal. 2. 10. Isa. 49. 23. Matth. 22. 21. John 10. 34. Rom. 13. 1, to 8. 1. Tim. 2. 1, 2, 3. 1. Pet. 2. 13, 14, 17.

The example of a Prince proueth the Subject to imitate. 2. Sam. 3. 35, 36.

The euill of the subjects, the Prince must account his owne. Ester 8. 6.

Christ a Prince. Act. 5. 9.

Princes ought not to gather much treasure. Deut. 17. 17, 19, 20.

God directeth by the spirit of Princes to do his wil. 2. Chro. 36. 22.

Princes the authours of wickedness. Ezra. 9. 2.

Princes companions of theeuers. Isa. 1. 23.

Princes wherein they offende. Ezek. 22. 27.

Princes otherwhyles abused by those that are about them. Ester 16. 6.

God is the preseruer of Princes and kingdomes. Ester 16. 16.

He that is fauoured of the Prince, is soone in fauour with the subject. Ester 9. 3. looke Kings, Iudges, Magistrates and Powers.

Principalities spoyled by Christ. Col. 2. 15. who is the head of all Principallitie and power. Col. 2. 10.

Principles of Gods worde. Looke Worde.

Prison. Michatah the Prophet of God put in prison. 1. Kings 22. 27. So was Paul. 2. Corin. 11. 23. Actes 16. 23. and Peter. Act. 12. 4. and others. Actes 5. 18.

The Taylor of the Prison beleened, and was baptized. Actes 16. 23, 33.*

Paul persecuted Christians, and put them in Prison. Act. 8. 3.

Christ preached to the spirities in Prison. 1. Pet. 3. 19.

Prisoners, how they ought to be comforted. Gen. 14. 14. to 17. 1. Sam. 30. 3, to 9. Jer. 31. 7, to 31. Tob. 1. 16, 18. Matth. 25. 36, 43. Actes 12. 12. 2. Timoth. 1. 16, 17, 18. Hebrewes 13. 3.

Procession of Bacchus. 2. Macc. 6. 7.

Prodigallie forbidden. Iou. 5. 9, 10. B. liii. Lookes

Looke Excesse.
Profite. The giftes of the Spirit, are
 giuen to Profit withal. 1. Cor. 12.7.
What God requireth at our hands,
 is for our Profite. Deut. 10.12, 13.
Profitable. Looke Indifferent.
Prolong. By keeping Gods coman-
 dments, a mans life is Prolon-
 ged. Deut. 11.8, 9. Exo. 20.12.
Promises. We ought to credite Gods
 Promises. 2. Thro. 2.0. 2.0. as did A-
 braham. Gen. 24.7.
God performed vnto the Jewes
 all his Promises. Ioh. 21.43.
God is true in his Promises. 1. Sam.
 3.11, 12, 19.
God will not breake his Promise. Le-
 uit. 26.41, 45. Ios. 1.05, 8.*
God performeth al his Promises to
those that walke in the truth. 1.
 king. 1.4. & 8.15.
Gods Promises are giuen to the
faithfull onely. 1. Sam. 2.30, 35.
God pitied the Jewes because of
his Promise vnto Abraham. Exo.
 2.24. Deut. 7.8, 2. king. 13.23.
God, because of his Promise to Da-
uid, dispossessed not Rehoboam
of all the kingdome. 1. king. 11.37,
 36. & 12.20.
God is charged with his Promises.
 Exo. 32.11, 13. Deut. 9.26.* Ios. 1.
 8, 19.*
Yaakob calling to minde Gods pro-
mises, committeth himselfe to his
tutor. Gen. 32.9, to 13.
Ishak praied that the promises made
to Abraham, might be accompi-
shed in Yaakob. Gen. 28.3, 4.
Dauid desireth the accomplishment
of Gods Promises. 2. Sam. 7.25.
The Promise of eternall saluation. 1.
 Ioh. 2.25. made before al worldes,
 was reuealed by the Gospel. Eph.
 1.4, 9. 2. Tim. 1.9, 10. Titus. 1.2, 3, 1.
 Ioh. 1.20. Gal. 3.23.
The Promises of God are firme and
stable. 2. Cor. 1.18, 20.
The inheritance of the kingdom of
God, is by Promise, not by works.
 Gal. 3.14.*
Those are the children of Promise,
that beleene in Christ Promised.
 Rom. 9.7, to 11.
The fathers receiued not the Pro-
mise, and why? Heb. 11.39, 40.
Most great and precious Promises
are giuen vnto vs, and why? 2.
 Ioh. 1.3, 4.
God set our saluoz according to his
Promise. Luk. 1.54, 55.* Act. 3.12.*
Those receiue the Promise, who with
patience do the will of God. Heb.
 10.36.
The promise of the father was the
holy ghost. Act. 1.4.
The Church is confirmed by the
Promises made vnto our fathers.
 Act. 7.20.
God Promised he would be our God
and father. 2. Cor. 6.16, 18.

We ought to render vnto God that
we promise, being godly. Deut. 23.
 22, 23, 23.
The people promised to keepe gods
lawe. Exo. 24.3, 7. and 19.8.
God promised wisdom to be to him
to call out their enemies. Exo. 34.
 10, 11. looke Couenant & Vowes.
The land of promise a verie good
land. Exo. 3.8. Deut. 8.7, 8, 9.
Prophecies is no priuate motion of
mans wit, but the gift of God
through the holy ghost. 2. Ioh. 1.
 20, 21. Rom. 12.6. & 1. Cor. 12.10.
The gift of prophecies. 1. Cor. 14.1.
We ought to conet to Prophecies.
 1. Cor. 14.1, 3.* and not to despise
 prophecies. 1. Thess. 5.20.
The spirit of prophecies, sometime
giuen vnto the wicked. Matth. 7.
 22. As appeared by Caiaphas.
 Iohn. 11.51. & Saul. 1. Sam. 10.
 10, 11, 12.
The testimonie of Iesus is the spi-
rit of Prophecies. Ken. 19.10.
The ancient men chosen to gouerne
with Moses, not onely did prophe-
cie, but also Elbad and Hebadi.
 Nom. 11.25, 26, 27.
Elisa Prophecied so long as the
minstrel played. 2. king. 3.15, 17, 18.
Saul Prophecied of the resurrec-
tion. 1. Thess. 4.15.
Moses wished that all the people
might prophecies. Nom. 11.29.
The wicked imagine when prophe-
cies take no speedie effect, & they
are false. Ezek. 12.22.
Wide Prophecies, see Wide.
Prophecies, for doctrine. Ioh. 31.1.
To prophecies for to speake as a mad
man. 1. Sam. 18.10.
Wome ought not to prophecies pub-
liquely or bareheaded. 1. Cor. 14.
 24, 25. & 11.5.
A Prophet in the old time was cal-
led a Seer. 1. Sam. 9.9. And also a
 man of God. 1. king. 13.1.
The Lord would not answer Saul
by Prophets. 1. Sam. 28.6.
The Lord exhorteth the Israelites
by his Prophets to turne from I-
dolatry. 2. kings. 17.12.*
God spake vnto the Prophetes by
dreames and visions. Nom. 12.6.
There arose not a Prophet like Mo-
ses since his death. Deu. 34.10.
God called Elisa from a plowgh
to be a Prophet. 1. king. 19.16, 19.*
Elisa willeth Naaman to be sent
him, to the ende he might knowe
that there was a prophet in Israel.
 2. king. 5.8, 15.
The Prophet of God cannot speake
but that which God doeth put in
his mouth. 1. kings. 22.14, 17.
The authoritie of the prophetes of
God. Act. 3.8. & 2. king. 5.8.
Their praise. Eccles. 49.10. & 48.1.*
A certaine Prophet reproouing Jero-

booms idolatry, is after slaine,
for disobeying God, by the per-
suasion of the olde Prophet. 1.
 king. 13.1, 2, 3.*
A Prophet was sent by God vnto
Ahab, to promise him victorie. 1.
 king. 20.13, 14.
Obadiah hid 100. Prophetes in caues,
and fedde them. 1. king. 18.3, 4.
Eliah complaineth, that al the Pro-
phetes were slaine besides himselfe.
 1. king. 19.10.
How a false prophet may be knowen,
and of his punishment. Deut. 18.
 20, 21, 22. & 13.1, to 12.
Zedekiah the false prophet confes-
meth the opinio of the 400. other
false prophetes against Michaiah
the onely true Prophet. 1. king.
 22.6, 11, 17.
Jeremie complaineth of flying do-
ctrine & couetousnes of false pro-
phetes, and priests, & threateneth
their destruction. Jer. 14.10, 15,
 17. and 8.8.*
How Eliah causeth all Baals pro-
phetes to be slaine. 1. king. 18.22, to
 41. and Jehu destroyed them. 2.
 king. 10.19, 25.
Why Gods Prophets are not heard,
there followeth Gods wrath. 2.
 Thro. 24.19, 23, 24.
When Gods Prophetes be misused,
he will surely punishe by desolati-
on. 2. Thro. 36.15, to 22.
The Prophetes enioyed Gods Spirit.
 Nehe. 9.30.
The worde of the Prophetes is as a
light that shineth in a dark place.
 2. Ioh. 1.19.
The Prophetes prophecied of a grace
that shoulde come vnto vs by
Christ. 1. Ioh. 1.10.
The Spirit of Prophetes are in their
power. 1. Cor. 14.32.
The Prophetes an example to vs of
patience. James. 5.10.
The Prophetes did desire to see Christ
 Matth. 13.17. Luke 10.24.
The sonnes of the Prophetes were
poore. 2. king. 6.2. and were refre-
 shed by Elisa. 2. king. 4.38, 43.
The reward of him that receiveth a
Prophet or righteous man, in the
name of a Prophet or righteous
man. Matth. 10.41, 42.
False prophetes like foxes, and why.
 Ezek. 13.4.
Dissembling prophetes meete for the
wicked. Michaiah 2.11. Isa. 30.10.
Against wicked prophetes. Zeph. 3.4.
A dombe beast reprooued the pro-
phet. 2. Ioh. 2.16.
God will doe nothing, but he reuel-
eth the same by his Prophetes to
the people. Amos 3.7, 8.
Abraham and Aaron Prophetes. Exo.
 7.1. Gene. 20.7.
The great Prophet is promised.
 Deut. 18.15. giuen and testified.
 Mat. 3.16, 17. & 13.57. Luke 7.16.
 John

John 4. 25, 26. and 6. 14, 69. **Looke** Preacher.
Prophets. Miriam the sister of Aaron a Prophetesse. Exod. 15. 20.
Deborah the Prophetesse iudged Israel. Judg. 4. 4.
Josiah asketh counsel of the Lorde, by Huldah the prophetesse. 2. Kin. 22. 13, 14, 15.
Lying prophetesses. Ezek. 13. 17.
Anna the daughter of Phanuel, a prophetesse. Luke 2. 36.
Prophete. Acts. 2. 10. Mat. 23. 15.
Prosper. and of Prosperitie. Who that seeketh God with all his heart shall prosper. 2. Chro. 31. 21.
It giveth Gods enemies that his children prosper. Neh. 2. 10.
We ought to desire God to prosper our handy worke. Psal. 90. 17.
God prospereth our labours, and encreaseth our substance. Deut. 8. 18.
Prosperitie and wisdom onely cometh of the Lord. 1. Chro. 22. 11, 12.
Prosperitie maketh men to forget God. Neh. 9. 28.
Prosperitie followeth them that love Gods lawe. Psal. 119. 165.
We that is in prosperitie ought to remember adversitie. Job 3. 25, 26. Eccles. 11. 25.
Prosperitie maketh not the godly proude. Job 31. 26.
Prosperitie and adversitie, come of the Lord. Eccles. 11. 14.
Of the prosperitie of the wicked, and of their destruction. Job 21. 7. * Psal. 37. 1. * and 10. 1. * & 52. 1. * and 73. 3. * Jer. 12. 1, 2, 3. 2. Eld. 3. 33.
Protektour. God is the Protektour, defender, and saluation of the faithful. Psal. 18. 1, 2. * & 27. 1. * & 31. 1. * & 33. 18, 19, 20. and 71. 2. * & 115. 9. * & 144. 1, 2. * **Looke** Buckler & Shield.
Prove. God proued the Israelites. Exod. 15. 25. & 16. 4. & Abraham. Gene. 22. 1. to 19. Heb. 11. 17. & led the Jewes by the desert, to proue what was in their heart. Deut. 8. 2. and proued the Israelites, to cause them to feare him. Exod. 20. 20. and proued whether the Jewes would loue him or no. Deut. 13. 3. Judg. 2. 21, 22, 23. and 3. 1, 4.
We ought to proue what the good wil of God is. Rom. 12. 2. Ephes. 5. 10, 17. expressed. 1. Thes. 4. 3, 4, 5.
Christ proued Whilip. John 6. 5, 6.
God proueth his Elect that he may preferue them. 2. Chro. 32. 31. Job 1. 11, 12. * Wisd. 3. 5. **Looke** Tric, Tempt and Examine.
Prouerbs, or comon sayings among the Jewes. Gen. 10. 9. 1. Sam. 10. 12. & 19. 24. & 24. 14.
God forgetteth, that Israel should be a Prouerbe among all people. 1. King. 9. 7, 8. Deut. 28. 37. Jer. 24. 9. and 25. 9. and why. Deute. 29. 24. *

Jer. 22. 8, 9.
Christ became a Prouerbe vnto the Jewes. Psal. 69. 11.
Salomon spake three thousand. Prouerbes. 1. King. 4. 32.
Prouide honest things before God and man. 2. Corin. 8. 21. Roman. 12. 17.
Prouidence of God towards his seruants. Psal. 145. 7. to 19. and 104. 35. * and 139. 1. to 18. pruned by his Prouidence ouer small sparrows. Mat. 10. 29.
The Prophet repproueth those that denie the Prouidence of God. Isai. 40. 37.
The Prouidence of God euen vnto the bwoothie. 1. King. 18. 1. *
The Samaritanes beleueed not the Prouidence of God in their extreeme famine. 2. Kings 7. 2, 10, 12, 19.
It happened by Gods Prouidence that Abimelech abused not the wife of Abraham. Gene. 20. 6.
By the Prouidence of God the woman Shunammite was nourished seuen yeeres. 2. King. 8. 1, 2.
Nothing cometh to passe, without Gods Prouidence. Gen. 45. 7, 8. & 50. 19, 20. Exod. 21. 13. Deut. 32. 39. 2. Sam. 24. 1. & 16. 9, 10. & 12. 11, 12. & 1. King. 22. 23. Job 1. 12. and 14. 5. Isai. 45. 7. & 63. 17. Iero. 16. 33. Lam. 3. 37, 38. Ezek. 14. 9. Amos 3. 6. & 2. Eld. 4. 37. Wisd. 14. 3, 4. Eccles. 11. 14. Mat. 4. 1. & 6. 26. & 8. 31, 32. & 10. 29, 30, 31. Luke 21. 16, 17, 18. John 19. 10, 11. Act. 2. 23. & 4. 27, 28. & 17. 28. & 1. Pet. 1. 2. & 5. 7.
Prouoke. The Israelites Prouoked God to anger. Deut. 32. 21.
Preaching of the Gospel to the Gentiles, prouoked the Jewes to followe them. Rom. 11. 14.
Proude. **Looke** Pride and Earth.
Of Prudence, **looke** Wisdome.
Psalms. **Looke** Sing.
Publicanes. John Baptist instructed Publicanes. Luke 3. 12, 13.
Publicanes and harlots beleueed in Christ. Mat. 21. 32. and iustified God. Luke 7. 29.
The parable of the pharisee & Publican. Luke 18. 9, 10.
In Publishing Gods name, he is to be glorified. Deut. 32. 3.
Pulpit of wood. 1. Eld. 9. 42, 46. and Neh. 8. 3, 4.
Punishment of murther. Genesis 9. 6. Exod. 21. 12, 20, 21. of theft, hurt, and Idolatry. Exod. 22. 2, 3, 4, 5, 20.
Punishment of offendours. Deut. 25. 1, 2, 3. of the suspect wife. Nomb. 5. 24. * of Eli see Eare.
Sharpe Punishment purgeth away the euil. Ieron. 20. 30.
Contemners of good orders and religion, God will punish. Ioseph. 5. 10.
Transgressours of the lawes of God

of the king, ought to be Punished, as the same delecteth. 1. Esdr. 8. 25. & Ezra 7. 26.
Where with a man sinneth, by the same shall hee be Punished. Wisd. 11. 13.
As Gods mercede is, so is his Punishment. Eccles. 16. 12.
Why God Punisheth gently. Joel 2. 32. Wisd. 12. 2, 10, 20. Lam. 3. 20, 22, 31, 32, 33. Amos 4. 6. * **looke** Chastice, Correction, & Disobedience.
Purchase. God Purchased the Israelites out of Egypt. Exod. 15. 16.
Pure. Christians ought to be blameless and Pure. Philip. 2. 15.
S. Paul willety Timothee to keepe himselfe Pure. 1. Tim. 5. 22.
Gods mercede maketh sinners Pure. Jer. 50. 20.
Blessed are the Pure in heart. Matt. 5. 8.
There is a generation that is Pure in their owne conceit. Ieron. 30. 12.
Pureness. God recompensed Dauid according to the Pureness of his handes. 2. Sam. 22. 21. Psal. 18. 20, 24.
Purgatorie, **looke** Pardon.
Purging of sinnes through the abundant mercede of God, onely by Christ. Mat. 1. 21. and by the shedding of his blood for vs, may be proued by these places following. Mat. 26. 28. Mark. 14. 24. Luke 22. 20. Act. 13. 38. Ephes. 1. 7. Heb. 9. 12, 13, 14. 1. Ioh. 3. 18. & 2. 24. 1. Ioh. 1. 7. & 2. 12. & 3. 3, 5, 8. Rom. 4. 25. Gala. 1. 4. & 1. Tim. 1. 15. **looke** Sacrifice.
He then that wil Purge his finnes by any other meanes, shall be grievously punished, because he hath despised so great a grace. Heb. 10. 29.
If any man Purge him selfe from all iniquitie, he shall be a vessel sanctified vnto euery good worke. 2. Tim. 2. 18, 21.
The Purging of an oth of sinne committed at vnwares and by ignorance. Leuit. 5. 2, 3, 6. *
The day of Purging. Leuit. 23. 27.
The Purging of sinne. Nomb. 5. 6, 7. to 11. Leuit. 10. 17. * and 6. 2. to 8, 25. *
Of the Purging of the sanctuary, the Tabernacle and Altar. Leuit. 16. 15. to 21.
Purifying. Of Leuites. Nomb. 8. 6, 7. of women. Leuit. 12. 1, 2. *
Fayth Purifieth the heart. Act. 15. 9.
Our soules are Purified in obeying the truth. 1. Ioh. 1. 22.
Purpose. **looke** Predestination.
Putting away a wife, see Diuorce.
To Pursue the euil day. Amos 6. 3.
To Put on. howe we that are baptised into Christ, put on Christ. Galat. 3. 26, 27. Rom. 13. 14.

Pur

Part not off from day to day, to turne
vnto the Lord, and why. Eccles.
5.7 & 18.21. Looke Reporme and
Repentance.

Q *Quarelling.* The wicked seeke occa-
sion of quarelling with the godly.
Dan.6.45.

Q *Christians ought not to be quarel-
lers.* Col.3.13. Phil.2.14.15. and 1.
Thess.2.10. Tit.3.2. looke Contem-
tion and Striue.

Q *Quailes, and Hanna from heauen.*
Exod.16.13, to 16. Num.11.7,31.
Psal.78.24. Psal.105.40.

Q *Quench not the spirite.* 1. Thess.5.19.
Q *Queen.* The Queene of Sheba, com-
ming to heare Salomons wise-
dome. 1. King.10.1. 2. Chron.9.1.
It all condemne the vnbeleueing
Jewes. Mat.12.42. Luke 11.31.

Q *The Israelites offered to the Queene
of heauen.* Jerem.7.18. and 44.17,
18,19.

Q *Questions vnlearned, curious and vn-
profitable.* Eccles.3.22,23, to 27.
Mat.24.3. Joh.2.18. Rom.12.3. &
14.1. Looke Curious disputations,
Fables, Striue, and Quarelling.

Q *A Synod gathered for the resoluti-
on of a Question.* Act.15.2.

Q *Of what Questions the ciuile Magi-
strate would giue no iudgement.*
Act.18.14,15,16.

Q *Quick and dead Christ shall iudge.*
2. Tim.4.1. Act.10.42. 1. Pet.4.5.

Q *Quickly.* Agree with thine aduersa-
ry quickly, and why. Mat.5.25.

Q *Sit downe quickly, and write fifty.*
Luke 16.6.

Q *Christ willed Judas to doe that hee
would doe quickly.* John 13.27.

Q *Quicken.* Our mortall bodie shall be
quickened by GOD. Rom.8.11.
which Quickeneth all thinges. 1.
Tim.6.13. In Christ, through the
holy Ghost. John 6.63. & 5.21.

Q *Our bodie can not be quickened, ex-
cept it dye.* 1. Cor.15.36.

Q *The last Adam Christ was made a
quickening spirit.* 1. Cor.15.45. and
quickened vs fro sinnes, to good
workes. Eph.2.1,5,6,8,10. Col.
2.13.

Q *Howe God quickeneth.* Psal.85.6. &
119.37,40,50,93,149.

Q *Quiet.* Christians ought to studie to
be Quiet. 1. Thess.4.11.

Q *Quitting of dettes.* Deuteronomie
15.2, to 12.

R.

R *Ransome.* looke Redemption.

R *Rashly.* No man ought rashly to put
his life in danger. Eccles.8.8.

R *Rasure.* No Rasure came vpon the
head of the Nazarites. Num.6.5.
Judg.13.5. 1. Sam.1.11.

R *Rauen sent out of the Arke.* Genes.
8.7.

R *The Jewes were forbidden beating
of Rauens.* Deut.14.14.

R *Elisah fed by Rauens.* 1. King.17.4,6.
God feedeth Rauens, much more
man. Psal.147.9. Luke 12.24.

R *Rauish.* The wines of the disobedient
shalbe Rauished. Deut.28.30.

R *Dinah Rauished.* Gen.34.1,2.
The law of Rauishing maid or wife.

R *Deut.22.22, to 28.* See scale.

R *Rayment.* The Israelites Rayment &
shoes wared not olde while they
were in the desert. Deut.8.4. and
29.5.

R *Wee ought not to take a widdowes
Rayment to pledge.* Deut.24.17.

R *God giueth foode and Rayment to
them that want.* Deut.10.18.

R *Paul shooke his Rayment against
the Jewes, and why.* Acts.18.6.

R *We ought to be content with foode
and Rayment.* 1. Tim.6.8. see foode.

R *Of spirituall Rayment.* looke Matt.
12.11. Luke 24.49. Rom.13.12. &
2. Cor.5.2. Gal.3.27. Eph.4.24.

R *Col.3.10. looke Loue, Coate, Clo-
thes, Apparell, and Disguising.*

R *Raine.* Before God caused it to raine
vpon the earth, it was watered
with a mist. Gen.2.5,6.

R *It Rayned 40. dayes and 40. nightes
vpon the earth when God des-
troied it by water.* Gen.7.12,17.

R *God Rayned stones and coles.* Job.
10.11. Psal.18.12,13. and Hanna.

R *see Quailes.*

R *The lande of promise dranke the
Raine of heauen.* Deut.11.11.

R *God will sende Raine in due season
vnto them that keepe his com-
mandements, and to other turne
Raine into dust.* Leuit.26.4. Deut.
28.12,24. and 11.14. or sendeth no
Raine. 1. King.8.35. & 17.1. and by
sending Raine declarerth that hee
was pacified. 2. Sam.21.1,10,14.

R *Water without Raine.* see Water.

R *Moses desired that his doctrine
might drop as Raine.* Deut.32.2.

R *Elisah prayeth for Raine promised,
and obtaineth it.* 1. King.18.1,41,
42. James 5.18.

R *Rainebow.* looke Couenant.

R *Raine of righteousness.* Joel.2.23.

R *To Rayse vp, and of Rysing againe.*

R *The lawe of Rayfing bp leed to bro-
ther or kinsman.* Deut.25.5, to 11.

R *God hath Rayfed bp his sonne, & so
wil be by his power.* 1. Cor.6.14.

R *Many dead bodie did Rysc againe
at Christ his death.* Mat.27.52.

R *Christ is Rayfed to life.* Psal.16.10.
& 49.15. Mat.28.6. The first fruits
of them that awaite the resurrec-
tion. 1. Cor.15.20. for our iustifica-
tion. Rom.4.25.

R *Wee are baptizied into Christ his
death, that we might be Rayfed bp
by him.* Rom.6.4. John 6.39.

R *All the faithfull shalbe Rayfed bp by
God aswel as Christ.* 1. Cor.4.17.

R *Christ Rayfed from death deliuereth
vs from p wryth to come.* 1. Thes.
1.10. looke Resurrection.

R *The souldiers being corrupted, testi-
fied that Christ was not Rysen,
but stolen away.* Mat.28.12, to 16.

R *The Apostles beleueed not the mos-
mens report from the Angel, and
from Christ himselfe whom they
had seene and worshipping, that he
was Rysen.* Mat.28.6, to 11. Luk.
24.6, to 12. wherefore Christ ap-
pearing miraculously, reprooueth
them, shewing his hands & feete,
Joh.20.19, to 30. Luk.24.36, to 40.
Mat.16.14.

R *Wee manifested vnto the Disciples
that went to Emmaus, p he was
Risen, & they to others.* Luk.24.25,
26,33. & againe vnto his Apostles
as they were a skying. John.21.1,
to 14. and they declared the same
by miracles. Acts.4.33. S. Paul
proueth it. 1. Cor.15.4, to 9.

R *Christ the fall and Rising againe of
many in Israel.* Luke 2.34.

R *If we be Risen in Christ, we ought
to seeke things aboue.* Col.3.1,2.

R *Read.* God commended princes to
Reade & meditate in his law day
and night, and why. Deut.17.19,
20. Job.1.8. Psal.1.2. and the law
to be Read vnto men, women and
children, & why. Deut.31.11,12,13.

R *Gods worde ought to be Read and
expounded plainely.* Nehe.8.8.

R *Edias Read, see Pulpit.*

R *Reading, see Commodities.*

R *Realme.* looke Kingdome.

R *Reaping.* Leuit.19.9,10. and 25.5,6,7.
Ruth.2.3, to 18. Job 4.8. Psal.126.
5.10. 22.8. Eccles.11.4. Jer.12.13
Hose.8.7. & 10.12,13. Mic.6.15.
Mat.6.26. & 25.24, to 31. John
4.36,37,38. & 1. Cor.9.11. & 2. Cor.
9.6. Gal.6.7,8,9. James 5.4. Ren.
14.15. Eccles.7.2. see Gleanings.

R *Reason.* Mans Reason, in spirituall
matters is blinde and not to be
followed. Mat.13.56. & 15.33. &
16.14,22. & 22.29. Luke 24.45.
John 3.4,9,12. & 8.57. & 9.2,16.

R *Rebell.* The Israelites were alwayes
Rebellious. Deut.9.23,24. & 17.12.
& 31.27. Isa.1.23.

R *Against Rebels.* Isa.1.20. & 30.1, to 18.
Mat.14.21.

R *Moses called the Israelites Rebels
and why.* Num.20.10. Deut.9.7.

R *Rebellion is as the sinne of witch-
craft.* 1. Sam.15.23.

R *Rebellion added to sinne.* Job.34.37.

R *To Rebel against God, what.* Job.
22.19. Looke Prayer, Treason, Sedi-
tion, Murnuring, and Grudging.

R *Rebuke.* Open Rebuke is better then
secret lone. Job.27.5.

R *We ought to Rebuke in loue.* Leuit.
19.17. & 2. Tim.4.2.

R *Wee ought to liue without Rebuke,
in a crooked nation.* Phil.2.15.

R *God*

God Rebuked Laban for pursuing
Jacob. Gen. 31.42.
Receiue. We may not reioyce in gifts
Received. 1. Cor. 4.7.
To Receiue Jesus Christ, is to be-
leeue in him. John 1.12.
Receiue, put for to comprehend of
allowe. Matth. 19.11.
One walbe Receiued, an other lest.
Matth. 24.40, 41. Luke 17.36.
Recompence not euill for euill. 1. Pet.
24.29.
Recompence promised them that
worke. Matth. 6.4, 6, 18. & 16.27.
Acts. 10.4 & 2. Cor. 5.10. & 1. Tim.
6.19. Heb. 6.10. & 10.35. & 11.26.
not of desert, but of Gods free
goodnes. Matth. 20.9, 10. * Luke
14.14. Col. 3.24. looke Merice, Re-
ward, and Vengeance.
Reconciliation. How we are Reconcil-
ed vnto God. 2. Cor. 5.18, 19.
Rom. 5.10.
Christ preferreth Reconciliation be-
fore sacrifice. Matth. 5.24, 25.
The feast of Reconciling. Leuit. 23.27.
Record. looke Witnesse.
Redeem the time, and why. Ephel. 5.
16. Col. 4.5.
Christ is made vnto vs Redempti-
on, &c. 1. Cor. 1.30. Ephel. 1.7. for he
gaue his life for al men, but chief-
ly for the elect. Matt. 20.28. Luke
10.45. & 1. Tim. 2.6. Heb. 9.12, 15.
as was ordained before the founda-
tion of the world, & is declared in
these last times. 1. Pet. 1.18, 19, 20.
Signes to know þ our Redemption
is nigh. Luke 21.28, 30, to 37.
The Redemption of Israel out of E-
gypt, and the manner thereof fore-
told. Gen. 50.24, 25. Exo. 3.17, 20,
21, 22.
Redeeming of lands. Leuit. 25.23, to 35
Red Sea. Exo. 10.19.
Rede. Jesus Christ came not to
break a bruised Rede. Mat. 12.20.
Reformation begun and repented. Jer.
34.15, 16.
Reformed. He that hateth to be Refor-
med, his life walbe shortened. Ec-
clus. 19.5. see Put off, & Opprobrious.
Refuge. Of the cities of Refuge. Exo.
21.13. Nomb. 35.11, to 16. Deut. 4.
41, 42. & 19.2, 3, to 11. Josh. 20.2. * &
21.13, 21.
God is our Refuge. 2. Sam. 22.3.
Psal. 18.2. Jer. 16.19.
God is þ Refuge of þ poore. Psa. 9.9.
Regeneration. How Christians are Re-
generate. Isa. 6.7. Job. 3.3, to 9.
Regeneration taken for that day and
time, wherein the chosen begin to
leade a newe life. Matth. 19.28. Of
the which read 1. Cor. 6.11. & 2.5.
17. James 1.18. & 1. Pet. 1.3. looke
Newnesse.
Reigne. The Lorde shall Reigne for
euer and euer. Exo. 15.18.
The Lorde Reigned ouer the Israe-
lites before they had any king.

1. Sam. 12.12.
Salomon Reigned in stead of Da-
uid, according to Gods promise
1. king. 3.7. & 2. Sam. 7.12.
Paul wished that the Corinthians
did Reigne, that hee might Reigne
with them. 1. Cor. 4.8.
Reioyng. The Lorde wil Reioyce ouer
his people þ obey him. Deut. 30.9.
The Apostles Reioyced, that they
were counted worthy to suffer for
the name of Christ. Acts. 5.41.
S. Paul Reioyced & exhorted othere
to reioyce that hee was ready to
suffer for the Gospel. Col. 1.24.
Phil. 2.17, 18. 1. Cor. 15.31.
We ought to Reioyce always in the
Lorde, thron þ hope, with them
that Reioyce. Ro. 12.12, 15. Phil.
3.1, 3. & 4.4. & 1. Thess. 5.16. and 1.
1. Pet. 1.6, 8. & 2. Cor. 6.10.
S. Paul Reioyced for the lone and
faith of others. Phil. 7.2. 1. Tim.
1.4, 5. & 1. Thess. 1.2, 3, 4. and 2.19.
Phil. 1.4, 5. 2. Cor. 7.4.
The world Reioyced, when Christ
his disciples weeps. John 16.20.
S. Paul was willing to lue, that
the Philippians might Reioyce.
Phil. 1.25, 26.
Jesus Reioyced in spirit, and willed
his disciples to reioyce, and why.
Luke 10.20, 21.
God willed the Israelites to Re-
ioyce onely in the place which he
would chuse. Deut. 12.11, to 15.
Jethro Reioyced, & why. Exo. 18.9.
Saul and all the men of Israel Re-
ioyced, & why. 1. Sam. 11.14, 15.
The people Reioyced when Salo-
mon was anointed king ouer Is-
rael. 1. king. 1.39, 40. & at the crow-
ning of Jehoash king ouer Jus-
dah. 2. king. 11.20.
We ought not to Reioyce at our ene-
mies fall, & why. 1. Pet. 24.17, 18.
S. Paul Reioyced not in baine, & Job
creaweth time to repent. Job
10.20.
Chole that are iustified, Reioyce in
tribulations, & why. Rom. 5.1, to 6.
Some Reioyce in the face & not in
the heart. 2. Cor. 5.12.
Hee that Reioyced, let him Reioyce
in the Lorde. 1. Cor. 1.31. not in any
gift. see Receiue, Partaker, Solemne,
Feast, Tribulation and Song.
Religion. What is the pure & undefil-
ed Religio before God. Jam. 1.27.
He that seemeth Religious & refray-
neth not his tongue, his Religion
is in baine. James 1.26.
Christ his Religion counted heresie.
Acts. 24.14.
Remember the olde benefites of God.
Deut. 8.1, 2, 11, 18, 19. & 32.7, to 15.
We ought to Remember our former
life, & why. John. 4.29. Rom. 6.21.
Col. 1.21. & 3.7, 8. & 1. Tim. 1.13,
14. * & 5.9, 10. & 2. Tim. 3.10, 11. Tit.
3.3, 4. Heb. 10.12. * & 1. Pet. 4.3.
Why God made not þ Remembrance

of the Jewes that sinned to caste.
Deut. 32.26.
God Remembred Noah. Gen. 8.1. &
Remembring his promises, will
pardon those that confesse their
sinnes. Leuit. 26.40, 42, 45.
God Remembring his covenant, de-
liuered the children of Israel out
of bondage. Exo. 2.24, 25. and
14.30. and remembring Abrahams
deliuered Lot. Gen. 19.29. and re-
membring Rachel, made her fruit-
full. Gene. 30.22. And so did hee
Hannah, remembring her request.
1. Sam. 1.11, 19, 20.
Remission, looke Forgiuenesse & sinne.
Remnant. The saluation & encrease
of the remnant of the Jewes. Isa.
65.8. Ezek. 5.3. & 14.22. Mic. 4.7.
Rom. 9.27. & 11.5. Jer. 23.3, to 9.
looke Lewes.
Render account, looke Account.
Reiding, looke Tearing, and Clothes.
Remed. How Christ remed vs, and
why. Titus 3.5, 6, 7, 8. Luk. 1.75.
Renoume, looke Name.
Renounce, looke Forsake.
Repent. God repented that he made
man. Gen. 6.6. and that hee had
made Saul king. 1. Sam. 15.11. &
of the euill he sent the Israelites.
2. Sam. 24.16.
God repenteth not. 1. Sam. 15.29.
Pse. 13.14. Amos 7.3. though he
seeme to repent. Jer. 18.8.
The Lorde gaue men 120. yeeres
space to repent in. Gen. 6.3.
Who that repenteth truly, shall lue.
Ezek. 18.4. * & 33.5, 11.
The people repent and promise re-
formation. Ezra. 10.1, 19.
The Israelites repent their idola-
trie, & obtayne deliuerance. Judg.
10.15, 16. and repent that they de-
stroyed the tribe of Benjamin.
Judg. 21.3, 6.
Job craueth time to repent. Job
10.20.
If our brother repent, we must for-
giue. Mat. 18.15. Luke 17.3, 4.
Repentance of Iudas. Mat. 27.3, 4. of
Elau. Heb. 12.17.
God graunted the Gentiles repen-
tance vnto life. Acts. 11.18.
God woulde haue all men come to
repentance. 2. Pet. 3.9. and calleth
and exhorteeth them vnto. Pse. 14.
1. * Jer. 3.1, 14, 22. * & 18, 11. & 25.
5. & 35, 25. & 26.3. & 2. king. 17.13.
Zeph. 2.1. 1. Isai. 55.7.
Repentance is the gift and worke of
God. Lam. 5.21. Job. 12.40. Acts.
5.31. 2. Tim. 2.25, 26.
Of true repentance Jer. 4.1. as was
Jobs. Job 42.6. & Dauids. 2. Sa-
muel 12.13. & 24.17.
The repentance of Pharaoh was
fained. Exodus 9.27. and so was
Sauls. 1. Sam. 15.24, 25, 30.
Gods long suffering moueth to re-
pentance. Isa. 48.9. Wis. 12.19, 20.
Rom.

Rom. 2.4.
Samuel moued the people vnto re-
 pentance. 1. Sam. 12. 20, 21.
Ezekiel commanded to reduce the
 children of Israel to repentance.
 Eze. 43. 9, 10.
Ahab by his voluntary repentance
 procured p^rolozing of plagues
 threatned. 1. Kings 21. 27, 29.
 Repentance ought to be preached, &
 ioyned with faith. Mat. 3. 2, 6, 8.
 & 4. 17. Luke 3. 3. & 24. 47. Acts. 2.
 38. & 3. 19, 26. & 17. 30. & 19. 4. & 20.
 21. & 16. 20. Mark. 1. 15.
 No time of repentance available af-
 ter this life. Eccles. 9. 10. & 11. 3.
 True repentance mitigateth Gods
 wrath. Jonah 3. 5.*
 The fruits of repentance. Mat. 3.
 8. called by the Prophet, the trees
 of righteousness. Isa. 61. 3.
 Gract promised to true Repentance.
 Gen. 50. 17, 18. Deut. 4. 29, 31. and
 30. 1, 2, 3, 4. & 31. 21. 1. King. 8. 33, to
 37. & 2. Chron. 7. 14, 15. and 30. 10.
 Job. 11. 14, 15. & 22. 21, 23. Psal. 28.
 15. Isa. 1. 16, to 20. & 30. 18. Jer. 29.
 12, 13, 14. & 31. 18.* Eze. 3. 18 & 16.
 60.* & 22. 23, 27, 28, 31, 32. Joel. 2. 12.*
 Zech. 1. 3, 4, 5, 6.
 Examples of true repentance. 2. Ch. 12.
 12. 12. & 33. 12, 13. Judith 4. 9, 10.*
 Matt. 6. 75. Luke 7. 29. & 15. 18,
 19, 20, 21. & 17. 4, 16. & 19. 8. & 22. 62.
 & 23. 40, 41, 42, 43. Act. 2. 37, 41.*
 Examples of false Repentance. Ge. 4.
 13, 14. & 27. 41. & 28. 8, 9. Exod. 8.
 8, 15. & 10. 16, 20. Joshua 7. 20, 21.
 Judg. 1. 7. & 1. Sam. 24. 17. * and 1.
 King. 13. 4, 6. Wild. 5. 2, to 15. & 1.
 Mac. 6. 12, 13. & 2. Mac. 9. 13 to 19
 Mat. 27. 3, 4, 5. Acts. 8. 24. see A-
 mendment.
 Report. S. Paul was approued the
 minister of God, by good reporte
 and euill report. 2. Cor. 5. 4, 8.
 Ill reportes of Eli his two sonnes.
 1. Sam. 2. 22, 23, 24.
 Reprobates are cursed. Matt. 23. 4. and
 2. Oct. 2. 14. & are vessels of wrath,
 and dishonour, appointed to per-
 dition. Rom. 1. 28. & 9. 22. and 2.
 Thess. 2. 12. & 2. Tim. 2. 29. 2. Oct.
 2. 12. Jude 4. Isa. 57. 20, 21.
 The nature of Reprobates, is to bee
 made blinder and blinder. Mat. 23.
 15. Par. 4. 12. Luke 8. 10.
 God is angrie with the Reprobate
 for euer. Nahum. 1. 2, 3.
 Reprobation knowe not by iudges
 ment of the worlde. 1. Cor. 13. 5,
 6, 7. looke Predestination. & Psal.
 64. 4. in the margent.
 Reproue. Vice must bee reprobued.
 John 16. 8. Eph. 5. 3. & 2. Tim. 4. 2.
 Howe we should Reproue our bre-
 thren. Gal. 6. 1. 2. Tim. 2. 25, 26.
 S. Paul had care lest he should be
 Reproued. 1. Cor. 9. 27.
 Sarah was reprobued by Abimelech
 Gen. 20. 16.

Scorners will not be Reproued, but
 the wise will. Psal. 9. 7, 8, 9. & 15.
 12. & 19. 25. looke Rebuke.
 Require. see Mercifulnes.
 Resist. He p^r resisteth pleasure, crow-
 neth his own soule. Eccles. 19. 5.
 Respect of persons. looke Persons.
 Rest to the Israelites. Joshua 22. 4.
 Deut. 12. 10.
 God wil send no Rest vnto the diso-
 bident. Deut. 28. 65.
 Rest promised Moses. Exod. 33. 14.
 God promised to giue his people a
 place of Rest. 2. Sam. 7. 10, 12.
 Naomi witherh Rest vnto her two
 daughters in lawe. Ruth. 1. 9.
 Rest of those that beate Christs
 yoke. Mat. 11. 29. 2. Thess. 1. 7.
 If we beleue, we shal enter into the
 Rest of God. Heb. 4. 3, 9.
 Those which die in the Lord, Rest
 from their labours. Reu. 14. 13.
 God Rested, looke Sabbath.
 Restoration of goods wrongfully got-
 ten or withhelden. Leuit. 6. 1, to 8.
 Restrained. Howe sinne should be Re-
 strained of vs. Rom. 6. 12.
 Resurrection of Christ foretolde by
 Dauid. Acts. 2. 31. and by Christ
 himselfe. Mat. 17. 9.
 Of Christs Resurrection, and the
 earthquake at the same. Hosea. 6.
 2. Mat. 28. 2. and his appearing
 to Marie Magdalene after his
 Resurrection. Mat. 16. 9.
 Those that beleue the Resurrection
 of Christ, shal be saued. Ro. 10. 9.
 We hope to possesse life by the Re-
 surrection of Christ. 1. Pet. 1. 3.
 After the Resurrection, the Apostles
 vnderstoode this saying, Destroy
 this temple, &c. John 2. 19.
 Christ is the Resurrection. Joh. 11. 25.
 We shal be partakers of the Resur-
 rection, if being grafted in Christ,
 we bring forth fruite. Ro. 6. 4, 5.*
 & 2. Cor. 5. 17.
 S. Paul desireth to knowe the ver-
 tue of the Resurrection. Philp. 3.
 10, 11.
 A prophetic of the Resurrection of
 the dead. Job. 14. 7, 12, 14. and 19,
 26, 27 the time & maner thereof.
 1. Cor. 15. 21, 22. * Philp. 3. 21. & 1.
 Thess. 4. 14, 15.*
 The first Resurrection. Reuel. 20. 5, 6.
 The Sadduces deny p^r Resurrection,
 but the Pharisees confesse it.
 Mat. 22. 23. Mat. 12. 18. Luke. 20.
 27. Act. 23. 8.
 By the Resurrection immortality is
 giuen. 2. Cor. 5. 1. to 5.
 The Apostles cast in pist for prea-
 ching the Resurrection. Act. 4. 2, 3.
 Paul preaching p^r Resurrection was
 mocked. Act. 17. 32.
 The Resurrection of life and of con-
 demnation. John 5. 29.
 After the Resurrection, there shal no
 more mariage be vsed. Mat. 22. 30
 Some affirmed that p^r Resurrection

was past. 2. Tim. 2. 17, 18.
 Those that releue the poore, shal be
 recompenced at the Resurrection
 of the iust. Luke. 14. 14.
 Of the generall Resurrection of the
 dead, and glorifying of the flesh.
 Exo. 3. 6, 15. & 5. 24. & 2. King. 2. 11.
 Job. 31. 14. Iay. 26. 19, 20, 21. & 66.
 14.* Eze. 37. 3, to 15. Dan. 3. 25,
 26, 27. & 12. 2, 3. Jona. 2. 2.* Zeph. 3.
 11.* & 2. Esdr. 2. 16, 45, 47. & 14. 35.
 Wiso. 3. 7. & 5. 5. & 2. Mac. 7. 9.*
 John. 6. 54. & 11. 24, 25, 26. Act. 24.
 15, 22. 2. Cor. 4. 14. looke Raife vp.
 Of Retaining & Remitting of sinnes,
 looke John. 20. 23. & Keyes.
 Returne. The Lord will Returne vnto
 vs if wee Returne vnto him.
 Deu. 30. 8, 9, 10. with all our heart,
 and bee obedient to his voyce.
 Deut. 4. 29, 30.
 Reuile. Blesed are they that are Re-
 uiled for Christs sake. Mat. 5. 11.
 Reuilest thou Gods highe Priest?
 Acts. 23. 4.
 Rewarde. Of those that are persecuted
 for Christs sake. Mat. 5. 11, 12.
 Of righteousness, see Righteousnes.
 Rewarde for receiuing godly men,
 see Prophets.
 God taketh no rewarde. Deut. 10. 17.
 God was the exceeding great Re-
 warde of Abraham. Gene. 15. 1.
 Iehu receiued a temporal Rewarde,
 for that which he did against the
 house of Ahab. 2. King. 10. 30.
 Boaz witherh Ruth a Rewarde of
 God for her welldoings. Rut. 2. 17.
 Saul promised Rewarde to him
 that would kill Goliath. 1. Sam.
 17. 25.
 Daniel both refuseth and taketh
 Rewarde. Dan. 5. 17, 28.
 Rewarde of humilitie. Psal. 22. 4.
 looke Recompence & Gyft.
 Ribbe. Woman was made of mans
 Ribbe. Gene. 2. 21, 22.
 Rich & Riches. God is Rich to all that
 call on him. Rom. 10. 12.
 A Rich man compared to the flower
 of the grasse. James. 1. 10, 11.
 Against respecting persons for Ri-
 ches or pouerties sake. James. 2.
 1, 2, 3, 5, 6.
 The discommodities of coueting to
 be Rich, & the durie of Rich men.
 1. Tim. 6. 9, 10, 17, 18.
 The young Rich man whom Christ
 willed to sell all. Luke. 18. 22, 23.
 Mat. 19. 20, 21, 22. Mat. 10. 21, 22.
 Rich Zaccheus. Luke. 19. 2. to 11.
 God killeth the hungry, and sendeth
 the Rich empty away. Luk. 1. 53.
 Parables of the Rich man & his ste-
 ward, & the Rich glutton & Laza-
 rus, and the couetous Rich man.
 Luke. 16. 1, 19, 20.* & 12. 15, 16. to 22.
 Christ commendeth the poore wid-
 dowe aboue all the Rich men, and
 why. Luke. 21. 3, 2, 3, 4. Mat. 12. 41.
 to 45.

Rich

Rich men are not blamelesse. *Eccus. 11. 10.*
 Howe some men become Rich. *Eccus. 11. 18. Job. 24. 2.*
 What Rich man is blessed, & what hated of God. *Eccus. 31. 8. & 25. 2.*
 Of the agreement and qualities of poore and Rich men. *Eccus. 13. 2.*
 Abraham and Lot, Jacob and Esau were very Rich. *Gen. 13. 2, 5, 6. & 36. 7.*
 Izhak was Rich, so was Boaz, and how. *Gen. 26. 3, 13, 28. Ruth. 2. 1.*
 A Rich woman releued Eliza as he passed by. *2. King. 4. 8.*
 Nathans parable of a Rich, & of a poore man. *1. Sam. 12. 1. to 15.*
 Riches euill gotten. *Job. 28. 8.*
 Riches gather friends. *Job. 19. 4.*
 Riches are as a strong city to the owner of them. *Job. 10. 15. & 18. 11.*
 God giueth power to get Riches. *Deut. 8. 18.*
 Abraham would not take Riches of a king, and why. *Gen. 14. 23.*
 God is the author of Riches and pouertie. *Job. 22. 2. & 1. Sam. 2. 7. Eccus. 11. 14.*
 When God hath blessed vs with Riches, we ought to take heede we forget him not. *Deut. 8. 10, to 15.*
 The deceitfulness of Riches doth choke gods word in vs. *Mat. 4. 19.*
 Make friends with the Riches of iniquitie. *Luke. 16. 9.*
 God gaue Salomon Riches and honour vnasked. *1. King. 3. 12, 13.*
 We cannot serue God and Riches. *Luke. 16. 13. Mat. 6. 24.*
 Of the miserable estate of the covetous Rich man. *Eccus. 6. 2.*
 Of Riches referred to the owners harme. *Eccus. 5. 12.*
 None ought to trust in Riches, and why. *Job. 31. 24, 25. Eccus. 5. 1. Mat. 19. 23, to 27. Mar. 10. 23, 24, 25, 26. Luke. 18. 24, to 28.*
 If Riches increase, we ought not to let our hearts theron. *Job. 62. 10.*
 Neither Riches, nor any other thing comparable to the feare of God. *Job. 15. 16. Eccus. 40. 26, 27.*
 We ought not to grudge at our state be it poore or Rich. *1. Cor. 7. 20. Phil. 4. 11.*
 Howe the Rich ought to behaue the selues towardes the poore. *Leuit. 25. 14, 35, 36. Deutero. 15. 7, to 12. Job. 14. 31. & 17. 5. & 21. 13. Eccus. 11. 1, 2. Isa. 23. 4, 8. Mat. 6. 1, 2, 3, 4, 19, 20, 21. Luke. 14. 12, 13, 14. Act. 2. 45. & 4. 34.*
 Of the vanitie, deceitfulness & contempt of Riches. *Job. 39. 6. & 49. 6. & 52. 1, to 8. Job. 11. 4. & 23. 4, 5. & 28. 22. & 30. 8, 9. Eccus. 5. 9, 10, 11. & 6. 2. * Ilay. 2. 7. * Jere. 22. 13, to 18. Ezek. 7. 19. Zeph. 1. 8, 9, 11, 18. Mat. 13. 22. Luke. 8. 14.*
 Against wicked Rich men. *1. Sam. 25. 2, to 39. Job 25. * & 21. 7. * & 27.*

8. * & Ilay. 5. 8, 9, 10. * & 32. 5, 6, 7. Jer. 15. 13. Amos 6. 1. * & 8. 4, to 9. Habak. 2. 6. * Luke. 6. 24. Za. 5. 1, 3, 4. looke Couetousnesse & Poore.
 Riddle of Samson, see Wife.
 Rights had of God. *Luk. 22. 69. & Act. 7. 55. Mat. 26. 64. looke Vpright.*
 Righteous. The Righteous shall iudge the wicked, & are bolde. *Job. 14. 19. & 28. 1.*
 The end of the Righteous is toy and peace. *Isa. 57. 2.*
 The song of the Righteous. *Isa. 25. 1. * Iohal. 31. 1.*
 The Lord heareth the prayer of the Righteous, & blessings are promised them. *Job. 15. 29. & 10. 6, 7.*
 The constancie & happinesse of the Righteous. *Wis. 5. 1, 15, 16.*
 Of the Righteous if hee turne from doing vprightly. *Ezek. 18. 24.*
 If the Righteous scarcely bee saved, what shall the sinner? *1. Ioh. 4. 18.*
 What the frequent prayer of a Righteous man availeth. *Isa. 5. 16.*
 The lawe is not giuen to the Righteous man. *1. Tim. 1. 9.*
 Who are Righteous & blessed. *Job. 32. 1, 2, 5, 11. Gen. 15. 6.*
 Pharaoh confessed God Righteous, and him selfe wicked. *Ezo. 9. 27.*
 The Righteous shall flourish when the wicked shall want. *Job. 13. 25. & 14. 11.*
 A complaint for the want of the Righteous. *Micah 7. 1.*
 No man Righteous before God. *Gen. 6. 5. & 8. 21. & 1. King. 8. 40. & 2. Chron. 6. 36. Job. 4. 17, 18, 19. & 9. 2, 15, 20, 21. & 25. 4, 5, 6. Iohal. 14. 1, 3, & 51. 5. & 53. 1, 3. & 143. 2. Job. 20. 9. Eccus. 7. 22. Ilay. 64. 5. 6, 7. Jere. 2. 29, 35. & 30. 14, 15. Micah. 7. 2. & 2. Edo. 4. 30. & 8. 35. Wild. 12. 10. Eccus. 7. 5. Mat. 6. 12. Luke 17. 10. Gal. 3. 11, 22. Ephe. 2. 1, 3, 8. & 1. John 1. 8. Rom. 3. 10, to 20. Looke Lust, Saints, & Vpright.*
 We that doeth Righteously, is borne of God. *1. Ioh. 2. 29.*
 Righteoufnes of God proued. *Job. 5. 8.*
 God rewardeth euery man according to his Righteoufnesse. *1. Sa. 26. 23. as he did Dauid. 2. Sam. 22. 21. and yet for his Righteoufnesse. Deut. 9. 3, 4, 5, 6.*
 Christ is our Righteoufnes. *Ilay. 42. 6. Jere. 33. 16. & 1. Cor. 1. 30. which we must hope & wait for through faith. Gal. 5. 5.*
 Being freed fro sinne we are made the seruantes of Righteoufnes. *Rom. 6. 18.*
 Righteoufnes shall dwell in the newe heauens & earth. *2. Ioh. 1. 13.*
 Christian Righteoufnes ought to exceede the Righteoufnes of Scribes and Pharisees. *Mat. 5. 20.*
 Blessed are they that suffer for Righteoufnes. *1. Ioh. 3. 14. Mat. 5. 10.*

The fruite of Righteoufnesse is lowen in peace. *Isa. 3. 18.*
 Mans wrath accomplisheth not Gods righteoufnesse. *Isa. 1. 20.*
 Of true righteoufnesse and the fruite thereof. *Phil. 1. 11. & 3. 9.*
 Righteoufnesse put for keeping the law. *Mat. 3. 15. for that which is vpright and holy. Act. 13. 10. for vprightnesse of conscience. 2. Corinth. 6. 7.*
 Rayne of righteoufnes. *Joel. 2. 23.*
 The breastplate of righteoufnesse. *Ephe. 6. 14.*
 Christ is our righteoufnes before God, through grace and faith. *Gen. 15. 6. Ilay. 45. 24. & 53. 11, 12. Jere. 23. 6. & 33. 15, 16. Dan. 9. 24. Hab. 2. 4. Zech. 9. 9. Act. 10. 15, 35, 43. & 13. 38, 39. Roma. 1. 17. & 3. 21, 22. * & 5. 1, 9, 17. * & 1. Cor. 1. 30. Gal. 2. 16. * & 3. 6, 8. * and 5. 4, 5. Tit. 3. 5, 7.*
 Against the righteoufnesse of the lawe. *Mat. 5. 20. * Rom. 2. 13. * & 10. 3, 4. to 13. Tit. 3. 5. Heb. 9. 8. * Reue. 3. 15, 16. **
 Righteoufnes of the wicked, what. *Isa. 57. 12. see Innocent.*
 Rise. Looke Sleepe.
 Moses desireth the Lord to Rise vp against his enemies. *Num. 10. 35*
 Rising againe. Looke Rayle and Resurrection.
 River. The bison of the pure river of water of life. *Reue. 22. 1.*
 Out of Eden went a river to water the Garden. *Gen. 2. 10.*
 Robbing. see Theft and Stealing.
 Rocks. Moses put in the cleft of the rocke, while Gods glorie passed by. *Ezo. 33. 21, 22, 23.*
 Water out of the rocke in Moab. *Ezo. 17. 6. Num. 20. 8, to 12.*
 God caused the Israelites to sucke hony out of the stone, & Oyle out of the harde rocke. *Deut. 32. 13.*
 Christ the rocke of offence to some. *1. Ioh. 2. 8. Rom. 9. 33. the spiritual rocke which the Jewes dranke of by faith. 1. Cor. 10. 4.*
 The rocke, whereupon Christ builded his Church, himselfe being the hed stone. *Mat. 16. 18. & 21. 42.*
 Rod of Moses and of Aaron which deuoured the sojourners rods, conuerted into serpentes, and why. *Ezo. 4. 3. & 7. 10, 12.*
 Aarons rod budded and bare ripe almonds, & why. *Num. 17. 8.*
 The rocke smitt with Moses rod, yelded water. *Ezo. 17. 5, 6.*
 S. Paul was thys beaten with rodde. *2. Cor. 11. 25.*
 Rod, for Seueritie. *1. Cor. 4. 21.*
 The rod and staffe of God doeth cos for the godly. *Job. 23. 4.*
 We that spareth the rod, hateth the child. *Job. 13. 24.*
 Rooses to be builded with battlements, and why. *Deut. 22. 8.*

Rome & Romans. S. Paul arrived at Rome. Act. 28. 16.
 The Romans set letters vnto kings for the protection of the Jewes. 1. Mac. 15. 15.
 The league with the Romans and the Spartians, is renued vnto Simon, Judas Maccabeus brother. 1. Mac. 14. 18, 20.
 Balaams prophetic of the Romane Empire. Rom. 24. 24.
 S. Paul affirmed, that hee was a Romane. Act. 16. 37. & 22. 25.
 The Romans manner was, not to condemn any, before the accused had place to answer his accusers. Acts. 25. 16.
 It was forsothe Paul, that hee should preach at Rome. Act. 23. 11. who permitted him so to do, in an house, for two yeres space. Actes. 28. 30, 31.
 Howe the Romanes shall destroy Jerusalem and the Temple. Rom. 24. 24. Mat. 5. 25. * Dan. 9. 26, 27. & 11. 30. * Matt. 24. 2, 34. Luke. 19. 6, 20, to 25. Joh. 11. 48, 49, 50.
 Paul much commendeth the faith of the Romanes. Rom. 1. 7, 8.
 Roote, which bringeth forth gall and worme wood. Deut. 29. 18.
 Jesus Christ came of the Roote of Jesse. Rom. 15. 12. Reuel. 22. 16.
 If the Roote be holy, so are the branches. Rom. 11. 16.
 We that are made partakers of the Roote, may not boast against the branches that were broken off, for vs. Rom. 11. 17, 18.
 Antiochus Epiphanes the wicked Roote. 1. Mac. 1. 11. see Bastards.
 Ropes about the heades, &c. a signe of submission. 1. King. 20. 31.
 Rudiments. The beggerly Rudiments of the world, what. Gal. 4. 3, 9, 10. Col. 2. 8. looke Principles.
 Rule. The peace of God on him, that walketh according to the Rule of Christ. Gal. 6. 16.
 Christians ought to proceede by one Rule, to the ende they may minde one thing. Philip. 3. 16.
 Ruler and Ruling. God promised David that he should beare Rule ouer men being iust, and Ruling in the feare of God. 2. Sam. 23. 3.
 What manner of men Rulers ought to be. Exo. 18. 21. Deut. 1. 13. and of their duties, Deut. 1. 16, 17.
 He that ruleth, let him Rule with diligence. Rom. 12. 8.
 Like Ruler like subjects. Eccles. 10. 2. looke Iudge, Prince, Gouverneur, & Centurion.
 Runne. Looke Loynes.
 Salvation lieth not in mans Running, looke Mercy.
 How we ought to Runne in the spiritual race. 1. Cor. 9. 24, 25. * Gal. 2. 2. Phil. 2. 16. Heb. 12. 1, 2.
 Ruine, Looke Fall & Destruction.

S.
 Sabbath. God blessed and sanctified the Sabbath day, and why. Gen. 2. 2, 3. looke in the first table.
 A commandement to sanctifie the Sabbath, & why. Jer. 17. 22. Exo. 20. 8, to 12. Deut. 5. 12, 13, 15.
 The Sabbath ordained for seruants, strangers and cartell to rest in. Exo. 23. 12. as well as their masters. Deut. 5. 14.
 The Sabbath was a signe betweene God and his people, that it is he that sanctifieth them. Exo. 31. 13, to 18. Ezek. 20. 12.
 Nehemiah reprimeth the breakers of the Sabbath. Neh. 13. 15, to 23.
 The sacrifices of the Sabbath. Ezek. 46. 4.
 God reprimed the violating of the Sabbath. Exo. 16. 26. & 31. 20, 13.
 He that gathered sticks vpon the Sabbath day, was stoned to death. Rom. 15. 32, 35, 36.
 The Jewes refused to resist their enemies on the Sabbath. 1. Mac. 2. 24. but were afterward abused to do the contrary. her. 41.
 Nicanor determined to assaile Judas on the Sabbath day. 2. Mac. 15. 1, to 6.
 The Sabbath of rest to the lande, every seventh yere. Exo. 23. 11.
 The Sabbath made for man, not man for the Sabbath. Mat. 23. 27.
 The disciples of Christe plucked eares of corne on the Sabbath day. Matt. 12. 1. Mar. 2. 33. Luk. 6. 1, 2.
 Christ is Lord of the Sabbath. Mat. 12. 8. Mar. 2. 28. Luk. 6. 5. and healed many vpon the Sabbath day. Luk. 13. 10, 13. & 14. 1, 4. Joh. 5. 5, to 10. & 9. 16.
 Sabbath of Christians must be euery lasting. Isa. 66. 23. see Rest.
 The true vse of the Sabbath. Isa. 56. 2. and 58. 13.
 The exercise of Christ and his Apostles on the Sabbath day. Mar. 6. 2. Lu. 4. 16. * Joh. 7. 22, 23. Act. 13. 14, 15. & 15. 1. & 16. 13. & 18. 4. & 20. 7.
 A Sabbath dayes journey. Act. 1. 12.
 Sackcloth. Ahab put on Sackcloth, when he heard the wordes of Elijah. 1. King. 21. 19. 27. looke Ropes.
 We are not saued by the outward signes of the Sacraments, but by the inuisible graces offered there. in. Hag. 2. 12, 13. Matt. 3. 11. John. 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, to 6. Eph. 5. 25, 26. 1. Pet. 3. 21. looke Baptisme, Supper, and Signes.
 Sacrifices ought to be without blemish. Leuiti. 1. 10. & 3. 1. & 22. 19. Rom. 28. 31. Deut. 15. 21. & 17. 1. Ezek. 43. 22.
 The morning Sacrifice. 2. King. 3. 20.
 Acceptable Sacrifices were kindled with fire from heauen. Gen. 4. 4. & 8. 20, 21. & 15. 9, 17. Leuiticus. 9. 24. Judg. 6. 21. & 13. 29, 20. 1. King.

18. 38. 2. Chronicles 7. 1. 1. Chro. 21. 26.
 Of the dayly Sacrifice. Exod. 29. 38. Rom. 28. 3.
 The feastes of Sacrifice were kept with ioy. Genesis 31. 54. Exod. 18. 12. and 32. 6. Rom. 25. 2. Deut. 12. 6, 7, 11, to 15. & 27. 6, 7. 1. Sam. 1. 3, 4. and 9. 13. * and 16. 5. 2. Samuel 15. 7, 11, 12. 1. Kings. 1. 9, 25. & 3. 4, 15. 1. Chronicles 29. 9, 21, 22.
 Of Sacrificing of children. Leuit. 18. 21. & 20. 2. Deut. 12. 31. Jud. 11. 30. * 2. Kings. 3. 27. & 16. 3. & 17. 17. 2. Chron. 28. 3. Psalm. 106. 37. Ilay. 57. 5. Jer. 7. 31. & 19. 5. Ezek. 16. 20. & 20. 31.
 Of the Sacrifice of the vngodly. Gen. 4. 3, 5. 1. Sam. 15. 21, 22. Psalm. 40. 6. & 50. 16, 17. & 51. 15. Isa. 1. 11, to 16. & 44. 15, to 21. & 66. 3. Jer. 6. 20. & 7. 11, 18. & 14. 12. Hof. 5. 6. & 6. 6. & 8. 13. & 9. 4. Amos 5. 21. * Mic. 6. 7. Eccles. 34. 18. Matth. 9. 13. Mar. 12. 33. Heb. 10. 6, 8.
 Of spirituall Sacrifices. Psalm. 5. 7. & 26. 6. * & 27. 6. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 13. * Psalm. 21. 3. Isa. 56. 1, 2. Jer. 7. 3, to 7. Hof. 6. 6. Mic. 6. 8. Eccles. 35. 1. * Mat. 5. 23, 24. & 9. 13. & 12. 7. Mar. 12. 33, 34, 44. Rom. 12. 1. Philippians 4. 18. Heb. 13. 15, 16.
 Christ is the perfect Sacrifice for the faithful. Isa. 53. 10. John 17. 3. 2. Corinthians 5. 18. * Ephe. 5. 2. 1. John 2. 1, 2. & 4. 29, 10, 14. Heb. 1. 3 & 5. 1. whereof Iybak was a figure. Gen. 22. 2, 8, 9, 13, 18. and all the Sacrifices of the old law a shadow. Heb. 10. 1, to 10. looke Priest and Offerings, and Aaron, in the first Table.
 Sacrificer. looke Priest.
 Sadduces. looke Resurrection.
 Sadnes. looke Heauines.
 Safetie. Those that are vnder the protection of God, shall dwell in Safetie. Deut. 33. 28, 30. 32. 3. Isa. 14. 30. Jer. 32. 37. Hof. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.
 Saintes. We ought to distribute to the necessitie of the Saintes. Rom. 12. 13. 1. Cor. 16. 1, 2.
 Paul would haue the Saintes to decide all controuersies. 1. Cor. 6. 1.
 Of those that gaue them selues to minister to the Saintes, 1. Cor. 16. 15, 17.
 Continuall prayers to be made in the spirit, for the Sainnes. Ephel. 6. 18.
 Christians called Saintes, and why. Rom. 16. 2. Ephesians. 1. 1. Philippians. 1. 1. and 4. 21. Phil. 5. Hebrew. 8. 13. 24. 1. Corinth. 1. 2. 2. Corint. 1. 1. Coloss. 1. 2. 1. Thess. 5. 27. &c.

- It was gub into the beast to make warre with the Saints, and ouercome them. *Reuel. 13.7.*
- The Saints loved not their liues to the death for the word of their testimony. *Reuel. 12.11.* see Precious.
- The Saints shall shine as the Sunne. *Mat. 13.43.* Their felicitie. *Reuel. 7.16, 17.*
- The prayers of Saints offered by to God by the Angel. *Reuel. 8.3.4.*
- Righteousnes of Saints expressed by fine linnen. *Reuel. 19.8.*
- The Saints are in the handes of God. *Deut. 33.3.*
- God will keepe the feet of his Saints from slipping away in tentations. *1. Sam. 2.9.*
- God punisheth his Saints in mercie. *Psalm. 99.6, 8.*
- The myserie of saluation in Christ is manifested to his elect Saints. *Col. 1.26.*
- Against worshipping of Saints. *Jud. 13.15, 16.* *Psalm. 29.1 & 115.1.* * & 81.9. *Isa. 42.8.* *Ester. 13.13, 14.* *Mat. 4.10.* *Luke. 4.8.* *Act. 10.25, 26.* & 14.11, 12. *1. Cor. 1.12, 13.* & 3.5, 6. *Reuel. 22.8, 9.* and praying or putting our trust in them. *Psalm. 36.6.* & 115.17. & 60.1. & 145.18. & 146.3. *Isa. 63.16.* *Jer. 15.1 & 17.5, 6.* *Eze. 24.14, 20.* *Psalm. 13.4.* *Ester. 14.3.* *Mat. 11.28.* *John. 14.6.* *Act. 4.12.* *Rom. 10.14.* *1. Jam. 1.5, 17.*
- Salte, looke Buy.
- Salte. Lots wife transformed into a pillar of Salte. *Gen. 19.26.*
- Abimelech sowed Salte in the citie of Shechem. *Judg. 9.45.*
- God threatneth to burne þ Jewes land with brimstone and Salte, if they disobeyed his lawes. *Deut. 29.23.*
- Elisba cast Salte into the infectious spring of waters, and healed the. *2. King. 2.21, 22.*
- Every man shalbe Salted with fire, and every sacrifice shalbe Salted with Salte. *Mat. 9.49.*
- The Apostles are called the Salte of the earth. *Mat. 5.13.*
- Our speech must bee powdered with Salte. *Col. 4.6.*
- The covenant of Salte. *Rom. 18.19.*
- The Citie of Salte. *Jos. 15.62.*
- Saluation belongeth unto the Lord. *Psalm. 3.8.*
- The Lord is our Saluation. *Exo. 15.2.* *Psalm. 65.5.* *2. Sam. 22.3.*
- Saluation is obtained by Jesus Christ. *1. Thess. 5.9.* and by none other. *Act. 4.12.*
- The Prophets haue diligently enquired of the Saluation that should come by Christ. *1. Pet. 1.9, 10, 11.*
- Saluation put for the doctrine of the Gospel. *Heb. 2.3.*
- We ought to craue heath and Saluation of God. *Jer. 17.14.*
- God hath wrought our Saluation, by sending his sonne to be our redeemer. *Isa. 59.20, 21.*
- Saluation is of the Jewes, of whome Christ descended as touching the flesh. *Joh. 4.22.*
- Eternall Saluation giuen to all that obey the Lord Jesus. *Heb. 9.5.9.*
- Our Saluation yet hid, at the last day shalbe reueiled. *1. Pet. 1.5.*
- Saluation came into the house of Zachens because he beleued in Jesus Christ. *Luk. 19.9.*
- The knowledge of Saluation came vnto vs through Gods tender mercie, by Jesus Christ, without our desert. *Luk. 1.77, 78, 79.* *Rom. 6.23.* *Ephes. 2.1, 5, 8.* *Titus. 3.4, to 8.*
- Hannah reioyced in Gods Saluation. *1. Sam. 2.1.*
- Christ the Saluation of the Gentiles is promised. *Gen. 49.10.* exhibited and seene. *Luk. 2.30, 31, 32.*
- All thinges necessarie to Saluation, are reueiled to vs by Christ. *Joh. 15.15.* *Act. 20.27.*
- Of the certaintie of our Saluation. *Joh. 13.15, 16.* and *19.25, 26, 27.* *Psalm. 71.1.* *Joh. 10.28, 29.* *Rom. 8.1, 16, 17, 38, 39.* *Gal. 4.6.* *Heb. 10.22, 23.* & *11.1.* *1. Jam. 1.6, 7, 8.*
- How Saluation is obtained, through fayth by Gods gracious election, looke moze *Isa. 25.9.* *Mat. 20.15, 16.* & *25.34.* *Mar. 10.31, 40.* *Joh. 3.15, 16.* & *5.24.* & *20.29, 31.* *Acts 2.47.* & *15.11.* & *16.31.* *Rom. 1.16.* and *10.4, 9.* *Ephes. 1.11, 13.* and *2.8.1.* *Thess. 5.9.* *2. Thess. 2.12, 14.* *2. Tim. 1.9, 10.* and *2.10.* *Tit. 1.1, 2.* and *3.4, to 8.1.* *1. Pet. 1.2, to 6.*
- Salte no man by the way. *Luk. 10.4, 2.* *King. 4.29.* looke Blesse.
- The Saluation of the Angel to Gedon. *Judg. 6.12.* and to the virgin Marie. *Luk. 1.28, 29.*
- Pauls maner of subscribing his Epistles. The saluation of me Paul, with mine owne hand. *2. Thess. 3.17.*
- Sanctifie, for to keepe holy. *Deut. 5.12.* to dedicate to God. *Exod. 13.2.* *Nomb. 7.1.* to prayse. *1. Pet. 3.15.* and to make a thing to be taken for holy. *Mat. 23.17.*
- The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. *Exod. 29.43.* and *30.26.* to *31.1.* *Leuit. 8.10, 11.*
- The faythfull are Sanctified in the name of Christ, by the spirit of God. *1. Cor. 6.11.*
- To Sanctifie God, what. *Deut. 32.51.*
- The unbelieuing husband is Sanctified by the wife, &c. *1. Cor. 7.14.* looke Celebrate and Consecrate.
- Of Sanctification. *1. Cor. 1.30, 32.1.* *Thess. 4.3.*
- Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere. *Leuit. 16.2.* *Heb. 9.7.*
- The purging of the Sanctuarie. *Leuit. 16.14, 15, 16.*
- God commaunded to reuerence his Sanctuarie. *Leuit. 19.30.*
- The fourme and situation of the Sanctuarie, with all the furniture, is made. *Exod. 36.1.* * and *37.1.* * and *38.1.* * and *39.32.* * as was commaunded. *Exod. 25.1.* * & *26.1.* * and *27.1.* * and is created by. *Exod. 40.2.*
- The land of Canaan, called Gods Sanctuarie. *Exod. 15.16, 17.*
- Satan, obtaining leaue of God, destroyed Iobs goods. *Joh. 1.12.* * and afflicted him. *Joh. 2.6, 7.*
- Satan desired to winnow the Apostles as wheate. *Luke 22.31, 32.*
- The fornicatour to be deliuered vnto Satan, and why. *1. Cor. 5.4, 5.* *Hymeneus* and *Alexander* likes wife. *1. Tim. 1.20.*
- Satan hindered Pauls journey to Thessalonica. *1. Thess. 2.18.*
- Satan bound & cast into the bottomlesse pit, and loosed againe. *Reuel. 20.2, 3.*
- Christ called Peter, Satan. *Mat. 16.23.* *Mat. 8.33.*
- They were instruments of Satan, that tempted David to slay Shimei. *2. Sam. 19.22.*
- Satan blinder the mindes of infidels, that Gods glorious Gospel should not shine vnto them. *2. Cor. 4.4.* and induceth to withdraue the faythfull from the same. *1. Thess. 3.5.*
- Of the synagoge of Satan. *Reuel. 2.9.* and *3.9.* & of his throne. *Reuel. 2.13.* looke Deuil.
- Antichristes comming is by the working of Satan. *2. Thess. 2.9.* looke in the first Table.
- Satisfaction. looke Christ and Restitution.
- Satisfied. looke Foure.
- Saued Israel a people saued by the Lord. *Deut. 33.29.*
- God onely saueh out of all aduersities. *1. Sam. 10.19.*
- No man saued by his owne power or policie. *Psalm. 33.16.*
- He that wil saue his life. see Life.
- Christ came to saue that which was lost. *Mat. 18.11.* *Luke 19.10.* euen sinners. *1. Tim. 1.15.*
- The Loyde addeth dayly to the Church such as shall be saued, by the Gospel preached. *Act. 2.47.*
- God hath saued vs from sinne, and howe. *Ephes. 2.7, 8.* *Tit. 3.5, 6, 7.*
- One asked Christ if but few should be saued. *Luke 13.23.*
- Christe would haue all men saued, and come to the knowledge of the trueth. *1. Tim. 2.4.*
- Who shalbe saued. *Isa. 33.15, 16.*
- Of the toyfull estate of them that shalbe saued. *Isa. 25.6.* * & *30.19.* *20.8.*

20. & 49. 6. * and 60. 1. * and 65. 23. 24. 25. Jere. 31. 23. * Dan. 12. 3. 2. * Edo. 2. 27. to 33. * Wild. 3. 1. 7. 8. & 5. 1. 5. * Mat. 1. 3. 4. 3. & 19. 28. 29. & 25. 10. 29. 34. to 41. * Mar. 12. 25. Luke 9. 29. and 16. 22. 25. & 22. 30. John 16. 22. and 17. 24. Roma. 8. 17. 30. 1. Cor. 2. 9. and 15. 4. 2. 2 Tim. 4. 8. Hebr. 10. 36. & 13. 14. Jam. 1. 2. 1. Pet. 1. 4. 5. & 5. 1. 4. Keuel. 2. 7. 10. 17. 26. * and 3. 5. 12. 20. * and 21. 4. 7. 10. * and 22. 1. 2. 3. 4. 5. looke Heauen & Life.

Who lo taketh vpon him to be able to saue him selfe, maketh himselfe God. Job 40. 9.

Sauour. God is our Sauour out of all troubles. 2. Sam. 22. 3. 7.

God is the Sauour of all men, specially of those that beleue. 1. Tim. 4. 10.

Christ is a prince and Sauour. Act. 5. 31. in whom lieth our saluation. Mat. 1. 21.

Many called Sauours. Iudg. 3. 9. 15.

Sauour. The Lorde smelled a Sauour of rest at Noahs sacrifice. Gene. 8. 21.

To whom Christ his crosse is a Sauour of death vnto death, and life vnto life. 2. Cor. 2. 14. 15. 16.

Sawe. The Sawe may not exalt it selfe against him that moueth it. Ilat. 10. 15.

Scab. A blistering Scab vpon man and beast, in all Egypt. Exod. 9. 9. 10. 11.

Scape goats, what. Leuit. 16. 8.

Scarfitie, looke Plentie.

Schisme, looke Heresies and Sectes.

Schoolmaster, looke Lawe.

Scholar. A good master maketh a good Scholar. Example 2. kin. 12. 2.

Scourged. Christ was scourged. Mat. 27. 26.

Paul should haue bin scourged, but was not. Act. 22. 24. to 30.

Christ foretolde his Apostles howe they should be scourged. Mat. 23. 34. looke Beaten.

Scourges. looke Plagues.

Scribe, what it signifyeth. Ezra. 7. 6. looke Pharise.

Scriptures, why they were written. John 20. 31.

The Scripture hath concluded al vnder sinne & why. Gal. 3. 22. 23. 24.

The Scriptures testifie of Christ. Luk. 24. 27. 46. John 5. 39. & 20. 9. Actes 18. 28.

Christ confoundeth the deuill by the Scripture. Mat. 4. 4. 8. 10. Luk. 4. 4. 8. 12.

Christ proued by the Scriptures, that he was sent of the father. John 5. 36. 39.

Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luke 24. 27. 44. 45. 46.

Searching the Scriptures dayly, and why. Act. 17. 11.

What profite we reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16. 17.

Scripture, put for the old Testament. John. 5. 39. Rom. 15. 4. 1. Cor. 15. 3.

We that beleueeth not the Scriptures, will not giue credit vnto any person. Luk. 16. 31.

Timothy instructed in the Scriptures from a child. 2. Tim. 3. 15.

Peter exhorteeth vs to take heede vnto the Scriptures, & why. 2. Pet. 1. 19. * & 3. 1. 2.

To beware of wretches of the Scriptures, and why. 2. Pet. 3. 16. 17.

All things that Christ did are not in Scripture. John. 20. 30. 31. and 21. 25.

The vnderstanding of the Scriptures is the gift of God. Luk. 24. 45.

The Scriptures are wholsome waiters. Ezech. 47. 9.

All sortes of people ought to know the Scriptures. Deut. 6. 7. 8. 9. Rom. 11. 29. Ioh. 1. 8. Psal. 1. 2. & 2. 10. & 19. 7. to 11. & 119. 9. 16. 105. Ps. 20. 5. Luk. 11. 5. 2. Ioh. 5. 39. Act. 17. 11. & 18. 24. Rom. 15. 4. Col. 3. 16. & 1. Tim. 4. 13. & 2. Tim. 3. 15. 16. Keu. 22. 10.

The Scriptures are easie to be simple, if the spirit of God be not absent. Exod. 4. 15. Deut. 30. 11. 12. 13. 14. Psal. 19. 7. & 119. 130. Ps. 14. 6. Isa. 54. 13. Jer. 31. 34. Hab. 2. 2. 14. Mat. 11. 25. & 13. 11. Ioh. 16. 13. Act. 2. 17. 18. & 1. Cor. 2. 9. 10. Tit. 1. 3. & 2. Pet. 1. 20.

Ignorance of the Scriptures, herie dangerous for Christians. 2. kin. 17. 26. 27. 28. 29. Psal. 95. 10. 11. Ps. 10. 1. 28. 29. Isa. 1. 3. 4. & 5. 13. 14. Wild. 5. 6. 7. & 14. 21. Ezech. 4. 25. Mat. 15. 14. Mat. 12. 24. John. 3. 19. 20. & 12. 35. Rom. 1. 28. * & 10. 2. 3. & 1. Cor. 2. 8. & 14. 38. and 15. 34. and 1. Thess. 4. 13.

The canonick Scripture comprehendeth all things needfull to saluation. Ioh. 4. 25. & 5. 39. & 15. 15. & 16. 13. & 20. 30. 31. Actes 1. 1. 2. & 20. 27. & 26. 22. Rom. 1. 16. & 15. 4. & 2. Tim. 3. 15. 16. 17. & 1. Cor. 1. 8. & 1. Pet. 1. 23. 25. & 2. Pet. 1. 21. Heb. 4. 12. and to decide al controversies needfull for Christians to be resolu'd in. Psal. 119. 105. & 147. 19. 20. Wild. 1. 6. Ezech. 1. 5. Mat. 4. 3. 4. 7. 10. & 9. 13. & 12. 3. 4. 5. 40. & 15. 7. 8. & 16. 4. & 22. 31. 32. to 39. Mark. 10. 25. 30. to 13. Luk. 16. 29. & 19. 46. and 24. 26. 27. John. 10. 34. Act. 2. 16. to 22. & 3. 22. & 10. 43. & 18. 28. Rom. 3. 10. to 20. & 4. 3. & 9. 12. * & 2. Cor. 10. 4. 5. & 1. Cor. 11. 23. * & 2. Tim. 3. 16. Heb. 4. 12.

Seale. To Seale, is taken for to approue, as Ioh. 3. 33. & 6. 27.

Sea, made and named of the waters gathered together. Gen. 1. 1. 9. 10.

Israel passed through the maddeth of the Sea, being drayd with Mo-

ses. Exod. 14. 21. 22.

The Sea of the wilderness is called also the salt Sea. Ioh. 3. 16.

The bittermost Sea. Deut. 11. 24.

The glassie Sea. Keuel. 15. 2.

The forme of the molten Sea, which Salomon placed in the Temple. 1. King. 7. 23. to 27.

The Sea for a lake. Mat. 4. 13. Mar. 1. 16. Luke 5. 2.

Search. There is no Searching of Gods vnderstanding. Ilay. 40. 28. God Searcheth all heartes. 1. Chro. 28. 9. looke Heart & Curious.

Seas. looke Signes.

Seate. What we should attribute to those which sit in Moles Seate. Mat. 23. 2. 3.

Second death. Keuel. 2. 11. & 21. 8.

Secret. S. Paul shewed the Corinthians a Secret. 1. Cor. 15. 51. * Some thinke God seeth not their Secret abominations. Ezech. 8. 12.

God shall iudge the Secrets of men by Iesus Christ. Rom. 2. 16.

Sect. S. Paul was of the Sect of the Pharises. Act. 26. 5.

How the Sects of Sadduces & Pharises differ. Act. 23. 8.

Securitie of Belshazzar. Dan. 5. 1. 2. to 6. * looke Carelesse.

Sedition, and the punishment thereof. Rom. 16. 1. 2. * & 20. 2. to 7. Iudg. 9. 2. * & 12. 1. to 7. 2. Sam. 20. 1. 2. 31. 22. & 1. King. 1. 5. * & 2. 15. to 26. Ester. 2. 21. 22. Act. 5. 36. 37. & 23. 7. 9. 10. * looke Rebel & Enue.

Seditious persons are to be shunned. Ps. 24. 21.

Seduce, looke Deceiue.

See. Howe Moles & diuers others sawe God, whom no man can see & lue. Exo. 24. 9. 10. 11. & 33. 20. 23. Rom. 12. 8.

Jaakob sawe God face to face. Gen. 32. 30.

S. Paul desireth to see the Thessalonians bodily. 1. Thess. 2. 17.

God will giue his children eyes to see withall. Deut. 29. 4.

See, put for knowe. Mat. 9. 4. Ioh. 6. 40. for enter into. Ioh. 3. 3. and for feele. Ioh. 8. 51.

Seede is sown, and God giueth it a body at his pleasure. 1. Cor. 15. 38.

Seede shall be multiplied to them that giue liberall almes. 2. Cor. 9. 10.

Of Seede that is made vncleane. Leuit. 11. 38.

Of raising Seede see Rayse.

Seede of Abrahams from Ishak by promise, not from Ismael. Gen. 21. 12. Rom. 9. 7. 8. Heb. 11. 18.

Seede for posteritie. Mark. 12. 19.

Iesus Christ was the Seede of Dauid. 2. Sam. 7. 12. 13.

God hath left the Seede of the Jewes. Rom. 9. 29.

The worde of God is compared to Seede. Mat. 13. 3. to 44. Mark. 4. 3. 14. 26. 31. Luk. 8. 5. to 16.

The honourable Seede are they that
fear the Lord. *Eccius. 10. 20.*
Secke. He that doth Secke the Lord
with all his heart shall finde him.
Deut. 4. 29, 30, 31. Jer. 29. 13.
To Secke God, looke Leefe.
The godly labour for all that secke
knowledge. *Eccius. 33. 16. and*
24. 39.
Seeme. looke Hypocrite, & Eyes.
Seer, put for prophet. *1. Sam. 9. 9, 11.*
Seethe. The ceremonial law forbiddeth
to Seethe the meat wth the Sab-
bath day. *Exo. 16. 23.*
The Seething pot. *Ezek. 24. 3, to 15.*
Seething children, see Women.
Sell that ye haue, and giue to the
poore. *Mat. 19. 21. Luk. 12. 33, 34.*
& 18. 22.
Joseph was Solde by Gods prou-
dence. *Gen. 45. 5.*
The faithfull Solde their possessions,
and why. *Act. 2. 45. looke Buy.*
Send. God declared that he did Send
Moses to gouerne his people.
Nom. 16. 28.
Christ Sent by God. *Joh. 8. 18.*
God Sent Rezin, & Pekah against
Ahas. *2. King. 15. 37. & 16. 15.*
Christ Sent his Apostles, as he was
Sent. *John. 20. 21.*
None can preache except they bee
Sent. *Rom. 10. vers. 15.*
Separate. God Separated the Israelites
fro other people, that they might
Separate them selues from filthi-
nesse. *Leuit. 20. 24, 25, 26.*
Of the Separate felde. *Leuit. 27. 21.*
Of the Separating of the goates fro
the sheepe. *Mat. 25. 31, 32, 33.*
Sepulchre. Christes Sepulchre was
ched with souldiers. *Mat. 27. 60,*
*63.**
The Pharises are termed whited
tombes, or Sepulchres. *Mat. 23.*
27, 28. looke Graues.
Serpent. The Serpent through subtil-
tie beguiled the woman, and was
cursed. *Gen. 3. 1, 13, 14, 15. & 2. Cor.*
11. 3.
The fiery Serpent of brasse set vp to
heale them that were bitten of
fiery Serpentes. *Nom. 21. 6, to 10.*
which after being honoured, the
zekiah caused to bee broken in
pieces. *2. King. 18. 4. what it did*
signifie. John 3. 14, 15.
Jesus Christ called the Pharisees
Serpentes. *Mat. 23. 33. & willett*
his Apostles to bee wise as Ser-
pentes. Mat. 10. 16.
The diuell called that olde Serpent.
Reuel. 12. 9. & 20. 2. see Rod.
Seruants, and their estate. *Leuiticus*
25. 44, 45.
Of him that laye with a mayde Ser-
uant affianced, and not redeemed.
Leuit. 19. 20.
Of a Jewes forme solde to be a Ser-
uant. *Deut. 15. 12, to 19. Exod. 21.*
2, to 7.

Of a mans daughter solde to be a
Seruant. *Exo. 21. 7, to 12.*
Ruth layde shee was Boaz Seruant
and mayde. *Ruth 2. 13.*
A Seruant that ranne awaye from
his master beeing an Heathen.
Deut. 23. 15, 16.
Of freeing of Seruantes. *Jer. 34.*
*9.**
Of the discipline of Seruants. *Eccius.*
*33. 23.**
Howe to entreate a Seruant from
his childhoode. *1. Maccabees 29. 19,*
20, 21.
The duetie of Seruants toward their
master. *Eph. 6. 5, to 9. Col. 3. 22.**
1. Tim. 6. 1. Titus. 2. 9. 1. Pet. 2.*
18. Mat. 8. 9.*
Of Seruants called to the knowledge
of the Gospell. *1. Cor. 7. 21, 22.*
Moses willed the Jewes to reme-
ber that they were Seruants them-
selues. *Deut. 16. 12.*
Examples of good Seruants and
faithfull. *Gen. 24. 1. * 31. 38, 39,*
*40. & 39. 1.**
God called the Israelites his Ser-
uants. *Leuit. 25. 55.*
God hath compassion of his Ser-
uants. *Deut. 32. 36.*
Christ calleth his not Seruants, but
friendes, and why. *John. 15.*
14, 15.
We are the Seruants of God deliue-
red from sinne. *John. 8. 32, to*
37. Romans 6. 16, 17, 18. 1. Pet.*
2. 16.
Blessed is that Seruant, whom his
master when he cometh, shall
finde waking. *Luk. 12. 36, to 49.*
Wee are all vnprofitable Seruants.
Luk. 17. 10.
The Seruant is not greater then his
master. *Joh. 15. 20.*
God will auenge the bloud of his
Seruants. *Deut. 32. 43.*
Who so will be greatest, ought to be
Seruant to all. *Mat. 20. 26, 27, 28.*
A Bishop is the Lordes Seruant. *2.*
Tim. 2. 24.
The Seruants of Christ, ought not
to be men pleasers. *Gal. 1. 10.*
Paul being free from all men, be-
came Seruant to all, to winne the
more. *1. Cor. 9. 19.*
We are Seruants of sinne, if wee bee
ouercome by it. *John. 8. 34. 2. Pet.*
2. 19. and being Seruants of sinne,
we are freed from righteousness.
Rom. 6. 20.
We ought to instruct our children,
that of bond of the deuill, *Deut.*
6. 21. wee are made sonnes of*
God. Gal. 3. 26.
The Seruant that knoweth his ma-
sters will, and doth it not. *Luke*
12. 47, 48.
Dauid suffered not his Seruants to
do Saul harme, & why. *1. Sam.*
24. 5, to 11.
God prouideth for his Seruants com-

trarie to their expectations. *2.*
Sam. 17. 28, 29.
The wicked are Gods Seruants, and
howe. *Jer. 25. 9. & 27. 6.*
Seruant of the Church. *Rom. 16. 1.*
Serue. Howe we must Serue God.
Joh. 22. 5, 27, 28, 29. & 24. 14, to 25.
Exo. 23. 25. Deut. 6. 13. & 10. 12, 17,
20. & 28. 47. 1. Sam. 12. 20. Mat. 4.
10. Luk. 4. 8. Heb. 12. 28.
The Jewes Serued Baalim, and
Ashtaroth, and forsooke the Lord
Judg. 2. 11, 13. & 3. 7.
Of those that Serued both God and
idols. *2. King. 17. 28, 33.**
The ende of our vocation and res-
demption, is to Serue the liuing
God. *1. Thel. 1. 9. Heb. 2. 15. Luke*
1. 74, 75.
Seruice displeasing, or pleasing God
Isa. 1. 11, to 18. & 43. 22, 23, 24.
Seruile worke, what. *Leuit. 23. 7.*
Seruitude. God forerolde Abraham
the Seruitude of the children of
Israel, and their deliuerance out
of Egypt. *Gen. 15. 13, 14. looke*
Bondage.
Seuen. Jethro had Seuen daughters.
Exo. 2. 16. and Job Seuen sonnes.
Job. 1. 2. and 42. 13. looke Martyr-
dome.
Seuentie, put for an infinite number.
Mat. 18. 22.
Seuentie and two disciples sent to
preache, and howe. *Luk. 10. 1, to*
13, 16. Mat. 10. 1, to 16.
Shame vpon those that disobey
God. *Deut. 28. 20. looke Ashamed.*
Sheepe were wont to be watered to-
ward night. *Gen. 29. 2, 3, 7, 8. Exo.*
2. 17, 18.
Sheepe were permitted the Jewes to
eate. *Deut. 14. 4.*
Michaiahs parable of the Sheepe
without a shepheard. *1. King. 22.*
17, 35, 36, 37.
Whole flockes of Sheepe are cursed, &
whole blessed. *Deut. 28. 4, 31. as ap-*
preareth. Judg. 6. 4.
An oblation of a Sheepe or lambe.
Leuit. 3. 6, 7.
We were as stray Sheepe before our
conuerfion. *1. Pet. 2. 25.*
Christ calleth the Jewes lost sheepe
Mat. 10. 6, to whom he was sent.
Mat. 15. 24.
The qualities and safetie of Christes
Sheepe. *Joh. 3. 15, 16. & 10. 27, 28.*
Those that were not of his Sheepe,
beleued not. *Joh. 10. 26.*
Christ calleth his sheepe, the blessed
of his father. *Mat. 25. 33, 34.*
Christ willett Peter to feede his
lambes & sheepe. *Joh. 21. 15, 16, 17.*
Jewes & Gentiles are one sheepfold
acknowledging Christ their only
shepheard. *Joh. 10. 16. 1. Pet. 2. 25.*
Shepheards, Iaakobs children were
shepheards, which were an abomi-
nation to the Egyptians. *Gene.*
*46. 32.**

Christ the Shepherd, and expectation of the Gentiles. 2. *Eli.* 2. 34. *
 The good Shepherd. *John.* 10. 11, 14. The chiefe Shepherd. 1. *Pet.* 5. 4. & 2. 25. of the faithful. *Ezek.* 34. 23, 24. *Zech.* 13. 7. whose birth was declared unto Shepherds. *Luk.* 2. 8. to 21.
 Against couerous Shepherds. *Ezek.* 34. 2. to 23.
 Of the foolish and idle Shepherd, & his instruments. *Zech.* 11. 15, 16, 17.
 Of Shepherds, looke more in Pastours, and Herdmen.
 A Shekell of the Sanctuarie, what. *Exod.* 30. 13. *Ezek.* 45. 12. *Nom.* 3. 47.
 A common Shekell, what. *Gen.* 23. 15. *Exod.* 21. 32.
 Twentie shekels make one pound. *Ezek.* 4. 10.
 Shewbread, looke Bread.
 Shildes of golde. 1. *King.* 10. 17. put in the house called the forest of Lebanon. *Cap.* 7. 2. carried away by Shishak king of Egypt, and brassen Shilde. put in their stead by Rehoboam. *Chap.* 14. 26, 27.
 God is a Shilde to the faithful. *Deut.* 33. 29. 2. *Sam.* 22. 3. *Psalm.* 119. 114. looke Protection.
 Shoes of the Israelites waxed not old for 40. yeres space. *Deut.* 29. 5.
 Those that did eate the Paschall lambe had their shoes on their feete, &c. *Exo.* 12. 11.
 God commanded Moses to put his shoes off his feete. *Exod.* 3. 5. the like commandment had Joshua. *Josh.* 5. 15. The ceremonie of putting off the shoe, in redeeming & chaunging. *Ruth.* 4. 7.
 Moyses prophesied unto the tribe of Asher, that their shoes should bee piron and brasse. *Deut.* 33. 25.
 Shut. God will Shut by the heauens to Infidels. *Deut.* 11. 17.
 Sicknesse sent of God, to those that will not heare his worde. *Exo.* 15. 26. or doe disobey his commandments. *Deut.* 28. 35, 59.
 Now Jeroboam behaued him selfe, whē his sonne was Sicke. 1. *King.* 14. 1, to 21.
 Dauids behauiour while his sonne by Bathsheba was Sicke. 2. *Sam.* 12. 15, 16, to 24.
 Amnon fayned him selfe Sicke, and why. 2. *Sam.* 13. 5, 6.
 The Sicke should call for the Elders of the Church. *Jam.* 5. 14, 15.
 In our Sicknesse we ought to haue recourse to God. *Eccles.* 38. 9. *Isa.* 38. 2, 3. (let our house in or der. 2. *King.* 20. 1.) & not to Idols or witches. 2. *King.* 1. 16.
 If we serue God, he will remane all Sicknesse from among vs. *Exod.* 23. 25. and send them on all that hate vs. *Deut.* 7. 12, 15.

God sendeth Sicknesse, sometime for our finnes. *Matth.* 9. 2. sometime for his owne glorie. *John.* 5. 5, 14. and 9. 3. and 11. 4.
 Many weake and Sicke for communicating unworthily. 1. *Cor.* 11. 30.
 Christ healeth the Sicknesse both of body and soule. *Matth.* 8. 16.
 We ought to humble our selues before we bee Sicke. *Ecclesiasticus.* 18. 20.
 Sicknesse the punishment of sinne. *Leuit.* 26. 16, 18. *Nom.* 12. 10, * 2. *Sam.* 24. 10, to 18. 2. *King.* 5. 1, 27. 2. *Chro.* 21. 12, to 16.
 How the Sicke haue behaued themselves in their sicknes, and death. *Genesis.* 48. 3. * and 49. 28. * & 50. 24, 25, 26. *Deuteronomie.* 31. 1, to 14. * *Josh.* 23. 2. * & 24. 1, to 30. * 1. *King.* 2. 4, to 11. 2. *Chro.* 32. 24. 2. *King.* 20. 1, 2, 3. *Tob.* 4. 2. * 1. *Matth.* 2. 49. *
 The Sicke must be visited and comforted. *Genesis.* 48. 1. 2. *King.* 8. 29. *Job.* 2. 11. *Psalm.* 41. 3. *Eccles.* 7. 34, 35. and 38. 9, 12. 2. *Eld.* 2. 21. *Matthew.* 25. 36, 39, 40. 2. *Corinthians.* 1. 4. looke Diseases and Infirmities.
 Side of Christ pearced with a speare. *John.* 19. 34.
 Sigh. The Israelites Sighed for their bondage, and were heard. *Exod.* 1. 14. and 2. 23, 24.
 Paul Sighed, and why. 2. *Cor.* 5. 2, 3. Sighes, looke Appearings.
 Signes oft times taken for miracles, whereby God doeth make his power knowne. *Exo.* 4. 8, 9 & 34. 10 and 7. 3, 21. * and 16. 4. * *Josh.* 3. 5. 1. *King.* 13. 3. & 17. 1, 14. & 18. 24. * & 20. 13, 22, 28, 36, 42. 2. *King.* 5. 10, to 15. & 20. 8, to 12. *Matth.* 8. 3. * & 9. 2. * & 14. 19, to 22, 36. such the Scribes & Pharisees required. *Matth.* 12. 38, to 43. & 16. 1, to 6. *Luk.* 11. 29, to 33. 1. *Cor.* 1. 22.
 Signes sometime also are tokens of assurance. *Gen.* 9. 12. & 15. 8. *Exod.* 31. 13. *Josh.* 2. 18, to 22. *Judg.* 6. 14. * 1. *Sam.* 2. 34. & 10. 1, to 10. 2. *Sam.* 2. 1, 2. & 2. *King.* 19. 29. *Isa.* 37. 10. & 38. 7. *Tob.* 5. 2. *Nom.* 16. 28, 29. *Luk.* 1. 35, 36, 37. & 2. 12. sometime for tokens of remembrance. *Exo.* 12. 13. *Numbers.* 15. 39. & 16. 38. and 17. 10. *Josh.* 4. 6. looke Sacraments.
 Sunne, Moone, and Starres, ordained for Signes, seasons, dayes, and yeres. *Gen.* 1. 14, to 19.
 Signes shall followe them that be true, for a confirmation of their doctrine. *Matth.* 16. 17.
 Signes preceeding the daye of iudgement. *Matth.* 24. 29, to 31. *Matth.* 13. 24. * *Luk.* 21. 25. * *Isa.* 13. 10. *Ezek.* 37. 7. *Joel.* 3. 15.
 We ought not to feare the Signes of

heauen. *Jer.* 10. 2.
 Silence must be kept, as time & place requireth. *Proverbes.* 10. 19. & 25. 11. *Eccles.* 20. 1, 5, to 9.
 Silver, looke Golde.
 Similitude. God sending his owne sonne in the similitude of sinne, full flesh, condemned sinne in the flesh. *Rom.* 8. 3. & 6, 5.
 Simple, concerning euill. *Matth.* 10. 16. *Rom.* 16. 19.
 Wee that distributeth, let him doe it with Simplicitie. *Romanes.* 12. 8.
 Paul reioyceth that his conversion was in Simplicitie. 2. *Cor.* 1. 12.
 Singing. Deborah and Barak sung prayse to God. *Judges.* 5. 1. * and Moses and the Israelites with Miriam. *Exod.* 15. 1. * & David also. 2. *Sam.* 22. 1. *
 Wee ought to sing Psalmes and spirituall Songs to the Lord in our heartes. *Ephel.* 5. 19. *Coloss.* 3. 16, 17.
 A Song for the Israelites to learne by heart, and sing. *Deut.* 31. 19. and 32. 1, to 44.
 Singers ordained, and their office & courtesie. 1. *Chro.* 25. 1. *
 Dauid the sweete Singer of Israel. 2. *Sam.* 23. 1. looke song.
 Sinne and Sinner. Sinne taken for the roote of perversitie. *Rom.* 6. and 7. Chapters, and for a sacrifice for the satisfaction of sinne. *Rom.* 8. 3. 2. *Corinth.* 5. 21. & sinners, for those that are altogether addicted to wickednesse. *Matth.* 9. 11. *John.* 9. 31.
 Adam laid his sinne to his wife, and wee to the Serpent. *Genesis.* 3. 12, 13.
 Through whom Sinne entred into the worlde, and death by Sinne. *Roma.* 5. 12.
 The deuill prouoked the woman to sinne. *Gen.* 3. 1, to 6.
 He that committeth sinne, is of the deuill. 1. *Joh.* 3. 8.
 Sinne is the sting of death. 1. *Cor.* 15. 56.
 Wee is a Sinner that beleeneth not the Gospell. 1. *Pet.* 4. 17, 18.
 Jeroboam Sinned, and made Israel to sinne. 1. *King.* 12. 28, 29, 30. which Sinne pulled destruction vpon the citie. 1. *King.* 14. 16. The like is to be seene in Baasha. 1. *King.* 16. 2, 3.
 Samuel counted it a Sinne against the Lord, to cease praying for the Israelites. 1. *Sam.* 12. 23.
 The children of Eli Sinned, & made the people to trespassse. 1. *Sam.* 2. 12, 17. 24, 25.
 Idolaters companie must be shunned, least wee Sinne against the Lord. *Exo.* 23. 24, 32, 33.
 Whoso is overcome of sinne, is the seruant

servant of Sinne. John 8.34. Rom.
 6.12.
 Servantes of sinne, are freed from
 righteousness: & contrary. Rom.
 6.18,20.
 Adam having sinned, fled from Gods
 presence. Gen.3.8.
 None exempt from sinne: and ther-
 fore all have neede of the saviour.
 10.20.9. Isa.41.29. and 53.12.1.
 Job.1.7.
 Sinne was not knowne to be Sinne,
 but lay as dead, before the Lawe
 declared and reuiv'd it. Rom.5.13.
 and 7.7,8,9.
 As punishment for Sinne, death is
 come vpon all men. Rom.5.12.
 Sinne abounding could not surmount
 Gods grace. Rom.5.15,20,21.
 The fruit of sinne is shame, and the
 ende death. Rom.6.21.
 Every man shall dye for his owne
 sinne. Jer.31.30.
 The blood of Bulles and Goates
 could not take away sinne. Heb.
 10.1,10,5.
 God forgiveth sinnes. Nomb.14.18.
 Exod.34.7.
 We ought not to continue in Sinne.
 Eccus.21.1.
 To be converted from sinne, is the
 gift of God. Jer.31.18,19.
 God called Adam to shewe him his
 sinne. Gen.3.9.
 God shewed Cain his sinne, before
 he cursed him. Gen.4.10.
 God punished the people, because
 their sinne increased. Jer.30.15.
 Salvation promised to them that
 confesse their sinnes. Leuit.26.40,
 42,45. Job.13.16. Ezek.33.11.
 God imputeth not sinne vnto his
 faithfull. Psal.32.2.
 David acknowledging his Sinne,
 was pardoned. 2.Sam.12.13.
 The Israelites confessed the grie-
 uousnes of their sinnes. Jud.10.10.
 1.Sam.12.10.
 Pharaoh confessed his Sinnes. Exo.
 9.27. & 10.16.
 Of the sinnes of the Gentiles, before
 their calling. Tit.3.3.1. Cor.6.9,10,
 11. Ro.1.20. Eph.2.12. 1.Pet.4.3.
 Raine is denied, and famine sent for
 sinne. 1.Kin.8.35,37.
 The Jewes attributed their afflicti-
 on to their sinnes. Mat.2.5,6,7.
 The sinnes for the which Jerusalem
 was afflicted. Jer.6.6,7.
 God will not pardon their Sinnes,
 who turne from him, to others.
 Job.24.19,20.
 For the sinne of Achan, all the peo-
 ple were punished. Josh.7.1. and
 22.20.
 The men of Sibeah, for their sinne,
 Judg.19.24,25. were slaine, not on-
 ly committers, but winkers
 at the same. Judg.20.13,14,44,
 46. according to Pauls doctrine.
 Rom.1.31. the like happened to

the Sodomites. Gen.19.5,25.
 God is mercifull to the Sinnes of
 his Saints, albeit he punisheth.
 Psal.89.31,32,33. and 106.44,
 45.
 Moses prayeth God to pardon the
 peoples sinne, or else to rase him
 out of the booke of life. Exod.32.
 31,32.
 Moses beseecheth God, for the peo-
 ples sinne. Nomb.14.19. and Da-
 uid for his owne. 2.Sam.24.10.
 God promisseth to visite the sinne of
 idolatrie. Exod.32.34.
 Abundance of spirituall blessings
 are promised, after forgiveness of
 sinnes. Isa.44.3,22.*
 Christ sinned not. 1.Pet.2.22. 1.Joh.
 3.5. Isa.53.9.
 If we say we have no sinne, we make
 him a lyar, who calteth all men
 wicked. 1.Joh.1.10. Isa.9.17.
 Remission of sinnes is thowwe
 the mercie of God. Luke.1.78.
 Marke.2.5,10. Rom.6.15,17,20.
 by his sonne. Mat.1.16,21. and
 by the shedding of his blood.
 Mat.26.28. Mark.14.24. Luk.
 22.20.
 Christ is the reconciliation for all
 our sinnes. 1.John 2.2. who appea-
 red to beare them vpon his bo-
 die to the same ende. 1.John 3.5.
 Rom.4.25. 1.Pet.2.24. Gal.1.4.
 1.Tim.1.15. by beleeuing in him.
 Act.10.43. who is the innocent
 lambe offered by the father. John
 1.29. the onely sacrifice, once one-
 ly offered for all. Heb.9.26,28. and
 10.12,14,18. that we should be ze-
 lous of good workes. Tit.2.14.
 Christ came to call Sinners onely to
 repentance. Mat.9.13.
 Christ had authoritie to forgive
 sinnes. Mat.9.6. and remission
 of sinnes must be preached in his
 name to all nations. Luke 24.
 47.
 Christ did eate with Publicanes
 and sinners. Mat.9.10,11.
 Sinne against the holy ghost, is irre-
 missible. Mat.12.31,32. Mark.
 3.29. Luk.12.10. Heb.6.4,5,6. and
 10.26,27. not to be prayed for. 1.
 Joh.5.16.
 When we were dead by Sinne, God
 quickened vs in Christ. Ep.2.5,6.
 Victorie ouer Sinne, is giuen vs by
 Christ. 1. Cor.15.54,57.
 Christ dyed for vs being sinners. Ro.
 5.8.
 Christ Iesus came into this worlde
 to saue Sinners. 1.Tim.1.15.
 Christ hath satisfied for our Sinnes,
 that we dying to sinne, might be
 quickened by the spirit to righte-
 ousnes. 1.Pet.2.24. & 3.18. Rom.
 6.6,11.
 Gods newe Testament is, that he
 will write his lawes in our hearts
 & remember our sinnes no more.

Heb.8.10.* & 10.16,17,26.
 We being vnder grace, may not there-
 fore sinne: but rather be so much
 more readie to doe good. Rom.6.
 13,15.
 If our sayth be not approoued by
 good workes, we haue forgotten
 how we were purged from sinne.
 2.Pet.1.9.
 If any man sinne, we haue an aduoca-
 te, euen Iesus Christ the iust. 1.
 Joh.2.1.
 God is able to keepe vs from sinne,
 and to present vs faultlesse with
 glory. Jude 24,25.
 Whosoever is borne of God, sinneth
 not. 1.Joh 5.18.
 Our duetie towardes our brother,
 that sinneth against vs. Mat.18.
 15.* Luk.17.3,4. Gal.6.1. 2.Tim.
 2.24,25,26.
 Hee that conuerteth a sinner, shall
 hide a multitude of sinnes. James
 5.20.
 He that sinneth, and being warned,
 amendeth not. Mat.18.17. Looke
 Heathen.
 Publike sinne, publicly to be rebu-
 ked. 1.Tim.5.20.
 Moses put the Israelites in minde
 of their sinnes, and why. Deutero.
 9.4.
 Moses shewed the Israelites their
 sinne, and prayeth God to pardon
 them. Exod.32.30,31.*
 We ought to pray for our brethren
 which sinne not vnto death, and
 life shall be giuen them. 1.John
 5.16.
 Howe great Gods mercie is to
 the sinner that truly repenteth.
 Luk.15.11,12.*
 Sinner that conuerteth. Looke Ioy.
 Greater punishment argueth not
 alwayes greater sinners. Luk.13.4.
 5. Mat.7.1,2.
 Wholsa beleueth not in Christ, shall
 dye in their sinnes. Job.8.24.
 The wicked heape sinne vpon sinne,
 Eccus.3.29. to fulfill the mea-
 sure of their fathers sinnes. Mat.
 23.32. & 1.Thes.2.16.
 Some mens sinnes are open, going
 before vnto iudgement, some fol-
 low after. 1.Tim.5.24.
 Judas confessed that he had sinned,
 and how. Mat.27.4.
 Playse is not seemely in the mouth
 of a sinner. Eccus.15.9.
 We may not consent to the intice-
 ment of sinners. 1.Pet.2.10, to
 20. Gen.39.9.
 Moses called the molten calfe the
 Israelites sinne. Deut.9.21.
 The wicked thought of a foole is
 sinne. 10.24.9.
 Samuel comforteth the Israelites
 confessing their sinne. 1.Sam.12.
 19,20.
 Sinne cometh of our selues. Ec-
 cus.15.11,12.*

God seeketh not the death of a Sinner, but his conversion. 2.Chap. 12.
 12 Ezek. 18. 32. & 33. 11.
 How the Sonne should be restrained of
 vs. Rom. 6. 12.
 Dead to Sinne, how Rom. 6. 2.
 Gods mercie maketh Sinners pure.
 Jer. 50. 20.
 God searcheth out our Sinnes. Job
 10. 6.
 What were the Sinnes of Sodom &
 her sisters. Eze. 16. 49.
 The soule that sinneth shall dye, ex-
 cept he repent. Ezek. 18. 4, 5.
 Our Sinnes cause barrennes and scar-
 citie. Hag. 2. 17, 18, 20.
 Of the offspring and originall of
 Sinne, the punishment thereof, and
 how all men are Sinners. Gen. 2. 17.
 & 3. 1. & 6. 5, 6, 7. & 8. 21. 2. Chron. 6.
 36. Job 14. 4. & 15. 14. Psal. 14. 3. &
 51. 5. & 115. 11. Psal. 20. 9. & 24. 15.
 Eccle. 7. 22. Isa. 1. 6. Jer. 12. 9. & 45.
 25, 26, 27. & 53. 6. & 64. 6. Jer. 17. 9. 2.
 El. 7. 48. & 8. 35. Wisd. 2. 24. Eccle.
 17. 14. & 21. 10, 15, 19, 20. John 3. 6.
 Rom. 3. 10, to 24. & 5. 12, 14. & 7. 14.
 15, 19, 20. & 6. 23. & 14. 23. Ephel. 2.
 3. Phil. 3. 12. Jam. 1. 15. 1. Cor. 15.
 21, 22. 1. John. 1. 10. looke Forgiue-
 nes, and Confesse.
 Singlens of heart among Christians
 in the Primative Church. Act. 2.
 46.
 Sister, for a citie. Ezek. 16. 46. and Si-
 sters for kindwomen. Mat. 13. 56.
 Mat. 6. 3.
 Sixe things God hateth, & his soule
 abhorreth the seventh. Psal. 6. 16,
 to 20.
 Skorne. Some laugh Gods mes-
 sengers to skorne, some profite by
 them. 2. Chron. 30. 10, 11.
 Skieled, morning or evening, what
 it signifieth. Mat. 16. 2, 3. Luke
 12. 54, 55, 56.
 Slaunders must not be heard. Psal.
 20. 19. & 25. 23.
 The wicked seeke to Slauder the
 godly Preacher. Jer. 18. 18.
 The wicked causeth Slauder & shame.
 Psal. 13. 5. looke Double, Backbiting,
 and Speaking.
 Slaying. Why God would Slay the
 children of Eli. 1. Sam. 2. 25.
 Amaziah Slew them that Slew his
 father. 2. King. 14. 5.
 Saneherib Slaine by his owne chil-
 dren. 2. Kin. 19. 37. Josiah by Phas-
 raoh Nechoh. 2. King. 23. 29.
 The Leuites Slew their Idolatrous
 brethren. Exo. 32. 27. looke Kill, and
 Refuge.
 Slepe. As Samson Slept, his heare
 was shaven off. Judg. 16. 19.
 Dauid finding his enemy Saul
 Sleeping, did him no harme. 1. Sa-
 muel. 26. 7, 12. looke Abishag.
 Elisah Slept when the Angel came
 to giue him sustenance. 1. King. 19.
 5. 6.
 Lying downe to Slepe, wee must
 meditate in Gods worde. Deut.
 11. 19.
 Death a Slepe, in respect of the re-
 surrection. Gen. 47. 30. Mat. 9.
 24. Mat. 5. 39. Luk. 8. 52. 1. Cor.
 7. 39.
 Slepe, put for ignorance and wicked
 life. Rom. 13. 11.
 Let vs not Slepe as others do, but
 watch and be sober. 1. Thessal. 5.
 6, 7, 10.
 Slowe, Swift to heare, and Slowe to
 speake. Eccl. 1. 19.
 The Slouthfull will not plowe because
 of Winter, and therefore shall
 begge in Sommer. Psal. 20. 4.
 Whereto a Slouthfull man is like
 Psal. 15. 19. & 18. 19. Eccle. 22. 1, 2.
 The desire of the Slouthfull, slayeth
 him, and why. Psal. 21. 25.
 The Slouthfull servant had his ta-
 lent taken from him. Mat. 25.
 26, to 31.
 We ought not to be Slouthfull to do
 seruice. Rom. 12. 11.
 Of the Slouthfull, and Slouthfulness.
 Psal. 6. 6, to 12. & 10. 26. & 13. 4. & 18.
 9. and 19. 15. and 20. 13. and 22. 13. &
 24. 30. * and 26. 13, to 17. Eccle.
 10. 18. Eccle. 37. 11. looke Idle.
 Small. looke Four.
 Small. looke Sauour.
 Smite. God smiteth the disobedient
 with all manner of plagues. Deut.
 28. 22. *
 God Smote the Beniamites befoze
 the Israelites. Judg. 20. 35.
 God Smote Nabal to death. 1. Sam.
 25. 38.
 Whoso smiteth any man, must dye
 for it. Exod. 21. 12. Leuit. 24. 17, 21.
 Rom. 35. 16, to 22.
 Curled is he that smiteth his neigh-
 bour secretly. Deut. 27. 24.
 Of the punishment of him that smi-
 teth his servant or maid. Exod. 21.
 20, 21, 26, 27.
 Zedekiah smote Michaiab, and why
 1. King. 22. 24.
 Paul smitten on the mouth. Act. 23.
 2. and Christ. Mat. 26. 67. Mat.
 14. 65. Joh. 18. 22, 23.
 Smith. Tubal-hain the first Smith of
 brass. Gen. 4. 22.
 So Smith in Israel, in the time of
 Saul. 1. Sam. 13. 19.
 Snarers of death ouertooke Dauid.
 2. Sam. 22. 6. Psal. 18. 5.
 Snowe in Sommer, & raine in Har-
 uest not meete. Psal. 26. 1.
 The blood of Christ washeth vs
 whyrer then Snow. Psal. 51. 7.
 If by sayth we turne to him. Isai.
 1. 18.
 Sobrietie commended vnto vs. 1.
 Thess. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1.
 Pet. 4. 7. Eccle. 31. 12. *
 We must vnderstande according to
 Sobrietie. Rom. 12. 3.
 Paul spake the wordes of Sobernes
 and traueth. Act. 26. 25.
 Societie. looke Fellowship.
 Solde. looke Sell.
 Souldiers duetie. Luk. 3. 14.
 Solemn. The Jewes at their Solemne
 feastes, were wont to reioyce. Isai.
 30. 29. with all their houses
 holds, with poore and strangers,
 offering sacrifices of thankesful-
 nesse. Deut. 26. 11, 12. Which feasts
 being prophaned, God abhorred.
 Isai. 1. 11, to 16. Hof. 9. 4, 5.
 A Solemne feast, at the erecting of the
 molten calfe. Exod. 32. 5, 6. And
 at the setting vp of Jeroboams
 two golden calves. 1. King. 12. 32,
 33.
 At euery Solemne feast, was a pris-
 ner let loose to the Jewes. John
 18. 39. looke Feast.
 Solitarie. Christ prayed in a Solitarie
 place. Mat. 14. 23.
 Songs. The Song of Hannah. 1. Sam.
 2. 1, to 11. of Elizabet. Luk. 1. 42,
 to 46. of the virgin Marie. berse
 46, to 56. of Zacharias, berse 68,
 to 80. of the Angels. Luk. 2. 14.
 and of Simeon, berse 29, to 33.
 Salomons Songs were a thousande
 and siue. 1. King. 4. 32.
 The Song of Salomon, of the loue
 betwene Christ and his Church,
 of the soule of man, Cant. all the
 8. Chapters. looke Sing, Plumes,
 and Prayles.
 Sonne. An euill nurtured Sonne is the
 dishonour of his father. Eccle.
 22. 5. and maketh his mother a
 shamed. Psal. 29. 15.
 Dauid at the first, through humili-
 tie, refused to be Sauls Sonne in
 lawe. 1. Sam. 18. 18, 23.
 Eliza by prayer obtayned, that his
 hostesse should haue a Sonne. 2. Kin.
 4. 14, 16, 17. see Children.
 Sonnes offered. looke Sacrifice.
 God spared not his onely Sonne, but
 gaue him for vs all. Romanes
 8. 32.
 Sonnes, bled for inhabitantes. Ezra
 2. 1, 21. And for posteritie. Ezra. 2.
 35. Mat. 22. 42.
 Christ called the Sonne of ma. Mat.
 8. 20. and 12. 8. & 24. 30. & 25. 13, 31.
 and 26. 2, 24. Marke 2. 10. and 9.
 9, 31. and 13. 26. and 14. 21. Luke
 5. 24. and 6. 5. and 9. 21, 26, 44, 56,
 58. and 12. 8. &c. John 3. 13, 14. and
 13. 31.
 The saythfull are the Sonnes of
 God. Luke 20. 36. John 1. 12.
 Romanes 8. 14. 2. Corinthians. 6.
 18. Gal. 3. 26. 1. Joh. 3. 1. looke Cor-
 rection.
 Sorcerers punishment. Reuel. 21. 8.
 looke Soothsayers.
 Sorow. Paul reioyced not that he Co-
 rinthians were made Sorie, by
 his Epistle: but that they Sorow-
 ed to repentance. 2. Corinthians
 7. 8, 9.

No man is Sorie for the affliction of Joseph. Amos. 6.6.
 God giveth to the disobedient, a sorrowfull minde. Deut. 28.65.
 A Sorrowfull minde dieth by the bones. Psal. 17.22.
 The Apostles Sorrowfull, hearing that Christ should die. Matt. 17.22, 23. And that they should forgo his bodily presence. Joh. 16.6, 20, to 23.
 The brethren were Sorie that they should see Pauls face no more. Act. 20.37, 38.
 The people Sorrowed if God would not goe with them to Canaan. Exod. 33.4.
 Paul was Sorrowfull for Epaphroditus sickness. Phil. 2.27, 28.
 Godly Sorrow causeth repentance: but worldly Sorrow causeth death. 2. Cor. 7.10, 11. Eccles. 30.23, 24.
 The godly are as Sorrowing, and yet alway rejoycing. 2. Corinth. 6.4, to 10.
 We may not Sorrowe above measure for the dead, and why. 1. Thel. 4.13. *lookke Mourning.
 The Sorrowe of the heart, is a ielous womā. Eccles. 26.6. lookke Heauie.
 Soothsayers not to bee regarded, nor suffered. Leuit. 19.31. Deut. 18.10, 11, 12.
 Who so hath a spirit of diuination or Soothsaying, shalbe stoned to death. Leuit. 20.27.
 Josiah banished all Soothsayers, and such as had familiar spirits. 2. King. 23.24. So did Saul. 1. Sam. 28.3.
 Soothsayings, witchcraft, &c. is but vanitie. Eccles. 34.5.
 God will iudge Soothsayers. Mat. 3.5. And send a sword vpon them. Jer. 50.36. lookke Diuination, and Witch.
 Sower. The Parable of the Sowers. Matt. 13.3, 10, 18. *43. Mar. 4.3, to 21. Luk. 8.5, to 16.
 Soweth. As euery man Soweth, so shal he reape. Gal. 6.7, 8, 9. see Salte.
 Soule, taken for the naturall affection. Matt. 26.38. Mar. 14.34. John. 12.27. Luk. 1.46. & 2.35. for the spirit wherewith man liueth. Matt. 10.28. 2. Cor. 1.23. for the will loyned to the bnderstanding. 1. Thel. 5.23. 1. Pet. 1.9, 22. for the whole man. Gen. 46.26, 27. Exo. 1.5. Deut. 10.22. Rom. 13.1. Act. 2.43. for the life. Matt. 2.20. & 6.25. Luk. 12.22. John. 10.11. and 13.37. & 15.13. Act. 20.24. & for the breath Act. 20.10.
 Span became a liuing Soule. Gen. 2.7.
 Christe healed the diseases of Soule, and body. Luke. 9. 56. John. 7.23.
 We ought to seeke, serue and loue God with all our heart and

Soule. Deut. 4.29. and 10.12. & 11.13.
 Paul content to giue his Soule for the confirmation of the Gospel. 1. Thel. 2.8.
 The Soules of them that were killed for the worde of God. Resuel. 6.9.
 The Pastours shall giue accountes for their peoples Soules. Heb. 13.17.
 Howe our Soules are purified. 1. Pet. 1.22.
 Those that suffer for Iesus Christ, receiue the saluation of their Soules. 1. Pet. 1.4, 9.
 A man to put his Soule in his handes, what it signifieth. 1. Sa. 19.5. & 28.21.
 To poure out our Soules before the Lorde. 1. Sam. 1. 15. Psal. 42.1, 2. *
 The Soule that sinneth shall dye. Ezek. 18.4.
 The Soule after death goeth either to ioye or payne. Eccles. 12. 7. Luk. 16.22, 23.
 The faithfull in the p̄matine Church were of one heart and one Soule. Act. 4.32.
 Soules appeare no more after they bee once departed from the body. 2. Sam. 12.23. Job. 7.9, 10, and 10.20. 21. and 14.12. and 17.16. Psal. 103.15, 16. Isai. 8. 19, 20. and 65.3, 4. Wisdom 2.1. and 3.1. Eccles. 38.20, 21. 23. Mark. 5.2, 3. Luke. 12.20. and 16.30, 31. Act. 7.59. 2. Cor. 11.14. 1. Thel. 4.13.
 Of the immortalitie of the Soule. Matt. 10.28. and 16.26.
 Span. Wntimely birthes of a Span long eaten. La. 2.20. & 4.30.
 Spare. If God Spared not the citie where his name was called vpon, shall other goe free? Jer. 25.29.
 Howe prone a man is alwayes to Spare him selfe. 2. Samuel. 12.5, 6. Gen. 38.24, 25, 26.
 Sparkle. The subtil woman of Teboah termeth Absalom her Sparkle. 2. Sam. 14.7.
 Sparrowe. lookke Prouidence.
 Speake. What God Speaketh, shall come to passe. Ezek. 12.25.
 Who so is moued by Gods spirit to Speake, is directed in truieth, boldenes and eloquence. Job. 32.18. * Exo. 4.12, 15.
 To Speake, put for to promise. Luke. 1.70.
 If any man Speake, let him talke as the wordes of God. 1. Pet. 4.11.
 We ought not to Speake euill one of an other. Ja. 4.11. 1. Pet. 2.1. Wis. 1.11. nor regarde euery mans speech, and why. Eccles. 7.23.
 Raylers or euill Speakers, shall not inherite the kingdome of heauen. 1. Cor. 6.10. lookke Slauder, Backe-

biting and Tongue.
 Of Soterie in Speaking. Psal. 17.27. 28. Eccles. 5.1.
 Speculations. Against vaine Speculations. Col. 2.8, 18.
 Speedily. Iohanne nat of Gods mercie, but conuert Speedily by true repentance. Eccles. 5.5, 6, 7.
 Spies sent to viewe Ai. Josh. 7. 2. and Jericho. Josh. 2.1. and the land of Canaan. Num. 13.3, 17, * who, for their euill report, are all laine, saue Joshua and Caleb. Num. 14.37, 38.
 Spirit taken for the minde of man. Luke. 10.21. 2. Cor. 7.1. 1. Thel. 5.23. for the life of man. Job. 34.14. for a Spirituall essence simple. Job. 4.24. for the holy Spirit of God. Ephe. 5.18. for the graces of the same Spirit. Act. 3.15. and 19.2. Gal. 3.2. for the man regenerated. Matt. 26.41. Rom. 7.6. and 8.4. Gal. 5.16. for a fantasie, or vaine imagination of mans minde. Matt. 14.26. for will and mynde. 1. Cor. 5.3. Phil. 1. 27. for teachers or Prophets. 1. John. 4.1. & for earnest zeale toward God. 1. Tim. 4.12.
 The Spirit of God moued vpon the waters. Gen. 1.2.
 The Spirit of grace to bee powred vpon the Jewes. Zech. 12.10.
 The holy ghost called the Spirit of truieth, and why. John. 14.17.
 One Spirit distributeth sundry gifts. 1. Cor. 12.7, to 12.
 The Spirit of God dwelleth in Christians. 1. Cor. 3.16.
 Whosoener hath not the Spirit of God, is not his. Rom. 8.9.
 Without the Spirit of God wee are easily trained to idolatrie. 1. Cor. 12.2, 3.
 The great repugnancie betweene the Spirit and the flesh. Galat. 5.16. *
 Ye knowe not of what Spirit ye are. Luk. 9.55.
 The Spirit of God descending vpon Christ. John. 1.32. Matt. 3.16. Luk. 3.22.
 That that is borne of the Spirit, is Spirit. John. 3.5, 6.
 Saint Paul reioyced that hee had the Spirit of God. 1. Cor. 2.12. and 7.40. 2. Cor. 4.13.
 No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12.3. Mar. 9.39.
 Joshua was replenished with the Spirit of wysedome by the laying on of Moyses handes. Deut. 34.9.
 The Spirit wherewith Moyses was endued, God put vpon the 70. Elders. Num. 11.16, 25.
 The Spirit of the Lorde came vpon Othniel. Judg. 3.10. vpon Iphthah. Judg. 11.29, 32. vpon Samson. Jud. 13.25.
 L. iii.

Jud. 13. 25. & 14. 19. & 15. 14. 15. bpō
Saul. 1. Sam. 11. 6. & bpō David.
1. Sam. 16. 13. looke Clothed.
The spirit of God departed from
Saul, and an euill spirit sent of
the Lord vexed him. 1. Sam.
16. 14.
God reueiled to Samuel by his
Spirit, Sauls comming, aday be-
fore. 1. Sam. 9. 15, 16.
Obadiah feared that the Spirit of
God would haue carried away
Elisah. 1. King. 18. 9, 12.
God will not haue his spirit alway
to stue with man, because he is
but flesh. Gen. 6. 3.
Onely Gods Spirit searcheth and
knoweth all things. 1. Cor. 2. 10,
11. looke Knowledge.
Gods Spirit beareth witness in vs,
that Christ is the true Saviour.
1. Joh. 5. 1, 6, 8, 13. Which Spirit is
the oymment that teacheth vs. 1.
Joh. 2. 20, 27.
Those that haue Gods Spirit, shall
by God be raised to life as Christ
was. Rom. 8. 11.
Those that are led by the Spirit, are
not vnder the Law. Gal. 5. 14, 18.
The Spirit of God reneweth mans
heart. 1. Sam. 10. 6.
The Spirit of God spake by David.
2. Sam. 23. 2.
By the Spirit, the deedes of the body
are mortified. Rom. 8. 13.
If we liue in the Spirit, let vs also
walke in the Spirit. Gal. 5. 25.
The Spirit maketh request for vs
with sighes inexpressible. Roma.
8. 26.
By the Spirit, we are made an habi-
tation of God. Ephe. 2. 22.
Where the Spirit of Christ is, there
is libertie. 2. Cor. 3. 17.
The Spirit led Christ into the wil-
dernes to bee tempted of the de-
uil. Mat. 4. 1. Mat. 1. 12. Luk. 4. 1.
Christ offered himself by the eter-
nall Spirit, to God. Heb. 9. 14.
Strengs aduerfaries could not re-
sist the Spirit by which he spake.
Act. 6. 10.
What the lawe of the Spirit of life,
which was in Christ Iesus, hath
done for vs. Rom. 8. 2, 3, 4.
The Gospell called the administra-
tion of the Spirit. 2. Cor. 3. 8.
Moses craueth that h Lord would
put his Spirit vpon all the people.
Rom. 11. 29.
God must be worshipped in Spirit &
truth. Joh. 4. 23, 24. Ephe. 4. 3, 4.
Wee ought to be feruent in Spirit.
Rom. 12. 11.
The Angels are called Spirites.
Heb. 1. 7.
Wee ought to trye the Spirites, &
howe. 1. Joh. 4. 1, 2, 3.
Who knoweth if the Spirit of man
ascendeth, and the Spirit of beastes
descendeth? Eccles. 3. 21 & 12. 7.

Lying Spirites, looke Deceiue.
God sent an euill Spirit betweene A-
bimelech and the men of She-
chem. Judg. 9. 23.
Spirits of error sent of God to de-
ceiue the Egyptians. Isa. 19. 14.
looke 1. Tim. 4. 1, 2.
Of euill and good Spirites. Rom. 8. 38.
39. looke Angel and Soules.
Our naturall bodyes shalbe rayled
Spiritually bodyes. 1. Corinth. 15.
44, 46.
It is a small thing that they should
reape corporall things, which
sowe Spirituall things. 1. Cor. 9. 11.
Spiritual doctrine ought to bee com-
pared with Spirituall doctrine. 1.
Cor. 2. 13, 14.
The Spirituall man discerneth all
things, and yet he himself is iud-
ged of no man. 1. Cor. 2. 15.
We ought to be filled with the Spi-
rit, speaking vnto our selues in
Spiritual songs &c. Ephe. 5. 18, 19,
20, 21. Col. 3. 16, 17.
Both Spirituall & temporall things
committed to the Hebionites. 1.
Chro. 26. 32.
Spire. The Jewes did Spire in
Christs face. Mat. 27. 67. Mark.
14. 65. Luk. 22. 64, 65.
Spoyle of h wicked are not to be co-
uered of those that reuenge Gods
quarrell. Ester. 9. 10, 15, 16.
Spoyle deuiled equally by the ordi-
nance of David. 1. Sam. 30. 24,
25. according to the olde custome.
Joh. 22. 8. Rom. 31. 27.
David sendeth presentes of his
Spoyle. 1. Sam. 30. 26.*
Spouse of Christ is the Church.
Isal. 45. 2.* Reuel. 21. 2, 9, 10.
Spue. looke Colde.
Spurne. looke Heele.
Staffe. Jaakob had but a Staffe whē
he came to Laban. Gen. 32. 10.
Elisa sent Gehazi with a Staffe to
renew his hostels childe, but hee
could not. 2. King. 4. 29, 31.
The Paschall Lambe eaten with
Staues in their handes. Exod. 12.
11. looke Bread.
Standing stedfast in the faith. Roma.
5. 2 & 11. 20. and 14. 4. 1. Corint. 10.
12 & 16. 13. 2. Cor. 1. 24. Gal. 5. 1. &c.
phe. 6. 11, 14. Col. 4. 12. 2. Thessalo.
3. 8.
Starres created by Gods worde. Ge-
ne. 1. 16.
The Starres are not pure in Gods
sight. Job. 25. 5.
Starres fell from heauen. Reuel. 8.
10 & 9. 1.
The Starre of Jaakob, for Christe.
Rom. 24. 17.
The Starre that guided the wise mē.
Matt. 2. 2, 9, 10.
Statutes of princes are no excuse to
transgresse Gods Law. Mic. 6. 16.
Steale. He that stealeth one of his
brethren, ought to die. Deut. 24. 7.

The Beniamites stole away the
maydes of Shiloh. Judg. 21. 21.
Let him that stole, steale no more.
Ephe. 4. 28. looke Theefe.
S. edfustnesse of the faithfull. 1. Sam.
17. 26.* 2. Sam. 12. 26.* 1. King.
18. 18.* 2. King. 3. 14, 24, 25. Dan.
3. 12.* Judith. 13. 3.* Wild. 5. 1.
Dan. 13. 45.* & 14.* 1. Mac. 1. 65,
66 & 2. 27, 28.* 2. Mac. 6. 18.* &
7. 1.* Mat. 14. 4. Ac. 4. 8.* 1. Thes. 2. 2
Sticke. looke Sabbath.
Stifnecked people the Israelites.
Exodus. 32. 9. Deut. 9. 6. looke
Obstinate.
Stirre vp. looke Iudge and Faithfull.
Stocke. looke Tribe.
Stoikes. looke Epicures.
Stomble. See Christ, and Rom. 9. 32.
No man ought to put a Stombling
blocke before his brother. Rom.
14. 13. Leuit. 19. 14.
Stones claue asunder at Christs
death. Matt. 27. 51.
God cast great Stones from heauen
vpon the Amorites. Joh. 10. 11.
The two Onie Stones of the Ephod.
Exod. 28. 9, to 13.
Jaakob set by a pillar of Stone, and
why. Gen. 28. 18, 22. and made a
heape of Stones for a witness of
the couenant betweene them.
Gen. 31. 44, 45, 46.
Joshua pitched a Stone vnder an
Oke, and why. Joh. 24. 21, 24,
26, 27.
Samuel pitched a Stone for a me-
moriall of Gods ayde. 1. Sam.
7. 12.
Shimei threw Stones against Da-
uid. 2. Sam. 16. 13.
God commanded that after the
Israelites had conquered the
Moabites, they should marre
euery good field with Stones. 2.
King. 3. 19, 25.
Sooner should the Stones crye, then
Christs glorie should bee hid.
Mat. 21. 9, 16. Mat. 11. 9, 10. Luk.
19. 37, 38, 40.
Christ the refused head corner Stone
cōioyning Jewes and Gentiles.
Mat. 21. 40. 1. Pet. 2. 7. Ephe. 2. 20.*
See Christ, and Monument.
Stoned. Moses feared to bee Stoned
to death by the people. Exo. 17. 4.
The people would haue Stoned
Caleb and Joshua. Numbers
14. 10.
Naboth Stoned. See Witnes.
Paul was once Stoned. Act. 14. 19.
1. Cor. 11. 25.
The Jewes would haue Stoned
Christ, & why. Joh. 10. 30, 31, 33.
The inhabitants of Ziklag, would
haue Stoned David. 1. Sam. 30. 6.
Adoram was Stoned by the people
of Israel. 1. King. 12. 8.
Achan Stoned for taking the excom-
municate thing. Joh. 7. 1, 25, 26.
Witches, sorcerers, &c. ought to
be

be Stoned to death. *Leuit. 24. 17.*
Deut. 18. 10. to 15. & 22. 8.
No inticer to Idolatrie so deare
unto vs, but must bee Stoned to
death. *Deut. 13. 6. to 10.*
Whoso offereth his childe to Mo-
lech, must be Stoned. *Leu. 20. 2.*
Streuen Stoned. *Act. 7. 58. & 22. 20.*
God will giue vnto the faithfull a
heart of flesh, for a stonie heart.
Jer. 32. 39. Ezek. 36. 27.
Strike forbidden to the Jewes to
eat of. *Deu. 14. 8.*
Store, and Storehouses of those that
keepe Gods Lawes, shall be blef-
sed. *Deut. 28. 8. and of other, curf-*
sed. verbes 15. 17.
Straining Store, wee must not forget
God. *looke Fill.*
Strangled forbidden. *Gen. 9. 4. Leuit.*
17. 14. Act. 15. 20. 29.
Strange, Jaakob caused his house:
holde to put away Strange gods.
Gen. 35. 2.
The Israelites prouoked God with
Strange gods. *Deut. 32. 16.*
Strange flesh, for horrible polluti-
ons. *Jude 7.*
Strange children dissemble. *Psal. 18.*
44. 45.
A Strange woman, for an harlot.
Judg. 11. 2.
The Strange worke and Strange act
of God. *Isa. 28. 21.*
Against prayer in a Strange tongue.
*1. Cor. 14. 14. **
Strangers separated from the people
of Israel. *Nehe. 13. 1. 2. 3.*
The Stranger that prayeth in Gods
Temple, shall be heard. *1. King. 8.*
41. 42. 43.
God loueth Strangers. *Deut. 10. 18.*
The Israelites were Strangers in
Egypt. *Deut. 10. 19.*
We ought not to peruert the right
of the Stranger and fatherles, and
why. *Deut. 24. 17. 18.*
We ought to loue Strangers. *Leuit.*
19. 33. 34. and not to inuie, or op-
resse them, and why. Exo. 22. 21.
& 23. 9. Deut. 24. 14.
Strangers are commanded to heare
and reade the Lawe. *Deu. 31. 12.*
We were sometime Strangers from
the promise. *Eph. 2. 12.*
Strangers payed tribute. *Matth. 17.*
25. 26.
Now we ought to do good to Stran-
gers. *Gene. 18. 1. to 9. & 19. 1. to 4.*
Leuit. 23. 22. Rom. 15. 14. 15. 16.
Eze. 22. 7. & 47. 22. Zech. 7. 10. Psal.
147. 9. looke Widows.
We are Strangers, and sojourners
in this worlde. *Gen. 15. 13. 14. &*
47. 4. 9. 1. Chro. 29. 15. Psal. 39. 12.
& 105. 12. 13. 23. & 119. 19. 2. Cor. 5.
1. to 7. Phil. 3. 12. 13. Heb. 11. 8. 9.
10. 13. to 17. & 13. 14. 1. Pet. 2. 11.
Strait, looke Gate.
Strength. God is our Strength. *Exod.*
15. 2. 2. Sam. 22. 3. Job. 9. 19.

The Strength which Samson had
by Gods Spirit, went from him.
Judg. 16. 19. 20.
Strengthened. The Loyde Strengthe-
ned Eglon against Israel, & why.
Judg. 3. 12.
God strengthened Paul against Ne-
ro. *2 Tim. 4. 17. looke Encourage.*
Strife and enuying are woordes of
darknes. *Rom. 13. 12. 13.*
The waters of Strife. *Nomb. 20. 13.*
looke Strive.
Strings. Of Strings of the Tabernacle.
Exod. 26. 4. 5.
Stripes for any trespass might not
be aduinged aboue 40. at once.
Deut. 25. 2. 3. and of them, on a
superstitio, there was one abated
afterwards. 2. Cor. 11. 24. 17.
Who shall be beaten with manie
Stripes, and who with fewe. *Luke*
12. 47. 48.
Strip. God threateneth to Strip the
Synagogue of the Jewes, if they
repented not. *Hos. 2. 2. 3.*
Strive not about wordes, nor keepe
company with them that doe,
and why. *1. Tim. 6. 4. 5. 2. Tim. 2.*
*14. 23. 24. **
Who dare Strive and stande against
God or accuse him. *Wisd. 12. 12.*
*Job. 9. 32. * & 16. 21. & 39. 35.*
How Strifes may be ended. *Gen. 13.*
8. 9. Mat. 5. 25.
The lawe of them that Strive, and
hurt one another. *Exod. 21. 18.*
19. 22.
Against Striving, looke more. *Ecclus.*
8. 1. 2. 3. and Contention.
Strong. looke Encourage.
Stubborne heartes shall face enill at
the last. *Ecclus. 3. 27. See Childre.*
Moses prayeth for the Stubbornnes
of the people, and why. *Deut.*
*9. 26. **
The Jewes walked after the Stub-
bornnes of their wicked heart. *Jer.*
*18. 12. **
The Lord addresseth his speache to
the Stubborne hearted. *Isa. 46. 12.*
The wicked will blesse himselfe in
the Stubbornnes of his owne
heart. *Deut. 29. 19.*
Stubble. The wicked are as stubble
before the winde. *Job 21. 18.*
The Israelites forced to gather
stubble for strawe. *Exod. 5. 12.*
Stuffe. The Prophet is willed to pre-
pare stuffe to goe into captiuitie.
Ezek. 12. 3.
Subiectes due tie. *Exod. 10. 18. and 22.*
*28. Nomb. 16. 2. 9. * Josh. 1. 16. 17.*
*18. Nehe. 5. 1. * Psal. 13. 1. & 20. 2.*
20. & 24. 21. Eccles. 8. 2. 3. 4. & 10. 4.
*20. Jer. 27. 7. Baru. 1. 11. * Mat.*
*17. 24. 33. * & 22. 16. to 23. Luke 20.*
20. to 27. Rom. 13. 1. to 8. 1. Thess.
5. 12. 13. 1. Tim. 2. 1. 2. 3. Tit. 3. 1. 2.
Hebr. 13. 17. 18. 1. Pet. 2. 13. to 18.
Jude 8.
True subiectes cannot be counter;

poised with treasure. *Est. 7. 4.*
Subornation. 1 King. 21. 10. Act. 6. 11.
Submit your selues one to another
in the feare of God. *Eph. 5. 21.*
and to all maner ordinance of
man for the Lords sake. *1. Peter*
2. 13.
Subtile. The serpent moze subtile the
any beast of the feld. *Gen. 3. 1.*
Jonadab a subtile man. *2. Samuel*
13. 3.
Abalom reconciled to Dauids fa-
nour by a subtile woman. *2. Sam.*
14. 1. to 25.
Rebekah, by her subtiltie, procured
the blessing to Jaakob. *Gen. 27. 9.*
to 30. 35.
Subtiltie fine, but vnrighteous. *Ecc-*
clus. 19. 24. 25. 26.
Succour. looke Helpe.
Sucke. Hannah gaue her sonne sucke.
1. Sam. 1. 23. so did Sarah. Gene.
21. 7. and Moses mother. Exod.
2. 8. 9. and Samsons. Judg. 13. 4.
24. and so did Elizabeth. Luk. 1.
80. and the virgine Marie. Luke
2. 7. & Salomons mother. Can. 8.
1. and Dauids. Psal. 22. 9. looke
Nourse.
Suffering. Christ ought to haue suffe-
red, & so to enter into glorie. *Luk.*
24. 26. 46. Heb. 2. 9. 1. Pet. 1. 11.
We ought to suffer with Christ, af-
ter his example, and why. *1. Pet.*
2. 21. and 4. 1. 13. 2. Tim. 2. 12. and
the example of p. Prophets. Jam.
5. 10.
Let vs not suffer as euill doers, but
as Christians. *1. Pet. 4. 15. 16.*
Blessed are they that suffer for righ-
teousnes sake, and why. *1. Pet. 3.*
14. 17. 18. Mat. 3. 10. 1. Pet. 3. 17. 18.
The long suffering of God. *Rom. 2.*
4. 2. Pet. 3. 15. Psal. 86. 15. & 103. 8.
and 145. 8. Joel 2. 13. Jonah 4. 2.
Nahum 1. 3. Wisd. 15. 1.
The long suffering of Christians. *2.*
Cor. 6. 6. Col. 1. 11. it is a fruite of
the spirite. Gal. 5. 22.
We ought to reioyce in suffering for
Christs sake, and why. *1. Pet. 1.*
3. to 9.
To suffer for the name of God, is
his onely gift. *Phil. 1. 29. looke*
Tribulation.
Sufficient. looke Contented.
We are not Sufficient of our selues
to thinke any thing, but our Suffi-
ciencie is of God. *2. Cor. 3. 5.*
The Scripture Sufficient to leade
vs to perfection. *2. Tim. 3. 16. 17.*
Sunday. looke Day.
Sunne. Of the hoyses of the Sunne. *2.*
King. 23. 5. 20.
The Sunne stayed at the desire of Jo-
hua. *Josh. 10. 12.*
The shadow of the Sunne went back
10. degrees in Hezekiahs dayes. *2.*
King. 20. 9. 11. Isa. 38. 8.
The Sunne was darkened at Christs
death. *Luk. 23. 45. Matth. 27. 45.*
L. iiii. looke

looke Signes.
Superfluous of maliciouſnes muſt be laid away. Jam. 1.21.
Superſtitious of the Athenians reproo-ued by Paul. Actes 17. 21, to 32.*
 Feſting teereth the Jewes obiections againſt Paul, queſtions of their owne Superſtition. Act. 25. 19. Looke Ceremonies and Traditions.
 Supper of the Lord inſtituted. Matt. 26. 26, 31. Mark. 14. 18 to 27. Luk. 22. 14, to 24. which ought to be receiued in remembrance of Chriſtes deatch. 1. Corinth. 11. 24. Luk. 22. 19.
 The great Supper. Luk. 14. 16, to 25. Blessed are they that are called to the Lambes Supper. Reuelat. 19. 9, 17.
 Lazarus and Marie made Chriſt a Supper. Joh. 12. 1, 2.
 Paul taught the manner of celebra-ting the Supper, as he had receiued of the Lorde. 1. Cor. 11. 23, to 27. and rebuketh the irreuerent comming thereunto. 1. Corinth. 11. 17, to 23. and ſheweth the danger of the unworthie receiuing, and how to receiue it to our com-fort. 1. Cor. 11. 27.*
 The godly eate and drinke Chriſts body and blood in the Supper, one-ly by fayth. John 6. 50, to 59, 63. and 11. 26. & 15. 5. 1. Cor. 10. 1, 3, 4. Ephes. 3. 17.*
 The wicked eate not the bodie and blood of Chriſt in the Supper, ne haue any proſite by his paſſion. Matth. 7. 6. John. 19. 1, 2, 6. Rom. 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 14, 15, 16. Heb. 6. 6. Tit. 1. 15, 16.
 Againſt the reſeruatiſon of any part of the bread or wine, bleſed in the Lordes Supper. Exod. 12. 9, 10. and 15. 19.
 The wordes (this is my bodie) bleſed in the Lordes Supper, are ſpoken figuratiuely. Gene. 17. 10, 11. and 33. 20. Exod. 12. 11. Deuteronom. 31. 11. Job. 14. 6. and 15. 1. and 5. 7. Act. 2. 42. Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.
 Chriſts naturall bodie can be but in one place at once, and therefore is not in the bread and wine at the Lordes Supper. Matth. 24. 23, 24. and 26. 11. Mark. 16. 19. Luk. 24. 23, 36, 51. John 16. 28. Actes. 1. 9, 10, 11. and 3. 20, 21. and 7. 56. 2. Cor. 13. 16. and Coloff. 3. 1. Philippi. 3. 20. Heb. 8. 1. and 10. 13.
 Looke Tranſubſtantiation, and Sacraments.
 Support. We ought to Support one another through loue. Ephes. 4. 2.
 Surſet. The diſcommodities of Surſetting. Eccus. 31. 19, 20, 25. and 37. 29, 30. looke Drunkennes, and Gluttonie.

Suretiſhip. Judah became Surety to his father, to bring Benjamin again. Gen. 43. 9. & 44. 32. looke more Eccus. 29. 15, to 22. Job. 6. 1, to 6. and 17. 18. & 20. 16.
Swaine forbidden. Deut. 14. 17.
Swarmes of flies, a plague of Egypt. Exod. 8. 24. Iſai. 105. 31.
 Jeruſalem Swarmed full of idolatrie, which was the cauſe of her puniſhment. Ezech. 8. 3.*
Sweare. We may not Sweare by any thing beſide God, nor by him, but vpon good occaſions. Iere. 5. 7. & 4. 2. Rom. 1. 9. & 9. 1. & 2. Cor. 1. 23. Heb. 6. 16, 17. Exod. 20. 7. & 23. 13. Leuit. 19. 12. Deut. 5. 11. & 6. 13. and 10. 20. Job. 23. 7, 8. Zech. 5. 3, 4. Mat. 5. 34, to 38. Jam. 5. 12.
 A man ought not to accuſtome himſelfe to Swearing, and why. Eccus. 23. 9, to 24. & 27. 14.
 God Sware that the unbeleeuing Jewes ſhould not enter into the lande of Canaan. Deut. 1. 34, 35. Nomb. 14. 23. which he fulfilled. Deut. 2. 13, 14.
 Joſeph Sware. Gen. 47. 30, 31. to bid Joſhua and the princes of Iſrael. Job. 9. 15, 18, 20. & the Iſraelites. Judg. 21. 1. and Saul. 1. Sam. 19. 6. and Dauid. 1. Sam. 24. 22, 23. 2. Sam. 19. 23. 1. King. 1. 17, 29, 30. and Jonathan. 1. Sam. 20. 16, 17. and Salomon. 1. King. 2. 23.
 S. Paul Sware to the proſite of others. 2. Cor. 1. 23.
 God doe ſo to me, and more alſo: a manner of Swearing. 2. Sam. 3. 35. looke Othes, and Hand.
Sweats. looke Bread.
Sweets bread. looke Paſſeouer.
Swimming ſailed diuers that were in the ſhippe with Paul. Actes. 27. 43, 44.
Swine. The legion of deuils permitted to goe into the heard of Swine. Mat. 8. 31, 32. * Mark. 5. 9, to 14. Luk. 8. 30, to 34.
 Wearles ought not to be caſt befoze Swine, and why. Mat. 7. 6.
Swordes. All that take the Sworde, ſhall periſh with the Sworde. Mat. 26. 52. Kenel. 13. 10.
 The diſciples asked if they ſhoulde ſmite with Sworde. Luk. 22. 49.
 All Iſrael without Sworde or ſpeare, ſaue Saul and Jonathan. 1. Sam. 13. 19, 22.
 The Magiſtrate beareth not the Sworde for nought. Rom. 13. 4. but private perſons are prohibited to ble it. Mat. 5. 39.
 The Sworde is threatned to thoſe that breake Gods covenant. Leuit. 26. 25. and followe Idoles. Deut. 32. 25.
 The Lorde cauſed the Midianites to kill one another with their Swords. Judg. 7. 22.
 God whetteth his Sworde when he

taketh vengeance. Deut. 32. 41.
 God was the ſword of the Iſraelites glory. Deut. 33. 29.
 It is not the Sworde, whereby Gods children overcome, but his power. Job. 24. 8, 11, 12, 13. as he promiſed. Deut. 7. 21, 23, 24.
 The worde of God is a ſharpe two edged Sworde. Kenel. 19. 15.
 The Sworde of the ſpirit to diſcomſite our mortal enemy. Ephes. 6. 13, 17.
 Chriſt came not to ſende peace, but a Sworde. Mat. 10. 34, 35. Lu. 12. 51.
 Chriſt willed his diſciples to buye them Swords. Luk. 22. 36.
 The Sworde ſhall not goe through a godly land. Leuit. 26. 6.
 Simeon foretolde the virgin Ma-rie, that the Sworde ſhould pearce through her ſoule. Luk. 2. 35.
 A generatiſon whole teeth are Swords. Job. 30. 14.
Synagogues of the wicked called to repentance. Hoſy. 2. 1, 2.*
 Synagogue, wherein were trained by Libertines, &c. Act. 6. 9.
 T.
Tabernacle of the congregation pitched far from the hoſte. Exo. 33. 7.
 Abraham dwelled in tentes, or Tabernacles. Gen. 12. 8.
 Of the forme of the Tabernacle, and the appurtenances preſcribed. Exo. 26. 1. * & 36. 1. * finiſhed. Chap. 39. 32. * and reared by. Chap. 40. 2, to 34. &c.
 None were ſuffred to be in the Tabernacle, when the hiſ prieſt went into the Sanctuarie. Leuit. 16. 17.
 The laſt and great day of the feaſt of Tabernacles. Joh. 7. 37.
 One bodie called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.
 What the two Tabernacles ſignifie. Heb. 9. 6, 7, 8.*
 Jabaſ inuented Tabernacles, or tentes. Gen. 4. 20. which occupa-tion Paul exerciſed to get his li-uing. Act. 18. 2, 3.
Tables, or boardes for the tabernacle to ſtand vpon. Exod. 26. 15.
 Moſes receiued the two Tables at Gods hande. Exod. 31. 18. and 32. 15, 16. and breaketh them, verſ. 19. and is commanded to hewe other like the firſt, and ſo he did. Exod. 34. 1, 4. Deut. 10. 1, to 6.
 The forme and ſituation of the Table for the ſhewe bread. Exod. 25. 23, to 31. & 26. 35.
 Tobias biddeth the godly to his Table. Tob. 2. 2.
 Salomon placed tenne Tables in the Temple. 2. Chro. 4. 8.
 Table put for p wherein men chiefly delight. Rom. 11. 9.
 Tables bleſed for offices belonging to the poore. Act. 6. 2.
 Take. Him that Taketh thy cloke, for a bid

- bid not to take thy coat also. Luk. 6.29.
- Christ Taken by to heaven. Matt. 16.19. Luke 24.51. Acts 1.9. looke Ascende.
- Talebearers and tale-tellers. 10. Power. 16. 28. and 18.8. and 26. 20. 22. Ecc. 10. 5. 15. looke Buffibodies and Backbiting.
- Talents. Salomon had 450. talents of golde brought from Ophir. 1. Kin. 9. 28. 2. Chro. 8. 18. and 120. from Tyram. 1. King. 9. 14.
- The talent of the temple. Exod. 25. 39. was two of the common talents. 1. Par. 18. 24. 2. Sam. 12. 30. 1. Chro. 20. 2.
- Talke. looke Telling, Idle, and Speech.
- Target. Salomon made 200. targets of beaten golde. 1. King. 10. 16.
- Taxe. looke Tribute.
- Tayle. The prophete that teacheth Iyes is the tayle. 1. Iai. 9. 14. 15.
- Teaching. We ought to teach the scriptures, as occasion is ministered. 1. Cor. 12. 13. & 3. 1, 2.
- Christians are taught of God, and howe. John 6. 29. 45. Heb. 8. 11. 1. John 5. 20. 1. Iai. 54. 13.
- Christ's ministers must teach what so euer hee hath commaunded. Matt. 28. 20. and whereof the holy Ghost should put them in minde. John 14. 16. 26. Act. 1. 4. Luke 24. 49. John 15. 26. & 16. 7.
- He that teacheth, ought to be directed by Gods worde. 1. 1. Pet. 4. 11.
- We ought so to teach, as we may edifie one another. 1. Thessalonians 5. 11.
- The wise scribe that is taught vnto the kingdome of heauen. Matt. 13. 52.
- God taught his people by his word. Deut. 4. 36. & 32. 10.
- God hath taught vs the good way, to walke in. 1. King. 8. 35. 36.
- God nutured the Israelites fourtie yeeres, to teach them to know him, and themselves. Deut. 8. 2. 3. 4. 5.
- God taught the hands of Dauid to fight. 2. Sam. 22. 35.
- God commaunded Moses to teach the Israelites, to feare and obey him, for their profite. Deut. 5. 29. 31. * and 6. 1, 2, 3, 17, 18, 24. *
- Moses warneth the Jewes to doe whatsoever the Levites should teach them. Deut. 24. 8. 9.
- We ought to teach our children the worde of God. Deut. 11. 18. to 22. and 31. 11, 12, 13. and what great things God hath done for vs. Exod. 13. 12, to 17. Deut. 4. 9, 10. & 6. 7, 21. * Josh. 4. 6, 21. * Luke 1. 74. 75. as Abraham did. Gen. 18. 19.
- Jehoiada the chiefe Priest taught Jehoash. 2. King. 12. 2.
- Samuel taught the Israelites the good way. 1. Sam. 12. 23.
- Apollos eloquent & mightie in the scriptures, disdained not to be taught of a crasteliman. Acts 18. 24. 26.
- Who is the teacher of the saythful. John 14. 26. 1. Iai. 5. 10, 11, 12, 13.
- S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.
- Christ ordained teachers, &c. in his Church, and why. Act. 13. 1. 1. Cor. 12. 28. Ephe. 4. 11, 12, to 17.
- Those that by teaching turne many to righteousness, shall shine as the stars for euer. Dan. 12. 3.
- Teachers should teach the worde of God purely. 1. 1. Pet. 4. 10.
- Teachers ought not to teach for lucre, nor dote about strife or words, but be instant in the Gospel, and why. 1. Tim. 6. 3, 4, 5, 21. 2. Tim. 3. 1, to 10. & 4. 2, 3, 4. Tit. 1. 10, 11, to 17. and 3. 9, 10. Col. 2. 8.
- Such as teach Iyes, and their punishment. 2. 1. Pet. 2. 1, 2, 3. * & 3. 17. and 2. John 10.
- Teaching is a gift of God. Rom. 12. 6, 7. looke Doctours and Doctrine.
- Tears. looke Feete, Weeping, Widow, and Vnbeliefe.
- Tearing of clothes. Gen. 37. 34. & 44. 13. Josh. 7. 6. Judg. 11. 35. 1. Sam. 4. 12. 2. Sam. 1. 3. 19. Hest. 4. 1. Iai. 37. 22. Joel 2. 13. 1. Iai. 2. 14. & 3. 47. & 4. 39. Leuit. 1. 3. 45.
- Tearing with a spirit. Mar. 9. 18, 20.
- Temperance. S. Paul disputed of temperance before Felix. Act. 24. 26.
- Temple. the couering of the temple, of pure golde. 1. King. 6. 20, 21.
- The building, forme, purification & dedication of the temple. 1. Kin. 6. 1, to 13. and 8. 63, 64. 1. Iai. 4. 41, 42. 43.
- Who should be receiued to the ministrie in the temple, and who reiected. Ezech. 44. 9, 15.
- Jehoash king of Iudah repayed the temple. 2. King. 12. 4. to 18. so did Josiah. 2. King. 22. 4. to 8.
- Jehoash king of Israel spoiled the temple. 2. King. 14. 13, 14. and so did Shishak king of Egypt. 1. King. 14. 26.
- The temple defaced. 2. King. 25. 9, to 18. Jere. 52. 12, to 24.
- Haggai repproueth in reedifying the temple. Hag. 1. 2, to 15. whereupon Zerubbabel and Jehoshua beginning the worke are hindered. Ezech. 4. 4, 5, 24.
- The disposition and order of the reedifying of the temple with his appurtenances. Ezech. 41. 1. *
- Gods promise to those that should restore the temple. Hag. 2. 16, 20.
- The temple reedified. Ezech. 5. 1, 2. and 6. 15. in 46. yeeres. John 2. 20.
- The glorie of the second temple exceeding the first. Hag. 2. 4, 7, 8.
- The destruction of the temple is foretold. Amos 2. 5. Zech. 11. 6.
- Mat. 24. 2. * Mark. 13. 2. Luk. 19. 43, 44. & 21. 6.
- The temple spoiled. 2. Iai. 5. 15, to 22. & defiled. 2. Iai. 6. 2.
- By which gates the people went out, and by which they went in to the temple. Ezech. 46. 8, 9. *
- Christ cast out of the temple those that solde and bought, and why. Matt. 21. 12, 13. Marke 11. 15, 16, 17. Luke 19. 45. John 2. 14, 15, 16.
- The Apostles were continually in the temple. Luke 24. 53. Act. 2. 46.
- Peter and John went into the temple to pray. Act. 3. 1.
- In what temples God dwelleth or dwelleth not. Act. 7. 48. and 17. 24. Iai. 66. 1, 2. 1. King 8. 27.
- Christians are the holy and spiritual temple of God. 1. Corinthi. 3. 16.
- They that destroy the temple of God, shall be destroyed. 1. Corinth. 3. 17.
- The vision of the temple. Reue. 15. 5.
- Our bodies are the temples of the holy Ghost. 1. Cor. 6. 19.
- The temple of Christs body. John 2. 19.
- The temple of the Lord what it is. Jere. 7. 4, 5, 6.
- The temples of the Gentiles employed to gayne. 2. Iai. 11. 3.
- Temple not God. Deut. 6. 16. Mat. 4. 7. 1. Cor. 10. 9.
- The Israelites tempted God oft & diuersly. Exod. 17. 2, 7. Numbers 14. 22.
- The Pharisees & Sadducees tempted Christ. Matt. 16. 1. & 19. 3. and 22. 18, 35. * Mar. 8. 11. Luke 10. 25. and 11. 16. John 8. 6.
- The Bethulians tempted God in prescribing a time. Judeth 8. 12. *
- Ananias & Sapphira tempted the spirit of the Lord. Act. 5. 9.
- Job tempted by his wife. Job 2. 9. and Christ by the deuil in the wilderness. Mat. 4. 1, 3. Mar. 1. 12, 13. Luke 4. 1, 2. and why. Heb. 2. 18.
- Howe and whereby euery man is tempted. Iam. 1. 13, 14.
- Satan is a tempter. 1. Thess. 3. 5 and tempteth such as neglect to restore the weak. Galati. 6. 1. or being married, withdrew themselves without consent. 1. Cor. 7. 5.
- God will not suffer vs to be ouer tempted. 1. Cor. 10. 13.
- Howe God may be tempted. Iai. 78. 18. Deut. 6. 16. Act. 15. 10.
- God will be found of them that tempt him not. Wisd. 1. 2. therefore we must prepare our selues to prayer vnto him. Ecclesiasti. 18. 22.
- Saul tempteth God vnder the colour of a good intent. 1. Sam. 13. 9, to 15.
- Temptation of the rich, see Rich.

A grieuous Temptation it is vnto the faythfull, to see the prosperitie of the wicked. *Psal.* 73. 1, 2.*
 God onely deliuereth vs out of Temptation. *Mat.* 6. 13. & 2 *Pet.* 2. 9. *Reuel.* 3. 10.
 We ought to stay vpon God in Temptation. *Psal.* 27. 3.*
 Otherwhilst the faythfull are overcome, and sometime do ouercome in Temptations, as *Job.* 3. 3.
 Jeremie is deliuered, and againe assailed with Temptation. *Jerem.* 20. 11, 14.*
 We ought to lift vp pure handes in the night watches of Temptation. *Psal.* 63. 4, 6. & 1 *Tim.* 2. 8.
 Temptation taken for affliction, or tryals, as *Deut.* 7. 19. & 29. 3. *1 Sam.* 1. 2, 12. & 1 *Pet.* 1. 6. *100.* 17. 3. *Ecclus.* 27. 5. & 2. 1.
 The life of man is a continuall Temptation. *Job.* 7. 1.*
 We ought to watche and pray that we be not overcome in Temptation. *Matth.* 26. 41. & 6. 13. *Luk.* 11. 4. & 22. 40. as some are. *Luk.* 8. 13.
 Tenne commandements mentioned. *Exod.* 20. 1. to 18. *Deut.* 5. 6. to 23. containe the wordes of Gods covenant. *Exod.* 34. 28. *Deut.* 4. 13. & 10. 4.
 Tenne tribes of Israel reiected. *Jer.* 3. 1, 3, 8. & 2. 12.*
 The destruction of the Tenne tribes, and cause thereof foretolde. *Isai.* 9. 14. & 17. 3, 4. *Hos.* 1. 4, 5, 6, 9.
 Tenne Calyons, Tenne Candles, stiches, and Tenne tables which Salomon made. 2 *Chron.* 4. 6, 7, 8.
 Tenne things iudged and pronounced happie. *Ecclus.* 25. 7, to 14.
 Tenne for many. *Gen.* 31. 41. *Reuel.* 13. 1. *Romb.* 14. 22.
 Tender heartes must be in Christs. *Ephel.* 4. 32. and Tender mercie. *Col.* 3. 12.
 Through Gods Tender mercie our sinnes are forgiven. *Luk.* 1. 77, 78.
 Tentres, looke Tabernacle.
 Tenthes, looke Tithes.
 Terrible is our God. *Deut.* 10. 17.
 Testament. Moyses consecrated the olde Testament with blood. *Exod.* 24. 8. *Heb.* 9. 18, 20.
 A briefe repetition of the olde Testament, and bountifullnes of God. *Job.* 24. 2, to 14. *Heb.* 9. 1.
 The Testament appertained principally to the Jewes. *Rom.* 9. 4.
 God promised the people a newe Testament. *Matth.* 2. 35. *Jerem.* 31. 31, to 35.
 The olde Testament was dedicated with the blood of Calues, &c. but the New with the blood of Christ. *Matth.* 26. 28. *Matth.* 14. 24. *Luk.* 22. 20. & 1 *Cor.* 11. 25. & 2 *Cor.* 3. 6. *Heb.* 9. 12. & 10. 1, to 5, 11, to 15, 19, to 23, 29. & 13. 9, 12, 14. and 12. 24.

and 13. 20. which were in vaine, if righteousness were of the lawe. *Gal.* 3. 15, 21, 22.
 The newe Testament consisteth not in the letter, but in the spirit which writeth the Gospel in our hearts. 2 *Cor.* 3. 2, 3, 5.*
 The new Testament promised. *Gen.* 3. 15. *Heb.* 8. 8, 10. & 10. 16.
 The two Testaments. *Gal.* 4. 24.*
 Testifie. Moyses Testifieth to the people their dutie. *Deut.* 32. 46.
 Testimonie of Christ. see Prophecie.
 Moyses put into the Arke of the Testament, the two tables of Testimonie. *Exod.* 40. 20, 21.
 Thankfulness. We ought to giue Thanks to God for his benefices. *Deut.* 8. 10.
 Christ taking the bread and fishes, blessed, and gaue Thanks. *Matth.* 14. 19. *Mark.* 6. 4. *Luk.* 9. 16.
 S. Paul before his refection gaue Thanks vnto God. *Act.* 27. 35.
 Howe and for whom we ought to giue Thanks. *Ephel.* 5. 4, 20.
 S. Paul gaue Thanks to God, and why. *Rom.* 6. 2, 17. 1 *Thes.* 1. 2, 3. *Phil.* 1. 3, 5.
 Christ rendereth Thanks vnto God his father, at the saying vp of Lazarus. *Joh.* 11. 41.
 The seruant of Abraham giueth god Thanks, that he had prospered so well. *Gen.* 24. 27.
 Dauid giueth God Thanks, & why. 1 *Sam.* 25. 31, 39.
 Melchizedek gaue Thanks for Abrahams victorie. *Genel.* 14. 19, 20.
 Moyses and the Israelites gaue Thanks. *Exod.* 15. 1, 2. to 22. so did Deborah and Barak, and why. *Judg.* 5. 1, 2.*
 Of Thankfulness. *Nehem.* 8. 6. *Gen.* 4. 1, 4. & 8. 20. & 18. 2. & 23. 7, 12. & 26. 25. & 33. 3. & 42. 6. & 1 *king.* 1. 2, 7, 26. and 16. 23. *Leuit.* 25. 2. *Romb.* 15. 3, 4, 19. and 31. 50, 54. *Deut.* 4. 2, 6. & 6. 2, to 10. and 1 *Sam.* 14. 45. and 31. 11, 12, 13. and 2 *Sam.* 10. 2. and 19. 8. & 1 *Chron.* 29. 2, to 26. and 2. *Chron.* 15. 8. and 20. 18, to 31. *Est.* 6. 2, to 13. *Job.* 9. 6. and 12. 5, 22. *Ecclus.* 7. 29. & 32. 14. and 35. 2, 3. and 1 *Mac.* 4. 38. & 5. 53. 67. and 2 *Mac.* 3. 30, 33, 35. *Matth.* 11. 25. *Mark.* 5. 20, 33. *Luk.* 18. 13. 14, 43. and 1 *Cor.* 6. 17. *Phil.* 4. 6. *Col.* 2. 7. & 3. 17. & 1 *Thes.* 5. 18. & 2. *The.* 1. 3. & 1 *Tim.* 4. 4. looke Grace, Prayer, Blessing, and Vnthankfulness.
 Theft forbidden. *Exod.* 20. 15. *Leuit.* 19. 11. *Deut.* 5. 19. *Rom.* 2. 21. & 13. 9. & 1 *Tim.* 1. 10. & 1 *Pet.* 4. 15. *Eph.* 4. 28.
 It was lawfull to kill a Theefe, if he were founde breaking vp a house. *Exod.* 22. 3.
 The curse for Theeues. *Zech.* 5. 2, 3.
 Theeues shall not inherite the king-

dome of heauen. 1 *Cor.* 6. 10.
 Joseph accused his brethren of Theft, and why. *Gen.* 42. 1, 2, 12.
 The parable of the Theefe. *Matth.* 24. 43.*
 The coming of Christ as a Theefe, 2 *Pet.* 3. 10. *Reuel.* 3. 3.
 Judas Iscariot a Theefe, *Joh.* 12. 6.
 The two Theeues crucified with Christ. *Matth.* 27. 38, 44. *Mark.* 15. 27, 32. *Luk.* 23. 32, 33, 39, to 44. *Joh.* 19. 18.
 Of Theft, and the punishment thereof. *Exod.* 21. 1, 3, 4, 16. *Romb.* 5. 6. to 11. *Deut.* 24. 7. *Job.* 7. 1. & 10. 6. 30, 31. *Hos.* 4. 2, 3. *Tob.* 13. 14. and 2 *Mac.* 12. 40. *Matth.* 19. 18. *Mark.* 10. 19. and *Luk.* 18. 20. looke Pharisae, Steale and Rob.
 Think & Thoughts. We cannot thinke anything as of our selues. 2 *Cor.* 3. 5.
 Every wicked Thought touching our brethren forbidden, and why. *Deut.* 15. 7.
 Thoughtes of the godly. *Phil.* 4. 8.
 No Thought hid from God. *Deut.* 31. 16, to 22. *Job.* 42. 2. *Psal.* 139. 2. God Thought vpon Abraham, and deliuered Lot. *Gen.* 19. 29.
 Against euill Thoughtes. *100.* 12. 2. and 21. 27. *Isa.* 14. 13, 14, 15. *Wisd.* 1. 35, 39. *Acres.* 8. 22. looke Traditions, Remember, Stubborne, good Intent, and Imagination.
 Thistle. Of the patable of the Thistle and the Cedar. 2 *king.* 14. 9.
 Thornes, the fruite of the earth by reason of Adams sinne. *Genel.* 3. 18.
 Thornes which choke the word preached. *Matth.* 13. 22. *Mark.* 4. 18. *Luk.* 8. 14.
 Threatnings against wanton and daine people, &c. *Amicah.* 2. 1.
 The wicked vse Threatnings against the godly. *Act.* 4. 29.
 Three things please God, and Three he hateth. *Ecclus.* 25. 1, 2.
 Three things grieue the heart. *Ecclus.* 26. 29. See Four.
 Three folde, looke Cord.
 Threshold of Dragon in Awdod, not troden on, and why. 1 *Sam.* 5. 2, 3, 4, 5.
 Throne in heauen. *Reuel.* 4. 2.*
 A great white Throne. *Reuel.* 20. 11.
 Salomons Throne. 1 *king.* 10. 18, 19, 20. looke Satan.
 Thunder, sent to destroy the beastes, hearbes, and trees of the Egyptians. *Exod.* 9. 21, 24, 25.
 The Lordes aduersaries shall be destroyed with Thunder. 1 *Sam.* 2. 10.
 The Lord at the petition of Samuel Thundred and confounded the Philistines. 1 *Sam.* 7. 10.
 Till and Vnill diuersly vnderstood. *Matth.* 1. 25. and 5. 18, 26. and

and 23. 39. and 28. 25. 1. Cor. 15. 25.
Gala. 3. 19. **Reuel.** 20. 5.
Tillage and **Tillmen.** **Gen.** 2. 4. & 9. 20.
 & 2. **Chro.** 26. 10. **Wou.** 12. 11. & 28.
 19. **Eccus.** 7. 15. & 20. 27. **Mat.** 21.
 33. * **Mat.** 12. 1. to 13. **Luke** 20. 9. to
 17. **John** 15. 1. 1. **Corin.** 3. 9. **locke**
Plough.
Timbrels **Women** **prayed** **God** **play-**
ing **upon** **Timbrels.** **Epo.** 15. 20. 21.
Jphrah **his** **daughter** **met** **him** **with**
Timbrels **at** **his** **coming** **from**
the **victorie.** **Judg.** 11. 34.
Timorous **men** **ought** **not** **to** **goe** **to**
warre. **Judg.** 7. 3. **Deut.** 20. 25, to
 9. 1. **Mat.** 3. 56.
Timorousnesse **of** **Eliab.** 1. **King.** 19. 3.
 2. **King.** 1. 15. **locke** **Feare.**
Tithe, **and** **the** **use** **thereof.** **Leuit.** 37.
 30, 32, 33. **Deut.** 14. 22, 23, to 30. and
 12. 17, 18. & 26. 12, to 16. **Rom.** 18.
 20, 21, 24. **Nehe.** 10. 37, 38.
Tithe **mint.** **locke** **Fayth.**
Abraham **gaue** **Tithes** **before** **h** **lawe.**
Gene. 14. 20. **Heb.** 7. 4, 8.
Jaakob **boweth** **to** **God** **Tithe** **of** **all**
his **increase.** **Gen.** 28. 22.
Tyrannicall **princes** **will** **giue** **their**
seruants **the** **Tithes** **due** **to** **minis-**
ters. 1. **Sam.** 8. 15, 17.
Why **Tithes** **are** **payd.** 2. **Chro.** 31. 4.
God **punisheth** **the** **defrauding** **his**
ministers **of** **their** **due** **Tithes** **and**
offerings, **and** **blesseth** **those** **that**
pay **them** **truly.** **Mal.** 3. 8, 9, 10, 11.
Amos 4. 4. *
Demetrius **offered** **Jonathan** **to** **re-**
lease **the** **Jewes** **from** **al** **Tithes,** **to**
be **friends** **with** **him.** 1. **Mat.** 10.
 31, 46, 47. **locke** **Taxe.**
Title **written** **ouer** **Christes** **head** **in**
Greeke, **Latine,** **and** **Hebrew.**
Mat. 27. 37. **Mat.** 15. 26.
 * **Tokens.** **locke** **Signes.**
Tombe, **locke** **Sepulchre** **and** **Graue.**
Tongue. **We** **ought** **to** **refraine** **our**
tongues **from** **euil.** 1. **Det.** 3. 10.
The **vice** **and** **vertue** **of** **the** **tongue.**
Jam. 3. 2, to 13. **Wou.** 12. 13. & 13. 2, 3.
The **gift** **of** **tongues** **commeth** **of** **the**
holy **Ghost.** 1. **Corin.** 12. 10, 11, 28,
 Act. 2. 4, to 9.
Against **prayer** **&** **seruice** **in** **a** **strange**
tongue. 1. **Cor.** 14. 1, 2. *
Confusion **of** **tongues.** **Gen.** 11. 9.
The **propertie** **and** **punishment** **of**
an **euil** **tongue.** **Wou.** 10. 7. & 5. 1, 2,
 to 7.
The **propertie** **of** **a** **sinner** **is** **to** **be**
euil **tongued.** **Eccus.** 6. 1. **but** **the**
heart **of** **the** **wise** **guideth** **his**
mouth **wisely.** **Wou.** 16. 23. **and** **a**
foole **when** **he** **holdeth** **his** **peace,**
is **counted** **wise.** **Wou.** 17. 28.
A **false** **tongue** **hateth** **the** **afflicted.**
Wou. 26. 28.
The **duetie** **of** **the** **tongue.** **Phil.** 2. 11.
Against **rash,** **landerous** **and** **euil**
tongues, **and** **howe** **we** **ought** **to**
beware **of** **them.** **Leuit.** 19. 4, 16.
Deute. 22. 14, to 20. **Job** 5. 15, 16.

Wou. 140. 3, 9, 11. & 141. 3. and 144.
 8, 11. **Wou.** 4. 24. & 10. 11, 18, 31, 32. &
 11. 9, 13. & 17. 4, 7. **Eccus.** 5. 1, to 7.
Wou. 1. 8, 11, 16. **Eccus.** 5. 4, 5, 15.
 and 7. 9, 12, 13. & 9. 20. & 11. 8, 23, 24,
 31. and 32. 4, 8, 9, 10. 1. **Cor.** 15. 33. 1.
Det. 2. 1. **Jam.** 19. 26. & 4. 11, 13. *
Mat. 12. 36. **locke** **Communicatiō.**
Hideon **tooke** **none** **to** **battel,** **but**
those **which** **lapped** **water** **with**
their **tongues.** **Judg.** 7. 5, 6, 7.
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uit. 24. 19, 20. **Deut.** 19. 19, 21. **Mat.**
 5. 38.
The **cheeke** **tooth** **of** **the** **lawebone** **of**
an **Ass** **yelded** **water** **to** **quench**
Samsons **thirst** **withall.** **Judges**
 15. 15, 18, 19.
To **Touch.** **So** **many** **followed** **Saul**
as **God** **had** **touched** **h** **hearts** **of.**
 1. **Sam.** 10. 26. **see** **Vertue.**
Tower, **of** **the** **flocke.** **Mat.** 4. 8. **where-**
in **the** **shepherds** **kept** **watch** **by**
night. **Luke** 2. 8.
 * **Traditions,** **and** **h** **teachers** **of** **them**
ought **to** **be** **anoyd,** **and** **why.**
Rom. 16. 17, 18. **Col.** 2. 8, 18. *
We **must** **not** **be** **guided** **by** **traditions.**
Eccus. 4. 17.
Traditiōs, **ceremonies,** **good** **intents,**
and **inventions** **of** **men,** **are** **not**
to **be** **bled.** **Deut.** 5. 32, 33. and 12. 8.
 1. **Sam.** 15. 9, to 23. **Isai.** 66. 3. **Jere.**
 5. 31. & 2. 13. **Wou.** 31. 6. & 119. 113.
Wou. 16. 25. **Hole.** 9. 15. 1. **Eid.** 8. 22.
Mat. 15. 3, 9, 13. & 23. 4. **Mat.** 7. 8, 9.
Act. 15. 10. **Tit.** 1. 13, 14. & 1. **Det.** 4.
 11. & 2. **John** 10. 11. **locke** **Ceremo-**
nies **and** **Good** **intent.**
Traitors. **locke** **Treslon.**
Transfiguration **of** **Christ** **upon** **mount**
Thabor. **Mat.** 17. 1, to 9. **Mat.** 9. 2,
 to 9. **Luke** 9. 28, to 37.
Transforme. **Sith** **Sara** **is** **transformed**
into **an** **Angel** **of** **light:** **no** **mar-**
uaille **if** **his** **ministers** **transforme**
themselves. 2. **Cor.** 11. 14, 15.
Transgression **of** **Gods** **commande-**
ment, **made** **all** **men** **sinners.** **Gen.**
 3. 6. **Rom.** 5. 12.
Where **no** **law** **is,** **there** **is** **no** **trans-**
gression, **for** **sinne** **is** **hid** **without**
the **lawe.** **Rom.** 4. 15. & 5. 13. & 7. 7.
locke **Purge** **&** **Punish.**
Transubstantiation **ouerthrowen** **by**
these **places** **rightly** **understoode.**
Mat. 26. 26, to 30. **Mat.** 14. 22, to
 26. **Luke** 22. 17, * 22. **John** 6. 63. 1.
Cor. 10. 16, 17. & 11. 24, to 30. **locke**
Supper **of** **the** **Lord.**
Trauaile. **see,** **Labour,** **Rich,** **and** **Oxe.**
The **wife** **of** **Whinehas** **hearing** **the**
Arke **of** **God** **to** **be** **taken,** **traueiled,**
and **died.** 1. **Sam.** 4. 19. *
Treason. **Dauid** **rewarded** **Baanah**
and **Rechab** **with** **death,** **because**
to **please** **him** **they** **flew** **their** **ma-**
ster **trayterously.** 2. **Sam.** 4. 6, 12.
Of **treason,** **&** **the** **punishment** **there-**
of. **Gene.** 37. 18. * **Judg.** 1. 6, 7. 1.
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3. 6, 38. * & 4. 34, 35. & 10. 13. & 13. 3,
 4. to 9. **Mat.** 26. 14, to 26. & 27. 3, 4,
 5. **Luk.** 6. 16. **Act.** 7. 32. and 2. **Tim.**
 3. 4. **locke** **Rebels.**
Treasure. **What** **account** **was** **made**
of **the** **two** **mites** **cast** **into** **h** **treas-**
urie. **Mat.** 12. 41, to 45. **Luke** 21. 7,
 to 5.
Treasures **in** **the** **house** **of** **the** **Lord.** 1.
King 7. 51. 2. **Chro.** 5. 1. **ouerleers**
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 22, 26.
Where **we** **ought** **to** **lay** **bp** **treasures,**
and **why.** **Mat.** 6. 19, 20, 21. **Luke**
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The **parable** **of** **the** **treasure** **hidden**
in **the** **ground.** **Mat.** 13. 44.
The **treasure** **of** **h** **Gospel** **in** **earthen**
vessels, **why.** 2. **Cor.** 4. 7.
Treasures **of** **wisedome** **hidden** **in**
Christ. **Col.** 2. 3.
Howe **the** **Lord** **openeth** **good** **treas-**
ure. **Deut.** 28. 12.
The **deedes** **of** **the** **wicked** **are** **sealed**
bp **among** **Gods** **treasure.** **Deute.**
 32. 34.
The **feare** **of** **the** **Lord** **was** **the** **treas-**
ure **of** **Hezekiah.** **Isai.** 33. 6.
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darkenes. **Isai.** 45. 3.
Almes **giuing** **is** **better** **then** **treas-**
ure. **Eob.** 12. 8. **Mat.** 19. 21. **Mat.**
 10. 21. **Luke** 18. 22. **of** **the** **wicked.**
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Wou. 7. 14. **Eccus.** 40. 18, 20. **and**
a **good** **name** **will** **continue** **aboue**
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Trees **with** **their** **fruite** **and** **seeds,** **cre-**
ated **of** **God,** **Gen.** 1. 11, 12. **euery**
tree **pleasant** **to** **sight,** **the** **tree** **of**
life **&** **the** **tree** **of** **knowledge.** **Gen.**
 2. 9.
The **fruite** **of** **all** **trees** **sane** **one** **oz-**
dained **for** **mans** **foode.** **Gene.** 2.
 16, 17.
Planting **any** **groue** **of** **trees** **neare**
unto **the** **Altar** **of** **God** **forbidden.**
Deut. 16. 21.
Trees **for** **foode** **to** **be** **referred** **in** **the**
siege **of** **a** **citie.** **Deut.** 20. 19, 20.
At **the** **sacking** **of** **the** **Cities** **of** **the**
Moabites, **God** **commanded** **the**
Jewes **to** **fell** **euery** **fayre** **tree.** 2.
King. 3. 19, 25.
To **whom** **trees** **shall** **be** **fruitfull** **oz**
vnfruitfull. **Leuit.** 26. 4, 20. **Deut.**
 28. 30.
The **good** **tree** **will** **bring** **forth** **good**
fruite, **and** **a** **corrupt** **tree,** **which**
bringeth **euil** **fruite** **shall** **be** **burne.**
Mat. 12. 33. & 7. 17, 18, 19.
Adam **was** **driven** **out** **of** **Paradise,**
least **he** **should** **eate** **of** **the** **tree** **of**
life **and** **liue.** **Gen.** 3. 22, 23, 24.
The **tree** **that** **made** **h** **waters** **sweete**
Exod. 15. 25. **Eccus.** 38. 5.
If **h** **greene** **tree** **were** **so** **dealt** **with-**
all, **what** **shall** **become** **of** **the** **drie.**
Luke 23. 31.

As the Tree falleth, so shall it lie. Eccles. 11.3.
 High Trees, for proude people, Iſai. 2.13, 14.
 Trembling. Paul willeth vs to make an ende of our ſaluation with Trembling. Phil. 2.12.
 God will giue a Trembling heart to them that diſobey him. Deut. 28. 65. Leuit. 26. 36.
 The wicked Tremble at Gods iudgements. Act. 24. 26. looke Feare. Trespaffe offering. Leuit. 7. 1, to 11.
 Abigail taketh on her, her husbands Trespaffe, 1. Sam. 25. 24, 28. See Purgings.
 Trye all things, & keepe that which is good. 1. Theſ. 5. 21.
 How God Trieth his elects, & why. 2. Chro. 32. 31. Job. 1. 11, 12. Eccles. 3. 10. Iſai. 30. 10. Zech. 3. 9. Wiſ. 3. 5. Eccles. 2. 5. & 27. 5. Tob. 2. 10. Ro. 5. 1. 1. Pet. 1. 7. 2. Pet. 2. 9. Jam. 1. 2, 3. ſee Tempt.
 Tribe. The children of Iſrael ought to marry euery one in their owne Tribes. Rom. 36. 6, 7, 8, 9.
 The Tribe of Dan ſought to dwell among other Tribes. Iudg. 18. 1, 2.
 The halfe Tribe of Manaſſeh, dwelt from Baſhan to Baal Permon, &c. 1. Chro. 5. 23.
 The portion of the twelue Tribes. Eze. 48. 1, 2, to 8, 23. *
 The 10. Tribes carried captiue. 2. El. dias. 13. 40, to 48.
 Tribulation, ſent to ſ faithful, why. 1. 1. Pet. 4. 12, 2. Theſ. 1. 4, to 8. Ro. 5. 3.
 An exhortation to endure Tribulation with patience. Heb. 12. 1. 1. Pet. 2. 21.
 We ought not to feare Tribulation, & why. Phil. 1. 28, 29.
 Men by Tribulations are driuen to God. Iſai. 26. 16, 17, 18.
 God onely deliuereth out of Tribulations. 1. Sam. 10. 18, 19.
 God reſpected the childre of Iſrael in Tribulation. Exod. 2. 25.
 In our Tribulations we ought to ſeek the Lord. Deut. 4. 29, 30, 31.
 God heard Iaakob in the time of his Tribulation. Gen. 35. 3.
 The faithful in Tribulation, ought to put full truſt in Gods mercy. 10. ſalm. 44. 9. *
 How to ſuffer Tribulation according to the will of God. 1. 1. Pet. 4. 19.
 Neither Tribulation nor bondes could feare Paul from preaching the Goſpel. Act. 20. 24.
 Tribulation to bee receiued thankfully without diſtruſt. 10. ſalm. 42. * & 43. 5. * & 56. 1, 3. * after the example of Job. Job. 1. 21. & of Dauid. 2. Sam. 22. 1. *
 Paul and Silas prayed, ſung & reioyced in Tribulation, for Chriſt his ſake. Act. 16. 25. Gal. 6. 14. & 2. Cor. 6. 4, to 11. and ſo did Pet & other Apoſtles. Act. 5. 41. and ſo

ſhould we. Rom. 12. 12. & 5. 1, 3.
 The Tribulations of S. Paul, were the Epheſians gloie. Ephe. 3. 13.
 God comforted Saint Paul in all his Tribulations, & why. 2. Cor. 1. 4. *
 Paul commended the Macedonians for that they ſtoied in Tribulations. 2. Cor. 8. 2.
 The day of Tribulation, &c. 2. King. 19. 3. Looke Affliction, Aduerſitie, Perſecutions, Sufferings, and Scourges.
 Tribute muſt be paid for conſcience ſake. Matth. 22. 21. Rom. 13. 5, 6, 7.
 Why Chriſt payd tribute and needed not. Mat. 17. 25, 26, 27.
 They that receiued peace offered by the Iſraelites, became tributaries vnto them. Deut. 20. 10, 11.
 All that belong to the houſe of God, freed from tribute, by the Edict of an heathen Emperour. Eyr. 7. 24.
 Tribute. Teſtimonies of the Trinitie. Gene. 1. 1, 26. & 11. 7. & 18. 2. Mat. 3. 16, 17. & 28. 19. Luke. 3. 21, 22. 1. John 5. 7. 2. Cor. 13. 13.
 Of Triumph. looke Victorie.
 Trumpets of ſiluer. looke Rom. 10. 2, to 11. and Feaſt.
 The trumpet ſounded at the giuing of the Lawe. Exod. 19. 16, 19.
 Sdeon blew a trumpet, and ſouldiers came to him. Iudg. 6. 34.
 Trouble. Married folkes haue trouble in the fleſh. 1. Cor. 7. 28.
 Eliſha affirmed vnto Ahab, that he troubled Iſrael, in prouoking God to ſlay raine three yerres and ſix moneths. 1. King. 18. 17, 18.
 Jam. 5. 17. looke Tribulation.
 True. He that beleueth, hath ſealed that God is True. John 3. 33.
 Balaam was enforced to confeſſe God to be True. Num. 23. 19.
 Truth of God, ſee Promiſe.
 Abrahams ſeruant prayed God for his trueth and mercie ſhewed vnto his maſter. Gene. 24. 27.
 The ſpies promiſed Rahab, to deale truely with her. Joſh. 2. 14.
 Hezekiah deſired that trueth might be in his dayes. 2. King. 20. 19.
 Dauid wiſheth mercie and Truth to Iſrael, & why. 2. Sam. 15. 19, 20.
 To walke in Truth. 1. King. 2. 4.
 We ought to ſerue God in Truth. Joſh. 24. 14. 1. Sam. 12. 20, 21, 24. *
 We ought not to holde againſt the Truth. Micah 7. 5. Exo. 23. 2.
 Truth in Iudges. Exo. 18. 21, 22.
 We ought to giue our loynes about with Truth. Ephe. 6. 14.
 We ought to ſpeake Truth one to another, and why. Ephe. 4. 25.
 Chriſt is the Truth. John. 14. 6. and his goſpel the Truth. 2. 1. Pet. 1. 12.
 Do nothing againſt the Truth, but for the Truth. 2. Cor. 13. 8.
 Truth put for bright dealing. Ephe. 4. 25. & 6. 14. Phil. 4. 8. for ſincere knowledge of God. Tit. 1. 1. and for all light left in man after his

fall. Rom. 1. 18. & 2. 8.
 We ought to inſtruct with meekneſſe, thoſe that reſiſt and erre fro the Truth. 2. Tim. 2. 25, 26. and to craue at Gods hande the doctrine of Truth, which the rayne ſignifieth. Zech. 10. 1.
 We ought to be ſtedfaſt in ſ Truth well learned. 2. Tim. 3. 14.
 How Truth from error is diſcerned. 1. Job 4. 6.
 No Truth in any, & therefore none to be truſted. Jer. 9. 4, 5.
 Truth is ſtronger, and ouercometh all things. 1. El. dias. 3. 12 and 4. 33, 40, 42. Mat. 16. 18. Lu. 21. 15. Act. 6. 10.
 Grace and Truth came by Jeſus Chriſt. Joh. 1. 17.
 The ſpirit of God is the leader of vs into all Truth. Joh. 16. 13.
 Againſt ſuch as withſtand ſ Truth or withhold themſelues & others from it. Rom. 1. 18. & 2. 8. Gal. 3. 2. & 5. 7. & 2. Tim. 2. 18. & 3. 8, 9. & 4. 4. Tit. 1. 4. Heb. 10. 26. & 2. 1. Pet. 2. 2.
 Paul ſpake Truth. Act. 26. 25.
 Pilate asked Chriſt what Truth was. Joh. 18. 38.
 Truſt. Moſes putteth the children of Iſrael in minde of Gods beneſices, that they might Truſt in him onely. Deut. 8. 1. *
 No man ought to Truſt in his owne ſtrength. 1. Cor. 10. 12, 13.
 Thoſe that truſt in the Lord, bleſſed, and thoſe that truſt in men, curſed. Jer. 17. 5, 7.
 The children of Iſrael truſting in their own ſtrength, were diſcomfited. Iudg. 20. 20, 21. Rom. 14. 40, 44, 45. Deut. 1. 41, 43, 44. 1. Sam. 4. 34, 35, 10, 11.
 We ought to ſettle our whole truſt in God, and in Chriſt, and why. 2. Sam. 23. 3, 31. Mat. 1. 2, 21.
 Hezekiah truſted in the Lord God of Iſrael. 2. King. 18. 5.
 Abiſh truſting vpon the Lord, obtained victorie. 2. Chro. 13. 18.
 Eternall life promiſed to thoſe that truſt in God. Iſai. 57. 13.
 God is their helpe and ſhield that truſt in him. 10. ſalm. 115. 8, 9, 10, 11.
 We ought to truſt in the grace offered by the Goſpel. 1. 1. Pet. 1. 13.
 They that truſt in God, ſhall vnderſtand the trueth. Wiſ. 3. 9.
 In the middelt of tribulations we muſt truſt in God. John 16. 33.
 The faithful truſt to bee ſaued, through the blood of Chriſt, and therefore goe boldly to the throne of grace. Heb. 10. 19, 20, 22, 23. and 4. 14, 16.
 The Jewes blyſſayed to haue put their truſt in falſe gods. Deut. 32. 37, 38.
 God wil bereaue the wicked of all things wherein they put their truſt. Deut. 28. 52, 63.
 Of the aſſured truſt which Aſa had in

in the Lord. 2. Chro. 14. 11. & Judas Maccabeus. 1. Mar. 3. 18, 23. and Micah. Mic. 7. 7, to 14.
We ought to put our trust in the word of God, & why. Wild. 16. 26.
Those that trust in God, shall neuer be remoued. Psal. 125. 1. & 115. 9. & 22. 5. or take hurt. Eccles. 32. 24.
An exhortation & encouragement to trust in God, after aduersitie & in danger. Isa. 41. 8, to 17. Amos 9. 12. *
The pangs of conscience doe teache vs to put our trust in God. Job 39. 3.
A man of God counselled Amaziah not to put his trust in worldly strength. 2. Chro. 25. 7, 8, 9.
God will cut off occasions which hinder his people from putting their trust in him. Micah 5. 10, 11, 12. *
We may not trust in outward ceremonies. Jer. 7. 2, 4. *
God neuer faileth them that put their trust in him. Dan. 14. 38.
Turne. We ought not to turne aside to serue other gods, as the Israelites did. Exod. 32. 8. Deut. 11. 16. 1. Sam. 12. 10, 20, 21.
The Thessalonians turned from their idoles vnto God. 1. Thess. 1. 9.
To turne iudgement to wormwood. Amos 6. 12. & 5. 7.
God is mercifull vnto those that turne vnto him. Deut. 30. 1, 2, to 8.
None can turne to God truly, till God turne to him. Zech. 8. 1, 5, 16.
looker Returne Conuersion & Man.
Twelve Apostles. Matth. 10. 2, to 5. Mar. 3. 14, 16, to 20. Luke 9. 1.
The names of the twelve Patriarchs. Gen. 35. 22, to 27.
Twinkling. Those that be found alive at the last day, shall be changed in the twinkling of an eye. 1. Cor. 15. 51, 52. 1. Thess. 4. 1.
Two masters, no man can serue, why. Mar. 6. 24. Luke 16. 13.
Two, that is, man and wife shall be one flesh. Gen. 2. 24. Mar. 10. 8. 1. Cor. 6. 16. Ephe. 5. 31. Mar. 19. 5.
Two mites, looke Treasurie.
Two pence, looke Pence.
Two coats forbidden. Luke 9. 3.
Of the two better. Luke 7. 4.
Two manner of people diuided out of Rebekahs bowels. Gen. 25. 23.
Of two things that Agar required of God. Ido. 30. 7, 8, 9.
Two things grievous. Eccles. 26. 29.
Christ his two natures. Col. 2. 9.
Time hath his course. Gen. 8. 22.
To all things there is an appoynted tyme. Eccles. 3. 1, to 12. *
We ought to aske of Gods works, our elders of olde tyme. Deut. 31. 7.
It is not for vs to knowe the tymes and seasons, and why. Act. 1. 7.
The tyme of Christ, the accepted tyme. 2. Cor. 6. 2. Gal. 4. 3. Rom. 5. 6.
The tyme of this present life is but

short. 1. Cor. 7. 29.
We ought to redeeme the tyme, and why. Col. 4. 5. Ephe. 5. 15, 16.
Tyme certaine put for vncertaine. Luke 13. 33. and tyme present for tyme to come. Mar. 3. 10. Luke 19. 8. & 24. 44. John 4. 21. and 20. 17. Col. 3. 6. 1. Thess. 4. 15.
Of the last tymes. 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 12 and 4. 7. 1. John 2. 18. Jude 18.
We ought not to shewe wisdom out of tyme. Eccles. 32. 4.
God is angry with the godly for a tyme. Naham 1. 2.
Tyranny of princes & false prophets. Micah 3. 1. * Zeph. 3. 1, 3.
Of tyrannie. Mar. 2. 16. Mark. 14. 10. Act. 7. 59. & 12. 2, 3. * looke Crueltie.
A Tyrants nature. Ido. 28. 15.
V
Vaile of the Tabernacle. Exod. 26. 31. and 36. 35. 2. Chro. 3. 14.
The vaile rent. Mar. 27. 51.
The vaile ouer the face of Moses, and ouer the Jewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.
The vaile ouer the hearts. 2. Cor. 3. 15, 16.
What the vaile prefigured. Heb. 10. 20.
Vaine are all men. Wisl. 13. 1. and all things vanitie. Eccles. 1. 2.
Idols are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. King. 16. 26. Deut. 32. 21.
The creature subiect to vanitie. Rom. 8. 20.
Vain glory, see Glorie.
Valiant. The Angel called Gideon a valiant man. Iudg. 6. 12.
Variance. looke Contention.
Vaunt. looke Boast.
Vengeance. God taketh vengeance of all that oppress or defraude their brethren. 1. Thess. 4. 6.
God will take vengeance of those that despise his grace. Heb. 10. 29, 30.
Vengeance belongeth to rebels and persecuters of Gods Elect. Luke 18. 7. 2. Thess. 1. 8. Ren. 6. 10. & 19. 2.
We ought not to auenge our selues. Rom. 12. 17, 19. Ido. 20. 22. Leuit. 19. 18.
Vengeance is the Lords, and he will auenge the blood of his seruants vpon his enemies. Deut. 32. 35, 41, 42, 43. Rom. 12. 19.
Dauid committed vengeance to God. 1. Sam. 24. 6, 13, 16.
Saul would not be auenged of his enemies, and why. 1. Sam. 11. 13.
Gods ministers haue ready the vengeance of God against all high things, being disobedient, & why. 2. Cor. 10. 5, 6.
James & John asking vengeance, are rebuked. Luke 9. 53, 54, 55.
Vengeance the name of a heathen goddess. Act. 28. 4.
Vengeance reserved onely to the Lord

and his ministers the higher powers. Gen. 15. 16. Eccles. 28. 1. Iudeth 8. 35. Psal. 7. 11. & 9. 7, 8, 16. and 33. 5. & 94. 1. Ido. 17. 21. and 24. 12. & 48. 9. & 54. 8. & 29. 26. Zech. 25. 12. * Nahum 1. 2. Mar. 5. 38, 39. Luke 9. 5, 54, 55, 56. and 18. 7, 8. Gal. 5. 15. Ephe. 4. 26, 32. 1. Thess. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.
Vertue. looke Trueth.
Vertue of God, looke Power.
Vertue from Christ healed diseased folkes touching his garments. Mar. 6. 56. Mar. 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.
Vertue, put for good and godly manners. 2. Pet. 1. 5.
Vertuous. Ruth was a vertuous woman. Ruth 3. 11.
Vessels ordained for the vse of the Tabernacle. Exod. 25. 29.
The parable of vessels, prepared for captiuitie. Zech. 12. 3, to 17.
Vessels in the house of Salomon of pure golde. 1. King. 10. 21.
Of vessels of honour and dishonour. Rom. 9. 21. & 2. Tim. 2. 20, 21.
Vessel for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. & 1. Thess. 4. 3, 4.
Vestures. The Jewes commanded to make fringes vpon the quarters of their vestures. Deut. 22. 12. & why. Numbers. 15. 38, 39. * and the Scribes and Pharises blessed it. Mar. 23. 5. looke Clothes, Garments and Apparel.
Vex. Howe Deminnah vexed Hannah. 1. Sam. 1. 6, 7.
Victorie cometh of God, and not by the multitude of men. 2. Sam. 23. 10, 12. Gen. 14. * Exo. 17. 8. Deut. 7. 18, 19. Josh. 11. 6. * Iudg. 7. 2. * 1. Sam. 14. 6, to 23. and 17. 45. * 2. Chro. 13. 13, to 19. & 14. 11. * & 16. 7, 8, 9. & 24. 24. and 25. 7. * Psal. 117. 3. * Ido. 21. 22, 30, 31. Iudeth 9. 7, 11. 2. Edo. 1. 26, 27, 28, 29, 30. 1. Macca. 3. 18.
Job committeth the successe of victorie vnto God. 2. Sam. 10. 12.
The victorie of Dauid against Abisalom. 2. Sam. 18. 7.
Dauid obtained victorie, through the might of God. 2. Sam. 5. 28. *
God gaue victorie vnto Deborah. Iudg. 4. 14, 15, 23.
The victorie attributed to God, and Gideon by whome he wrought. Iudg. 7. 20.
Samson attributed not the victorie to his strength. Iudg. 15. 18.
Victorie promised Hezekiah against Saneherib. 2. King. 19. 6. *
Triumph after victorie obtained. Nomb. 21. 18, 27. Iudg. 11. 34. 1. Sam. 18. 6, 7. 2. Mar. 3. 30.
Victorie is of God. 1. Edo. 4. 58, 59, 60.
Judas trusting in God, wonne the victorie. 2. Mar. 15. 26, to 36.
Victorie lost, see Truft,

Viduals. Joshua commanded to make provision for viduals, and why. Josh. 1. 11. looke Meate and Foodc.

Villanie. looke Ravish.

God hath chosen the vile things of this worlde, to bring to nought thynges of estimation. 1. Corin. 1. 28.

We ought not to offer vnto God any thing vile. Psal. 1. 8. 13. 14.

Villages. looke Cities.

Vine, for the Church. Psal. 80. 8.

The complaint which the Lord maketh for his vine. Ilat. 5. 4.

The vine of the Jewes, is of the vine of Sodome, and of the vines of Gomorrah. Deut. 32. 32.

Christ is the vine, and his father is the husbandman. John 15. 1.

Vinegar. Beas willed Ruth to dip her bread in the vinegar. Rut. 2. 14.

A sponge filled with vinegar was offered Christ. Mat. 27. 28.

Vineyard of Noah and his drunkennes. Gen. 9. 20, 21.

The Jewes were commanded not to sowe their vineyardes with diuers seedes, and why. Deut. 22. 9.

A lawe for him that hurteth his neighbours vineyard. Exo. 22. 5.

It was lawfull for a man to eate, but not to carie fruite out of his neighbours vineyard. Deut. 23. 24.

He that had planted a new vineyard, freed from warre, til he had eaten of the fruite. 1. Cor. 9. 7.

Those that disobey God, shall plant vineyardes, and other shall eate the fruite. Deut. 28. 30.

Vintage till sowing time, & threshing till vintage. Leuit. 26. 5.

The lawe of vintage. Leuit. 19. 10.

Violence. looke Kingdome.

Viper. see Generation.

S Paul shooke a viper off his hand, and felt no harme. Act. 28. 35.

Virgin. see Mayde and Lampes.

Virginie bewayled. Judg. 11. 37.

Signes of virginie to be brought before the Elders of the Jewes, &c. Deut. 22. 15, to 20.

Of virginie and married state. 1. Cor. 7. 25, 26.

Vision. God spake vnto Abraham in a vision. Gen. 15. 1. and comforted Israel in a vision. Gen. 46. 2, 3, 4. & tolde Samuel in a vision, howe he would punish the house of Eli. 1. Sam. 3. 11, to 16. & spake to Na-

than by vision. 2. Sam. 7. 17.

The vision of the two baskets of figges. Jer. 24. 1. of the four beasts, and the wheelles vnder the throne, and of the xxv. men and two princes. Ezek. 1. 5, 15. & 11. 1, to 13.

Visions shewed to Judas Macca-

beus. 2. Mac. 15. 12. to 17. to Cor-

nelius, Peter and Ananias. Act. 10. 3, 11. & 9. 12. & to Paul. 2. Cor.

12. 1, to 10. Act. 16. 9. & 18. 9. & 12.

Visite. Howe God doeth visite sinne. Exod. 22. 34. & 20. 5. Leuit. 26. 15.

The Israelites seeing the miracles that Moses wrought, thanked God that he visited them. Exod. 4. 31. & 14. 31.

To visite put for to correct, or take care of. Hose. 4. 14. to make fruite full. 1. Sam. 2. 21. Gene. 21. 1. And to remember. Luke 1. 68.

Whom we ought to visite. Mat. 25. 36. Jam. 1. 27.

Visitacion, or manifestation of Gods mercie. Luke 19. 41. 1. Pet. 1. 12.

Visualizer. A visualizer is not without sinne. Eccles. 26. 30.

Vnebeleefe. The Jewes through vnebeleefe forgot God, and serued Idols, and would not enter into the land of Canaan. Deut. 32. 15, to 19. & 1. 22, 26. & were afrayde of Goliath. 1. Sam. 17. 10, 11.

A certaine Prince punished for vnebeleefe. 2. King. 7. 2, 17.

The Jewes for their vnebeleefe, were reiected, and the Gentiles receiued by fayth, and why God hath shut all in vnebeleefe. Rom. 11. 20, 25, 30, 32.

Christ reprobued the vnebeleefe of his disciples. Mat. 17. 17, to 22. Mat. 9. 19, to 30. & 16. 14. Luke 9. 41. and 24. 36. Joh. 20. 19, 25, to 30.

The Apostles could not heale the man y was Lunatique for their vnebeleefes sake. Mat. 17. 20.

The father of the possessed with the deuill prayed Jesus with teares, to helpe his vnebeleefe. Mat. 9. 24.

Christ marueiled at the vnebeleefe of the Nazarenes, which caused him to worke no great miracles among them. Mat. 13. 58. Mark. 6. 5, 6.

Of vnebeleefe and the punishment thereof. Gen. 19. 14, 24, 25. Rom. 11. 1, 4. & 14. 2. and 20. 3, 4, 5, 6, 24.

Deut. 9. 4, 5. 2. King. 7. 1, 2, 17, 19, 20. Eccles. 2. 26. Psal. 78. 8. Ba-

ruch 1. 20. Mat. 8. 25, 26. & 14. 26, to 32. Mar. 16. 16. Luke 1. 12, 18, 19, 20. and 24. 11, 25. John 3. 3, 18. & 6. 60. & 8. 24. & 10. 25. & 12. 37. & see Infidelitie.

Vnebeleefers shall not enter into euerlasting rest. Heb. 3. 17, 18, 19.

Vnb lameable. Christians ought to be vnblameable. Phil. 2. 15.

Vnb lameable was S. Paul in his conuersation. 1. Thess. 2. 10.

Vncircumcised fruite, see Fruite.

The vncircumcised might not eate of the Pasche. Exod. 12. 48.

Vncircumcised lips. Exod. 6. 12.

Vncircumcision bled for the Gentiles. Gal. 2. 7. see Circumcision.

Vncleane thynges not to be touched. Rom. 19. 13, 14. looke Beastes.

Manahs wife commanded to eate

no vncleane thyng till Samsons birth, and why. Judg. 13. 4, 5.

Vncleannes, &c. ought not to be once named amongst Christians. Ephe. 5. 3, 4. Col. 3. 5.

Lustres of vncleannes. 2. Peter 2. 10. looke Pollution, Purge, & Starres.

Vncorrupt is Gods way. 2. Sam. 22. 31.

Vndition. looke Anointing.

Vnderstanding. The Israelites were without vnderstanding. Deutero. 32. 28.

We ought to be men in vnderstanding. 1. Cor. 14. 20.

We ought to sing with the Spirite & with vnderstanding also. 1. Cor. 14. 15. Psal. 47. 7.

Vnderstanding is the gift of God. Deut. 29. 4. Job 32. 8. and 38. 36. looke Knowledge & Wisdome.

Vnsatishfulnes. looke Vnebeleefe.

Vngodly. Of the thoughtes, wordes, and workes of the vngodly against the righteous. Wis. 2. 11. Psal. 10. 1. & 11. 2. & 12. 1. & 13. 4. Psal. 4. 14, to 20.

The prosperitie of the vngodly causeth the faithful to marueile. Job 21. 6, to 17. Psal. 73. 2. Eccles. 7. 9, 12. Jer. 12. 1. Hab. 1. 2.

The vngodly fall into the destruction which they prepare for the righteous. 1. Sam. 17. 19, 22. and 31. 4.

Wes. 7. 6. Psal. 7. 15. & 9. 16. & 34. 21. & 35. 8. Psal. 26. 27. Eccles. 10. 8. Ilat. 33. 1. Jer. 48. 43. Dan. 13. 62. & 14. 42. & 6. 24. Iudeth 13. 8. Eccles. 27. 26. Ren. 18. 6. and are afrayde of it. Psal. 1. 27. & 10. 24.

Of the sudden punishment which shall fall vpon the vngodly. Gene. 7. 17. & 14. 14, 15. & 19. 24, 25. & 34. 25. Exod. 14. 23. Leuit. 10. 2.

Nom. 11. 1, 33. & 16. 31, 32, 33. Josh. 10. 8. & 11. 6. Judg. 4. 15. & 7. 21. & 8. 11. & 16. 30. 1. Sam. 30. 6, to 21.

2. Sam. 13. 28, 29. 1. King. 16. 9, 10. & 20. 15, to 23. Job 4. 10, 11. & 5. 3, 12, 13. & 8. 13, 14. & 15. 16, 21. & 18. 10. & 20. 5. & 27. 13. & 36. 12, 13, 14. Psal. 1. 27. & 6. 15. & 12. 7. Ilat. 5. 24. & 47. 9. Jer. 15. 1. Dan. 5. 30. 1. Mar. 2. 44. & 4. 14. Mat. 24. 38, 39. Luke 12. 20. & 16. 22, 23. & 17. 24. 1. Thess. 5. 2, 3.

We may not companie with the vngodly. 1. Cor. 5. 11. looke Wicked.

Vunion of the Jewes and Gentiles in Christ. Ilat. 19. 23, 24, 25.

Vnitie of the spirite, in the bond of peace. Ephe. 4. 3, 4.

Vnitie is commended. Actes 4. 32. Rom. 15. 6. 1. Cor. 1. 10. Phil. 3. 16. 1. Pet. 3. 8. see Concord.

Vnitie of God and Christe. John 17. 21.

Vniustly. The Judge ought not to doe vniustly. Leuit. 19. 15. looke Wicked, Vngodly and Vnrighteous.

Vnkindnes.

Vnkindnes. looke Vnthankfulness.
Vnknown to men, but known vnto God. 2. Cor. 5.9.
Vnleued bread. the feast of vnleued bread, for the Pascheouer. Luke 22.1. looke Pascheouer.
Vnmarried. Those that can not liue vnmarried, may marrie. 1. Cor. 7.9.
Vnmercifulnes. looke Mercifulnes.
Vnpossible. looke Impossible.
Vnrighteous persons shall not inherite the kingdom of God. 1. Cor. 6.8, 9, 10. looke Vniust.
He that doeth vnrighteously, is an abomination vnto \bar{h} Lord. Deut. 25.16. see World.
Vnthankfulness. Gods prouidence, euen vnto the vnthankful. 1. King. 18.1.*
Of the vnthankfulness of Laban towards Jaakob. Gen. 31.2.* and of Pharaohs butler towards Joseph. Gene. 40.23. of the Ammonites and Saul towards Dauid. 2. Sam. 10.2. to 6. 1. Sam. 19. 20. of the Jewes. Ezek. 2.3.* and of the Israelites. Mica. 6.2. to 5. 3. Isai. 1.2, 3. and of the inhabitants of Keilah towards Dauid. 1. Sa. 23.2, 12.
Vnthankfulness towards God and man condemned, and of the punishment thereof. Exo. 1.8.* Deut. 32.1. Judg. 2.11.* & 6.1, 8, 9, 10. and 8.5, 6, 7, 14, 16. & 12.1, to 7. 1. Sam. 10.17.* & 12.7, to 20. & 25.10, 11, 37, 28. 2. Sam. 14.30. 2. Chyon. 24. 21, 22. 10. 17. 13. Isai. 1.2, 3. & 5.1.* Jere. 2.12.* Eze. 16.3.* Hose. 2.2.* & 10.13, 14. and 13.2.* Mica. 6.1.* Wil. 16.16, 29. 1. Mac. 16.15, 16, 17. Mat. 5.17. & 11.15, to 25. Luk. 14. 18. & 17.11, 12, 17, 18. Joh. 1.5. & 11. 46.* Rom. 1.21.* Gal. 1.6. and 6.6. 1. Cor. 16.18. Col. 2.7. 1. Tim. 5. 4. 17, 18. 2. Tim. 3.2. Hebr. 2.3. & 13. 17. Rene. 2.5. Act. 7.18, 19, 26, 27.* and 27.42.
Until. looke Till.
Vocation. see Calling and Church.
Voluntarie giftes towards the making of the Tabernacle. Exo. 25.2.
Voluptuous living, one of the thornes that choke the worde. Luke 8.14.
We ought not to take pleasure in voluptuousnes. Eccles. 18.32.
Vomite of Well. Jere. 51.44.
Votes must be performed to God. Nom. 30.3. Deut. 23.21, 22, 23. being godly. Eccles. 5.3. Psal. 116. 14, 18. Act. 18.18. & 21.23, to 27.
Vowes and the redemption of them. Leuit. 27.2. Nom. 6.1.*
Who ought to accomplish their vowes, and who not. Nom. 30.4.*
Jaakob vowed to God the tenth of his increase. Gene. 28.22.
Hannah vowed to give her sonne to God. 1. Sam. 1.11, 28.
Ethanah and all his familie went peereley to offer his vowes. 1. Sam. 1.21.

The Israelites vowed to destroy all the cities belonging to Arab, if they overcame. Nom. 21.2, 3.
Of a rash vowe. Leuit. 5.4.
Saul caused the people to vowe abstinence, whereupon they brake the commandement of God. 1. Sam. 14.24, 32.
Abisalom vnder colour of a vowe, practised to blurpe his fathers kingdom. 2. Sam. 15.7, 8.
Vowes vfed for giftes & ceremonies. Act. 21.23.
Of vngodly vowes, looke more Judg. 1.30. * 1. Sam. 25.13, 21, 22. Mat. 14.7, to 12. Act. 23.12.
Voice. We ought to obey the voice of the Lord, and why. Exod. 15.26. Deut. 13.4. & 30.16, 20. & 27.10. God caused the Jewes to heare his voice, but they could not abide it. Deut. 4.36. & 18.16.
When Hannah prayed, her Voice was not heard. 1. Sam. 1.13.
Upbraid. He that vpbraideh his friend, breaketh friendship. Eccles. 22.20, 22.
Peninnah vpbraideh Hannah in her barrenesse. 1. Sam. 1.6.
God vpbraideh the Israelites confessing their sinnes. Judg. 10.11.*
Christ vpbraideh the Jewes with their infidelitie. Joh. 15.22, 23, 24.
Vpright before God. Deut. 18.13.
The heart of Asa was vpright with the Lord. 1. King. 15.11, 14.
We ought to feare and serue \bar{h} Lord in vprightnes. Joh. 24.41.
He that walketh vprightly shall be saved. 10. 28. 18. looke Right, Righteous, lust, & perfect.
Vvages, looke Customes.
Vvurie forbidden. Deut. 23.19, 20.
Against Vvurie & Vvurers. Exo. 20.17. & 22.25. Leuit. 25.35, 36, 37. Deut. 5. 21. Nehe. 5.1, to 14. Psal. 15.1, 5. 10. 22. 7, 16, 22, 32. & 28.8. Jer. 15. 10. Eze. 18.13. & 22.12. Mat. 5.42. & 7.12. Luk. 6.30, 34, 35.
Vvterance the gift of God. Exo. 4.11, 12, 15. 10. 16. 1. & 1. Cor. 12.10.
S. Paul desireth \bar{h} faithfull to pray God \bar{h} he might haue vterance. Ephe. 6.19, 20. Col. 4.3, 4.

W.

Vvage. Jaakob asked of Laban Rahel, for his wages. Gen. 29.15, 18. & all spotted sheepe & lambes. Gen. 30.32.
Laban changed Jaakobs wages tenne times. Gen. 31.7.
Euery man shall receive wages according to his labour. 1. Cor. 3.8.
The labourer is worthy of his Wages. 1. Tim. 5.18.
The wages of sinne is death. Rom. 6. 23. looke Hire.
Vvake looke watch.
Vvall, The wall of Ierusalem was dedicated. Nehe. 12.27.

Christ hath broken the partition wall which was betwene the Jewes and vs. Ephe. 2.14, 15.
Vvalke. We ought to be occupied in Gods worde, as we walke & tourney. Deut. 11.19.
To walke with God. Gen. 5.24. & 6.9. Abraham commanded to walke before God. Gen. 17.1.
Hezekiah walked before God with a perfect heart. 2. King. 20.3.
What it is to walke in the wayes of God. 1. King. 3.14. as he requirerh & taught the Israelites to do. Deu. 10.12. & 11.22. & 8.6.
Salomon walked in the ordinances of God, as Dauid commanded him. 1. King. 3.3. & 2.3.
The Reubenites are exhorted to Walke in the wayes of God. Josh. 22.5.
Christ willeth vs to walke while we haue light. Joh. 12.35, 36.
To walke in truth. 1. King. 2.4.
Samuels childre walked not in his wayes. 1. Sam. 8.3.
Howe God walketh stubbornly against vs. Leuit. 26.24, 28.
Moses prayeth God to walke with them. Exod. 33.15, 16. & 34.9.
Walke in the spirit. Gal. 5.16.
He that walketh vprightly, walketh boldly. 10. 10.9.
He that walketh with the wise shall be wise. 10. 13.20.
To walke in beritie. 3. Joh. 4.
We ought to walke wisely towards them that are without. Col. 4.5.
To walke, for to liue. Mat. 7.5.
To walke after the manner of men. 1. Cor. 3.3, 4. see Stubbornesse.
Vwant. looke Neede.
Vwanton threatened. Mica. 2.1.*
Wanton lookes forbidden. Job. 31.1.
Psal. 119.37. Mat. 5.28.
Wantons shall not inherite the kingdom of God. 1. Cor. 6.9.
Vvarning. looke Correction.
Vvarre and contentions, fro whence they come. Jam. 4.1.
God sendeth Warre for the sinne of the people. 1. King. 8.35, 37. Leuit. 26.24, 25. Deut. 28.25. Judg. 2.14, 15. & 3.8, 12. & 4.2. & 6.1. & 10.7. & 13.1. Isa. 5.25. Jer. 5.10. Job. 38.23.
Newe married men went not a Warrefare, and why. Deuteronom. 24.5.
The lawe of Warre. Deuteronom. 20.10.*
Moses his exhortation vnto such as went to Warre. Deuteronomie 20.3, 4.
Jehoshaphat assaulted in Warre, cried to God for helpe. 1. King. 22.32.
God commanded the Jewes when they went to Warre, to abstaine from all wickednesse. Deuteronom. 23.9.
Dauid asked counsell of \bar{h} Lord, whether he should Warre with \bar{h} Philistines.

- istims. 2. Sam. 5. 19.
 The Israelites fearing warre, desired Samuel to cry vnto God for them. 1. Sam. 7. 8.
 God assisted Joshua in warre, and instructed him. Josh. 8. 18. & Dauid. 2. Sam. 23. 24, 25.
 God destroyed the Israelites enemies, before they warred with them. Deut. 7. 23. & 2. 24.
 The Jewes intending to warre, prayed God to lend them victory, and were heard. 1. Chron. 5. 19, 20. 1. King. 8. 44, 45. 2. Chron. 6. 34, 35.
 Othniels warre, see Spirit.
 The Israelites warred with the Beniaminites, & by Gods power overcame them. Judg. 20. 35. and sent to knowe whether the Reubenites had revolted from God before they would warre with them. Josh. 22. 11.
 The warre of the Amorites against the Gibeonites. Josh. 10. 4, 5. & of the Hittites & others against Joshua, & the successe. Josh. 11. 5, to 9.
 God commanded the Israelites not to warre against the Moabites. Deut. 2. 9, 19. they warred against the Amalekites, contrary to Gods commandement & were discomfited. Num. 14. 4, 1. Deut. 1. 42.
 God hath a regarde vnto the warres of Infidels, for he gaue the victory vnto Naaman, & deliuered the Samaritanes. 2. King. 5. 1 & 7. 9.
 The warre wherein the Philistines overcame the Israelites. 1. Sam. 4. 10.
 Howe the faythfull haue behaued themselves in the time of warre. Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3, 26. 2. Chron. 12. 2, to 9. & 14. 9. * and 18. 1. * & 20. 1, to 31. & 32. 1. * Judeth 8. 9. * 1. Mac. 3. 2. * & 4. 1, 2. * & 7. 1. * 2. Mac. 8. 1, 2. *
 For what causes the faythfull haue begun warres. Gen. 14. 13, 14. Judg. 19. 22. * and 20. 1, to 15. 1. Sam. 30. 3, to 21.
 Howe God fighteth alwayes for his, and teacheth them also in warres to fight & overcome. Exod. 14. 13. Deut. 1. 30. & 3. 23, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chron. 20. 17. Psal. 18. 2. * and 143. 1, 2. * Isai. 30. 15, 30, 31. looke Victorie.
 Albeit the wicked raise warre against vs, yet ought wee not to faint. Mat. 24. 6. Mat. 13. 7. Luke 21. 9. Reue. 12. 7, 17.
 What circumspectiō princes ought to haue in warre. Luk. 14. 31, 32.
 Vngodly war. Ido. 1. 11. see Murther.
 No man goeth to warrefare, at his owne cost. 1. Cor. 9. 7.
 S. Paul being in the flesh, did not warre after the flesh. 2. Cor. 10. 3.
 Mans life is a warre. Job 7. 1. *
 Warres of ignorance. Wild. 14. 21.
- Wash Naomi willed Ruth to wash and anointe her selfe and why. Ruth. 3. 3.
 Dauid washed and anointed him selfe after he vnderstoode of the death of the childe. 2. Sam. 12. 20.
 To wash feete, see Feet.
 Dauid commaunded Uriah to goe home & wash his feete. 2. Sam. 11. 8.
 The Jewes bled to wash their dead. Act. 10. 37.
 The Pharisees being filthy within, bled to wash the viter side. Mat. 23. 25.
 We are washed. 1. Cor. 6. 11. in baptisme. Act. 22. 16.
 Watching, looke Prodigallitie.
 Watch, because the houre is vncertaine. Mat. 24. 42. * Luk. 12. 36, to 47. Mark. 13. 33, 35, 36, 37.
 Watch and pray. Mat. 26. 38, 41. Mark. 14. 34, 38. Luk. 21. 36, & 22. 40, 46.
 We ought to watch. 1. Cor. 15. 34. 1. Thel. 5. 6. 1. Pet. 4. 7.
 Watch, taken for liuing this corporall life. 1. Thel. 5. 10.
 How wee ought alwayes to watch for the coming of the Lord. Rom. 13. 11. * Eph. 6. 18. Col. 1. 2. & 4. 2. 1. Pet. 5. 8. Reue. 3. 2, 3. & 16. 1. Act. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 6.
 Watch for watch men. Mat. 27. 65.
 Watchmen, for false teachers. Cate. 5. 7.
 Why Gods preachers are called watchmen, & of their dutie. Ezek. 3. 17, & 18. 19, 20, 21.
 Watchman, for Angel Dan. 4. 10.
 Waters beneath separated from the waters aboue. Gen. 1. 6, 7.
 Vertue giuen to the waters to bring forth fish. Gen. 1. 20, 21, 22.
 The waters of the floud surmounting the highest mountains 15. cubits. Gen. 7. 19, 20. ceased from increasing. Ge. 8. 3, to 15.
 The Israelites willed to buy water of the Edomites. Deut. 2. 6. & the Gibeonites bound to drawe water for the Israelites. Josh. 9. 21.
 Drawers of water. Deut. 29. 13.
 Maides were wont to draw water. 1. Sam. 9. 11. for their cattell. Ge. 24. 23. & 29. 2, 9, 10. Exod. 2. 16.
 The water of Nilus conuerted into blond. Exod. 4. 9. & 7. 15, 17, 20. and deadly waters into hollosom. 2. King. 2. 21.
 The children of Israel murmuring, haue water out of the rocke. Exod. 17. 3, 6. Num. 20. 10, 11. Will. 11. 4. Psal. 78. 15, 16. & 105. 41. 1. Cor. 10. 41.
 Water fasting, was promised and sent without wind or raine to the king of Israel, Iudah, & Edom, marching towards the Moabites. 2. King. 3. 17.
 Elijah was fed with bread & water. 1. King. 19. 5.
 The Ammonites & Moabites reioiced, because they met not the Israelites with bread, & Water. Deut. 23. 3, 4.
 Bread & Water giuen to them that came to apprehend Eliza. 2. King. 6. 22.
 The Israelites weeping, poured Water before the Lord. 1. Sam. 7. 6.
 The Waters of Jordan stayed while the children of Israel went through. Josh. 3. 16, 17.
 Eliah diuided the Waters. 2. King. 2. 8, 14.
 Eliza poured Water vpon Eliahs hands. 2. King. 3. 11.
 Of purifying by water, see Fire.
 God deliuereth his out of Waters of tribulations. 2. Sam. 22. 1, 45, 56, 73, 17.
 Waters, for nations. Reuel. 17. 15. & for the tumult of the wicked. Ido. 144. 7.
 The holy ghost is called Water of life. Job. 4. 10, 14. & 7. 38.
 The Scriptures are called whole some Waters. Ezek. 47. 8, 9.
 Cleane water for Gods spirit. Ezek. 36. 25. Isa. 44. 3.
 Pure water bled for the grace of Gods spirit. Heb. 10. 23.
 Howe Christ cleanse his Church by the washing of water. Ephel. 5. 26.
 Liuing water for springing Water. Gen. 26. 19.
 Apollo watered, but God gaue the increase. 1. Cor. 3. 6.
 Uncleane water. Leuit. 11. 38. looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.
 Vauert. He that wauerech, shall not obtaine his desire of God. Iam. 1. 6, 7.
 Vayes. All the wayes of God are iudgment. Deut. 32. 4.
 The wayes of the Lord are vncompert, past finding out, and must be kept. Rom. 11. 33. 2. Sam. 22. 22, 31.
 To turne from the way which God commandeth. Deut. 31. 27, 29. and 11. 28.
 Dauid going the way of al the earth, exhorted Salomon to walke in the wayes of the Lord. 1. King. 2. 2, 3.
 God doeth teach the good way. 1. King. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.
 The Jewes forsaking the right way were grievously punished. Judg. 2. 12, 14, 19, 20, 22.
 The kings high way. Nomb. 21. 22.
 Christ is the way. Joh. 14. 6.
 Better neuer to know the way, then renolt. 2. Pet. 2. 21.
 Moles prayeth God to shewe him his Way, and why. Exod. 33. 13.
 God was the guide of Iacob in his way. Gen. 28. 15.
 Paul desired God to guide his way. 1. Thel. 2. 11.

- God maketh our way bright. 2. *VVeightes and Measures must be true.* 2. *Esd.* 16. 42.
Sam. 22. 33.
 God giveth every man according to
 all his wayes. 1. *King.* 8. 39.
 By whome the way of truth shall be
 euill spoken of. 2. *Det.* 2. 1, 2.
*VV*eake in faith are to be borne
 withall, & not to be offended, and
 why. *Rom.* 14. 1. * & 15. 1. 1. *Cor.* 8.
 9, 10, 11, 12. 1. *Thess.* 5. 14.
 Paul became weake to the weake, to
 winne the weake. 1. *Cor.* 9. 22.
 God hath chosen weake thinges to
 confound mightie, & why. 1. *Cor.*
 1. 25, 27. 2. *Cor.* 12. 9.
*VV*eaknes. see *VV*righteousnes.
*VV*eapons wherewith Dauid did en-
 counter with Goliath. 1. *Sa.* 17. 40.
 The weapons of the faithfull. 2. *Cor.*
 10. 4. see *Armour.*
*VV*earie. Ziba brought victuals to
 Dauids wearie souldiers. 2. *Sam.*
 16. 1, 2.
 We ought not to be wearie of well
 doing. 2. *Thess.* 3. 13. *Gal.* 6. 9.
 How the wicked wearie themselves
 in wickednes. *Wis.* 5. 7, to 15.
 Rest giuen him that is wearie. *Isa.*
 28. 12. looke *Laden*, and *Foodc.*
*VV*edding. looke *Mariage.*
*VV*epe. The people wept and know-
 ledged their sinne. *Deut.* 1. 41, 45.
 Wharrel wept for his wife. 2. *Sam.*
 3. 15, 16.
 Why we must weepe. *Jam.* 4. 9.
 Hagat wept and was comforted.
Gene. 21. 16, 17, 18.
 Jaakob wept for his sonne Joseph.
Gen. 37. 34, 35. and Joseph diuerse
 times, meeting and talking with
 his brethren. *Gene.* 42. 24. and 43.
 30. and 45. 1, 2. and 50. 17.
 The Israelites wept before y^e Lord,
 and why. *Judg.* 20. 21, 23, 26, & 21. 2.
 Dauid wept for Abner, and when he
 fled from Absalom, and for his
 death, and for the death of Am-
 non. 2. *Sam.* 3. 31, 32. & 13. 31, 36, &
 15. 30. & 18. 33. & 19. 1, 2, 3, 4.
 Hezekiah wept when he heard he
 should die. 2. *King.* 20. 1, 2, 3.
 Elisha wept, & why. 2. *King.* 8. 11, 12.
 Christ wept. *John* 11. 35. *Luk.* 19. 41.
 Blessed are they that weepe, for they
 shall laugh. *Luke* 6. 21. *Mat.* 5. 4.
 Peter wept bitterly for that he had
 denyed Christ. *Mat.* 26. 75.
 S. Paul weeping exhorted to beware
 of false prophets. *Phil.* 3. 18. *Act.*
 20. 30, 31.
 Weepe with them that weepe. *Rom.*
 12. 15.
 Let them that weepe be as though
 they wept not. 1. *Cor.* 7. 30.
 Jossiah wept, & why. 2. *King.* 22. 11. * 19.
 Samson ouercome with his wines
 weeping. *Judg.* 14. 16, 17.
 Weeping may abide at euening, but
 joy cometh in the morning. *Isa.*
 30. 5. looke *Kisse*, *Teares*, *Lamentati-*
on, *Mourning* and *Heauines*,
*VV*eightes and Measures must be true.
Leuit. 19. 35, 36. *Deut.* 25. 13, 14, 15.
Ezek. 45. 10. *Isa.* 11. 1. and 16. 11.
 and 20. 10.
 False balances and weightes con-
 demned. *Hof.* 12. 7, 8. *Isa.* 6. 10, 11.
*VV*eined. looke *Sucke.*
*VV*ell. Abraham digged a well in
 Beerseba. *Gen.* 21. 30, 31.
 Ishak caused his fathers welles,
 stopped by the Philistines, to be
 digged againe with other. 3. *Gen.*
 26. 14, to 23.
 Of digging a well. see *Dig.*
 Welles without water. 2. *Det.* 2. 17.
 Of Jaakobs well. *John* 4. 6, to 27.
*VV*elding. He that doeth well is of
 God. 3. *John* 11.
 It is Gods will, by doing well we
 should put to silence the ignorance
 of foolish men. 1. *Det.* 2. 15.
 Welding will out to the profite of
 the author. *Ruth* 2. 11.
 Welding cometh of the Lorde.
Phil. 1. 6. *Isa.* 16. 1. and 20. 24.
 How to do wel. *Isa.* 1. 17. see *Wearie.*
*VV*ell pleased. God was wel pleased
 with his sonne Iesus Christ.
Mat. 3. 17. & 17. 5. 2. *Det.* 1. 17.
*VV*ealth is hidden destruction to the
 wicked. *Job* 21. 7, 16.
 Israel in wealth. see *Far.*
 In wealth and woe we ought to re-
 member God. *Eccus.* 11. 2, 5.
 Wealthie mens children enclined to
 banqueting. *Job* 1. 4, 18, 19. & 8. 4.
*VV*heat threshed by the wine presse,
 and why. *Judg.* 6. 11.
 Ishak witherth Jaakob plentie of
 wheate and wine. *Gen.* 27. 28.
 God wil send them plentie of wheate
 and all thinges, that loue his com-
 mandements, &c. *Deut.* 11. 13, 14.
 and 28. 2, to 13. *Leuit.* 26. 3, to 11.
 The similitude of the wheate corne.
John 12. 24. 1. *Cor.* 15. 37.
 Wheate taken for the faithfull. *Mat.*
 3. 12. *Luke* 3. 17. & 13. 30.
 Saran desireth to winnow the god-
 ly as wheate. *Luke* 22. 31.
 What is chaffe to wheate? *Ier.* 23. 28.
 Tares among wheate. *Matth.* 13.
 25, 38.
*VV*heelers. looke *Vision.*
*VV*helpes. looke *Dogges.*
*VV*hilest. see *Conuersion.*
*VV*hisperers condemned. *Rom.* 1. 29.
*VV*hite. The Elect shall be clothed in
 white. *Ren.* 3. 4. & 4. 4. and 6. 11. and
 7. 9.
*VV*hitefontide. looke in *Fastes.*
*VV*horedome a more greivous sinne
 then theft. *Isa.* 57. 30. *
 God desireth both a whore and a
 whores hire, &c. *Deut.* 23. 17, 18.
 A whore described, and called by di-
 uers names. *Isa.* 7. 6, to 24. & 6.
 24, to 30. & 7. 5. & 2. 16, to 20.
 We must not giue our strength vnto
 to whores. *Eccus.* 26. 20.
 A whore smiteth an honest woman.
 2. *Esd.* 16. 42.
 Samson loued the whore or harlot
 Delilah. *Judg.* 16. 1, 4.
 The vision of the great whore vpon
 many waters. *Reue.* 17. 1, 3. *
 Whoredome is forbidden. *Deut.* 5. 18,
 21. *Exod.* 20. 14, 17.
 The Israelites committed whore-
 dome with the daughters of Mo-
 ab. *Nomb.* 25. 1. *
 Wholo committed whoredome, was
 burned. *Gen.* 38. 24.
 The mayde that played the whore in
 her fathers house, was stoned to
 death. *Deut.* 22. 20, 21.
 The whoredome of a woman, howe
 it may be knownen. *Eccus.* 26. 9.
 Whoremongers God wil iudge. *Ier.*
 17. 4. and punish. *Reue.* 21. 8.
 Whoredome and other vncleannesse
 forbidden, committed & punished.
Gene. 6. 2, 5, 12. & 19. 5, 24, 25, 31. *
Exo. 22. 16, 17, 19. *Leuit.* 18. 6. * and
 19. 20, 21, 22, 29. & 20. 10, to 22. & 21.
 9. *Deut.* 27. 20, to 24. *Judg.* 19. 25.
 1. *Sam.* 2. 12. * *Isa.* 5. 2. * & 22. 14. &
 23. 26. * & 29. 3. *Eze.* 22. 10, 11. *Tob.*
 4. 12. *Eccus.* 23. 16. * & 25. 2. *Act.*
 15. 20, 29. *Rom.* 1. 21, 26. * 1. *Cor.* 5. 1. *
 & 6. 9, 15. * & 10. 8. *Eph.* 5. 3, 5. *Col.*
 3. 5. 1. *Thes.* 4. 3, 4, 5. 1. *Tim.* 1. 9, 10.
 looke *Adulterie.*
 God forbiddeth to goe a whoring af-
 ter Idols. *Exod.* 34. 14, to 18.
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 ter Baalim. *Judg.* 8. 33.
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 fringes vpon their garments,
 that they should not goe a whoring
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 Idolatrie, looke more. *Exo.* 32. 8. *
Deut. 4. 3. & 31. 16, 17, 18. *Judg.* 2. 11,
 17, 19. & 8. 27. *Isa.* 1. 21. & 57. 3. *Ier.*
 3. 1. * *Eze.* 16. 15. * *Hof.* 1. 2. & 2. 2. *
 & 4. 12. * *Reue.* 18. 3, 9.
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 rity of the wicked. *Isa.* 37. 1, 7. *
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 The wicked are resembled to obstinate fooles. *Isa.* 27. 22.
 The wicked slander Gods worde, and regard it not. *Isa.* 29. 7, 16.
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 The wicked thinke themselves moze happie in serving the deuil, then God. *Iere.* 44. 17, 18, 19.
 The wicked giue heede vnto false lips. *Isa.* 17. 4. & consult against the godly. *Isal.* 16. 4. & 83. 5.
 The power and enterprises of the wicked, shall turne to the glorie of God. *Isal.* 75. 10. & 76. 10.
 Micah complaineth of the multitude of the wicked, and small number of the faythfull. *Mica.* 7. 2.
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 The sacrifices of the wicked are abominable vnto God. *Isa.* 15. 8. and 21. 27. *Ecclus.* 34. 21.
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 The wicked loue the prayse of men, moze then of God. *John* 12. 43.
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The wicked seeke after signes. *Luke* 23. 8. *John* 2. 18. and 6. 30. and feare men moze then God. *Mat.* 21. 26, 46. & 26. 5. & 27. 64. *Mark.* 11. 32. *Luke* 19. 46. *Act.* 5. 26.
 The wicked agree in persecuting the true, & the professors thereof. *Mat.* 16. 1. and 22. 23. *Mark.* 3. 6. *Luke* 23. 12. *Act.* 4. 26. & 23. 6.
 Wicked mens practises often frustrate. *Mat.* 2. 13. & 21. 46. and 22. 22. & 27. 66. *John* 5. 44, 45, 46. & 10. 39. *Act.* 5. 19, 22. and 9. 23, 24. * and 12. 11. *
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 Cleanings left for the widowe, fatherles, &c. *Leuit.* 4. 19, 9, 10. & 23. 22. *Deut.* 24. 19. *
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 Cursed be he that hindreth the right of the widowe. *Deut.* 27. 19. or taketh her raiment to pledge. *Deut.* 24. 17. see Debt and Famine.
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 The people prayed that Booz his wife might be fruitfull. *Ruth* 4. 11.
 To auoyd fornication, let euery man haue his wife, and euery wife her husband, &c. *1. Cor.* 7. 1, 2. *
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 Man must forsake all, sauing God, and cleaue to his wife. *Gen.* 2. 24.
 An inseparable knot betwene man and wife. *Mat.* 19. 5, 6.
 It seemed hard to the disciples, that a man might not put away his wife, but for whoredome. *Matth.* 19. 8, 9, 10. & 5. 32. *Mark.* 10. 9, 11.
 Who so hateth not his wife, &c. in respect of Christ, can not be his disciple. *Luke* 14. 26. *Mat.* 10. 37.
 Against marrying with strange wiues, or of another religion. *Ezo.* 34. 12, to 18. and 23. 32. *Deut.* 7. 3, 4. *Nehe.* 13. 23, 25. *Isa.* 2. 11. *Gene.* 24. 3. & 26. 34, 35. & 27. 46. & 28. 1, 2.
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 Salomon had 700. wiues. *1. King.* 11. 3. Dauid had many. *2. Sam.* 7. 3, 2. to 6. & 5. 13. 1. *Sam.* 18. 27. 1. *Chy.* 3. 1, to 10. so had Hidon. *Judg.* 8. 30.
 Samson was overcome with his importunitie of his wife, & declared to her his riddle. *Judg.* 14. 16, 17.
 Potiphar crediting his wife, put Joseph in prison. *Gen.* 39. 19, 20.
 The wife that moueth her husband vnto Idolatrie, ought to die. *Deut.* 13. 6, to 12.
 Pilates wife counselled him, not to meddle with Christ. *Mat.* 27. 19.
 Ahab prouoked to euil, by his wicked wife. *1. King.* 21. 15, 16, 25.
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 Elkanah, of his two wiues loued Hannah best. *1. Sam.* 1. 2, 5.
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 Vilderneffe of Sin. *Exod.* 15. 1. looke Tempt.
 Vill. God hath created all thinges for his wils sake. *Ken.* 4. 11. & worketh all thinges after the counsell of his owne will. *Ephe.* 1. 11.
 Dauid attributed vnto the will of God,

God, all the benefites which hee had receiued. 2. Sam. 7. 19, 21.*
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Rehoboams kingdome deuoided by the Will of God. 2. Chro. 11. 4.
Ahaziah visited Jehoram by the Will of God, p he might be flaine of Jehu. 2. Chro. 22. 6, 7, to 10.
Amaziah deliuered into his enemies hands by the Will of God. 2. Chro. 25. 20, 27.
Balaam coulde doe nothing against Gods Will. 1. Pomb. 22, 12, 13, 18.* & 23. 8, 12, 20, 36. & 24. 13.
We ought to proue and vnderstand the good Will of God, and doe it. Rom. 12. 2. Ephel. 5. 17. 1. Thessal. 4. 3.
No man is able to resist Gods will, nor may plead against him. Rom. 9. 19, 20.
The will of God the father is, that whoso beleueth in his sonne, shal haue life euermlasting. Joh. 6. 39, 40.
It was the Will of God, that Christ shuld giue himself for our sinnes. Gal. 1. 4.
God sent his sonne to reueale the myserie of his will vnto vs. Eph. 1. 9. and to doe his will. Joh. 6. 38.
For his meate was to doe his fathers will. Joh. 4. 34.
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We that fulfill the will of God, as biddeth euer. 1. Joh. 2. 17.
God heareth them that doe his will and worship him. Joh. 9. 31.
Whosoener doeth the will of God, is a true Christian. Mat. 7. 24. and Christes kinsman. looke Mother.
To will is present with vs, but to performe, lyeth in God onely. Rom. 7. 18, 19. 1. 1. Cor. 1. 6. & 2. 13.
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Paul called to the office of an Apostle, by the will of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Eph. 1. 1.
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We ought to resigne our will vnto the Lords will. Jam. 4. 15.
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We ought not to be subiect to our owne wils and appetites, & why.

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We ought to refer our wils to Gods will. 1. Sam. 3. 18. 2. Sam. 10. 12. & 15. 26. 1. Mat. 3. 60. Mat. 6. 10. mar. 14. 36. Lu. 22. 42. Act. 18. 21. and 21. 14. Heb. 6. 3. Rom. 1. 10. & 15. 32. 1. Cor. 4. 19. & 16. 7.
Some preach Christ of enuie, and some of good will. 1. 1. Cor. 1. 15.
The wil of any man is counted by God for the deepe it selfe. Gen. 20. 2, to 18. and 22. 16, 18. 2. Sam. 11. 15. and 12. 9. 1. Kin. 21. 10, 19. looke Freewil.
Of Willingnesse to heare Gods word, looke Confession.
Vnfull and furious persons must be humbled. Gen. 27. 42.* Joh. 2. 15. 1. Sam. 19. 10. Nehe. 6. 3. 1. 1. 2. 24. & 29. 9, 22. Eccles. 8. 15, 16. Mat. 2. 12, 13.*
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Vindes and sea obey Christ. Mat. 8. 26, 27. & 14. 32. Mark. 4. 39, 41. and 6. 51. Luk. 8. 24, 25. 1. Psalm. 107. 25.
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God draweth the windes out of his treasures. 1. Psalm. 135. 7.
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Our iniquities like the Winde, haue taken vs away. 1. 1. 1. 64. 6.
Winde, for the holy Ghost. Act. 2. 2.
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Jaakob gaue his father wine with his benison. Gen. 27. 25.
Zibah brought wine to Dauid, fleeing from Absalom. 2. Sam. 16. 1, 2.
Manoahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.
John Baptist dranke neyther wine, nor strong drinke. Luk. 1. 15.
The Israelites dranke no wine nor strong drinke, in 40. yeeres, and why. Deut. 29. 6.
Wine called the licour of the grape. Deut. 32. 14.
Water turned into wine. Joh. 2. 9.
Bishops, Deacons, and elder wosmen may not be giuen to much wine. 1. Tim. 3. 3, 8. Tit. 2. 3, 7.
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To Vinne, He that winneth soules is wise. 1. 1. 11. 30.
Vismen came from the east to worships Christ. Mat. 2. 1, to 13.
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Shillfull men in diuers sciences, are called wise hearted. Exo. 35. 10, 30.* & 28. 3.
Whoso seemeth wise in this worlde, let him be a foole, that he may be wise. For the wisdom of this world is foolishnesse with God. Job 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.
A citie preserved through the wisdom of a woman. 2. Samu. 20. 15, 16, to 23.
A Wise king is the staye of the people. 1. 1. 6. 24.
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A Wise man taketh pleasure in being iustly reprovod. 1. 1. 25. 12. & will worke thereafter. 1. 1. 9. 9. & 13. 16. & 19. 25. & 21. 11.
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strange Women. Psal. 22. 14.
Why a Womans hande ought to be
cut off. Deut. 25. 11, 12.
How to know the whoredome of a
Woman. Eccles. 26. 9, 11, 12.
Joshua read the booke of Deuter-
onomium to men, Women & chil-
dren. Josh. 8. 34, 35.
Women sang, and prayesd God, play-
ing vpon Timbrels. Exod. 15. 20,
21. 1. Sam. 18. 6, 7.
A woman cast a piece of a millstone
vpon Abimelechs head. Iudg. 9.
53, 54.
In besieging of cities women were
referred. Deut. 20. 14.
A woman hid Jonathan and Abime-
as in a well, and why. 2. Sam. 17.
17, to 22.
A barren rich woman relieving Eli-
sha, obtained (by his prayer) to be
fruitfull. 2. kin. 4. 8, to 18.
Ruth was knowne to be a vertu-
ous Woman. Ruth 3. 11.
The disciples marvelled that Christ
talked with a woman. Joh. 4. 27.
A woman, being deliuered of child,
forgetterly the anguish, and why.
John

John 16.20,21,22.
Of the woman that had the bloudie
fige. Matt.9.20,21,22.
A certaine woman a seller of purple.
looke Baptized.
Women following Christ, ministered
vnto him. Luk. 8.2,3. and were
present at his death. Matt. 27.55.
Women, to whom Christ appeared,
declared to the disciples his resur-
rection. Matt. 28.1,8,9,10.
Noble Women of Thessalonica be-
lieued in Jesus whom Paul prea-
ched. Act. 17.2,3,4.
Women enforced through famine, to
eate their own children. 2. King. 6.
24,28,29. Lamen. 2.20. & 4.10. as it
was prophesied. Ezek. 5.10. Bar.
2.3. Deut. 28.5,3, to 58. Leuit. 26.29.
The pride of women is threatened to
be punished. Iſai. 3.16, to 25.
The bison of the woman clothed
with the Sunne. Keuel. 12.1,2. &
of the woman sitting on a Scarlet
coloured beast. Keuel. 17.3.*
Salomon allotted with the loue of
outlandish Idolatrous Women. 1.
King. 11.1,2.*
What behauiour young and elder
women must be. Tit. 2.3,4,5.
An edict that women shoulde obey
their husbands. Ester. 1.20,22.
Sarra was instructed in the due-
tie of an honest woman, Tobias
10.12.
The vertue and not the beautie of a
woman is to be sought for in mar-
riage. Ruth. 3.11. Eccles. 25.23.
A wicked woman more bitter then
death. Eccles. 7.28.
Few women constant. Eccles. 7.30.
The gazing vpon the beautie of
maydes & women is dangerous.
Eccles. 9.5,6,7,8,9,10,11,12. and
so is their companie. Eccles. 42.
12,13. & 19.2,3.
Of the strength of women. 1. Eſd. 3.
12. & 4.14, to 33.
Of crueltie toward women with
childe. looke childe. & 2. King. 8.12.
Amos. 1.13.
Women for cities. Ezek. 23.48.
The Jewes married strange women,
and put them away againe. Eze.
9.2. & 10.1,2. * looke Wife and
Men.
Wombe shut vp or barren. Gen. 30.
18.1. Sam. 1.5.
The fruit of the wombe shall be blef-
sed to the godly. Deu. 28.4.
The fruite of the virgin Marias
wombe was blessed. Luk. 1.42.
It was commaunded the Jewes to
boorde their wombe without the
hoast. Deut. 23.12,13.
Wonders. looke Miracles & Signes.
Word. The word of the Lord came to
Abraham in a vision. Gen. 15.1.
The word of the Lord was precious
in the time of Eli. 1. Sam. 3.1.
The word of the Lord must not be

cast away, but obeyed. 1. Sam. 15.
22,26.
The word of God sharper then a two
edged sworde. Iſai. 4.12.
Our wordes ought to be gracious al-
way, and why. Col. 4.6.
Why God withpawerth his worde
from the Jewes. Ezek. 14.3.
The Jewes will not heare the word
of God. Iſa. 30.9.
God will punish those that refuse to
heare his word. Deut. 18.19.
Dauid despising Gods word, com-
mitted murder and adulterie. 2.
Sam. 12.9.
All things were created by the word
of God. Joh. 1.3. Gen. 1.1.
The wordes of God are true. 2. Sam.
7.25,28. Iſai. 33.4.
The benefices of God ought to be
attributed vnto his worde & pro-
mise. 2. Sam. 7.21.
The worde of God is our wisdom.
Deu. 4. 2, 6. & a lanterne vnto our
feete. Iſai. 119.105.
The worde of God instructeth vs
what to do. Deu. 29.9. and thereof
onely ought wee to take counsell
how to liue. Iſa. 8.16,19,20.
By the preaching of the worde, our
hearts are connected. Iere. 23.29.
By the Worde of God whoredome
may be eschued. Iſa. 2.16.
All things shall prosper to those that
follow the word of God. Iſa. 3.1,
to 4.2,27.
The Shunamite woman, beleuing
Gods word, was nourished in the
land of the Philistines 7. peres. 2.
King. 8.1,2.
The Israelites tooke & stated their
iourneies, by the directio of gods
word. Nom. 9.18,23.
Howe Gods worde shoulde be bled.
Deut. 6.6, to 10.
Gods word must be declared with-
out feare. Iere. 1.17.
Moses charged the people with all
the wordes that God had said vnto
him in the mountaine. Exo. 34.27,
32. and they consented to obey the
same. Exo. 19.7,8.
Blessings to those that obey Gods
word; and curses to those that do
not. Deut. 11.27,28.
The Israelites, presuming to fight
contrary to Gods worde, were
slaine. Nom. 14.41.*
Of the contemning of Gods word,
& punishment due to the same. 1.
king. 13.3. 2. king. 17.12. 2. Chro.
18.15. & 12.36. Iſa. 1. 24, to 32.
Iſa. 28. 1,2. & 30.1,2, to 18. & 65.1, to
16 & 66.4. Iere. 2.13,18,19,30, & 5,2.*
& 7.13. & 16.10,11 & 19.3. & 25.3.*
& 29.18,19. Ezek. 33.4. Matt. 11.
20, to 25. & 21.33. Lu. 10.10, to 16.
Act. 13.8,9,10,11,41. & 18.5,6. Ro.
1.18. 2. Thel. 2.10,11,12.
God forbiddeth vs to keepe compa-
ny with those that allure vs from

obeying his word. Iſa. 8.11.
Cursed are they who obey not the
wordes of Gods couenat. Iere. 11.3.
The wicked can not ble rightly the
word of God. Iſa. 26.7.
We ought to heare the word with all
reuerence. Eccles. 5.11.
A wise man regardeth Gods worde.
Eccles. 21.15,17. & 33.2,3.
Jeremie is put in prison for the word
of God, and yet it forced him to
preach. Iere. 20.2,8,9.
The prayle of the worde of God.
Iſa. 30.5.
An exhortatio to heare the worde of
God. Iſa. 55.1.
We ought not only to heare a word
of God, but also beleue & do that
which it teacheth. Deut. 12.32. & 5.
1,27,29. & 6.1,2,3,5,17,24. & 31.11,
12,13. Eze. 33.14,15,30,31,32. Mat.
5.16. & 7.21, to 28. & 15.8,9. & 28.20.
Mar. 16.15,16. Lu. 6.43. & 11.28.
& 12.8,9,47,48. Joh. 13.17. Iam. 1.
21,22. Heb. 4.2,3. see Vnbeliefe.
Gods worde must remaine in our
hearts. Deut. 6.6. & 11.18.
Wee must obey Gods worde, & al-
wayes haue it before our eyes.
Deu. 32.46,47. & 49. & 6.7. & 11.18.
* Iſa. 15.38. * Iſa. 1.2. Iſa. 3.1,2,3.
& 4.21. & 6.21. & 7.3. & not thinke
from it. Deut. 4.2. & 2.32. & 17.11. &
28.14. Iſa. 1.7. & 23.6. Iſa. 4.27.
Iſa. 30.21.
Nothing may be put to, or taken
from Gods word. Deu. 4.2. & 12.32.
& 28.14. Iſa. 1.7. Iſa. 30.5,6. Mar.
28.20. Gal. 3.15. Keu. 22.18,19.
The word was made flesh. Joh. 1.14.
The word of God continueth for ever.
1. Pet. 1.25. reade Rom. 23.19,20.
Iſa. 33.4,11. & 116.2. & 119.89. Iſa.
40.8. & 41.4. & 51.4,6. & 54.8,10. To.
14.5,6. Mar. 5.18. & 24.35. Mar. 13.
31. Luk. 16.17. & 21.33.
The Gospel is the worde of truth.
Eph. 1.13. The wordes of this life.
Act. 5.20. The word of reconcilia-
tion. 2. Cor. 5.19.
If wee giue no credit vnto Gods
word, what profiteth it vs to heare
the same? Heb. 4.2.
We are new borne by the immortal
word of God. 1. Pet. 1.23.
We overcome the wicked by a word
of God. 1. Joh. 2.14.
Christ seeing the people destitute of
the word of life, was moued with
compassion. Mat. 9.36.*
Gods Worde must not be giuen to
dogges, or swine. Matt. 7.6.
The heauy iudgement of those that
contemne Gods worde. Matt. 10.
14,15. Heb. 2.2,3,4.
The word can not be preached with-
out persecutions. Matt. 10.16.*
Peace shall continue with those that
receine the worde. Mar. 10.13.
Gods worde abideth not in the that
beleue not Christ. Joh. 5.38.
The

The word of Christ ought to dwell
with vs plentifully. Col. 3. 16.
The word must be preached after all
fortes, that some may profite
thereby. 2. Tim. 4. 2.
We ought to pray that the word may
be glorified. 2. Thes. 3. 1.
Paul handled not the word deceit-
fully as others did. 2. Cor. 4. 2, 5.
The faithfull loued not their liues
for the testimonie of the word of
Gods promises. Reuel. 12. 11.
The word is a snare, and stumbling
blocke to some. Rom. 11. 9.
The lively word of God, shall gather
all nations to Christ. Zech. 14. 2. *
The preaching of the word, shall pro-
ceede out of Zion. Joel. 3. 16.
God promised to send preachers of
his word. Isa. 30. 21.
Of the ministers of Gods word and
their toye when the people profite.
Isa. 61. 6, 9.
A Bishop ought purely to deliuer
the word. 2. Tim. 2. 15.
Of those that preach the worde of
God for gaine. Micah 3. 5. *
The word of God is free. 2. Tim. 2. 9.
Not foode, but Gods word prefer-
ueth them that be godly. Wis. 16.
26. looke Bread.
Who so studieth the worde of God,
shall finde wisdom. 10. 8. 12. 17.
The principles of Gods word. Heb.
5. 12 & 6. 1, 2. 1. Cor. 3. 2.
Gods words spoken by man, are to
be regarded. Zech. 7. 12, 13.
The worde of God in two senses.
10. 147. 18, 19. see Scripture, Fa-
mine, Church & Zealous.
None of Samuels words were vn-
accomplished. 1. Sam. 3. 19.
The modestie of Rebekah in her
words. Gen. 24. 18.
Rewardes pertaine the wordes of
the iust. Deut. 16. 19.
Dauid ouercame his seruants with
faire wordes. 1. Sam. 24. 7, 8.
Secrete wordes ought not to be re-
uelled. Eccles. 41. 23.
A word spoken in his place is co-
mendable. 10. 25. 11.
Why Paul wrought in deede, that
he preached by word. 1. Cor.
9. 23. *
By our wordes we shall be iustified
or condemned. Matt. 12. 37.
He that sinneth not in wordes, is a
perfect man. Jam. 3. 2.
Workes of God are perfect. Deut. 32.
4. euerlasting. Eccles. 3. 14. mat-
urelous. Eccles. 18. 1, to 7. excee-
ding good. Eccles. 39. 16. & vnre-
prouable. Wis. 12. 14.
Man ought not to be curious in
searching out Gods workes. Job.
cap. 37. to cap. 42. Eccles. 3. 22, 23.
for they are past finding out. Ec-
cles. 18. 5, 6. Eccles. 8. 17. & 3. 11. 2.
Eld. 4. 11.
The summe & creation of the works

of God. Eccles. 43. 1. *
God declareth his iustice, by his
workes. Job 8. 3. * & 9. 1. *
Moses rehearseth the workes of
God to the Israelites. Deut. 11.
2. to 8.
We ought to cal to minde þ workes
of God, and why. Deut. 4. 10, 30,
35, to 41 & 7. 11, 16.
Of whom the workes of God are dis-
cerned. 1. Sam. 10. 26.
The worke of God is, to beleene in
his sonne. John. 6. 29.
The worke of God is our faith in
vs. 1. Thes. 2. 13.
God knoweth his workes from e-
uerlasting. Act. 15. 18.
The blinde man was so bozne, that
Gods workes should be shewed on
him. John. 9. 3.
Christ by his Spirit worketh in the
faithfull. Gal. 3. 5.
Our good workes are of God. 2. 10. 1.
1. 3, 5.
Paul prayeth, that God would en-
crease the workes of faith, and co-
stume vs in the same. Phil. 1. 9.
Workes are the frutes of faith, and
the assurance of our hope. Heb. 6.
11, 12. & do make our electio sure.
2. 10. 1. 10.
Workes follow faith. Luk. 19. 8, 9. &
what workes they be, Luke descri-
beth. Act. 2. 44. *
The workes of light, what. Ephe.
5. 8, 9.
The workes of the faithfull. 1. 10. 1.
3. 8, 9, to 18.
They that repent vnfaignedly, must
doe workes worthy amendment
of life. Act. 26. 20.
Faith is dead in it self, if it haue no
workes. Jam. 2. 17, 20, 22.
Our conuersation ought to bee ho-
nest, and our workes good, & why.
1. 10. 1. 12. Matt. 5. 16.
Paul exhorteth vs to abound in
the worke of the Lord. 1. Corint.
15. 58.
We ought to prouoke one another
to good workes. Heb. 10. 24.
Let euery man proue his owne
worke. Gal. 6. 3, 4.
He that is boyde of good workes,
shall be cast into þ fire. John. 15. 6.
Matt. 7. 19.
We must not trust in our workes,
but wayte for Gods mercy. Isa.
30. 18. who sauyth vs, not by our
workes, but according to his grace.
Ephe. 2. 8, 9. Rom. 11. 6. 2. Tim. 1.
9. Tit. 3. 5. And the holy Ghost is
giuen, not by workes, but by faith.
Gal. 3. 2.
The workes of the faithfull followe
them. Reuel. 14. 13.
Christ iudgeth according to euery
mans worke. 1. 10. 1. 17. Mat. 16.
27. Rom. 2. 6. to 11. 2. Chro. 15. 7.
The Jewes did the workes of their
father the deuill. Job. 8. 40, 41.

The workes of the world are euill.
John. 7. 7.
The workes of the flesh, what. Gal. 5.
19, to 22.
Haue no fellowship with the works
of darkenes, but rather reprove
them. Ephe. 5. 11. Tit. 2. 12.
We may not walke in the wicked
workes of the Gentiles. Ephe. 4. 17,
18, 19. 1. 10. 1. 4. 3.
The workes of the Jewes were pol-
luted. Hag. 2. 14, 15.
We may not trust to the workes of
our predecessours, but shewe our
selues þ childre of faith. Mat. 3. 8, 9
God blesteth the worke of their
handes that relieue the needie.
Deut. 14. 29, & 23, 20. & that obey
his commandements. Deut. 28. 3,
to 15, and sendeth them plentie of
all things. Deut. 30. 9, 10.
God worketh all in all. 1. Cor. 12. 6.
The workes of mercy. Mat. 25. 35, 36.
Isa. 58. 7. looke Weldoing and
Seruice.
Workers with spirits see Coniurers.
World made by Christ. John. 1. 10.
The whole world is bent to wicked-
nes. 1. Job. 5. 19. and is full of vni-
righteousnes and weakenes. 2.
Eld. 4. 27.
We brought nothing into the world
neither shall wee carie any thing
out. 1. Tim. 6. 7. Job. 1. 21.
The fashion of this worlde goeth as
way. 1. Cor. 7. 31. and therefore we
ought not to loue any thing there-
in. 1. John 2. 15, 16.
The amitie of this worlde, is the
enimie of God. Jam. 4. 4. Christ
prayed not for þ worlde. Job. 17. 9.
The worlde knewe not God nor the
true light. Job. 1. 9, 10, 11. & 17. 25.
Those that are bozne of God ouer-
come the worlde through the vic-
torie of faith. 1. Job. 5. 4, 5.
We ought not to marueille though
the worlde hate vs, and why. 1.
Job. 3. 13, 14. & 7. 7. & 15. 18.
The endes of the worlde are come
vpon vs. 1. Cor. 10. 11.
God spared not the old world, but by
the flood destroyed the vngodly.
2. 10. 1. 2. 5.
The Saints shall iudge the worlde.
1. Cor. 6. 2.
A curse is propheted vnto þ worlde
for sinne. Isa. 24. 1, to 13.
The worlde created for mans sake.
2. Eld. 6. 55.
fewe shall inherite the worlde to
come. 2. Eld. 8. 1, 2, 3.
The worlde hasteth to passe away. 2.
Eld. 4. 26. 1. Cor. 7. 31. 1. Job. 2. 17.
and yet the ende is vncertaine. 1.
Thes. 5. 1, 2, 3.
The faithfull are not of the worlde,
John 15. 19. & 17. 14.
The whole worlde, for all men ge-
nerally. 1. Job. 5. 19. & for the elect
only. cap. 2. 2.

All the worlde, for the countries subiect to the Romans. Luk. 2. 1.
 The worlde, for the Elect. Job. 15. 19.
 & 13. 1. & 3. 15. & 6. 33. 1. John 4. 14.
 for the reprobate. John 17. 9. 14. 1.
 Corin. 11. 32. for the whole earth.
 Job. 17. 18. Mark. 16. 15. for Infidels.
 John. 17. 21. and for euil men.
 Roma. 12. 2. for worldly pompe.
 Gal. 6. 14. for heauen and earth & all things therein. Job. 17. 24. & 1. 1. & for the time since it was created, vnto Christ, deuided into 12. partes. 2. Esd. 14. 10.
 This worlde, for worldly defce. Job. 18. 36. & for outward things pertaining to this life. Mar. 4. 19. & 1. Cor. 7. 31.
 Worldeings thinke there is no God: or, that he forceth not what man doeth. Job. 24. 1. 2. & 34. 9.
 Worldeings loue to be flattered. Mat. 30. 10. looke Archeistes in the first Table.
 Worlde of conscience dieth not. Mar. 9. 44. 48. Mat. 66. 24.
 The sonne of man is but a worme. Job. 25. 6. looke Serpent.
 Werode was eaten to death of wormes. Act. 12. 23. so was Antiochus. 2. Mac. 9. 8. 9.
 Wormewood. To turne iudgement and righteousness into wormewood, what. Amos. 5. 7. & 6. 12.
 God will feede Idolaters with wormewood, and giue them gall to drinke. Jer. 9. 15. & 8. 14. & 23. 15.
 Of the Starre which was called wormewood. Reuel. 8. 10. 11.
 Worship and serue God only. Matt. 4. 10. Luk. 4. 8. Exo. 34. 14. Deu. 6. 13. & 10. 20. 1. King. 9. 6. to 10.
 The Israelites, euery man in his rent doore, worshipped God, talking with Moles. Exo. 33. 9. 10.
 The elders of Israel together with Aaron, &c. worshipped the Lorde a farre off. Exo. 24. 1. 2.
 Ekanah went yerey to Shiloh, to worship God. 1. Sam. 1. 3. 4. 9. 19. 21.
 Dauid worshipped God on the top of the mountaine, where he fled from Achis. 2. Sam. 15. 32.
 Saul worshipped God more for mans sake, then for any deuotion. 1. Sam. 15. 31.
 The people worshipped the golden calves which Jeroboam had erected. 1. King. 12. 28.
 The Israelites worship Idols, & are voyled. Iudg. 2. 10. 11.
 The Apostles worshipped Christ, as he was taken vp from them into heauen. Luk. 24. 52.
 The Angel would not suffer John to worship him. Reuel. 22. 8. 9.
 Of whom the beast shalbe worshipped. Reuel. 13. 4. 8.
 Worshippers of strange Gods &c. ought to be destroyed & stoned to death. Deut. 6. 14. 15. & 17. 3. to 8.

Joshua worshipped the Angel. Josh. 5. 14.
 Worthies. The names and factes of Dauid's Worthies. 2. Sam. 23. 8. *
 Wrath, taken for punishment. Ephe. 5. 6. 1. Thel. 5. 9. and for vengeance. Rom. 4. 15.
 Gods Wrath sometime falleth vpon many, for the sinne of one. Josh. 22. 20. & 7. 1. 12. *
 The wrath of God consumed Pharaoh and all his house. Exo. 15. 7.
 Moles, fearing the wrath of God, fel to prayer. Deut. 9. 18. 19.
 Because Saul executed not Gods fierce wrath on the wicked, he was relected. 1. Sam. 28. 17. 18.
 The wrath of God was hote against idolaters. Iudg. 2. 14. 20. * and 3. 8. 12. against murmurers. Rom. 11. 1. yea and against Moles. Exo. 4. 14. Deut. 1. 34. 37.
 Gods wrath against the Israelites, pacified by Moles. Exo. 14. 11. to 21.
 The wrath of the Lord moued Dauid to number the people. 2. Samuel. 24. 1. *
 The cause of Gods wrath against his people. Deut. 29. 24. 25. *
 God threateneth that idolaters shal feele his wrath. Deut. 31. 16. 17. 18. as it came to passe. 2. Chronic. 34. 21.
 The Wrath of God cometh vpon the children of disobedience. Col. 3. 5. 6. Deut. 29. 20.
 The riches of this worlde kinde Gods wrath against the abusers thereof. Jam. 5. 2. to 7.
 Wee are by nature the children of wrath. Ephe. 2. 3.
 God will not contende, nor be wroth for euer. Isa. 57. 16.
 Christ deliuereth from the wrath to come. 1. Thel. 1. 10.
 The Jewes oft times prouoked God to wrath, yet he became mercifull to them. Psalm. 78. 17. 21. *
 Psalm. 106. 23. 29. *
 No Moles founde to turne away Gods wrath from the vnnmercifull. Ezek. 22. 30. 31.
 We ought to giue place vnto wrath. Rom. 12. 19.
 The wrath of man doeth not accomplysh the righteousness of God. Jam. 1. 20.
 Euery man ought to be slow to wrath. Jam. 1. 19. For it is wisdom. Psal. 14. 29.
 Of Wrath, looke more in Anger, and Gen. 4. 5. 8. Job. 5. 2. Psal. 12. 18. & 14. 17. 29. 30. and 15. 1. 18. and 16. 14. 32. and 19. 12. 19. and 27. 4. and 29. 22. Eccles. 7. 5. 11. Eccus. 25. 17. & 28. 8. & 30. 24. Mat. 5. 23. 44. Luk. 4. 28. 29. Gal. 5. 20. Ephe. 4. 26. 27. 31. Tit. 1. 7. 1. Tim. 2. 8.
 Wretched man that I am, who shall deliuer me from the body of this death? Rom. 7. 24.

Write. God commanded Moles to Write the destruction of the Amalekites, and why. Exo. 17. 14.
 Moles wrote all that the Lord spake vnto him, in a booke, and read it to the people. Exo. 24. 4. 7.
 God commanded Moles to write the couenant which he had made with the people. Exo. 34. 27. 28.
 God wrote the lawe and deliuered it to Moles the first time. Exo. 24. 12. Deut. 10. 4.
 Moles receyued the second time, at Gods hand the two tables of testimonie written with the finger of God. Exo. 31. 18.
 Moles wrote Deuteronomium, and deliuered it to the Leuites & Elders. Deut. 31. 9.
 The occasion of the song which God commanded Moles to write. Deut. 31. 19. *
 God commanded that his worde should be written on postes & gates, and why. Deut. 6. 9. and 11. 20.
 The salutation of Paul written with his owne hand. 2. Thel. 3. 17.
 What he that writeth ought to haue a regard vnto. 2. Mac. 2. 24. * looke Scripture, Euidence and Booke.
 Wrong. looke Lawe, Deceiue, Defraud, Oppresse, Harme, Guile, & Injurie.

Y

Ydlenesse, and ydle folke reprobued. Psal. 12. 11. 24. & 20. 13. & 21. 25. and 22. 13. & 26. 13. & 28. 19. looke Idle.
 Yea. Dauids preaching was not yea and nay: but onely yea in Jesus Christ. 2. Cor. 1. 17. to 21.
 Our communication must be yea yea, and nay nay. Mat. 5. 37. Jam. 5. 12.
 Yeres and dayes, &c. distinguished by the Sunne, Moone, & Starres. Gene. 1. 14. to 19.
 The seuenth yere, debtes were released. Deut. 15. 1. 2. looke Day: and Iubile, in the first Table.
 Yoke. Moles threatneth the disobedient Jewes, that God wil put a yoke of yron vpon their necks. Deut. 28. 15. 48.
 We are willed patiently to endure the yoke of tyrants. Jer. 27. 11.
 Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11. 29. 30.
 Yong. The yonger ought to submit themselves to their Elders. 1. Pet. 5. 5.
 Of the yong man that fled away naked. Mat. 14. 51. 52.
 Yongmen must be sober minded. Tit. 2. 6. & modest in speech. Eccus. 32. 8. 9. 10. see Counsell.
 Youth. see Lust.
 Children ought to be strayed by from their youth in the feare of God. Tob. 1. 10. & 2. 13. as was Ester. Chap. 14. 5. and why. Psal. 22. 6.

Obadiah feared God greatly from
his youth up. 1. King. 18. 3. 11.
We ought to remember God in
Youth. Eccles. 12. 1.
We must praye God to forget the
sinnes of our Youth. Psal. 25. 7.
If Iron caused to swimme, for the glo-
rie of God. 2. King. 6. 5, 6.
The earth shalbe Yron into the diso-
bedient. Deut. 28. 23.
Others' Moes of Yron and brasse.
Deut. 33. 25. looke Golde.
If Isching. see Fables.

Z.

Zeale, of Moses against the Israelites
Idolatry. Exo. 32. 19, 20, 26, to 30.

of Ithimbas against the two faint
carors. Rom. 25. 7. to 16. Eccus.
45. 23. Psal. 106. 30. of Elijah, for
the Israelites falling from God,
to serue idols, &c. 1. King. 18. 21, 22.
& 19. 4. to 14. of Iehu for the glory
of God. 2. King. 9. 30. & 10. 11. 16, to
29. of Mattathias for the lawe of
God. 1. Macc. 2. 24, 26. of Josiah
at sixteen yeres of age. 2. Chron.
34. 3. to 8.

The great Zeale which Epaphras
had for others. Col. 4. 13.

The Jewes had a Zeale, not accor-
ding to knowledge. Rom. 10. 2. to
had Iuall before his conuersion.
Act. 22. 3.

Of blinde, false, & disorderd Zeale.
Mat. 10. 21. & 26. 51. Mark. 9. 38.
Luk. 9. 54, 55. Joh. 8. 59. & 16. 2. Act.
7. 57. & 21. 27. & 26. 11.
The Zeale of thine house hath con-
sumed me. Psal. 69. 9. and 119. 39.
Joh. 2. 17.

Christians ought to be Zealous of
good workes. Tit. 2. 14. and by
Gods correctio amend. Ren. 3. 19.
Zealous people thinke not long when
they teach or heare Gods word.
Nehe. 8. 3, 4, 5, to 9.

It is good to be Zealous in a good
thing. Gala. 4. 18.
Godly sorrow worketh Zeale in vs. 1.
Cor. 7. 11.

F I N I S.

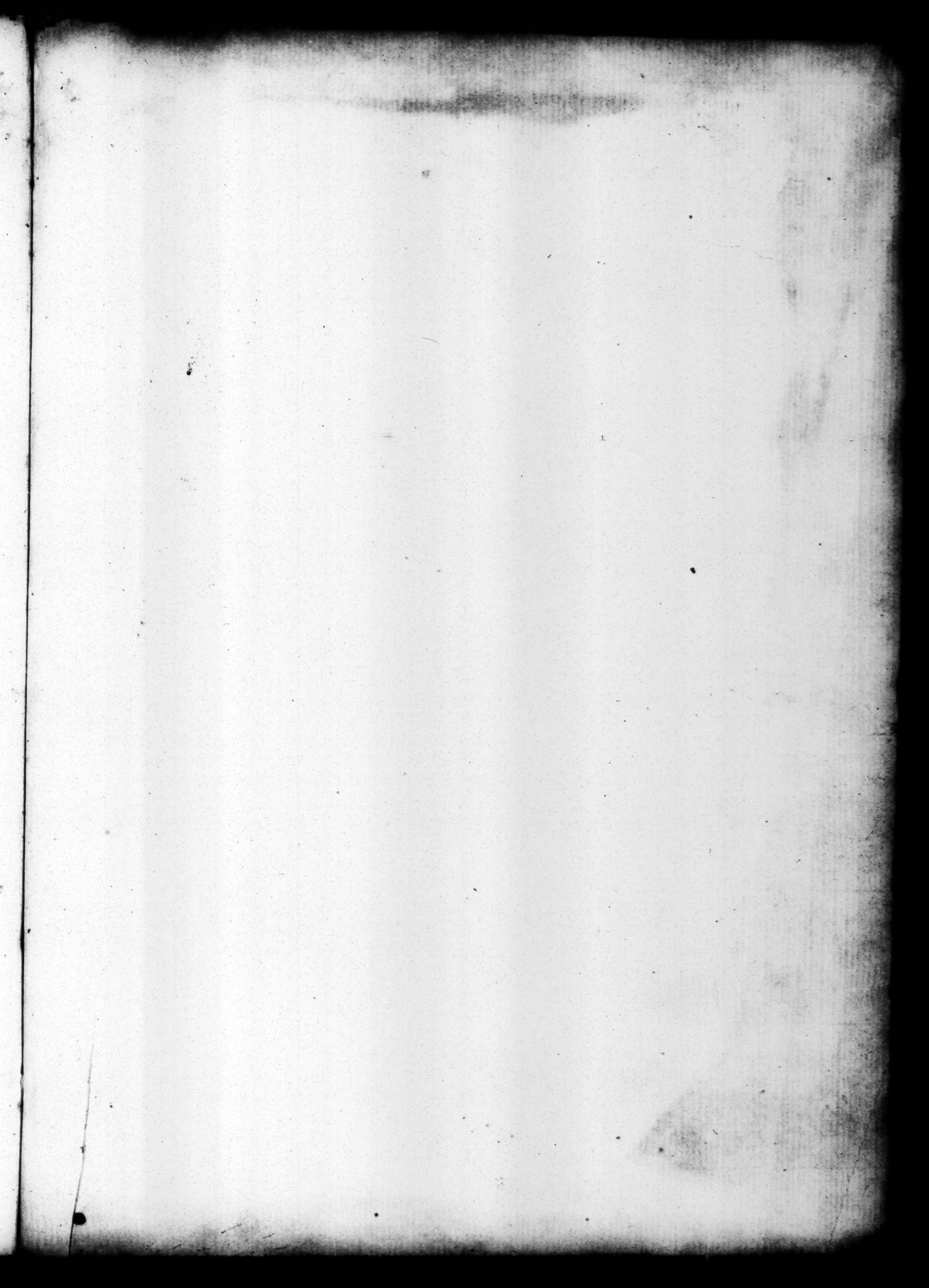
ECCLVS. 24. 39. & 33. 16.

Beholde howe that I haue not laboured for my selfe onely,
but for all them that seeke wisdom and knowledge.

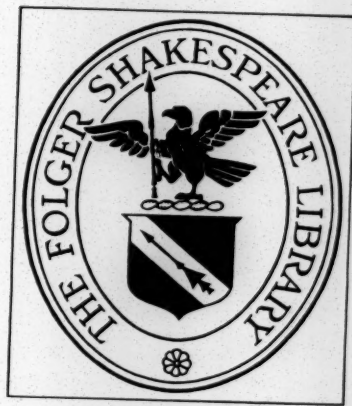


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